

# THOMAS R. KUNKEL JR.

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11/30/2021

Pastor Steve Robertson,

Greetings in the Name of the Christ.

As you know, the Synod “Lluvias de Gracia” has acknowledged that I am not under discipline of any kind (nor have ever been) and have further recognized that I am currently an ordained pastor in good standing with the INPM.

I am writing this letter to request a meeting with you (at least by Zoom). My intention in this meeting is to call you to repentance for the pattern of sinful behavior that you have shown against me, a fellow minister of the Gospel of Jesus Christ, but most importantly, to call you to repentance for the disregard that you have shown against the honor of Christ’s Name and the integrity of His Church. While the theft and adultery scandals that have erupted here in Guadalajara in the MTW-planted churches were certainly contributed to by a number of individuals, your personal contributions to these scandals have been significant as to the cover-up, lies, and blame-shifting.

You, no doubt, know of what I am speaking, but I am certainly willing to go into the numerous specific details when we meet if you require.

In general, your participation in the scandals includes a knowing and willing disregard of the standards of both the PCA and the INPM where you were serving, leading to not only the covering up of sin but its promotion. When I, as your co-laborer in the Gospel of Jesus Christ, brought this to your personal attention and tried to bring biblical correction/resolution to the situation (specifically citing the relevant Scriptural and denominational directives being violated), you used intimidation/bullying tactics to try to force me into silence. When your intimidation against me wasn’t enough to cover your sin, in your official capacity of leadership in MTW and as an ordained minister of the PCA, you intentionally lied, shamefully bringing multiple (easily provably) false charges against me as an ordained minister of the Gospel. Knowing that the trial was false, (the numerous flagrant violations include the fact that I was not allowed to present witnesses, evidence, or even speak in my own behalf... (events that you personally witnessed) you then used the evil fruit of your false testimony (the false sentence of the Presbytery that was later rescinded by the Synod) to further slander my name with my supporting PCA church while the case was still in appeal which as a long-time missionary and pastor, you well knew would be highly prejudicial to my reputation as a minister of the Gospel. You did all of this while completely ignoring the clear biblical directives to first seek all avenues of reconciliation through the instructions of Matthew 18 before participating in any judicial process. This is a clear, knowing violation of the BCO of the PCA, the Book of Discipline of the INPM, but above all, the teachings of the Lord Christ in the inspired Scriptures.

The Bible uses very strong language of condemnation against those who intentionally give false witness. Consider these words from Deuteronomy 19:16-19 and Proverbs 16:16-19 – “If a malicious witness arises to accuse a person of wrongdoing... and if the witness is a false witness and has accused his brother falsely, then you shall do to him as he had meant to do to his brother. So, you shall purge the evil from your midst.” “There are six things that the LORD hates, seven that are an abomination to him... a lying tongue... a heart that devises wicked plans... a false witness who breathes out lies, and one who sows discord among brothers.” My genuine intention with this letter and any actions to follow is to call you back from the condemnation of the Lord Jesus Christ that you have voluntarily placed yourself under with these sinful actions.

Unlike the process that you have voluntarily participated in (where accusations were compiled in the dark and intentionally kept secret from me before being launched by surprise in the local Presbytery) I am here approaching you first as a brother, seeking a meeting in the spirit of Matthew 18:15. My sincere hope is that this matter might be resolved in as simple and Biblical a manner as possible. I am, of course, open to hear any personal offences or sins that you believe I have committed against you personally. So that there are no surprises, know that I will be calling on you to repent publicly of your sins in this matter with the exception of the bullying / intimidation which was done privately so should be confessed privately. (For the public/private distinction, please consult the Westminster Confession of Faith; 15:6).

Grace and peace,



Thomas R. Kunkel Jr.