

OFFICE OF THE MEDICAL OFFICER , C.H.C. RAJNAGAR

DIST- KENDRAPARA

Letter No..... 606/Dt..... 01/05/2025

To

The Member Secretary
State Pollution Control Board,
Paribesh Bhawan,A/118,Nilakantha Nagar,Unit-VIII
Bhubaneswar -751012,Odisha.

Sub :- ***Regarding submission of BMW Annual report for the year 2024.***

Sir,

With subject cited above , I am submitting herewith the BMW Annual Report for the year 2024 of Rajnagar C.H.C., Dist:- Kendrapara .

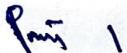
This is for favour of kind information and necessary action .

Yours faithfully


 1.5.25.
 Medical Officer I/c
 C.H.C. Rajnagar
 Dist- Kendrapara

Memo No..... 607/Dt..... 01/05/2025

Copy to the Regional Officer, Regional Office ,State Pollution Control Board, Plot No-47, 1st Floor, CMCE Building, Marine Drive Road, NuaSandhakuda, Paradeep, Dist:-Jagatsinghpur-754142 for favour kind information and necessary action


 1.5.25.
 Medical Officer
 C.H.C. Rajnagar
 Dist- Kendrapara

Memo No..... 608/Dt..... 01/05/2025

Copy to the Chief District Medical & Public Health Officer ,Kendrapara for favour kind information and necessary action


 1.5.25.
 Medical Officer
 C.H.C. Rajnagar
 Dist- Kendrapara

Form - IV
(See rule 13)
ANNUAL REPORT

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

Sl. No.	Particulars	:	
1.	Particulars of the Occupier	:	MEDICAL OFFICER IN-CHARGE C.H.C. RAJNAGAR
	(i) Name of the authorised person (occupier or operator of facility)	:	C.H.C. RAJNAGAR
	(ii) Name of HCF or CBMWTF	:	C.H.C. RAJNAGAR
	(iii) Address for Correspondence	:	MEDICAL OFFICER IN-CHARGE
	(iv) Address of Facility	:	C.H.C. RAJNAGAR
	(v) Tel. No, Fax. No	:	06729-243484
	(vi) E-mail ID	:	6pmrcrajnagar@gmail.com
	(vii) URL of Website	:	https://chcrjnagar.org/
	(viii) GPS coordinates of HCF or CBMWTF	:	- N0 -
	(ix) Ownership of HCF or CBMWTF	:	(State Government or Private or Semi Govt. or any other)
	(x). Status of Authorisation under the Bio-Medical Waste (Management and Handling) Rules	:	Authorisation No.: 4076/IND-IV-BW-939/ Dt. 01.03.2025 valid up to 31.03.2026
(xi). Status of Consents under Water Act and Air Act	:	Valid up to: - NA -	
2.	Type of Health Care Facility	:	
	(i) Bedded Hospital	:	
	(ii) Non-bedded hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other)	:	No. of Beds: S/F (16/16)
	(iii) License number and its date of expiry	:	
3.	Details of CBMWTF	:	
	(i) Number healthcare facilities covered by CBMWTF	:	N0 CBMWTF
	(ii) No of beds covered by CBMWTF	:	
	(iii) Installed treatment and disposal capacity of CBMWTF:	:	Kg per day

	(iv) Quantity of biomedical waste treated or disposed by CBMWTF		: _____ Kg/day	Annualy		
4.	Quantity of waste generated or disposed in Kg per annum (on monthly average basis)		: Yellow Category : 1161 Kg Red Category : 1824 Kg White: 77 Kg Blue Category : 1286 Kg General Solid waste: 1752 Kg	Monthly 97 Kg 152 Kg 6.4 Kg 107 Kg 146 Kg		
5	Details of the Storage, treatment, transportation, processing and Disposal Facility					
	(i) Details of the on-site storage facility	:	Size : 10' X 8'			
			Capacity :			
			Provision of on-site storage : (cold storage or any other provision)			
	(ii) Details of the treatment or disposal facilities	:	Type of treatment equipment	No of unit	Cap acit y	Quantity treated
			Incinerators	s	Kg/ day	disposed in kg per annum
	(iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum.	:	Plasma Pyrolysis			
			Autoclaves			
			Microwave			
			Hydroclave			
			Shredder			
			Needle tip cutter or destroyer			
			Sharps			
			encapsulation or concrete pit			
			Deep burial pits:			
			Chemical disinfection:			
	(iv) No of vehicles used for collection and transportation of biomedical waste	:	Any other treatment equipment:			
			Red Category (like plastic, glass etc.)			
	(v) Details of incineration ash and ETP sludge generated and disposed	:	Red : - 1824 Kg , Blue : - 1286 Kg has sent to DHH, Kendrapara for treatment			
			One (Provided by District)			
			Quantity generated	Where disposed		



	during the treatment of wastes in Kg per annum		Incineration Ash ETP Sludge
	(vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of	:	- Sharp and Body parts. - General waste.
	(vii) List of member HCF not handed over bio-medical waste.		- NO -
6	Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period		- Yes - Period (Jan-24 to Dec-24) Enclosed herewith.
7	Details trainings conducted on BMW		
	(i) Number of trainings conducted on BMW Management.		2 (two)
	(ii) number of personnel trained		55
	(iii) number of personnel trained at the time of induction		7
	(iv) number of personnel not undergone any training so far		0
	(v) whether standard manual for training is available?		Yes
	(vi) any other information		
8	Details of the accident occurred during the year		
	(i) Number of Accidents occurred		Nil
	(ii) Number of the persons affected		Nil
	(iii) Remedial Action taken (Please attach details if any)		Nil
	(iv) Any Fatality occurred, details.		Nil
9.	Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards?		- NA -
	Details of Continuous online emission monitoring systems installed		- NA -
10	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?		- Yes -
11	Is the disinfection method or sterilization meeting the log 4		- Temporary process has been done to procure OT test materials

	standards? How many times you have not met the standards in a year?		
12	Any other relevant information	:	(Air Pollution Control Devices attached with the Incinerator)

Certified that the above report is for the period from

..... Jan - 2024 to Dec - 2024

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DR. RAJIMI RAJNAGAR MOHANTY, From 1.5.23.

Name and Signature of the Head of the Institution

Date: 01.05.2025

Place C.H.C. Rajnagar

Medical Officer I/C
CHC, Rajnagar
Dist- Kendrapara