



MLS # 73493953 - New
Single Family - Detached

153 Pilgrim Street
Abington, MA 02351
Plymouth County

List Price: **\$679,900**

Style: **Cape**
 Color: **blue**
 Grade School: **Beaver Brook**
 Middle School: **Abington Middle**
 High School: **AHS**
 Approx. Acres: **0.52 (22,632 SqFt)**
 Handicap Access/Features:
 Directions: **Rt 58 Pond Street to 58 Plymouth a St. to Pilgrim St**

Total Rooms: **7**
 Bedrooms: **4**
 Bathrooms: **2f 0h**
 Main Bath:
 Fireplaces: **0**
 Approx. Street Frontage:
 Accessory Dwelling Unit: **No**

Don's miss this one!! Set on a beautifully landscaped, half-acre corner lot, this inviting 4-bedrm, 2-bath home offers both comfort and convenience. Updated kitchen, featuring stainless steel appliances, opens to the sunny dining room—perfect for entertaining. First floor also includes a bright living room, bedroom, and a bath. Upstairs you'll find three bedrooms and full bath, all with gleaming HW floors through out. Outside is your backyard oasis, with patio, shed and oversized deck perfect for summer cookouts. The walk-out basement provides ample storage and leads to a sprawling backyard—complete basketball court that, with some updates, could be transformed into your very own pickleball court! Recent updates new siding, windows, roof, new bathrooms with heated floors, new central air, new navien heating system, recess lighting throughout. Located on a quiet side st yet just minutes from stores, dining and Abington Commuter Station, This is a must see!! OP Sat. 4/4 1100-1230pm

Property Information

Approx. Living Area Total: **1,950 SqFt**

Living Area Includes Below-Grade SqFt: **Yes**

Living Area Source: **Measured**

Approx. Above Grade: **1,428 SqFt**

Approx. Below Grade: **522 SqFt**

Living Area Disclosures:

Heat Zones: **2 Hot Water Baseboard, Gas**

Cool Zones: **1 Central Air**

Parking Spaces: **6 Off-Street**

Garage Spaces: **0**

Disclosures: **Sunrun BrightSave Solar Panel Agreement is transferable. \$58.03/month + taxes. 20 year lease, lease began 2/24/2017.**

Room Levels, Dimensions and Features

Room	Level	Size	Features
Living Room:	1		Flooring - Wood
Dining Room:	1		Closet, Flooring - Hardwood, Recessed Lighting
Family Room:	1		-
Kitchen:	1		Flooring - Hardwood, Countertops - Stone/Granite/Solid, Recessed Lighting
Main Bedroom:	1		Closet, Flooring - Wood, Recessed Lighting
Bedroom 2:	2		Closet, Flooring - Wood, Recessed Lighting
Bedroom 3:	2		Closet, Flooring - Wood, Recessed Lighting
Bedroom 4:	2		Closet, Flooring - Hardwood, Recessed Lighting
Bedroom 5:	2		-
Bath 1:	1		Bathroom - Tiled With Shower Stall, Flooring - Stone/Ceramic Tile, Countertops - Stone/Granite/Solid
Bath 2:	2		Bathroom - Tiled With Tub, Flooring - Stone/Ceramic Tile, Countertops - Stone/Granite/Solid
Laundry:	B		-
Office:	B		-
Play Room:	B		-
Den:	B		-

Features

Appliances: **Range, Dishwasher, Microwave, Refrigerator, Washer, Dryer**
 Area Amenities: **Public Transportation, Shopping, Swimming Pool, Tennis Court, Park, Golf Course, Medical Facility, Conservation Area, House of Worship, Public School, T-Station**
 Basement: **Yes Full, Walk Out, Interior Access**
 Beach: **No**
 Construction: **Frame**
 Electric: **220 Volts**
 Exterior: **Vinyl**

Other Property Info

Disclosure Declaration: **Yes**
 Exclusions:
 Home Own Assn: **No**
 Lead Paint: **Unknown**
 UFFI: Warranty Features:
 Year Built: **1965** Source: **Public Record**
 Year Built Description: **Actual**
 Year Round:

Exterior Features: **Deck - Wood, Storage Shed, Fenced Yard**
Flooring: **Tile, Hardwood**
Foundation Size:
Foundation Description: **Poured Concrete**
Hot Water: **Natural Gas**
Insulation: **Full**
Interior Features: **Cable Available, Internet Available - Unknown**
Lot Description: **Corner, Paved Drive, Fenced/Enclosed**
Road Type: **Paved**
Roof Material: **Asphalt/Fiberglass Shingles**
Sewer Utilities: **City/Town Sewer**
Utility Connections: **for Gas Range, for Gas Oven, Washer Hookup**
Water Utilities: **City/Town Water**
Waterfront: **No**

Short Sale w/Lndr. App. Req: **Unknown**
Lender Owned: **Undisclosed**

Tax Information

Pin #:
Assessed: **\$471,500**
Tax: **\$6,158** Tax Year: **2025**
Book: **59888** Page: **228**
Cert:
Zoning Code: **Res**
Map: **32** Block: Lot: **86**

Office/Agent Information

Listing Office: **A. C. B. Realty Inc.**  (781) 356-2552
Listing Agent: **Tracey Graceffa**  (617) 240-9614
Team Member(s): **Tracey Graceffa**  (617) 240-9614
Sale Office:
Sale Agent:
Listing Agreement Type: **Exclusive Right to Sell**
Entry Only: **No**
Showing: Sub-Agency:
Showing: Buyer's Broker: **Call List Agent, Other (See Special Showing Instructions)**
Showing: Facilitator: **Call List Agent, Other (See Special Showing Instructions)**
Special Showing Instructions:

Firm Remarks

Please email complete offer including pre-approval, proof of funds, agency disclosure, attachments, in one (1) PDF to: Tracey.Graceffa@acbrealtyinc.com (Please allow 24-hours for a response).

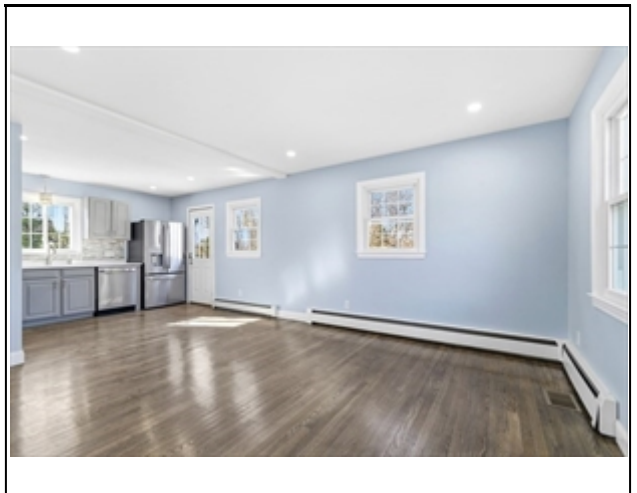
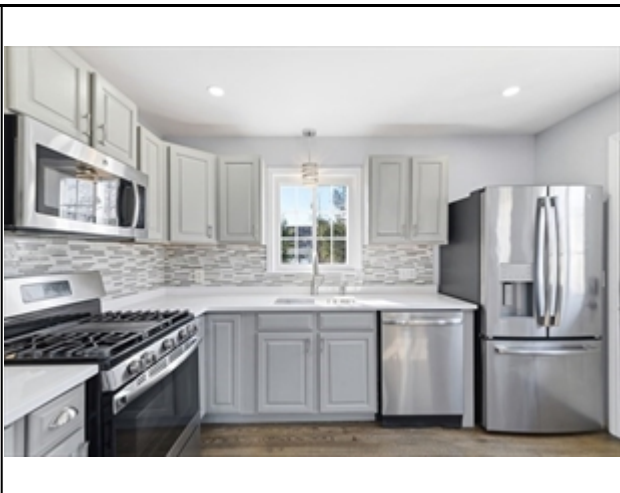
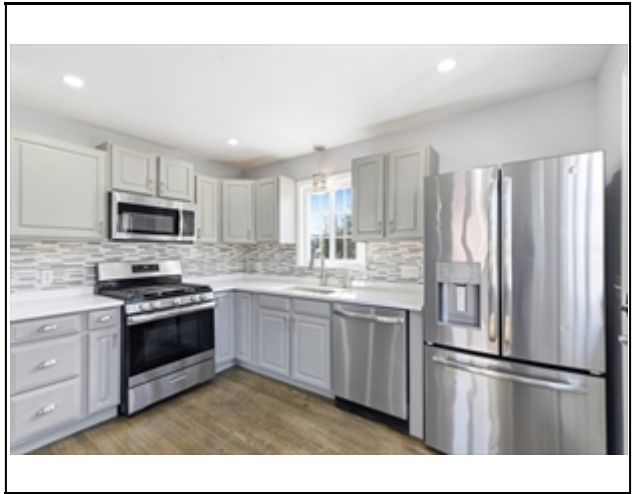
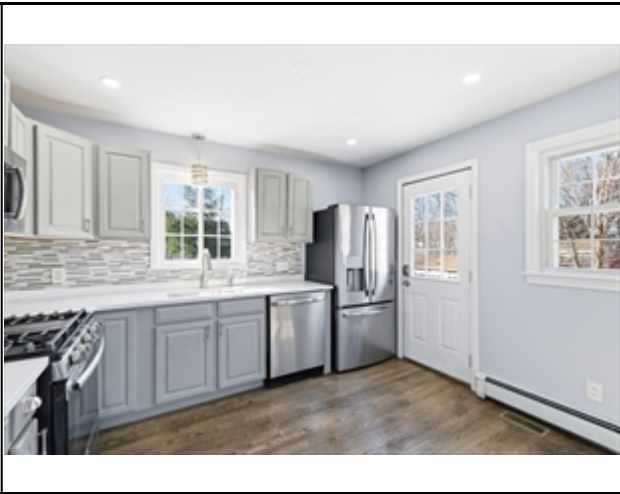
Market Information

Listing Date: **3/31/2026**
Days on Market: Property has been on the market for a total of **0** day(s)
Expiration Date:
Original Price: **\$679,900**
Off Market Date:
Sale Date:
Listing Market Time: MLS# has been on for **0** day(s)
Office Market Time: Office has listed this property for **0** day(s)
Cash Paid for Upgrades:
Seller Concessions at Closing:

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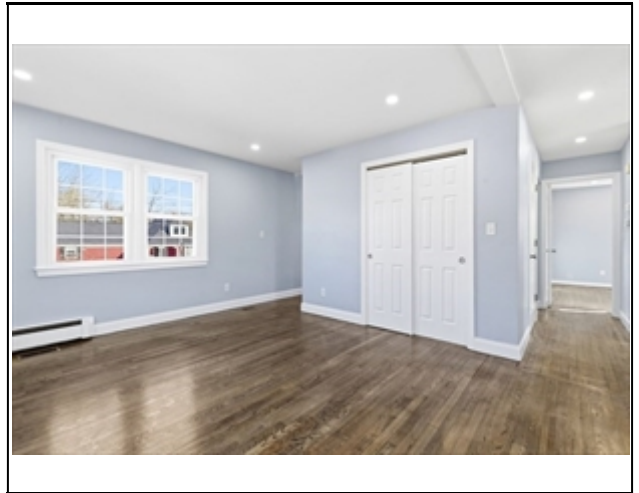
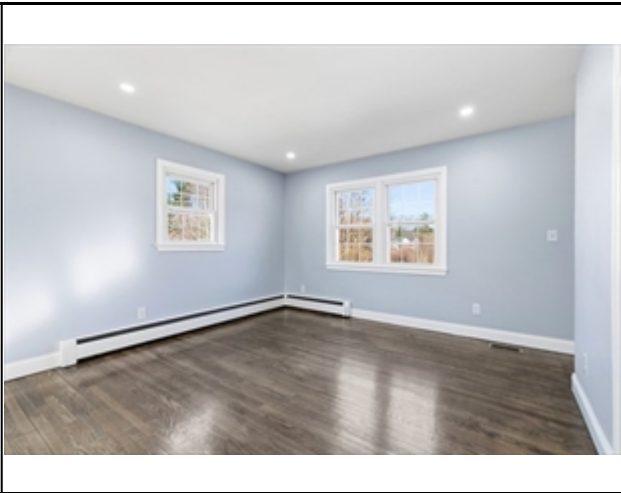
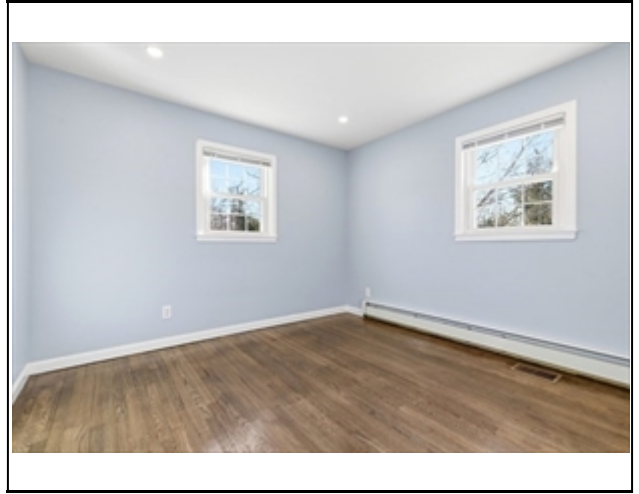
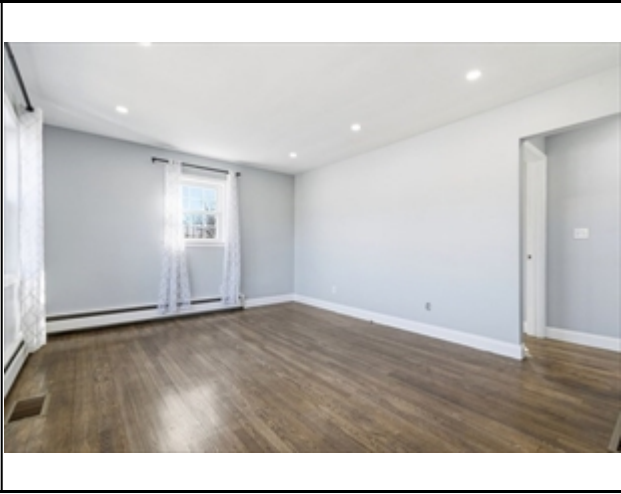
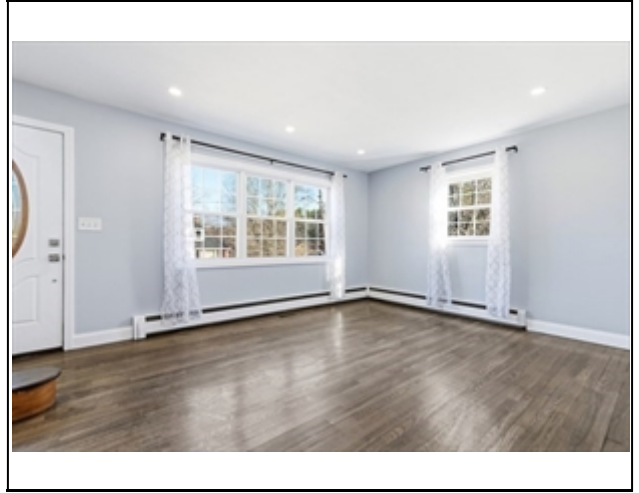
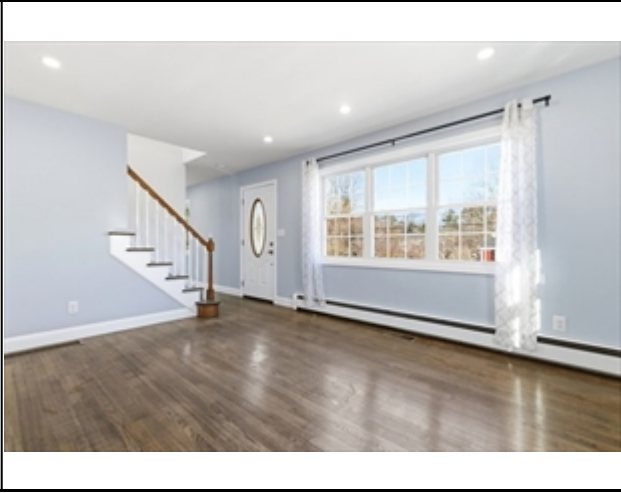
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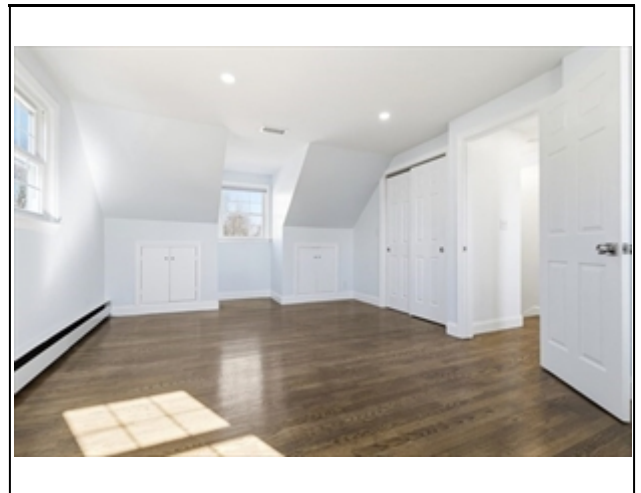
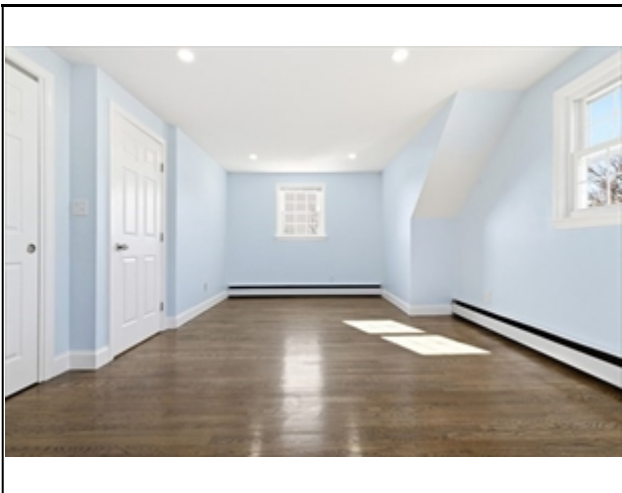
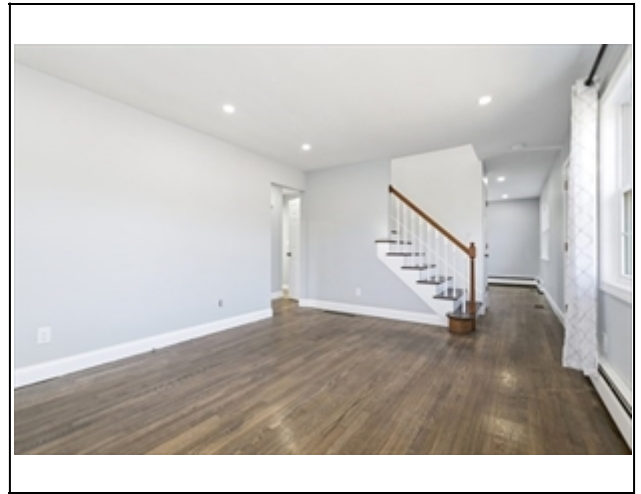
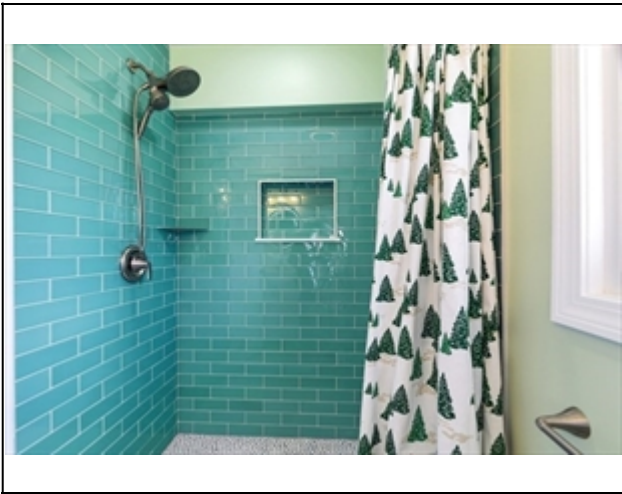
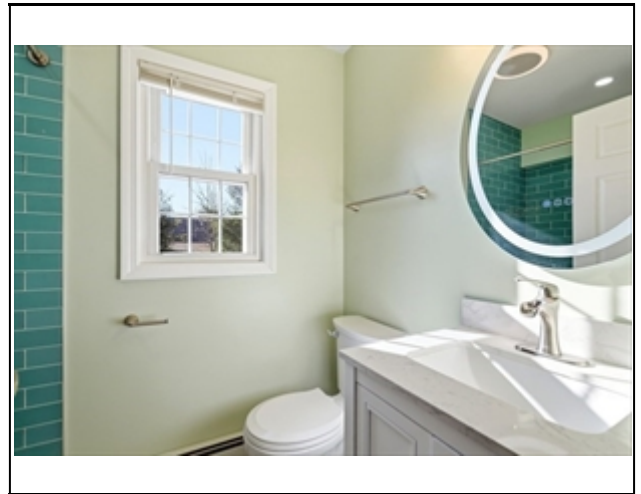
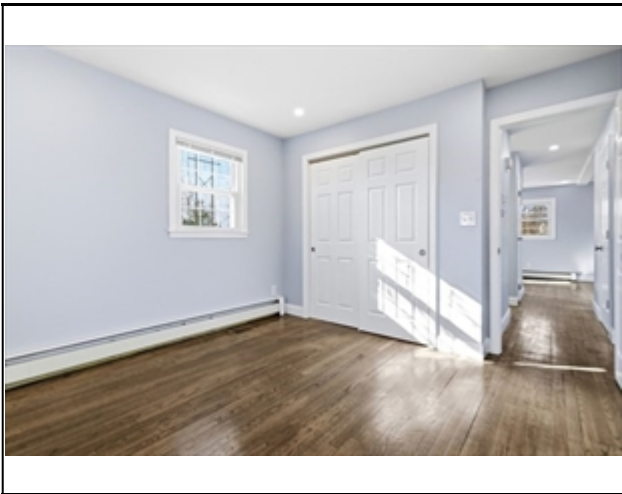
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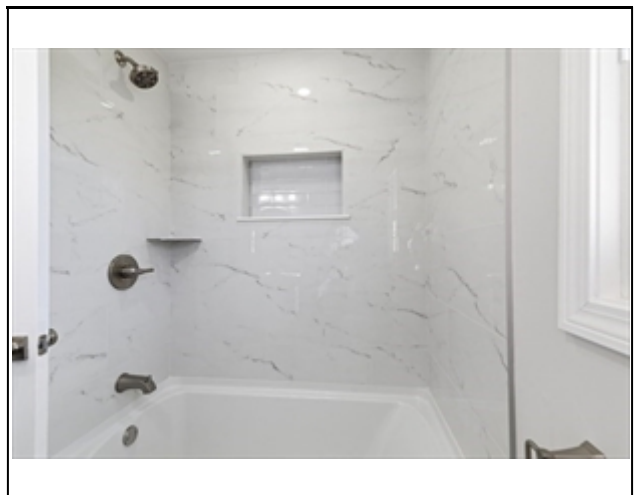
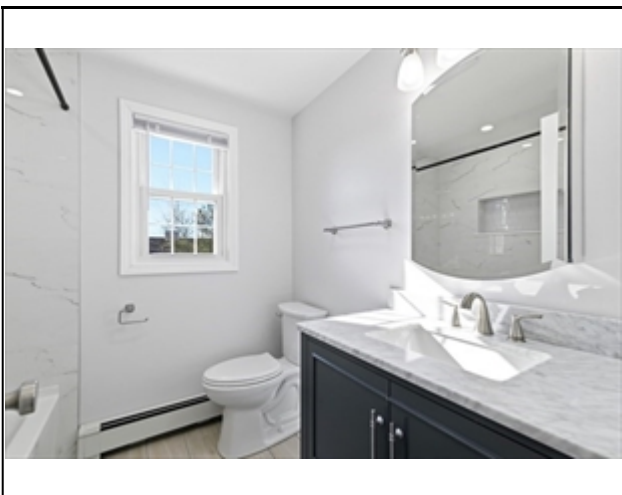
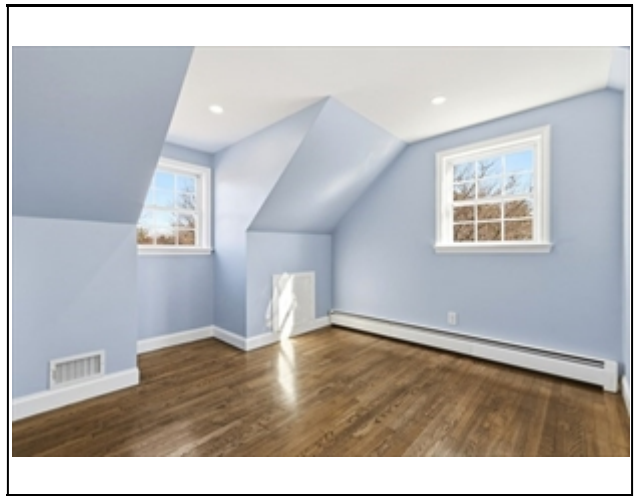
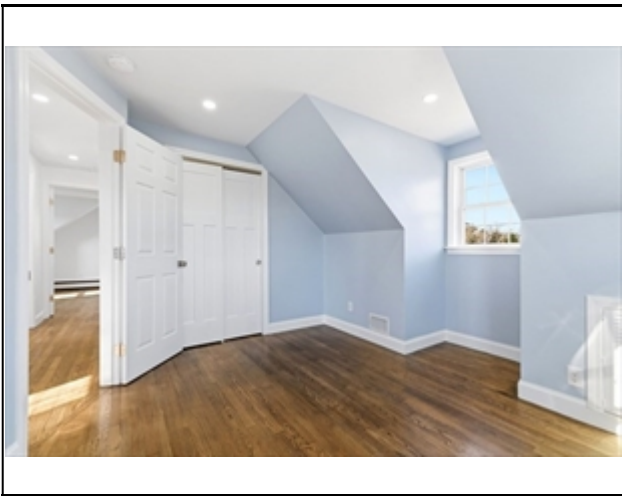
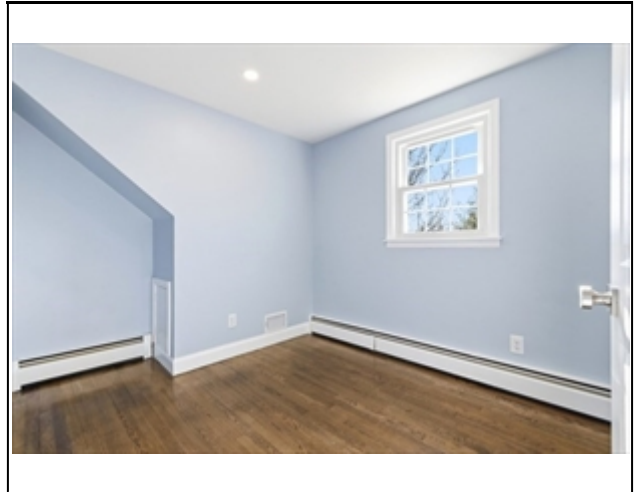
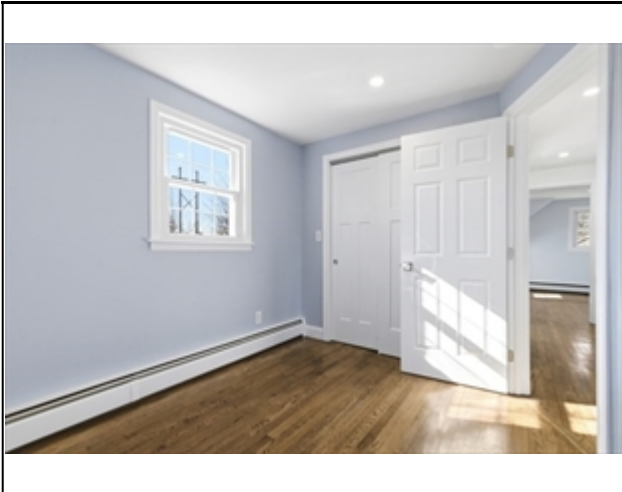


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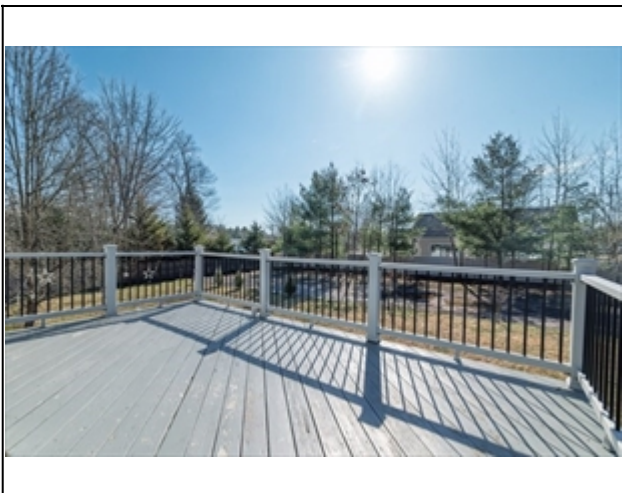
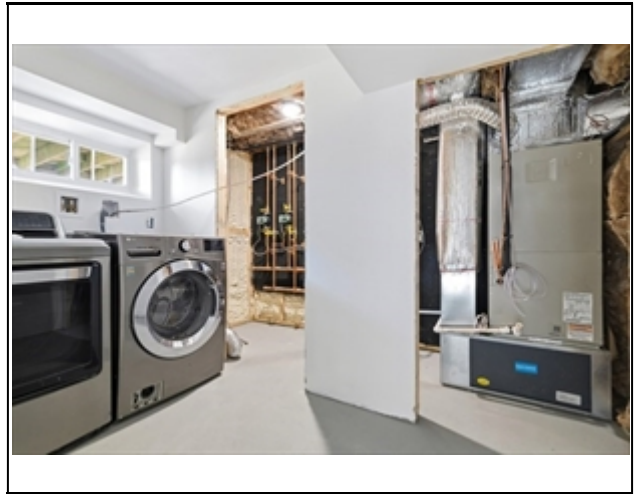
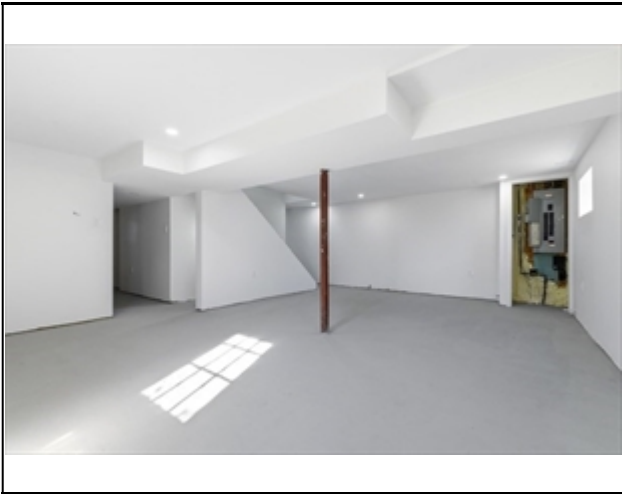
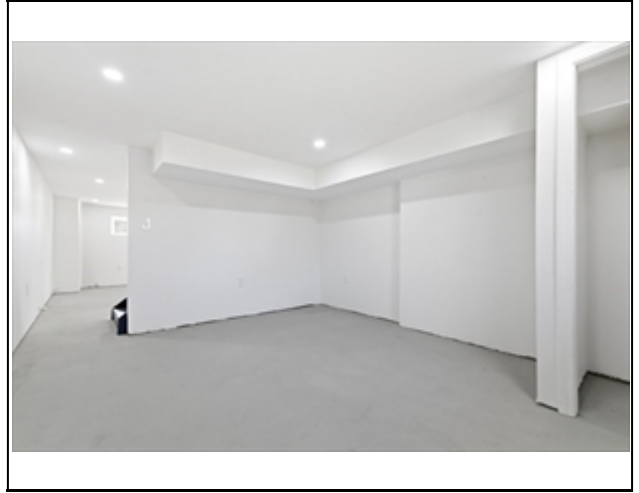
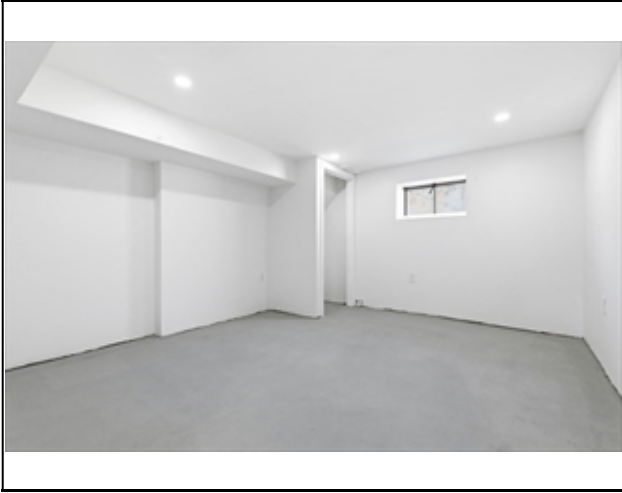
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