

OFFICE OF THE MEDICAL OFFICER , C.H.C. RAJNAGAR

DIST- KENDRAPARA

Letter No.....214...../Dt.....28/02/2023

To

The Member Secretary
State Pollution Control Board,
Paribesh Bhawan, A/118, Nilakantha Nagar, Unit-VIII
Bhubaneswar -751012, Odisha.

Sub :- **Regarding submission of BMW Annual report for the year 2022.**

Sir,

With subject cited above , I am submitting herewith the BMW Annual Report for the year 2022 of Rajnagar C.H.C., Dist:- Kendrapara .


This is for favour of kind information and necessary action .

Yours faithfully


Medical Officer I/c
C.H.C. Rajnagar
Dist- Kendrapara


Memo No.....215...../Dt.....28/02/2023

Copy to the Regional Officer, Regional Office ,State Pollution Control Board, Plot No-47, 1st Floor, CMCE Building, Marine Drive Road, NuaSandhakuda, Paradeep, Dist:-Jagatsinghpur-754142 for favour kind information and necessary action


Medical Officer
C.H.C. Rajnagar
Dist- Kendrapara

Memo No.....216...../Dt.....28/02/2023

Copy to the Chief District Medical & Public Health Officer ,Kendrapara for favour kind information and necessary action


Medical Officer
C.H.C. Rajnagar
Dist- Kendrapara

Form - IV
(See rule 13)
ANNUAL REPORT

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

Sl. No.	Particulars																				
1	Particulars of the Occupier	:																			
	(i) Name of the authorized person (occupier or : operator of facility)	:	MEDICAL OFFICER IN-CHARGE C.H.C. RAJNAGAR																		
	(ii) Name of HCF or CBMWTF	:	C.H.C. RAJNAGAR																		
	(iii) Address for Correspondence	:	MEDICAL OFFICER IN-CHARGE																		
	(iv) Address of Facility	:	C.H.C. RAJNAGAR																		
	(v) Tel. No, Fax. No	:	06729-242802																		
	(vi) E-mail ID	:	bpmurajnagar@gmail.com																		
	(vii) URL of Website	:	- NO -																		
	(viii) GPS coordinates of HCF or CBMWTF	:	- NO -																		
	(ix) Ownership of HCF or CBMWTF	:	(State Government or Private or Semi Govt. or any other) <u>State Government</u>																		
	(x). Status of Authorization under the Bio-Medical Waste (Management and Handling) Rules	:	Authorisation No.: <u>4369/SPCB</u> <u>IND-IV-BW-939/Dt. 08.05.2020</u> Valid upto: <u>31.03.2025</u>																		
	(xi). Status of Consents under Water Act and Air Act	:	Valid upto:																		
2	Type of Health Care Facility	:																			
	(i) Bedded Hospital	:	No. of Beds: <u>S/F (16/16)</u>																		
	(ii) Non-bedded hospital	:																			
	Clinical Laboratory or Research Institute or Veterinary Hospital or any other)	:																			
	(iii) License number and its date of expiry	:																			
3	Details of CBMWTF	:																			
	(i) Number of health care facilities covered by CBMWTF	:	<u>NO CBMWTF</u>																		
	(ii) No. of Beds covered by CBMWTF	:																			
	(iii) Installed treatment and disposal capacity of CBMWTF;	:	_____ Kg / day																		
	(iv) Quantity of bio medical waste treated or disposed by CBMWTF	:	_____ Kg / day																		
4	Quantity of waste generated or disposed in Kg per Annum (on monthly average basis)	:	<table border="1"> <thead> <tr> <th></th><th>Annually</th><th>Monthly</th></tr> </thead> <tbody> <tr> <td>Yellow Category:</td><td><u>1304 Kg</u></td><td><u>109 Kg</u></td></tr> <tr> <td>Red Category:</td><td><u>1538 Kg</u></td><td><u>128 Kg</u></td></tr> <tr> <td>White:</td><td><u>81 Kg</u></td><td><u>7 Kg</u></td></tr> <tr> <td>Blue Category:</td><td><u>907 Kg</u></td><td><u>76 Kg</u></td></tr> <tr> <td>General Solid Waste:</td><td><u>1677 Kg</u></td><td><u>140 Kg</u></td></tr> </tbody> </table>		Annually	Monthly	Yellow Category:	<u>1304 Kg</u>	<u>109 Kg</u>	Red Category:	<u>1538 Kg</u>	<u>128 Kg</u>	White:	<u>81 Kg</u>	<u>7 Kg</u>	Blue Category:	<u>907 Kg</u>	<u>76 Kg</u>	General Solid Waste:	<u>1677 Kg</u>	<u>140 Kg</u>
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5	Details of the Storage, Treatment, Transportation, Processing and Disposal Facility																				
	(i) Details of the on-site storage	:	Size: <u>10' X 8'</u>																		

facility		Capacity: 150Kg		
		Provision of on-site storage : (Cold storage or any other provision) - NA -		
(ii)	Disposal facilities			Quantity Treated or disposed in kg per annum
		Type of treatment equipment	No of Units	Capacity Kg/day
		Incinerators		
		Plasma Pyrolysis		
		Autoclaves		
		Microwave		
		Hydroclave		
		Shredder		
		Needle tip cutter or destroyer		
		Sharps		
		Encapsulation or concrete pit		
		Deep burial pits		
		Chemical disinfection:		
		Any other treatment equipment:		
(iii)	Quantity of recyclable wastes sold to authorized recyclers after treatment in Kg per annum	:	Red Category (like plastic, glass, etc.) Red - 1538 Kg, Blue - 907 Kg Send to DHH, KDP for treatment.	
(iv)	No. of Vehicles used for collection and transportation of biomedical waste	:	One (provided by District)	
(v)	Details of incineration ash and ETP sludge generated and disposed during the treatment of wastes in Kg per annum		Quantity Generated	Where disposed
			Incineration	
			Ash	
			ETP Sludge	
(vi)	Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of		- Sharp and Body parts - General waste	
(vii)	List of member HCF not handed over bio-medical waste.		- NO -	
6	Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period		- Yes - Period (Jan-2022 to Dec-2022) (Enclosed herewith)	

	Details trainings conducted on BMW		
	(i) Number of trainings conducted on BMW Management		1 (one)
	(ii) Number of personnel trained		48
	(iii) Number of personnel trained at the time of induction		3
	(iv) Number of personnel not undergone any training so far		0
	(v) Whether standard manual for training is available?		- Yes
8	Details of the accident occurred during the year		
	(i) Number of Accidents occurred		Nil
	(ii) Number of persons affected		Nil
	(iii) Remedial Action taken (Please attach details if any)		Nil
	(iv) Any Fatality occurred, details		Nil
9	Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards?		- NA -
	Details of Continuous online emission monitoring systems installed		- NA -
10	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?		- Yes -
11	Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?		- Temporary process has been done to procure OT test materials from District. - After that test will be done.
12	Any other relevant information		(Air Pollution Control Devices attached with the Incinerator)

Certified that the above report is for the period from

Jan - 2022 to Dec - 2022.

Dr Rashmi Ranjan Mohanty
Name and Signature of the Head of the Institution

Date: 28.02.2023

Place: RAJNAGAR

28.2.23
Medical Officer I/C
C.H.C Rajnagar
Kendrapara