

**OFFICE OF THE MEDICAL OFFICER , C.H.C. RAJNAGAR**  
**DIST- KENDRAPARA**

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Letter No.....157...../Dt.....12/02/2024.....

To

The Member Secretary ,  
State Pollution Control Board,  
Paribesh Bhawan, A/118, Nilakantha Nagar, Unit-VIII ,  
Bhubaneswar -751012, Odisha.

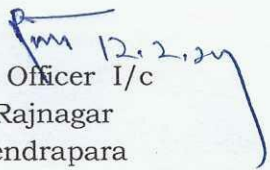
Sub :- *Regarding submission of BMW Annual report for the year 2023.*

Sir,

With subject cited above , I am submitting herewith the BMW Annual Report for the year 2023 of C.H.C. Rajnagar , Dist:- Kendrapara .

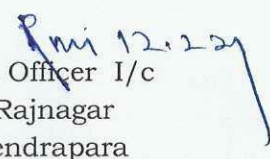
This is for favour of kind information and necessary action .

Yours faithfully

  
Medical Officer I/c  
C.H.C. Rajnagar  
Dist- Kendrapara

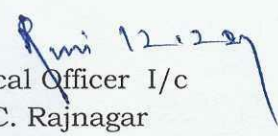
Memo No.....158...../Dt.....12/02/2024.....

Copy to the Regional Officer, Regional Office ,State Pollution Control Board, Plot No-47, 1<sup>st</sup> Floor, CMCE Building, Marine Drive Road, Nua Sandhakuda, Paradeep, Dist:-Jagatsinghpur-754142 for favour kind information and necessary action

  
Medical Officer I/c  
C.H.C. Rajnagar  
Dist- Kendrapara

Memo No.....159...../Dt.....12/02/2024.....

Copy to the Chief District Medical & Public Health Officer , Kendrapara for favour kind information and necessary action

  
Medical Officer I/c  
C.H.C. Rajnagar  
Dist- Kendrapara

**Form – IV**  
**(See rule 13)**  
**ANNUAL REPORT**

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

Sl. No.	Particulars																				
1	Particulars of the Occupier	:																			
	(i) Name of the authorized person (occupier or : operator of facility)	:	MEDICAL OFFICER IN-CHARGE C.H.C. RAJNAGAR																		
	(ii) Name of HCF or CBMWTF	:	C.H.C. RAJNAGAR																		
	(iii) Address for Correspondence	:	MEDICAL OFFICER IN-CHARGE																		
	(iv) Address of Facility	:	C.H.C. RAJNAGAR																		
	(v) Tel. No, Fax. No	:	06729-242802																		
	(vi) E-mail ID	:	bpmurajnagar@gmail.com																		
	(vii) URL of Website	:	- NO -																		
	(viii) GPS coordinates of HCF or CBMWTF	:	- NO -																		
	(ix) Ownership of HCF or CBMWTF	:	(State Government or Private or Semi Govt. or any other) State Government																		
	(x). Status of Authorization under the Bio-Medical Waste (Management and Handling) Rules	:	Authorisation No.: 4369/SPCB IND-IV-BW-939/Dt. 08.05.2020 Valid upto: 31.03.2025																		
	(xi). Status of Consents under Water Act and Air Act	:	Valid upto:																		
2	Type of Health Care Facility	:																			
	(i) Bedded Hospital	:	No. of Beds: 9/E (16/16)																		
	(ii) Non-bedded hospital	:																			
	Clinical Laboratory or Research Institute or Veterinary Hospital or any other)	:																			
	(iii) License number and its date of expiry	:																			
3	Details of CBMWTF	:																			
	(i) Number of health care facilities covered by CBMWTF	:	NO CBMWTF																		
	(ii) No. of Beds covered by CBMWTF	:																			
	(iii) Installed treatment and disposal capacity of CBMWTF;	:	_____ Kg / day																		
	(iv) Quantity of bio medical waste treated or disposed by CBMWTF	:	_____ Kg / day																		
4	Quantity of waste generated or disposed in Kg per Annum (on monthly average basis)	:	<table border="1"> <thead> <tr> <th></th><th>Annually</th><th>Monthly</th></tr> </thead> <tbody> <tr> <td>Yellow Category:</td><td>1009kg</td><td>84kg</td></tr> <tr> <td>Red Category:</td><td>1474kg</td><td>122kg</td></tr> <tr> <td>White:</td><td>66kg</td><td>5.5kg</td></tr> <tr> <td>Blue Category:</td><td>810kg</td><td>67kg</td></tr> <tr> <td>General Solid Waste:</td><td>1704kg</td><td>142kg</td></tr> </tbody> </table>		Annually	Monthly	Yellow Category:	1009kg	84kg	Red Category:	1474kg	122kg	White:	66kg	5.5kg	Blue Category:	810kg	67kg	General Solid Waste:	1704kg	142kg
	Annually	Monthly																			
Yellow Category:	1009kg	84kg																			
Red Category:	1474kg	122kg																			
White:	66kg	5.5kg																			
Blue Category:	810kg	67kg																			
General Solid Waste:	1704kg	142kg																			
5	Details of the Storage, Treatment, Transportation, Processing and Disposal Facility	:																			
	(i) Details of the on-site storage	:	Size: 10' X 8'																		



	facility		Capacity: Provision of on-site storage : (Cold storage or any other provision)			
	(ii) Disposal facilities		Type of treatment equipment	No of Units	Capacity Kg/day	Quantity Treated or disposed in kg per annum
			Incinerators			
			Plasma Pyrolysis			
			Autoclaves			
			Microwave			
			Hydroclave			
			Shredder			
			Needle tip cutter or destroyer			
			Sharps			
			Encapsulation or concrete pit			
			Deep burial pits			
			Chemical disinfection:			
			Any other treatment equipment:			
	(iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in Kg per annum	:	Red Category (like plastic, glass, etc.) Red - 1474 Kg, Blue - 810 Kg has Sent to DHH, Kendrapara for treatment.			
	(iv) No. of Vehicles used for collection and transportation of biomedical waste	:	One (provided by District)			
	(v) Details of incineration ash and ETP sludge generated and disposed during the treatment of wastes in Kg per annum			Quantity Generated	Where disposed	
			Incineration			
			Ash			
			ETP Sludge			
	(vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of		- Sharp and Body parts - General waste			
	(vii) List of member HCF not handed over bio-medical waste.		- NO -			
6	Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period		- Yes - period (Jan - 23 to Dec - 23) Enclosed herewith			

7	Details trainings conducted on BMW		
	(i) Number of trainings conducted on BMW Management		2 (two)
	(ii) Number of personnel trained		57
	(iii) Number of personnel trained at the time of induction		9
	(iv) Number of personnel not undergone any training so far		0
	(v) Whether standard manual for training is available?		yes
8	Details of the accident occurred during the year		
	(i) Number of Accidents occurred		Nel
	(ii) Number of persons affected		Nel
	(iii) Remedial Action taken (Please attach details if any)		Nel
	(iv) Any Fatality occurred, details		Nel
9	Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards?		- NA -
	Details of Continuous online emission monitoring systems installed		- NA -
10	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?		- yes -
11	Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?		- Temporary process has been done to procure OT test materials from District. - After that test will be done.
12	Any other relevant information		(Air Pollution Control Devices attached with the Incinerator)

Certified that the above report is for the period from

Jan-2023 to Dec-2023.

Dr. Rashmi Ranjan Mohanty.  
Name and Signature of the Head of the Institution

Date: 12.02.2024

Place: C.H.C. RAJNAGAR

12.2.24  
Medical Officer I/C  
C.H.C Rajnagar  
Kendrapara