

## Narrow Gate Entry & Few Are Chosen (Actually Make It)

Our Heavenly Father—our Creator—has a Personal Name. In Aramaic Square Script Hebrew it is: יהוה. In Paleo Hebrew Script it is יהוה. One transliterated version into English to help with sound pronunciation is “Yahuah,” additionally “Yah” for short—יה or יהו. Other English transliterations do exist.

Our Messiah—our Savior—has a Personal Name as well. Similarly in Aramaic it is written יהושע or יהושע in Paleo—transliterated to English by some as Yahusha. Other English transliterations do exist.

**1 Corinthians 8:2** “And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.” [KJV]

**Matthew 7:13** “Enter ye in at the strait gate: for wide [is] the gate, and broad [is] the way, that leadeth to destruction, and many there be which go in thereat:” <sup>14</sup> “Because strait [is] the gate, and narrow [is] the way, which leadeth unto life, and few there be that find it.” [KJV—gray bracketed text added by the translators.]

**Luke 13:24** “Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.” [KJV]

**Matthew 22:14** “For many are called, but few [are] chosen.” [KJV]

**John 14:6** “Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.” [KJV] “Jesus” is aka (transliterated) as Yahusha.

### Narrow & Straight Actions To Seriously Consider

1. Follow **ALL** of Yah’s Ten Commandments **ALL** the time. No picking and choosing, and definitely no trying to change any of them (like Roman Catholicism incorrectly thinks they have the power to do).
2. Follow Yah’s Two Great Commandments given in **Matthew 22:37-40** (which sum up the Ten).
3. Celebrate Yah’s Feasts and Holy Days as per **Leviticus 23**, and no longer participate in any member-funded (via inappropriate so-called tithes) social club gatherings and world-created holidays. Biblical tithes were **never** monetary. However, they could be exchanged for money incurring a significant cost to the one doing so. **Leviticus 27:31** “**And if a man will redeem ought of his tithe, he shall add unto it the fifth part thereof.**” We need to be cheerful givers via our own free will. Remember **Matthew 10:8** “... freely ye have received, freely give.” [KJV]
4. Observe **ALL** Biblical Food Laws—Clean vs Unclean—**Leviticus 11** and **Deuteronomy 14**.
5. **No** usury of any kind as a precaution. Meaning: we do not give loans to our brothers and sisters; AND we do not take loans from anyone. While the Bible permits usury to “strangers” [H5237] via **Deuteronomy 23:20**, unless one clearly understands exactly who a “stranger” is (and who they are not), while totally adhering to the Biblical conditions for the relief of that debt, it is best to stay away.
6. **No** debt. None. **Romans 13:8** “**Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.**”
7. Understand Scripture prophecy to the best of current ability, and keep asking Father to teach us more every second of every day.