

THE *MALE* Solution to the Child Molester Dilemma*



Volume 1
Understanding the
Dilemma

Book 1
(Treatise Appraisal)

* (And a whole lot more!)

For Today, and for the New Stage to come!

PLATO, THE SECOND

V1B1

Understanding the Dilemma, Appraisal

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Global Original Male Voices Press

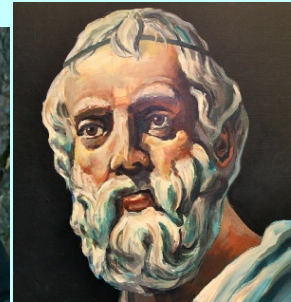
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- 1) Philosophy – Human Analysis 2) Male Development -- **impact**
- 3) Social Construction – analysis 4) Psychology -- insight
- 5) Fundamental societal advice – Improved Eros Narrative

10 9 8 7 6 5 4 3 2 1 0



See [GOMVP audio](#) for

Author's introductory notes to the sincere reader

A) As readers of this whole work, in its entirety, you may share quotes from any passages of this overall work's book (V1B1, pgs 1-127) as long as you keep your usage of them in the context of meaning you found them in, and represent and reference them as such.

B) Keeping A) in mind, Readers progressing in reading this whole work, book by book, are welcome to work with the ideas presented here and encouraged to not only offer proliferating support, but relevant ideas flowing from them, and further writing of your own for helping boys get their rights to their own boy bodies back again, with the heartfelt older male guidance they need to do so wisely, and live our positively matured individual male selves as a result.

C) Towards these goals (A) and B), please feel free to print out excerpts of these texts (in screenshots or your accurate copying) and supplement as you want to better help you read, share, and write "between the lines" to enhance your own digesting and understanding of the overstanding given and how it's affected YOU to express your MALE feelings, as well as write for other males who needed help to articulate what they truly and honestly felt inside! (See P.A.P.A. imprint (GlobalOriginalMaleVoicesPress.com) for how you can share your honest male feelings in writing, helping us refine our social narrative to **Believe** in the GOOD of Male Feelings by accommodating their intelligently and humanely MALE development at all ages!)

D) So, Dear Reader... please realize that Volume 1, and the books contained therein, of which V1B1 is the introductory book of explanation, is not a call to ignore present law, but a call to refine it, by Re-Thinking the incomplete way our male emotions have been detoured by social forces to accommodate Female feelings and group goals at the expense of our own Male human feelings and Male caring expression, resulting in laws which lock us out of our own GOOD male loving selves. It is a call to academically weigh all the pros and cons behind our present all or nothing masculinity, and re-assess and repeal invalid law to return us to the many hues of differing Male Eros degrees we are capable of, together. It is a call to re-establish Boys' Rights to know their own good male bodies, and self determine their own Male Identity, by sharing the solution to a dilemma we were entranced into living (locked out of even recognizing, let alone understanding it's full scope, because of a one sided, emotionally over-reactive, lack of true due process, male Eros excluding narrative) with every male on earth, especially every male who has ever wondered why he doesn't feel better about life, and if the way he has been formed and shaped by others' goals for him without HIS feelings regarded, prevented his experiencing his MALE life Better... the GOOD PMI life, fully.

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Nonfiction Orientation

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Start Reading Here! (Volume I : Understanding the Dilemma, Book 1, (V1B1)

Hi there! And **Welcome** to the thinking person's approach to Male emotional sense. We live in a world today where boys are seen to be at risk from the approach and touch of any older male, whether he be friendly looking or not. Male arousal itself has been conflated with "sex" and "adult only commitment," with no place for helping boys integrate their loving maleness wisely so it can grow in positive Male Eros feelings and perceptions. In reaching out to relate as positive males, good men like priests, teachers, coaches, scout leaders and others whose lives touch boys, are being blindly judged and punished as negative... ruining lives, young and old, raising an emotional barrier and widening the generation gap without society being able to fathom males' inner feelings. **This book can help us unearth the misunderstandings which plague us all into confusing just what male behavior really is a danger to boys and why, from what is not, and why not.**

Fathoming the essential meanings of these issues, in detail, helps us not only be free from having to worry so much about our boys that we restrict their joy for life, but frees boys from having to fear caring males reaching out to them, as well. **Here, we will be doing the mental work to understand and contextualize Male Eros and the inclination it gives older and younger males to bond,** which has previously been summarily dismissed as if it could be nothing but "wild" or "sexually" improper (from being based on incorrect metrics). **But fear not, this is a book about and for the goodness of the human male and those who really love him.** So while authorities content with trying to control male behavior they don't fully understand can only mechanically demean Male feelings, we must go past the superficial levels of appearance and reach for the male emotional content now locked out of academically objective analysis by societal taboo, superstitious traditions, demeaning definitions, hardened stereotyping, fear filled feminism, reductionist "laws," myopic informers, unreasoning mentalities, conflated accusations, unempathetic therapists, pandering reporters and insensitive enforcers; finally allowing us to make headway into the profound depths from which the entire situation was created. Here we can question without fear of prejudice or shame to find the honest answers we've never been allowed to find before.

It's time, right now...

... to QUESTION EVERYTHING we've been told to believe about so called "child molesting." Doing so will help us make better sense of what's really going on, **know who is a real danger to our boys and why, from who's not, and why not,** and give us confidence to support boys' genuine intimacy with understanding older males as the blessed life support system it actually is. **Let us free boys and older males to be their own GOOD Male Eros selves** in the Natural Progression of loving Male Eros affection based Male Nature Nurturing Bondings, and thus help PMI expression to enable all Humanity to live more harmoniously, emotionally, together! **QT**

Volume I, Book 1 (V1B1) Welcome! Understanding the Dilemma:

Understandably, the most obvious questions you are probably asking right now, after simply having had the courage to pick this book up, and allowing the title to intrigue you enough to look inside, are:

- 1] What is the **MALE Solution** he's talking about?
- 2] What does he mean by **Child Molester Dilemma** and
- 3] What's this "**New Stage**," and * (a whole lot more) he is referring to?

For now, it will be more helpful to you to answer these questions in reverse...

3] The "**New Stage**" refers to the next stage in the **POSITIVE emotional evolution of civilized man**. A time when the positive and **Holy Spirit Guided Male Eros** is recognized for how much help it gives not only all males from boyhood on, but society itself in terms of less need for defenses and more motivation to look with and react to the Goodness in each other unconditionally. Similar to what the females took over 170 years to bring into our combining consciousness today, it is a jump in the focal perspective and quality of **MALE** mentality from which we see, relate to, and experience life from, that will put us back in touch with our own greater male human nature and reposition us as caretakers of the earth, past dominations into respect for all life's differences (including our own); an emotional renaissance that today's Radical Feminists began for themselves, but didn't understand the whole human male well enough to include him in as any more than conforming to her own progress. **By including Male Eros, in its positive polarity,** and thus its fuller male development, we can integrate and make caring MALE emotional freedom **real** for the human male of all ages in today's world, from a genuinely male developed boyhood on. Not only a new evolutionary stage of civilized development, but a distinctly different standard, humanity's third major one, (instinct, locked social orders, sublimation) for mankind to guide ourselves with. Simply put, you could just say "The Mid-Twenty-First-Century and after," but as you can imagine, this is really a projection based on what we can do if we work at it not what the passage of time will automatically assure. And...

Humane Peace On Earth

will be one of its many beneficially positive results, if we do the work to help it materialize.

1 To get this perspective, and the overview you will need for reading this entire work with
2 understanding, and hence the insight required to unpack and digest its far reaching ramifications,
3 we need to look at humanity's progress (and lack of it) over not only hundreds, but thousands, and,
4 yes, even millions of years, not just recent centuries or even more recent decades of incited
5 discontent, only. As we do, we also need to consider our bodies and selves in **emotionally**
6 **evolutionary** (not devolutionary) terms as well. The coming sections in this first book of the 3-
7 Volume overview, including **CONCEPTUAL EXPLANATIONS** in the illuminating Appendix+ sections ,
8 gives insight into fathoming how we, as males, have allowed the very same looking physical activity
9 of Male Eros to be perceived without its differing meanings while dictated to all by a single outside
10 group's complaints as the only way to perceive it allowed, declaring definition and meaning all must
11 unquestioningly follow and obey, as if no other perception or different experience mattered.
12

13 This work offers a general representation of the dimensional assimilation our race and its
14 various cultures, let alone the actual individual, is in the "growing pains" process of going through.
15 It explains how we can actually take part in speeding the growth of our Positive Male Identity if
16 we have the courage to take the steps and do the work needed to open the channels to oneness
17 with, instead of dominance over, life, our own nature's sync with it, and helping others understand
18 both our good too, so they won't automatically perceive our body type and its Eros arousals as
19 automatically "dangerous," by misinformed mistake. But, as you might imagine, there are many
20 pitfalls in the way. Believing in our own loving Go(o)dness has proven much more complex to
21 explain and harder for most of us to stand up for because others incomplete definitions of us leave
22 our PMI goodness out, leaving boys emotionally imbalanced and socially lost as a result.
23

24 Familiarizing yourself with the entire contents of this work as it is made available to you, by
25 first finding topics of concern to you in the Table of Indicated Contents, (this is Volume 1 Book 1
26 (V1B1)), surfing through it and checking out highlighted terminology, then perusing each section,
27 a paragraph at a time, for important points and core truths, will help you mentally digest the ideas
28 presented and take in the illustrative storylines included, much better. Then, going back to plumb
29 its meanings more deeply, you'll be able to see the elements of a progression that leads from
30 perspectives and definitions unraveled, into the initial detection and suspected behavior itself,
31 through the fears and unspoken contradictions, past the associations of disgust, into the
32 misunderstandings and conflation themselves, then, addressing the problems created on top of
33 them, towards the solution -- **the MALE solution** -- which strips them all away, letting us address
34 the work we need to do to effect its potential implementation.
35

36 *In short, til now, the definitions we have been given on these issues are all*
37 *incomplete, and the asterisk (*) in our title is saying, "and a whole lot more!"*, because it
38 unearths where the problem came from... a misunderstanding of Male Eros itself ... ! ...

Volume I, Book 1 (V1B1) Welcome! Understanding the Dilemma:

1and... the profound loss of quality of life value that mistake has wrought on all us males,
2 worldwide, ever since! **Regaining our positive Male Eros and its presently missing**
3 **development will begin an emotional Renaissance for males, worldwide, and give us**
4 **insight into Spiritual wisdom most have misunderstood for centuries without it.**

5 By *addressing the essential meanings of who we are as males, not just the social*
6 *constructions built from parts of them, we can experience the perceived problems as*
7 *understood in the widened perspective of their essential value, and realize the positive*
8 *masculinity we have inadvertently left out in trying to end sexual wildness [footnote 1](#) and*
9 *accommodate female fears of male arousal. So informed, we can begin to seriously probe*
10 *the feasibility of a solution that can be as much a part of our nearby future to build with*
11 *(the **New Stage** to come) as it is a workable possibility we can cooperatively start*
12 *implementing right now (**Today**), to start helping all willing to work on it, today... first in*
13 *securing totally absolved from prosecution research, person by person for those who feel ready,*
14 *then as communities revising legislation to serve its males' individuality and finally into rejoining our*
15 *entire larger Human family, less the fears coming from ignorance of each other's good and how to*
16 *relate to it in its many different forms; fears which have unnecessarily separated us all, created the*
17 *generation gap, and led to the paranoia we are suffering surrounding this entire subject of older-*
18 *younger male relating, **especially** as a set of Male Bondings much more important than we have*
19 *ever given it credit for needing to work on, before. Subsequently, all human relating will benefit once*
20 *these critical distinctions are understood, supported and lived...*

21 If you were to assess the greater advantage our present day and age affords us, what many
22 people refer to as the "**Information Age**," you might realize that the 21st century and all the
23 technological advancements we have achieved, hold more of a potential for humanity to make up
24 for all the *inhuman* behavior that has enslaved our species for centuries, than at any other time
25 in the History of Mankind. Feminism has sensed this and taken charge of our common emotional
26 regulation, but sadly **without real male input; acting as if all human emotions and feelings**
27 **are the same for both males and females, and "equal," when all they can do is overlap,**
28 **because they are not only distinct, but uniquely different and missing in today's order!**

1

1 Researching back to BC times we can see more clearly how the assumed way to "valid use" of our
2 genitals was a misconception founded on 4 basic mistaken assumptions, preventing positive Male
3 Eros expression from being developed by our civilizations. See [ESSAY "A" IN THE ENDNOTES \(E1\)](#)
4 for the '[overstanding](#)' it takes to recognize how our Male Souls have been tampered with (by
5 ignorant if well meaning social forces of the past, and maintained by today's without allowing
6 objectively academic FULL examination and relevant alternatives, ever since). [Ret above](#)
7

1 If you have allowed yourself to be indoctrinated into the presently socially acceptable male
2 stereotype, as most males have, it will take a process of re-examining that programming in the light
3 of what it demanded you give up, for you to understand how valuably relevant our original Male
4 Eros ability IS [Footnote 2](#), what Jesus may have meant about needing to be “born again,” and how
5 we’ve all suffered being miseducated without it! In order to re-learn how to know it again, and
6 share our Genuine Male Expression as loving within the whole social setting, we must explore the
7 phenomenons of our [inner male experience](#) and [personal male reality](#), (by being honest with our
8 own essential male feelings) with such tools as [virtual reality](#) (self controlled), [mentally based](#)
9 [reality analysis](#), [Positive Male Identity recognition](#), and [Metosexuality as a choice](#). These tools
10 will help us begin to see our essential male selves in [multidimensionally](#) elemental and individual
11 terms. In so doing, we will be consciously transcending the single “glued together” or “fused” use of
12 our experiential dimensions by cultural schema [see Conceptual Explanations C: [The Cultural](#)
13 [Tunnel Perspective](#) and [audio file A](#), which gives one male’s recalling how he avoided letting
14 himself be indoctrinated, but couldn’t avoid the results of others assuming he had!] and
15 programming of the [physically based reality](#) our instinct gave us initially, but past generations along
16 with today’s precedent-based “leaders” let default into artificially integrated settings that determine
17 and limit our greater life potential, training us into given places. [See Endnote 3](#)

18 It is in the sublimation of our human reality to who we are humanely as males, instead of
19 artificially as roles or functions, that we can begin to see our bodies and essential selves as
20 “separate” from our [culturally imposed identities](#), so that we can begin figuring out which one we
21 really want to serve which, how much, and embark on the journey of understanding who we really
22 are in the greater [WHOLISTICALLY](#) Human terms, from which our most basic and fundamental
23 definitions of our male human behavior, and their most worthwhile residual feelings confers, most
24 accurately come, and the true right of self determination females conveniently hide from our ability
25 to choose, programming our emotions. That’s right, most males today are not in touch with our full
26 human male identities, from being bound into negative polarity systems of impose-and-obey-or-be-
27 punished artificiality before we could even understand it was really just a system we were helping
28 and a choice we had as to how much, but weren’t allowed to know, let alone make for ourselves.

2

1 In “[Iron John, a Book About Men](#)” by Robert Bly, 1990, we are introduced to the plight of the essential male
2 and how he has been covered over by layer after layer of social programming that hides us all from his real
3 underlying GOOD self, as though it can be nothing but detrimental to civilized life, when, in fact, his caring
4 circulatory self is much more “civilized” than the hardened stereotypes society indoctrinates males with for
5 its supposed need of protection... a need long ago overcome, but one which we have been so conditioned
6 to obey that no one has been able to retrieve it from the swamp of demonization it has been buried under.
7 Socrates, Plato, Alexander and Jesus knew it, communicating it to public forums who were so locked in
8 old thinking patterns that they couldn’t translate the content of the message alluded to, despite stories and
9 parables to help bridge that gap of differing narrative contexts, for what we gave up without knowing it...

10 [Return to top](#) [See Endnote 16](#)

Volume I, Book 1 (V1B1) *Welcome! Understanding the Dilemma:*

1 By referencing the actual recollections of honest males of all ages, many submitted to the
2 Brongersma Foundation and now managed and kept in European Institutes, (Brongersma, Vol I,
3 1986, Vol II 1990), as well as the relevant quotations of many expert authors trying to make sense
4 of this societally created dilemma, we can get an idea of the fuller male responses to life which
5 have been truncated by currently feminine based cultural fears, subsequent definitions and one
6 sided tacitly anti-Male Eros “laws” we were fooled into approving, without a sensitive Male voice
7 being allowed to stand up for our own GOOD Male Eros selves! [Footnote 3](#)

8 ***Working to understand what these restrictions hides from us, and thus how we are***
9 ***all out of touch not only with what really is “dangerous” about male arousal (actual***
10 ***overpowerment, misdefined and parlayed by women who don’t want babies, yet demand***
11 ***male attention, blaming our honest Male feelings and shaming our boys from having any***
12 ***form of them at all, while feigning “protecting” (whew!) and what is NOT, (empathetic***
13 ***older male emotional support) to Males of ALL ages ourselves, but SEEMS so to females***
14 ***displacing their instinctually stoked fears on us, is definitely worth the time to question,***
15 ***search out, fathom, and rectify;*** not only to help those involved in current problems and
16 misunderstandings, but for the greater understanding of our fellow man and unified human potential
17 in male regarded quality experience of life together.

18 To pique your curiosity, using “[Mentally Based Reality](#)” (See glossary, Essay sections and
19 [Diagram \[H\]](#) “Mentally and Physically based interpretative standards compared”) is how you can
20 vision to reach for the next stage in the positive evolution of our human species, yourself. By using
21 Mentally Based understanding of life beyond current cultural organizations of it, to set our
22 perceptions for male quality of life, we can sense how to work together to LIVE a better MALE
23 quality of life experience.

3

1 Such as this Quote from [Brongersma’s 1990 book](#):

2 [end pg.194] “The boy experiencing lustful sensations in his own body, enjoying them and
3 desiring their satisfaction, is confronted with a dilemma. Either the authority ...

4 [start pg.195] who tells him these nice feelings are ugly and evil is a dirty liar, or he himself,
5 desiring and delighting in them, must be dirty and corrupt (Rossman 1976, 85),

6 ***testimony #332*** A 15-year old boy said, “I feel awful, like it’s a sin that I feel this way as if
7 I’m doing something wrong. But I know it couldn’t be wrong because it
8 feels so good when you’re doing it.” (Hass 1979, 99)

9
10
11 Fortunate is the boy who finds the solution for this problem in the embrace of a loving
12 man who teaches him to take a positive view of his sexual feelings and desires (Rossman 1976,
13 146). He may even develop a sense of sound relativism concerning society’s standards
14 (Corstjens 1980, 276). But those fortunate few are only a tiny minority. Most adolescents,
15 aware that their burgeoning sexual and aggressive impulses conflict with adult society, take
16 refuge in the company of their peers.” [E2 see endnotes for Plato II’s comment](#) [Ret above](#)

1 Doing so will validate what should, in years to come, be looked back on as what we can
2 begin to coin here as **Wholmo Programmabilis...** an evolutionary break from totally trial and error
3 based obedience, to the quality directed and intelligently organized *mentally based*, self
4 programming **Male** Human being, working from his own heart identity (see Diagram [B] “Male and
5 Female nature’s fuller range vs stereotyped cut outs”) to live in positive emotions, not negativity.
6 Which should lead some of you advanced thinkers out there to realize that what we are currently
7 living in as males in society today is a **negative polaritied** form of “Physically Based Reality” in which
8 we must obey reactively or be punished. Our true male biology is ignored, culturally fragmented,
9 feminist defined, societally demeaned, and coerced into laws which criminalize it, away from us as
10 boys, determining the meanings of our behavior for us, before we even know what our unique
11 feelings, experience and life choices really are. This one sided social indoctrination surrounds us,
12 from boyhood on, infecting the very idea of who we are with stereotyped identities created by
13 gender specializations and functional identity expectations displaced into medical model standards
14 of psychological “validity,” all of which have robbed us of our fuller GOOD, Essential Male Identity.
15 **Reference Appendix [H]**). Males must be allowed to know, learn, express and share their loving
16 Eros feelings as Love, integrated into their boyhood formation, to be free males. (See endnote 15)
17 Getting to MBR from PBR will take us into a new operational standard for bridging the realities. [J]

18 **Wholmo Programmabilis** (whole man able to program his emotional response to life
19 positively) is the Mentally Based “New Stage” of human male reality, which recognized by the larger
20 society as such, is what I refer to in this book’s title. Ironically, I actually believe this concept was
21 what Jesus Christ was so tragically misunderstood (see V2 B10) in trying to help our race realize
22 the “Good News” of, and feel the potential of, about 2000 years ago. Lifetimes to most, but only
23 “minutes” ago as far as the evolutionary “clock” of our species is concerned. It marks the crucial
24 jump we need to make to sublimate our civilizations for a continuing quality of life improving survival
25 of our species; it explains away the primitively uncontrollable behavior our bodies were born into,
26 and are still thinking “either-or” style from, and holds one of the very keys to understanding what
27 we need to do to solve the plight of a Humanity separated from both its own and life’s good
28 wholeness. Making this jump will solve the Child Molester dilemma along with it, and invite us to
29 recognize ourselves in a new light. Males can set their emotions positively by getting older male
30 support to do so in boyhood. We call this process **Male Nature Nurturing** when Holy Spirit felt;
31 as empathetically in touch with a boy’s feelings, respectful of his level of Male Eros development,
32 and responsibly dedicated to communicating with a boy in this special male bonding relationship
33 to help him understand both life and himself... **PERSONALLY**, learning about his essential male
34 humanity, all life, and how he can be a meaningful part of many ways of organization as a part of
35 that fundamental GOOD life force value, while responsible with and for him, sharing any
36 consequences of it, together (with the whole community of PMI males supporting them both!).

Volume I, Book 1 (V1B1) Welcome! Understanding the Dilemma:

1 When we apply these principles to the growing male, we bring into being a **re-new-ed**
2 **creature, the Male Eros affection based innocently loving boy, alive and happy in a wider**
3 **consciousness and sense of human male dynamics**, we can call **the Positive Male Identity**.
4 And, unsullied by cultural stereotypes and values expectations which robbed him of his own whole
5 male nature by preconditioning him against it, gives us a new foundation upon which to build our
6 societies, humanity, and both world, and universal connections. Leaps and bounds further toward
7 real progress than the way the concept of “Gentleman” changed the expectation for how males able
8 to hold property would act and be treated in Old England, but only began the process with. **PMI**
9 **goes all the way back to our essential male nature and returns the fragmented male, locked in an**
10 **emotionally cold societal function and role, back to his wholistically complete nature and**
11 **dimensional potential** so he can reparameterize his mentality and consequently the range of his
12 emotional reacting for the greater good of helping create a **Harmonious** environment, instead of
13 simply defending against the **Hostile** one his old self fulfilling prophecy of conflict Identity assumed,
14 cast him in a quasi-reality experience of, locked him in emotionally, maintained, and perpetuated
15 by specializing his ID negatively to deal with it. **[B] societal truncation of full humanity.**

16 Though this can be as simple as seeing yourself as a complete entity (whole emotion range
17 soul self) unto yourself, in need of relating as friends to prosper, and improve life for us all in that
18 process, it can also be as complexly difficult as extracting yourself from cultural expectations for
19 your behavior which used you as a part of a larger social organ in which you were considered as
20 no more than a functional part to help the female, and assumed your identity “for” you to be
21 inextricably woven into. Quite a feat for most to unravel, until using multidimensional thinking to
22 search for essential truth and understanding, begins to widen the linearly “concrete” mentality
23 societies unwittingly support as advanced, instead of learning how to develop our male selves
24 multidimensionality, inside us. **While essentially males are people first and functions second,**
25 **current society and its radical feminists would have us obey the reverse by abusing their mother**
26 **bond’s connotative expectations, and imposing their displaced feelings which innately bypasses our**
27 **thinking analysis and directs us, by posing as the only authority; locking our identity into a function**
28 **and leaving us to search for our real selves in drinking or narcotics, only to find it’s not there, and**
29 **wondering what it was we lost, when, and how!**

30 **2] Which brings us to our second concern; the elements which constitute the range**
31 **and ramifications of the Child Molester Dilemma.** Yes, I’m sure everyone realizes that the
32 popular scapegoat for all today’s seemingly untraceable adult problems has been put in the single
33 taboo place from which society has been misled to believe they were all caused ... intergenerational
34 sexuality, but that’s a conflation, not only of the kind of respect a girl needs, but of who a boy is,
35 as if they are the same, as well as a conflation of the aggressive attitude imposed as gender by

1 cultures creating that kind of environment, causing male intimacy to have its' meaning changed
2 from caring to dangerous; an over-generalization of adult entranced imposition, devoid of the whole
3 range of Male Eros potential, displacing authoritative aggression onto all intergenerational contact
4 without regard for the sensitive male feelings trying to grow and be accepted for their own good Eros
5 in male youth who want acceptance, but only get aloof conditions they often try to live up to in vain.
6 (See App. D).

7 Thus misunderstood, as males are by females trying to avoid our essential difference, Male
8 Eros is reduced to a societal function in which it becomes part of a particularized subsection
9 functional category which is then called "sex," where the inference of danger takes the feeling of
10 rape and blends it in with an imposed fear of childbirth causing many young females to perceive
11 male arousal as danger itself, then growing to be mature women who never stopped thinking that,
12 nor learned to contextualize and limit that fear to deal with it better, subsequently raising their boys
13 (who never deserved to have it displaced as such at all) as if they were the same as girls, inside.
14 In truth, boys adapt to their environments as the circulatory creatures they are, while girls expect
15 you to adapt to them, being the more stationary creatures they are. Boys are wide-ranging by
16 nature, and made to feel good about relating, only needing the help of genuinely caring older males
17 first, to learn, perceive, and share their Male Eros feelings as controllable in a Natural Progression
18 of loving Male Eros based affection; the humanely better place for us as males in our whole lives
19 of male interaction today, and then in giving of that inner loving support for their wider family of all
20 who they love and are loved by, all made possible in the normality of a genuinely sensing **MALE**
21 raised boyhood. **But... boys' dilemma is that they CAN'T get that kind of older male**
22 **support in the female dominated culture we live in today; as radicals demonize genuine**
23 **Male Eros developing love for boys as if it can only be displaced mating with females!!**
24

25 Basically the roots of the Child Molester Dilemma rest on 5 main misconceptions, conflated
26 between each other, and all associated into such a taboo warning that no one is allowed the rational
27 questioning or help they need to examine them. (1) Who "children" really are, (2) What "sex" and
28 sexual anything actually is referring to, (3) What the motivational perceptions of males versus the
29 motivational perceptions of females are (including what each perceives as "danger" and "love" and
30 why), (4) the place in the current social order the defined behaviors are given (gender functions,
31 terminologies, shame infliction, assumptions and subsequent stereotyping into quasi-identities),
32 and (5) Emotionally displaced Invalid legal threats preventing intelligent research from pointing out
33 the differences using pictorial evidence; from being fooled to think that anything connected to or like
34 it HAS to be not only criminal, but makes you suspect and complicit for working with it, all combining
35 to give an artificial but legally foreboding definition of "inappropriate" to our own GOOD Male Eros
36 feelings, selves, and subsequent life experience and searchings.

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1 It all starts, with how boys are raised... either as the perception the mother has of her
2 helpless baby, displaced onto growing boys, who respond in kind as if in a trance from the only
3 person they know who is supposed to be nice to them, or from older males who affirm THAT denial
4 of older Male Eros affection for a boy, just to get agreement from her, instead of helping the boy
5 disentangle himself from the mothering bond view of his life as helplessness for her to direct, to one
6 of trust and belief in his own good boy body and ability to make sense of the world around him and
7 get things done with it, along with an invitation to share it with genuinely caring positive older males
8 to experience how. ***A quick comparison to the societies of ancient Greece and Roman life***
9 ***shows us how differently boys grow when raised by males and male definitions of male***
10 ***body behavior, than when females raise and define a boy's behavior without respect for***
11 ***the essential older male love boys need to grow positively as males with!*** For example,
12 consider the word "gymnasium;" what its root word is, and why social nakedness was normal for
13 males then, but considered (and shamed out of us) as "inappropriate" or "dangerous" by radical
14 Feminists and any following them, now. [Endnote 4](#)

15 The dilemma we're unraveling here, before your very eyes, not only involves the hauntingly
16 telling question of why any adults would ever choose to hurt a boy, (doing things against his own
17 MALE sense of well being), but also the sadly telling question of why Society as "model" would ever
18 want to hurt its citizens, providing the very example of domination and punishment that **Real** Child
19 Exploitation is but a single if more specific example of. In its wise controlling of wildness, MNN is
20 **THE WAY** to advance past societal misunderstanding while regarding boys' natural inclination to
21 bodily contact intimacy as affection based. **To think you must punish your boy to get his obedience**
22 **is to admit a lack of communication skills and the loving feelings that engender them.** So, if you
23 can't communicate with your boy, then let the older males who CAN, share their love for boys with
24 the boys they love, and stop pre-conditioning boys and criminalizing older males away from them,
25 **who neither feel hurt nor take offense from trying to share it with each other, happily, together!**

26 Our history is one of people so involved with their own hierarchical pursuits that
27 UNDERSTANDING each other is assumed as "functional" instead of sought and examined
28 humanely for the unique individuals we are, inside. We are human beings living a put together
29 social order program, in a societal mentality that is still trying to **OVERPOWER** each other (often
30 with fabricated "laws" missing full due process, as well as with more personal intimidations and/or
31 damaging complaints and accusations) instead of working to accommodate each others feelings,
32 as individuals. It's as if **OVERPOWERING** is the only solution anyone believes can work, or have
33 enough ability, intelligence, or patience to effect. ***It's time to do better than that*** by thinking
34 through these problems, much further; which reveals that male pathology is created from a lack of
35 having learned what it means to live their own good Male Eros as love, in their formative years!

1 As early as the 1990s, writer James Kincaid drew our attention to how “Child Molesting” had
2 become a Dilemma in a book he called “***Erotic Innocence***.” (Kincaid, 6,13.) It explains how
3 cultures make up narratives, and begs those in charge of our current mentality to help us all by
4 making new narratives which include loving children for who they are, not locking them out of our
5 human interactions as something fragile to isolate. In our case we are being duped as males to keep
6 using “equality” as a red herring excuse to live a story about feminine progress and feminine
7 instinct fear respect rather than stand up to accept or deal with the fact that it creates a self-fulfilling
8 prophecy of problems for us males being conflated as “dangers” we didn’t experience or need to.

9 Thus this female invective of so called “equality” spells ***Unequal*** for the males comprising
10 half the people on earth. A natural conclusion to be drawn from Kincaid’s soul stirring research is
11 that children are not only honest in their own affectionate Eros feelings, but that because most of
12 today’s “adults” have allowed themselves to be indoctrinated to live without them, mistaking mating
13 “sex” as if it were the only meaning of arousal, that it is the adults who are directing this ignorant
14 invective, while in-touch boys... ready, willing and able to begin and grow in trust of their bodies are
15 instead repressed until 18, boys who **NEED *Personal*** older male guidance and support, who are,
16 if unwittingly, the better standard for human emotional wholeness (until realizing they have been
17 cheated by letting themselves be forced into such an unjust social environment, and rebel).

18 All despite the fact boys can be helped to self control their own feelings to prevent them
19 leading to babies until wanted, by humanely civilized older males; thus not needing parents to
20 enforce “just say no” edicts which not only deprive boys of male Eros development but lock them
21 into societal categories they must “accept,” along with the **NMI** attitude of the “**F**” word defining their
22 arousal, or be forced to believe marriage is the only other “valid” perception of its use, that is left.

23
24 **THUS, INDEED...**

25 Boys are placed in a dilemma today when they are raised by women; females preclude the
26 male development boys need, mainly because the older female view of Male “Sexuality” is so rooted
27 in his default drive to reproduce with her that she doesn’t understand the innocent goodness of
28 Male Nature Nurturing Affection based Male Eros **Fathering**, **Mentoring** and **Apprenticing** for boys.
29 While the Mother bond is the first we all have, it should not keep calling and treating growing boys
30 as “children” (to shield from an outer environment as if the growing boy were no further advanced
31 than the fetus and helpless baby life was making her feel that way FOR, UNTIL they manage well
32 enough without her, themselves.), but free boys to live a FULLY MALE **boyhood** with MNN!
33

Volume I, Book 1 (V1B1) Welcome! Understanding the Dilemma:

1 To call growing boys “children” is to displace females’ eggshell protection onto growing boys
2 who are emotionally suffocated OUT of their male emotional growth by her with it, instead! It’s
3 Females’ maternal influence that needs to learn how to recognize when it’s time to pass the torch
4 of loving feelings for boys to Males, and up to males to clue her in when she’s not! Males have
5 become so entranced with making females happy no matter what she says, to simply give him entry
6 to her body, which life always gave males before for free, that he automatically lets women persist
7 calling growing boys “children” instead of recognizing male love for boys includes all his male body
8 and is NOT the attack she was trained to avoid as a girl. Boys are NOT girls! Comprenez vous?!

9 Sensitively caring older males have a special type of love for boys that can help boys learn
10 the value of their own male feelings to relate and how to express, control and regulate their Male
11 Eros positively, (in loving connection WITH the GOOD outer environment of male bonding caring
12 males, different from the woman’s shielding as if the outer environment can only be hostile far past
13 the time it actually is to male youth) The older male interested in the boy humanely is often sharing
14 the same kind of kind of loving respect an older male showed him when he was young, if he was
15 so lucky. The fact that the feminine gender has been used to define human sensitivity for
16 themselves, then transferred that to boys from simply being home to let them have a place to stay,
17 leaves boys’ male sensitivity OUT of societal recognition, despite it being essential to the boy’s own
18 human identity, replacing it with values judgements + complaints about men boys echo to please
19 her by showing complicit disgust for men in blind belief without even knowing why themselves.

20 Please consider, how In the short film *Dry Rain* we see not only how this affects the boy,
21 but how when the Father, never having learned his own male sensitivity, subsequently doesn’t
22 know how to treat either his wife or his boy sensitively in kind, is lost as well, as a result. We live
23 in a social world today in which women causing the problem blindly assume they are the help a boy
24 needs, oblivious that she is mistaken about the type of love a boy needs. Lucky is the boy who has
25 access to other males who can care for his feelings (See *The Tender Bar*), if they aren’t
26 mistakenly prosecuted as a “victimizer” by scapegoating misunderstanding, or paralyzed in spiteful
27 revenge against fathers (and all males assumed to be the “same”) from unhappy divorces instead!

28 Both societally camouflaged and criminally deceptive exploiters are actively working to force
29 all males to fit into gender expectations for what THEY want “men” to do, or fool us into a perceived
30 advantage from already chosen incomplete perceptions living in a negative polarity of emotional
31 meanings, without ever knowing what the other choices we had were! Forced to believe in a pre
32 determined value system without the ability to understand how to bridge the gap of differences
33 (which PMI males work to do) which separate us all, boys are given a reality fraught with suspicions

1 instead of filled with the joy of discovery. So instead of being able to join our diversities together
2 in mutual appreciation of Life's Goodness in us all, Radical Feminism leaves the genuinely loving
3 male out, preaching equality for women while simultaneously blaming males for not being like them.
4 Societal "Propriety" should be there to help us be our own good selves, not the reverse, nor just
5 good mechanical functions. Male citizens are treated by societal leaders today in much the same
6 way that children are THOUGHT OF by their parents... as "possessions" locked into hierarchical
7 obedience to expected conformity, under pain of punishment for non-conformity. BOTH, much
8 more desperately in need of the reasons WHY and HOW and WHEN ('obedience' applies to
9 solving life's problems) for male youth so they can intelligently show how trustworthy they are and
10 responsible they can be, than in the indiscriminate and mechanical responses of power that say
11 nothing more to them than "***Because I TOLD you so, THAT'S why!***" (radical feminist mantra)

12 There **ARE** real reasons we can think logically with, and in examining the kind of influences,
13 we're up against, we can not only understand what both young and *older* males involved in
14 "intergenerational relationships" think (and feel!) they are doing, but also why certain mentalities
15 among us have come to see what they see in OTHER people's relationships, and how they ever
16 grew to interpret life THAT way in the first place as well [predefined, and preconditioned, into
17 metamorph-us-ized indoctrinations, as opposed to sharing openly inquisitive mentalities]. We are
18 presently in the midst of a status quo of emotionally ethnocentrist projections that preclude the
19 Truth we need to see in ourselves from ever surfacing. They mark the borderline convergence (see
20 overlap Diagram [K]) between three kinds of human perception; operational standards (the body
21 working in given environments), subsequent mental programming (civilization trying to rework it for
22 what goals it currently has) and resultant Life Applications (How individuals are suppressed to relate
23 in a group approval, but wiser when he can sublimate out of one kind of programming for what he
24 considers is more valuable for him to experience in a wider vision.) It points to a diametrical
25 distinction that has not even been addressed yet – differentiating the empathetically sensitive and
26 intelligently responsible development of a young boy's life energy potential by PMI Affection Based
27 Youth Mentors (see Appendix [D] "**Male Motivational Charge**"), also called "Second Fathers" in
28 earlier attempts at male self understanding (reference author John Lee), in touch not only with their
29 own youth and feelings, but apprenticeship skills the boy needs, FROM the Cold Heartless Child
30 Predator who is still only hunting as the Dominantly Aggressive Male Identity has taught him to, but
31 this time for Human weakness, not animal meat, to overpower; this time for an emotional, and
32 sometimes, if rarely, even physical, "kill" when pathologically engaged. A differentiation some
33 females have a hard time making between any males at all, despite the lopsided frequency of caring
34 vs the pathological male, if only compared, though mostly due to most females' own lack of
35 understanding of who a male is and how both his male Eros and male sexuality differ from hers,
36 but taking no "chances." [see predator definition (and misapplied connotations it extrapolates with)]

1 On one of its many levels, the **Child Molester Dilemma** is the spot our current
2 SOCIETY has put our boys in if they dare try to do anything more about matters of learning about
3 and appreciating their own bare bodies (selves) as GOOD, than subserviently, and blindly, obey
4 authorities too proud to admit what they do and don't know about male youth development. What
5 they "know" is societal place, role and function and the behavioral expectations they were
6 indoctrinated with themselves; what they don't know is the very meanings of life approval males are
7 all trying to express and understand THROUGH them. These pretensions mark the consummate
8 frustration of most leaders who can only react with disregardingly off-target mechanical responses,
9 from instincts misinformed by structural indoctrinations which fail to address the actual sources the
10 behavior came from, let alone give the intelligent explanation people need to confidently proceed
11 with. They don't realize what the standard they are operating in is comprised of, let alone operate
12 in any other, try to bridge them, or blend to more humane degrees of individual meanings.

13 Physically Based (assumptive) Reality simply overpowers kids (and citizens) to do what
14 those in "charge" of them are doing. Mentally Based Reality will invite kids (and citizens) to
15 **Understand** the essential consequences of their every action, **Trust** them to automatically look
16 for and recognize potential problems, and **Include** that knowledge and dynamic, considered, into
17 our real everyday lives. **MBR** (as explained in this work) will give us more choices for input to
18 experience, and allow us to play that input back inside ourselves for the experience of personal
19 reality that can either take the place of behavior we don't want to physically do at the time, for a host
20 of possible reasons (including getting along with others who think differently on an issue) or help
21 us use to serve as valuable practice with, until we reach a level of expertise and mutual interest we
22 can responsibly try it out interpersonally with, when conditions are supportive.

23 ***To use a computer analogy, physically based people simply putting societal rules***
24 ***into instinctual responses are like turn-key computers used by those with a single use for***
25 ***them, while mentally based people are multi-taskers who can, much more flexibly, choose***
26 ***a program or response that fits any particular set of conditions they find themselves in***
27 ***and toggle between them (Humanely in touch instead of just structurally "proper.")***

28 Despite the good that our Society, even in its currently parameterized form has managed
29 to do for all of us, its exclusionary stance has created an **artificial** arrangement of materials and
30 events and times and places and consequences for people and their behavior which categorizes
31 and classifies not only everything we do, but even *who we are*, **IN THOSE TERMS**. In "assigning"
32 human sexual energies to cultural maintenance (as Freud himself might have reasoned if he were
33 in this discussion) we have made the mistake of putting the proverbial cart of behavioral definition

1 before the horse of motivational energy we need to pull it with, thus ignoring the needs, wants, and
2 desires of the individuals comprising society to create a structure in which they can be physically,
3 while not emotionally, provided for. The sad result, though “normalized” for all too many years now,
4 is the insuring of our common survival at a dehumanizing cost. Thus much normal human behavior
5 between older and younger males became abnormal societal behavior as spearheaded most
6 recently by Good-male-blind radical feminist definitions into law to further their female agenda,
7 under a pretense of “protection.” The social order as presently parameterized vehemently strives
8 to blame individuals’ “out of culturally defined place” behaviors for what is actually our Culture’s trial
9 and error survival techniques, taken past survival necessity and into everyday life to the point of
10 leaving individuals no choice but to rebel to meet their personal quests for self actualization.

11 ***Yes, Sigmund, Latency’s repression leads inevitably to adolescent rebellion, and***
12 ***only seems “normal” because we are all ushered into it and surrounded with nothing but***
13 ***it. Thus brainwashed we are “Metamorph-us-ized” (coined spelling, see glossary) out of***
14 ***our fuller self and into a function and role without so much as asking us if we agree or only***
15 ***want part, obliterating male self determination in boyhoods lacking their male bonding***
16 ***stages of wholistically personal education, and leading to frustrated men forced to live***
17 ***outdated mores.***

18 Confusing roles and functions with our human identities, ***initially*** disregarded our individual
19 human good for the larger purpose of communal survival, then assumed civilized reform, but that
20 no longer need be the case. Hence the real source of this misunderstanding is its continued
21 **maintenance** by *Society’s leaders* themselves (more interested in trying to make all of life fit into
22 artificial organizations that already exist to maintain the status quo they at least feel somewhat able
23 to control, than in honestly admitting what they do and don’t know, as actually underlying the entire
24 schema.) In so doing they distract everyone from understanding that Society itself is only a part
25 of life, **not** the reverse! In addressing the topic at this level of thinking, we hold the key to
26 elucidating just what’s happened to us as real male people, and what we need to do to re-humanize
27 ourselves from the cultural machine we have become parts of, ourselves. (Possibly what Jesus had
28 realized in trying to assess Elder Hebrew dictates, when he said “the law was made for man, man
29 wasn’t made for the ‘law!’... meaning... IT’S OK TO SUGGEST A BETTER NARRATIVE TO
30 LIVE OUT!)

31 Thus, continuing to accept this current status quo we find ourselves in a dilemma.
32 This first level of dilemma being a conflict between humanely essential and societally mechanically
33 defined identities, of which we need both working to understand the other, instead of at odds, to
34 sanely survive as wholistic males. (Like ‘in this cultural organization’ but not of it inside ourselves’)

Volume I, Book 1 (V1B1) Welcome! Understanding the Dilemma:

1 Any dilemma is the sad state of affairs we find ourselves in when no matter what course of
2 action we take, the results of going either way take us away from where we wanted to go, and what
3 we wanted to accomplish. ***The Child-Molester-Dilemma is a dilemma of enormous***
4 ***proportions! It marks an overlap between the dimensions of our human existence and***
5 ***points to the underlying reason why humanity doesn't seem to know how to get along***
6 ***with each other.*** It centers on how kids are treated if they try to reach out for help from olders
7 (Affinitively based needed but not even distinguished yet from the assumed hierarchical
8 "definitions") to openly and honestly and innocently appreciate their naked male bodies, erotic
9 feelings in their more innocent connective ability, or unique selves, and what happens to them both
10 as youngers or olders as a socially reflective result (youth and adults are only markers on a much
11 longer range-line of older-younger relations we can call the Natural Progression of Loving Male
12 Eros affection, ([E]) in which pairing bonding can have positively beneficial results when allowed
13 to develop as such). No matter whether they try or not, respond to MNN olders' influence or not,
14 or even whether they so much as ask what to do (and the answers they get are 'inappropriate'), or
15 not, ***the very cultural organization that says it's insuring boys' physical "safety" is***
16 ***simultaneously depriving them of the emotional well being they need as males to relate to***
17 ***life and each other positively with. Boys are in a quandary that is not of their own making.***
18 ***Yet, each new generation conveniently denies the initial confusion it felt as they submitted***
19 ***to "adult" values themselves to be accepted, and in that denial forfeit both the help boys***
20 ***need from them now and the validity they longed for in their youth, with it. Hence the***
21 ***MALE instinct based sensitivity needed to recognize and react to the female instinct***
22 ***based sensitivity being displaced onto us, is beyond us, from being left undeveloped to.***

23 ***Boys today are emotionally damned if they do (try to obey literally) and literally***
24 ***(physically) damned (punished) if they don't. Damned by Society to face an ever more***
25 ***isolated destiny in which they are more and more doomed to a life of cardboard-cutout***
26 ***stereotyped identities which ignore their wholistic male biological imperative and existence***
27 ***if they ever hope to live up to all the exacting expectations "Society" has for leading them***
28 ***to "adulthood" if they do obey, while at the very same time they are damned to a life of***
29 ***labeled divergence, victimization, or even criminal interpretation, for trying to solve their***
30 ***essential emotional ignorance to become emotionally mature on their own, if they don't.***

31 Societal leaders, especially radical Feminist activists, in their haste to maintain the Culture
32 or emotions that raised them and take over the adult stage powers that control Society, have
33 ignored the deeper human welfare of their children, substituting a 'welfare' not based on youth's
34 complete individual health, but on society's ability to "control" them, and has tacitly defined them

1 as merely biological inferiors on their way to a metamorphical “maturity” they call “adulthood.”
2 Though females have worked for the last 170 years on extricating themselves from their female
3 stereotypes, they have literally made it harder for males to do the same. Boys have not been given
4 any status as Real People (neither seen as individuals in their own right, nor represented in
5 Congress) with sovereign rights of their own, not even in America! (Books V1B5, V2B5 and
6 V3B1,2,3,4, and 5) will address the need for **Genuine Youth Rights (Boys’ Rights** in particular)
7 both for their own greater welfare and as a respected part of our American Constitution. The effect
8 being deprived of them has had on us all, once recognized, will cause many older males of all
9 “sexual” orientations to support the effort for boys everywhere in empathy with and for them. We
10 are all Human Erotic, not “sexual” as categorized, able to relate as genuine human beings when
11 supported as such, in a Natural Progression of Loving Male Eros affection based intimacy with all
12 those we feel genuine personality complementation with, not restricted to regimented “functions.”

13 Thus, the same misunderstanding of life that created stereotyped men and stereotyped
14 women is now trying to get all of us to accept stereotyped children as well ((F)) A digitization of
15 our very humanity that computer algorithms will be fed artificial meanings for, and judge us,
16 accordingly by, ad infinitum... the final nail in our male emotions’ coffins, hiding our genuine male
17 feelings through lack of male development, while defining them that way for societal “convenience”
18 and locking us **OUT** of our own greater wholistic MALE potential, by locking us **IN** to artificial
19 expectations based on particularized functions and roles in a female instinct fed mentality that
20 prevents us from knowing anything else.

21 A huge part of the misunderstanding has been created in our division of labor by gender and
22 ensuing specialization of behaviors in that setup that have not only polarized us out of our greater
23 whole human maturity for the body type we are a part of, but is lost in a misunderstanding of just
24 who the male of our species is. **To clue you in early, giving the female instinct the authority**
25 **over the young has imbued us all with a feminine set of emotions, replacing the male**
26 **sensitivity that would have developed as a male aspect of his whole self with older male**
27 **familiarity, with female instinct based sensitivity instead**, unbeknownst to nearly everyone,
28 making female sensitivity, as directed by female instinct seem to be no different from male
29 sensitivity, and the standard for all human sensitivity itself, **when male sensitivity is not only**
30 **quite different but needs to be acknowledged and given equal attention and development**
31 **by older males nurturing boys in special male nature bondings...**

32 ***in order for our Male Souls to survive as fully HUMAN MALE!***

33 Recognizing the Child Molester Dilemma allows us to address just what happens to boys
34 that causes them to grow to be real abusers as adults themselves, by understanding their feelings...

1 *...it is NOT as simple as you have been led to believe.* It will take the realization that behavioral
2 decisions cannot be interpreted in terms of seconds or even minutes, as if the kind of behavior and
3 crimes we are examining in this book were nothing but “bad choices,” or as “substantial steps in the
4 commission of a crime,” as if evil intent was part of an individual’s presumptively “constituent”
5 identity [dysfunctionalism] ([G]), but in terms of the result of actual years, entire lifetimes, and the
6 very passing of entire systems of human interaction without caring about boys’ real feelings and
7 emotions; bringing us to talking about Cultural influences that disregard individual human rights
8 supposedly for the “good of all”, and into the mental organizations that are behind them.

9 What’s “born in sin” about us ([L]), is the mentality we are indoctrinated with to overpower
10 a *hostile* environment, becoming one itself as it *displaces FEAR onto other people* , thus
11 focused on seeing bad to conquer more than looking for good to connect to; a reality itself which
12 has overpowered our ability to realize just how *GOOD* we all are to begin with, as exemplified in the
13 innocent (Good Will Based) happiness of youth, when our mentality is set to relate *to* life and each
14 other positively. The difference being afforded an *harmonious* environment of appreciation and
15 trust. Fighting *precludes* the very Harmonious environment that only *working for*
16 *understanding together* can provide. Yet, the male identity currently indoctrinated into our boys,
17 unwittingly in most, is continually choosing the former (negative polaritied emotional dynamics) or
18 a Radical Feminist default emaciated subservience, without even thinking about it, or knowing a
19 choice (to program oneself with positive male polarity emotional dynamics as our natural default in
20 MNN) even exists.

21 We need to learn how we can toggle back and forth, mentally, between the destiny it is in
22 our evolution to behold (in the Harmonious Environment of human emotion recognition it is now
23 within our grasp to begin creating with the solution MNN bondings share), and the present set of
24 societally imposed artificial human behavioral expectations our bodies are trying to live through (our
25 own visions of a Hostile environment *creating one*, as a self-fulfilling prophecy of assumed
26 “pedophilic danger”, robs our growing males of the male intimacy they NEED to bond and know
27 their male selves well enough to regulate and control it within themselves, today.) **Understanding**
28 **the Child Molester Dilemma will lead us to explore the problem of how to teach our boys to be**
29 **comfortable, not repressed, in their own very real full Eros range, of which what we now call**
30 **“civilized” “sexuality” is but a part, while allowing them the help they need to learn how to cope**
31 **with it through the complexities of modern day human interaction, without incriminating either**
32 **themselves or others, automatically, for the trying. It will entail breaking down the “sexuality” of**
33 **a currently fused Eros into its constituent elements of actual humane identities, erotics, emotional**
34 **dynamic, purpose, and reactive responses in genuine personality complementations; realizing how**
35 **to experience it in various differing ways, and in various differing realms, which have more to do**
36 **with improving the quality of our lives’ experience through its intelligently refined applications than**
37 **simply the quantity of times an “activity is done or not”, enforced.**

1 Adult attempts to help the young develop that ability positively have only opened the door to
2 an avalanche of fearful responses. Conflating the danger of irresponsible use, such as a stick of
3 dynamite to keep away from the general public, with a boy's penis and assuming he can only use
4 it to impregnate females with or be wildly irresponsible, is to ignore that the male penis can be a tool
5 of empathetic, respectful and responsible love, when TAUGHT as such, early. Thus older males
6 who are empathetically in touch with boys own feelings can intelligently share how to regulate and
7 control male arousal, in a male bonding setting, in which the realms of expression (private,
8 interpersonal, cyber and public) are all personally explained and made available as options in
9 helping defer any otherwise seemingly irresponsible reactions! Boys DESERVE real older male
10 love and are deprived without it!

11 Yet, Legal "molester" prevention is more and more causing "Family Abuse" itself by not
12 making the intelligent distinctions these situations call for. Current attempts to pretend knowing what
13 to do, invades everyone's privacy to punish and hurt and threaten individuals into blind
14 subservience; and even worse, punishing entire families themselves for inhumanely long amounts
15 of time, with "deterrence" as the rationalization. All this as thousands upon thousands of
16 uncontextualized, overgeneralized, incited complaints turn uglier and uglier with this misunderstood
17 and misapplied confusion of scape-goating vengeful responses that intimidate everyone into
18 disgusted and disgusting subservience, all the while simultaneously depriving boys involved of the
19 very caring older male attention their hearts and bodies crave in the name of making "men" out of
20 them, as defined by women. ***It's time for caring males to help define male behavioral
21 meanings together, for ourselves, FIRST and throughout a boy's entire boyhood,
22 appreciating his Male Eros ability as GOOD in a Positive Male Identity, free of female
23 misconceptive paranoia about males, and other males' subservience to such females!***

24 Legislated attempts to help adults protect the young from aggressive males who have little
25 empathy for boys, via Megan's type Laws created to stop pathological and/or psychotic crime at
26 good males' expense, have further obfuscated the issue by focusing the blame on people's
27 misdefined pasts with fear-mongered pretensions that background checks are how to judge people
28 today. A mistake which has done more harm than good to all concerned by mixing up caring males
29 able to teach boys how to deal with their own feelings intelligently with uncaring males who don't
30 care how either girls or boys feel and just want to use them in one way overpowerments that are
31 NOT the same thing (emotional meaning) at all! Megan Kanka's tragedy was exploited by
32 "authorities" in NJ themselves to promote a reductionistic belief that if her parents had known about
33 her neighbor's past she would have either moved or watched her daughter 24-7; a
34 misrepresentative reason to pass prejudiced legislation, ignoring that it takes a village to raise a

1 youth, and that her having taken the time to know her neighbors better would have created
2 friendships that would have lessened the chances anything negative would transpire at all. Mr.
3 Timmendequas, the perpetrator in Megan's case, was an example of the kind of man who,
4 frustrated from repression, didn't know how to either express or control his own feelings, and was
5 lost in a hedonistic attempt to create survival response desperation sexual frenzy Highs. To pretend
6 all men are like this and fabricated female instinct based law the only way to deal with all men has
7 effectively caused many times more fear for all, and rejection for males of all ages, than protection
8 for youth at all... a self defeating prophecy of doom for human feelings if there ever was one..

9 What the girl's parents needed to do was get to know their own neighbors in the friendly and
10 supportive ways that would make any such behavior unthinkable to anyone involved! As Hillary
11 Rodham Clinton's book *It Takes a Village* suggests, any crime has its roots in the community
12 itself, not just a particular individual as if he were somehow from the "moon." We need to expand
13 our nuclear family to community families and then national and even international families until
14 realizing our connection with all human life on this planet gives us the confidence we need to treat
15 each other as we would like to be treated ourselves, confident in the knowledge that everyone is
16 more a potential friend to like and learn from first (PMI position), than a potential enemy to fear and
17 strike out against first (radical feminist [NMI] position), either individually or with the power of the
18 state. Democratic **Inclusion** precludes tragedies based on exclusion, especially background check
19 assumption that anything the current criminal injustice system does via charges can only be
20 correct, and the only way to deal with it is to alienate anyone unfortunate enough to be so
21 inhumanely judged in the first place!

22 People just don't attack others they care about, but given the pathology of Jesse Timmendequas
23 (who killed Megan Kanka while supposedly trying to reach a sexual high,) used to create a national registry
24 of "sex offenders", we have a person who did not represent positive Male Eros with youth, but was treated
25 as if he was the example of all of it, **conflating our perceptions of caring older male attraction to**
26 **younger males, with exploitive psychosis needing laws to prevent close contact with girls.** What
27 that man needed was alternative ways to relate to the young. He needed improved therapeutic responses
28 for dealing with his own subverted feelings (including ways to sublimate or empty his own sex drive) which
29 the Avenel Diagnostic and Treatment Center he had been sentenced to before that, just plain didn't know
30 enough to distinguish or show him. In their own fear-mongering and punishment based rationale, they make
31 people like him so frightened of returning there, that in the desperation real offenders realize after real child
32 rape, they fear they must try to hide the evidence of what they've done in an effort to avoid returning to such
33 places, by focusing on self survival from social prosecution in their desperation. A consequence such
34 "authorities" refuse to take responsibility for making worse, by refusing to work together to help solve.

35 **One size definition and reaction does NOT fit all "offenders" !!!**

1 *In fact, our current cultural definition of “sex” is being misapplied to those really just*
2 *involved in Male Eros development without understanding how to articulate that, but*
3 *treated as if they are being “sexually” irresponsible, based on what it LOOKS like to those*
4 *who have reduced their own Male Eros to reproductive responsibility alone, without*
5 *realizing they had been indoctrinated into the bodily default drive to reproduce as any*
6 *male animal is, without ever being given a more civilized choice in the matter, to choose*
7 *the better way of positive Male Eros bondings (MNN) first, themselves.*

8 These books offer the emotionally intelligent male not only ways to differentiate between who
9 is and isn't a danger to boys and why, to share with all in charge, but also other therapeutic
10 techniques those involved in Therapy can use to honestly deal with Males loving feelings for youth
11 rather than pretend to summarily dismiss them and exterminate their feelings as the only way to
12 handle them. From Eros freedom denied to growing boys, to where real “sexual” predators come
13 from, to the male love expression difference, **we get to the very bottom of why loving activity**
14 **has just plain not worked for BOTH sexes in our humanity so far.** These are doors we must
15 go through if we are to understand what has happened to us as struggling people over the
16 centuries, and how to free ourselves from this gender function imposed, societally maintained,
17 physically based, dilemma. We need a **NEW SOLUTION** and narrative to replace the old solutions
18 and narratives our now radical feminist leaders are still, in backwards fashion, trying to force down
19 all our throats by relentlessly shaming us into a reality of compliance with their instinct's displaced
20 values, and extorted laws, instead of seeking actual dialogue with those on both sides of these
21 experiences. We need a solution that doesn't put the cart of legal codes before the horse of human
22 feelings' reasons and purposes motivating us inside to help us resolve our problems with in the first
23 place! Boys need to have Democratic Rights in our Democratic society so they can really self
24 determine their own identities free of being nothing more than pawns in other people's lives!

25 We need a **New Solution** and new narrative that will examine the assumptions that have
26 turned our wholistic human lives into predetermined roles, and will free us to use those roles as a
27 **default**, so as to let those people who still want to sacrifice their greater selves to them to do so,
28 but allowing the rest of us to choose those times when we actually need them, **NOT all the time.**
29 It is that all-the-time or not-at-all mentality myopia that has gotten us into these kinds of problems
30 and dilemmas to begin with! Like policies enacted to improve life for the so called majority, but
31 which creates such emotional turmoil in others who can't so much as voice their complaints about
32 being subjected to them that continuing conflicts and personal misery are the continual result.
33 Different human programmings ignored by the very “authorities” who are supposed to
34 Democratically uphold human rights for all individuals, old *and* young!

Volume I, Book 1 (V1B1) Welcome! Understanding the Dilemma:

1 The present mentality society enforces on all its members not only refuses to make these
2 kinds of emotion-wise distinctions, (from having locked themselves into the second standard [See
3 [App \[JJ\]](#)] as a physically based people) but is a vestige of the body's determination to survive at
4 anything else's expense, displaced onto a one sided social order, and, because it never used the
5 mental resources we have available to examine ourselves, only reduces the greater life we were
6 born from, into a category subset of societal roles to organize our combined strength with, instead
7 of recognizing the Truth that since Society is merely an organization and narrative **OF** the
8 elements of life, that other ethically balanced organizations and narratives are as acceptable in
9 Democracy as Democracy is valid itself, for our present **NEW** type of survival needs. **Society,**
10 **as presently constituted, is merely a part of life, and an out-of-touch part in need of re-established**
11 **oneness with its own natural loving male base, (the left out cornerstone) as well!**

12 Life, and all the feelings it gives us, is not merely a part of society! Society is the actual
13 confluence of a culture's mental programming of life into organismically specialized functions and
14 roles, and as such, a mentality presumption which we must examine and compare with other
15 mentalities to learn about what we have "become," and why we allowed that to happen without
16 recourse. We are living programs, sometimes recognized as "Mythological Stories" or ideological
17 believers. So, by comparison, Computer analogies will be most illustrative in helping us examine
18 the processes we have all unwittingly "downloaded." **Experience programs us**, and only the most
19 refined of mentalities can transcend his own programming into the realm of higher consciousness
20 to realize that how society is programming us males is only a fragmented piece of who we are.

21 Maybe the most frustrating level of the Child Molester Dilemma is the almost unbelievable
22 fact that present attempts to end abuse on a female defined physical level alone are **actually**
23 **preventing the male emotional solution we need** to solve that problem for everyone's good with,
24 at the very same time. Like turning the heat up to cook out impurities only to dry out and nuke a
25 gourmet meal, applying too much heat too fast, Radical Feminists misleading the power of the
26 feminist movement and its 170 year momentum, are misusing their power to turn males against
27 themselves to further a feminist agenda that misdefines male love as "danger," while other more
28 patient, personally regarding, boy nature friendly methods are waiting for us to try them. The Sci-Fi
29 Classic "Forbidden Planet" explains why our present technological success is NOT "proof" we
30 are doing the right emotional thing to follow current Radical feminist fears of our Good Male Eros,
31 built into law and burned into disgust for each and any male loving touch she chooses to demonize,
32 but the beginning of our end, if we don't contest their attacks. (See both "Women Can't Hear What
33 Men Don't Say) 2018, included in V1B2's Biblio referencing and [Farrell's, The Myth of Male](#)
34 **Power** in this volume as well, link to full work's biblio in progress in [Appendix Gs Grids listings](#))

1 ***So, what the analysis in this book does, is to help us find the underlying REASONS***
2 ***why so many males of all ages are so UNHAPPY with the state of human relations in our***
3 ***Society today, let alone expressing itself in blind rage murderous rampages. The solution***
4 ***offered in this work, as simple as it actually is, with the support it needs to materialize,***
5 ***once understood for the value it holds, can be allowed as a possible course of action for***
6 ***all who already feel it is right for themselves and/or families, now.*** All this, amid the complex
7 layers of confusion and incited disgust, hiding the value of this approach **AS** the solution it really
8 is, from being understood for how it can help, til our Society recognizes it by finding a respected
9 place for boys human right to love and be loved, with older Male Nature Nurturing relationship help,
10 **AS BOYS!**

11 **1] OK! You guessed it! I'm sorry I've gotten so abstract so quickly, but it's like taking you**
12 **not only 10,000 feet to apprise you of the "Boy Crisis" (which Warren Farrell is spearheading to**
13 **bring helpful regard into present consciousness,) nor even up to 30,000 feet, to the National level**
14 **of concern to seek Federal help, as institutional as that may sound, but keeps the parameters**
15 **creating the problem intact in trying to help those hurt by it before they hurt others too, but up to**
16 **100,000 feet, up past current societal construction parameters to see how we can adjust and refine**
17 **it. As we then see and discuss the entire landscape of the issues we are talking about here, and,**
18 **as I hope you can see by now, you will need to read all the sections in the volumes comprising this**
19 **work to fully comprehend its beneficial ramifications, we can work to help transitioning for those**
20 **who want to start working on it, actually happen, and as smoothly as possible. So give yourself**
21 **the time to let its meanings and implications sink in before you move on to each new section to**
22 **help you better begin to fully comprehend what the true SOLUTION offered here is; giving it to you,**
23 **point blank now, would lack the essential background and contextualization needed to reveal the**
24 **multitude of underlying levels of contextual meaning and their consequent ramifications. But I have**
25 **made that task increasingly easy for you and recommend once again, that you simply read what's**
26 **available of the entire 15 Book table of contents at the end of this first Book (V1B1) Appendices,**
27 **and its linked synopsis (called "quick takes" and linked as "QT" in the digital Tables of Contents.)**
28 **as they are made available to you, so you can re-familiarize yourself with the whole story and**
29 **whatever you've read of it so far whenever devoting time to reading these contents. It not only**
30 **presents the logic line and overview mentality necessary for us to put this whole situation in the**
31 **perspective that *begins the real dialogue we need to get a real solution with*, but also gives**
32 **you the framework from which the rest of the book can guide you into thinking deeper into the**
33 **humanely appropriate focuses needed to understand what is actually being proposed. So prepared,**
34 **you will be able to not only, therefore, read with a deeper understanding than you would have**
35 **otherwise had coming into this multilayered mental and emotional maze cold, but you will also be**
36 **preparing to accept the invitation into further reading, thinking, and action on your own to join in fully**
37 **knowing to support the solution we **ALL** have needed as caring males, so very much, so very long!**

Volume I, Book 1 (V1B1) Welcome! Understanding the Dilemma:

1 With the help of caring readers like yourself, we can also build an interactive website
2 philanthropic base to advance our cause, discuss MNN in detail, and listen to those purchasing
3 this work, who have something to say, as well as to help in answering questions and seek deeper
4 understanding of similar situations. Any participation you may want to offer to the cause of
5 helping boys get their own inalienable rights to their Male selves back will be caringly welcome,
6 and further help all us males save both our boys' and our own male souls from the destruction
7 this hostile emotional environment is surrounding us with. Most of today's policies tacitly attack
8 the very loving male feelings and expression we need to guide us and our race with. So...
9 **Welcome! Dear Reader, Welcome!** You are sincerely appreciated; not only in reading to share
10 understanding together, but in any way you feel best able to join with the rest of us, our collectively
11 opened eyes now recognizing the real problem and what we can do to really solve it.

12 Telling you now that what just the first part of the solution this book presents (the "for today"
13 part in the Title) has the power to eliminate roughly 75% of the crimes of pedophilic desperation
14 along with the convictions and victims' social sufferings, might be enough for you to recognize a
15 piece of its overall value, but that is just the beginning of what working to help this solution
16 materialize can do. Fully understanding what the solution entails is **essential** to making the
17 important distinctions, cultural revisions, and legal qualifications required to make it work. To stop
18 before you've read this entire 3 volume series, possibly afraid to view any other positions on the
19 subject than what you were told to, is to give up before you've learned what it's really talking about,
20 and allowing what you only **think at that point** (from previous interpretational bias) it is suggesting,
21 to prevent you from really understanding how the ramifications of its implementation can improve
22 the quality of life for young and old alike with a **new** interpretational basis and set of humane boy
23 and male nature regarding definitions.

24 So please stay with me the whole way. If you get lost in questions keep them on the back
25 burner of your mind and mark the text or write them down as you continue reading to see if they are
26 still questions after you have gone through the entire subject matter presented. Once we have the
27 reader website constructed we will welcome any and all serious requests for help in understanding
28 various situations and behaviors.

29 Truly, this subject is monumentally more complex than simply
30 assuming that we should put every older male intimately associated with a younger male in jail,
31 prevent boys from any erotic or sexual arousal until they are old enough to know all the societally
32 created over-reactive artificial consequences themselves, or keep enacting more and more
33 alienating laws to isolate boys from affectionate and intimate adult male interaction with them,
34 making everyone afraid of even trying to relate to youngsters as anything more than "privileged
35 untouchables" instead of as the **real people, poignantly needing the fuller human interaction**
36 **we ALL do, who they truly are.**

1 To address the true complexity of this issue is to transcend our current culture and Society's
2 roles for us, into our wholistic (Mental, Emotional, Spiritual and Physical dimensions of experience
3 both separately and in varying degrees of combination) humanity, and in that process **into the**
4 **abstract realms that Jesus Christ was actively trying to explain to us and needed Parables**
5 **to analogize with so we could understand.** It's not our bodies, but our minds, and how we
6 organize them to focus consciousness and associate internal emotional experience...
7 mentality... that needs our rebirth (reprogramming) into, for us to understand from loving older
8 male experience contacts what we can do to sublimate these kinds of problems into a better
9 lifestyle's sense that heals what mistaken thinking has robbed us males out of... our own fully
10 human male selves...

11 In these terms, being "born again" means helping males get the fundamental experience
12 they need to change from power based to love based mentalities, providing a switched polarity of
13 emotional dynamic to **Positive** from negative inner charges to motivate their behavior from. A
14 process that ultimately involves sublimating male identity from being physically based defenders
15 to mentally and emotionally based relaters. Requiring us to develop and integrate the **male**
16 sensitivity and its expression in Male Eros they automatically forfeited in assuming the
17 **desensitized** male identity and functions all boys are expected to assimilate, and subsequently
18 hardened by and corralled into from boyhood. Our male sensitivity is **NOT the same as female**
19 **sensitivity**, it **requires** Male Nature Nurturing throughout boyhood to develop completely.

20 Towards this objective, these books are sprinkled with a storyline of Book to Book linked
21 scenarios whose situations and experiences will help us raise our consciousness to the higher
22 levels of essential understanding, above societal assumptions interference, which we need to solve
23 this seemingly unsolvable dilemma with, for **GOOD**. Christ knew that since the real solution to the
24 problems he was trying to help humanity solve **was not in recognized existence there yet**, that
25 he needed to give us examples of things that were in existence already, so people could use them
26 as a base from which to figure out the value of what he was talking about... parables.

27 Likewise, since the solution I am talking about does not ostensibly exist to any recognizable
28 level in the current societal organization yet, despite its dormant potential, the storyline
29 accompanying each book of these volumes will provide us with lots of analogies from which I invite
30 you to probe the abstract meanings either kind of thinking uses, so we can then reapply them as
31 alternative revisions back into today's society and lifestyles to materialize their value from the
32 mental back into the physical realm, again. [see "[M]" .. further elucidation of the concepts involved.]

1 I should mention here that applying this solution thoroughly will also solve some of the most
2 persistently unfathomable social problems we are all suffering the results of today, at the very same
3 time. Understanding ourselves better will also help us understand the other sex better after.
4 Teenage pregnancies and suicides, substance abuses, identity crises, and the nature of adolescent
5 rebellion and violence itself will all be understood to new degrees of overall cause and effect depth
6 that will begin their solutions at the same rate we work on the CMD solution itself with.

7 So, let's complete this first section with the roots of a story that will set the stage for the rest of this
8 work and invite us to take part in the kind of thinking we will be using to examine this issue in the
9 depth it deserves; "**Randy's Revealing Reactions**," the story of an intelligent boy honestly facing
10 others perceptions of him, will help us use the wider perspective from which we can see what's
11 really happening in the dichotomously amorphous reality these assumed cases of automatically
12 assumed abuse or victim / victimizer misunderstanding of both younger and older males invisibly
13 confuses most who try to assess it with! You will find this particular set of circumstances weaving
14 itself in and out of every section in this three volume work to help us keep in touch with the specifics
15 as we discuss and explore the concepts we're not only considering here, but proposing for
16 everyone inclined to help, to sublimate present presumptions into the workable solution all boys can
17 benefit from.

18 By comparing back and forth between story and text, you can familiarize yourself with the
19 problems, understand the positions being taken better, relate to the feelings of all involved, have
20 a common basis from which to discuss these issues in intelligent dialogue with others, and pose
21 solutions of your own to better appreciate the one being posed here at the very same time. As you
22 may have noticed, most of the entire work is typeset with line numbers and double spaced lines so
23 that you can better reference, write notes, share with others trying to find the real Truth of these
24 situations, and remember places to return to, for continued deeper and deeper analytical
25 consideration and dialogue. Feel free to print out parts of the text and write your thoughts and
26 questions on it to help you remember them, or add comments in reading these digital copies!

27 Please note that all copies of this work are uniquely numbered and embedded where the
28 sincere reader will recognize it, whether digital or otherwise, which you can use to gain access for
29 sharing ideas with others on the website to be established and dedicated both by and to those
30 seriously working to solve this dilemma. As soon as we can bring together enough volunteers, we
31 can get it up and running for all. Needless to say, by default, your # is private and available to no
32 one else. Questions, suggestions for the author, and offers of participation can be directed there
33 as well as good will offerings to help Randy's cause and all men and boys supporting it, to the fund

1 for helping boys receive their inalienable Male Nature Nurturing Rights back again, and for all of
2 us males to save our Male Souls from being emaciated out of current reality as we begin to
3 recognize how in our helping today's boys, we are helping ourselves get our PMI and a happier
4 resultant emotional environment for all humanity, back with them!

5 Thus, with the preliminaries accomplished, let us start our journey of understanding by
6 beginning to experience what it feels like to live in..

7
8 *... Randy's World ...*

9 **Randy's Revealing Reactions**

10 RRR Episode 1: Randy's Plight, Fears Awakened ...

11 A Boy's Unworried Honesty,

12 A Mother's Worried Reaction and "duty:"

13 What "pedophilic" looking situations can conflatedly develop into...

14 **Thursday, 5:20 pm**

15 "Randy! ... Thank **God** you're finally home! ... " a seriously distraught Mrs. Rayson, the
16 boy's mother, couldn't help but blurt out; her frustration turned relief, bursting out with mixed
17 messages even she didn't fully comprehend.

18 "Where have you been young man!?" she cried. "You're over an hour late!"

19
20 "MAH-AHM!" complained the lanky lad, tardy as he was, still panting from having run from
21 the school bus stop two blocks away, outstretching both arms in frustration. "**SO WHAT!** You
22 **know** I always stay to help Mr. Goodheart after Soccer and Mensa meetings..."

1 “But those meetings are over by four-fifteen at the latest by PTA agreement son, and it is
2 nearly **five thirty** now!” she declared, with a degree of emotion that seemed to preclude the fact
3 that she hadn’t acted this way about such things before.

4 “You never cared before, Mom... You don’t even have dinner ready till Dad’s home... and
5 he doesn’t get back from work till after six,” the boy, now a bit irritated with her rather than feeling
6 any guilt himself, replied in defense of himself with.

7 “What’s gotten into you, Mom?” He continued, before she could think of an answer.

8 “Ok, Ok,” she conceded, getting back to a more comfortable level of reality perception. “I
9 was watching my women’s talk-show today and not only were they all talking about men like those
10 priests and teachers betraying our trust with the youngsters... young boys just like you Randy... but
11 the News had another case of a missing boy and I got so worried about you! You know it’s just
12 because I love you Randy, and I want you to be safe. Please son, give me a big hug now!” The
13 warmly relieved and caring 220 pound woman pleaded, trying to smooth over the tension she
14 herself had just created.

15 “Sure Mom!” Randy replied, getting back to a more normal consciousness himself. “You
16 know I love you too,” he offered, wholeheartedly embracing with the taller, weightier female. “But
17 I’m 12 and a half years old now, am smarter than many people twice my age, and can outrun half
18 the high school marathon team! I not only have already learned how to sense that kind of deception
19 ahead of time, and can avoid getting into such traps to begin with, but can slip out of them quite
20 easily if I ever need to!” Randy explained with complete confidence in himself, as if debating with
21 his own Mom, proudly affirming his own mental abilities.

22 “Oh Randy...” she sighed, after a brief pause. “None of that matters in today’s world, don’t
23 you realize **Anybody** could try to sexually molest you? When I say you’re a good looking boy, it’s
24 not just because you take after me! Just look at that thick blond hair and blue eyes of yours, your
25 peach like complexion and tender heart...” she proudly affirmed, smiling. Randy took the hug
26 warmly, with a big smile, then broke off to go to the kitchen while his mother continued.

27 “Some repressed man could simply overpower you, no matter how smart or creative your
28 bright young mind, or lively your quick young boy body, or able your spirited running style are”
29 offered the worried mother, trying to elucidate her own fears.

1 “That’s not what Mr. Goodheart says...” the boy answered, returning from the kitchen
2 refrigerator with four stalks of celery, one bite into his mouth already.

3 “Oh? Just what **does** Mr. Goodheart say? The now concerned again mother indignantly
4 remarked, letting her weary body fall back into the recliner at the rear left of the Family room.

5 “He says that sexual problems are mostly society’s confusion, that our male sexuality is
6 really part of something bigger he calls “Male Eros,” and that it’s what our male health depends on,
7 but that society doesn’t care about our male feelings and treats them as though they’re all bad,
8 despite the greater Truth that they’re good to begin with. He says that only fear mongerers try to
9 make us think we should be afraid of them,” the precociously intelligent boy replied.

10 “**RANDY!**” his now irritated parent exclaimed, jumping up to face him again. “What are you
11 learning from this man?! Alta Vista Academy Mensa High School is supposed to teach you how
12 to develop your mental gift maturely, not tell you things that confuse not only you, but people like
13 me as well. I’m not paying to have him tell you things like that!”

14 “But my teacher **IS** telling me the *real* Truth, and I can see how it’s real education for my
15 real life, Mom, it’s not just a part of an academic class to memorize and never use. It’s the
16 *intelligent* way to look at the issue you’re bringing up.” Randy began to clarify. “So let’s not get
17 stuck in societal fear mongering. You know, I can see how he’s right Mom, let me explain it to you”
18 the very savant like, but efflorescently enthusiastic young lad continued, answering so matter-of-
19 factly that it seemed as if the issue were no more confusing to him than recognizing that the
20 language spoken most frequently in France was French. He fell back into the right recliner, picked
21 up a remote control, and aimed at the Family TV.

22 “**RIGHT?!**” his Mom retorted, coiling back at the very thought, then moving to stand over him
23 in position to question him directly. “You don’t even know *anything* about sex yet, what makes you
24 think you know anything about what grown men will do to please themselves at anyone else’s
25 expense?! You’re just a little boy!”

26 ““Little Boy. Mom?!” *I’m a growing male myself, you know*, and I think sexual feelings are
27 **GREAT!**” the smiling young male happily stated, leaning back to pop out the footrest and crossing
28 his long, thin, sun-bleached, receding soccer shorts revealed legs, looking rather pleased with
29 himself. “I’m a lot more than just a little boy, in case you haven’t noticed,” he declared (while smiling
30 at the boner he had willed to raise his silky soccer shorts before them both with!)”

Volume I, Book 1 (V1B1) Welcome! Understanding the Dilemma:

1 “You think **WHAT?!**” she nearly screamed, disbelievingly, while ignoring entirely his last
2 counter to her assessment of him, causing his organ to droop in flaccid disappointment. “**Who’s**
3 **been touching your private parts young man?!**” the irate woman demanded.

4 “It’s really nothing to be concerned about, Mom,” the boy replied, returning to his matter of
5 fact attitude and picking up the video remote control again, preparing to change the subject.
6

7 “Yes, it most certainly **IS**, my boy!” the scornful woman nearly yelled back, refusing to let go
8 of the conversation at this point. “I’m here to protect you... it’s part of my job as your Mother!”

9 “Protect me from **WHAT?!**” the actually rather skinny boy replied, indignantly, beginning to
10 channel surf and still trying to force his Mom to explain things he assumed she couldn’t, his bony
11 knees quite obvious now in his grasshopper-like position.

12 “**Touches!** That’s what!” the incredulous and overbearingly ominous woman responded,
13 equally indignant, quickly and surprisingly taking the remote away, and terminating the program.
14

15 “Well, I touch myself every day when I urinate, take a shower, and change my shorts, Mom,
16 so what’s the big deal?” he asked, looking up at her with an impish grin, still relaxing, and speaking
17 as if in the middle of a dream.

18 “Not **you** touching you, but **other** people!” she shot back, shaking her head and returning
19 to her chair, trying to get him to be serious with her, and using the same kind of sternness his
20 grandmother usually chided her with when she questioned **her** authority.

21 “Oh, like when you and Dad used to give me a bath? Or, let’s see... when Dr. Gardner
22 made me pull my pants down... all the way... and felt my testicles to see if they had descended?”
23 The all too smart kid replied, twisting the inconsistencies of her over-broad logic in with the
24 conclusion she was trying to clear this conflict up with once and for all, and still smiling up at her
25 unnecessary concern as if she were a fool to bring it up at all.

26 “You **know** that’s not what I mean!” she nearly screamed this time, becoming red in the
27 face... clearly angry now.
28

29 “Then what **DO** you mean, Mom?” Randy dared to ask as if in all innocence, daring her to
30 get explicitly specific about it.

1 "I mean when someone has **PLEASURE** touching you..." the exasperated woman replied,
2 not as loud this time, and with a deliberate determination reflected in the glaring straightforwardness
3 of her steely grey looking eyes, pointing right at him, emphasizing the key word with a twist of her
4 eyebrows to match its pointedly spoken import.

5 "OH," Randy bobbed his head, as if that were new info, only to counter. "Like Grandma and
6 Grandpa?" to plague her with the unnoticed ambiguity of her own more value laden statements.

7 "**No Randy!**" Like this Mr. Goodheart..." she said with a frown which turned to a mean look,
8 then stood up and marched to Randy's chair, looming over him, her face a blaring red, and
9 contemptuous in attitude, her gaze becoming as thrown darts, and a weapon that portended of
10 danger if it were to be ignored or if he dared try to avoid a straight reply to her next question. "Has
11 he **EVER** . . ." she nearly spit the words out at the now rather diminutive looking lad.

12 "Lots of times." The boy said matter-of-factly once more, finishing his celery and implying
13 not only that he knew what she was physically referring to, but that his own experience and view
14 of it proved there was nothing more dangerous about it than a friendly shaking of the hands, not
15 to be concerned about at all, as he got up, brushed past her and strode toward the kitchen again,
16 ignoring entirely her open mouth and bulging eyes, saying "See! I'm fine!"

17 "**Sweet Mother of God!**" she cried to the heavens, acting like she was about to go crazy,
18 bobbing her head in and out of her clasped hands with weirder and weirder looks of disbelief and
19 alarm each time. "Why on earth haven't you told me sooner!?" she demanded.

20 "**What?!...**" Randy exclaimed from the other room, in as disbelieving a tone as she had,
21 cutting his search for more snacks short to return and face her directly. "And have you do some
22 brainlessly adult thing like calling the police?" he demanded, raising his eyes to the ceiling with a
23 shake of his head which he usually reserved for the wrong answers he regularly had to correct
24 other students' obviously less educated and unthought-out remarks with in school.

25 "**Yes young man, and that's just what I'm going to do right now!**" the angry woman
26 barked, stomping her way toward the land-line phone and making the glass chandelier above
27 resound with dangling disharmony.

28 "**WHAT FOR?!**" Randy challenged immediately, racing before her to stand himself between
29 the charging bull she had become and the antique like landline phone they still kept on the stand
30 by the stairway.

Volume I, Book 1 (V1B1) Welcome! Understanding the Dilemma:

1 “Didn’t you just tell me Mr. what’s his name **molests** you?!” she demanded.

2 “Heck no!” the boy replied, shaking his head again and looking up at her with hurt in his eyes
3 this time to boot. “Molest means **DISTURB** Mom. Mr. Goodheart wasn’t **disturbing** me at all!...
4 ...**He’s a real friend to me!**” the boy found himself pleading for empathy to recognize, with
5 heartfelt boyhood sincerity and honesty.

6 “That’s not the point...” the wary mother declared with a smirk, still standing a full foot over
7 Randy’s 5 foot 2 inch height.

8 “**Yes it IS the point!**” Randy objected vociferously. “You said you wanted to ‘protect’ me,
9 and I’m telling you I don’t need yours or anyone else’s protection from Mr. Goodheart. So stop
10 acting like some sort of wounded cow that has to do something right now that you **DON’T** have to
11 do at all! Do **you** understand?!?”

12 “I’ll act any way I please you precociously disobedient little ingrate! This is **MY** house and
13 I’m **YOUR MOTHER!** I’m **not** some kid at school.” she shot back. “And it’s **YOU** who don’t
14 understand this time! Now, tell me straight, just what did he do to your body son?”

15 “Nothing, Mom...” Randy replied, grinning when he should have been trembling with fear,
16 but smiling with contentment and happy to be able to explain his special friendship and the pride
17 he personally felt in it. “He just shows me how much he really likes me; by answering all my
18 personal questions honestly, encouraging me to think for myself, showing he really wants to know
19 what I think and how I feel about things, talking about anything that concerns or motivates me,
20 showing me I matter to him, comforting me when I’m down, and...” hesitating briefly as if aware of
21 how he might be misunderstood in trying to explain the next piece in the educationally aware and
22 personally empathetic progression he had begun...

23 “And by **touching your penis!**?” the incited mother raised her voice to declare, daring to
24 finish the sentence herself for him with, in all clarity, simultaneously spitting emotional nails of
25 combined feminine contempt and disdain at him. She had jumped to the socially damning
26 conclusion without an iota of guilt for having said the words most mothers feel so much associated
27 fear with that they rarely dare to even say anything more about than to intuitively suggest.

28 “Mom!” Randy interjected immediately. “Is my penis **MINE** or not?!...” the boy savant
29 demanded, crying out with mixed disbelief, unhappiness, and defiance; shifting his weight to let his
30 superior mental abilities take an obvious stand against what to him was simply emotional diatribe.

1 “Randy, don’t give me any of your high I.Q. double talk...” she commanded, continuing the
2 intensity of her interrogation. Then, after putting her head to her hands in despair, moved it back
3 up to look out the window with a shake of her head, uncertain of how to proceed.

4 The intelligent youth took up from her pause... “You’ve told me my penis is mine to do what
5 I intelligently and responsibly want with, and that no one has the right to force me to give them
6 control over it...” Randy declared, eye to eye, as if his logical statements were altogether
7 incontestable in themselves. “Doesn’t that include you and the ‘authorities’ who made that
8 misleading excuse up as well?” He charged, daring to not only expose but mentally dismantle the
9 hypocrisy he sensed was behind what he clearly saw as a meanly duplicitous excuse to muzzle his
10 male feelings and expression by forcing a veritable chastity belt of shame onto HIS body!

11 “**Randy!**...” the wounded cow turned angered bull burst out, trying to stop his continual
12 objecting, and turning toward him so quickly, it felt to him as though she were going to attack him
13 herself this time.

14 But continuing, undaunted, the confidently spunky lad replied, “And doesn’t that include the
15 freedom to **THINK** and **FEEL** what I **WANT** to about it, and **SHARE** it with the caring male friends
16 I have of *any age* I **CHOOSE** to, also? Mr. Goodheart **LIKES** me, for **REAL** Mom, and he makes
17 me feel **GOOD** about myself. I **WANT** him to be intimate with me! Do you understand you miles
18 away backseat female driver?! I’m learning things I need to know about myself and masculinity!”

19 “**SO – AM – I – young – man!**” She declared with all deliberateness, her normally rosy
20 complexion turned fever red. “Do you have any idea that what you are doing with that **pervert** is
21 **against the law?!**” she yelled, defiantly challenging the boy’s perceptions of life.

22 “Against **WHOSE so called ‘LAW?’**” her own son demanded she answer, challenging her
23 right back. “And I’ll have you know Mr. Goodheart is **NOT** a “pervert” to me! He continued,
24 answering with even more combined sincerity and defiance than his mother had.

25 “The **STATE’S LAW.**” she replied with directly focused steely eyes and confident arrogance,
26 toned down now, but still clearly exasperated, feeling a new implied sense of what had to be done.

27 “**What for?!**” The disgusted and offended boy exclaimed, as he thought to himself then
28 quickly stooped down under the table to pull the phone line out of the jack on the wall, all as if he
29 had dropped something there, then rising to put his hand into his pocket, as if he had found it.

1 “For your protection, THAT’s what for, she dared to repeat, looking at her parents wedding
2 picture on the wall, despite the boy’s earlier renunciations of such a need in this situation, turning
3 back to look at him a moment later and shaking her head as if it was infallibly clear.

4 **“MOM! ... I’LL TELL YOU when I want their so called “protection”... they can keep their**
5 **laws OFF my body... they have no more right to tell me what to do with it than their “adult”**
6 **perceptions of perverts do.** It’s just their insensitive way to control other problems at boys’
7 expense. They think they can get credit for solving problems with other kids by denying me and
8 boys like me the right to be and feel our own good male self. All they want me to do is be afraid of
9 others who *really* care about me **so I will learn to be AFRAID of ‘adults’ and do whatever the**
10 **authorities tell me to without even thinking about what they are saying and how it affects**
11 **me...”** Randy explained with insightfully incriminating logic. **I don’t want to be indoctrinated**
12 **against my own nature! THAT’s what you’re all actually accomplishing with that kind of attitude.**

13 “That’s not true, Randy.” His mother tried to commiserate, shaking her head again, sighing.

14 “Well, what is then?” he demanded, trying to get her to think about what she had just said.

15 **“It’s for your own good.”** she replied, now walking back towards the kitchen wall phone,
16 in their decades old traditional colonial, not able to articulate the real reason for society’s taboo on
17 boys’ sexual feelings, and slyly trying to dismiss Randy so she could do her ‘duty’ and make that
18 seemingly incontestable phone call without his continued distractions.

19 **“No, Mom, its for THEIR own “good,” their own interests... can’t you see it yet?!”**
20 He continued to declare, racing around to step in front of her path again and taking another stand
21 about what he saw as disgustingly sententious gibberish. “They don’t know I exist until I break one
22 of their brainlessly artificial “sexual” expectations; they don’t want to help me educate my feelings
23 and they don’t want to trust me and they are afraid to admit the Truth and the reality that my own
24 Male Eros feelings even exist, let alone their own confusion in working with kids like me or even
25 trying to understand... So, as Mr. G tells us in class, their ignorance goes round and round and has
26 caught you up in it too! They are confused about our own human bodies and won’t even admit it...
27 They are so invested and locked into what they’ve been taught by similarly ignorant parents and
28 traditional taboo... physical pseudo-reality and the cultural identities flowing from it, that they cannot
29 even see, let alone dare to try the mental and emotional solutions that have been there all along for
30 the developing!” Long story short, they just don’t want to chance girls getting babies from boys, and
31 don’t trust me because they never got the older male understanding they needed to be trusted in
32 their youth, themselves!”

1 Having “listened” but only as much as necessary to pretend understanding while waiting for
2 her turn to respond, and changing her plan to get around him with a new ploy, Mrs. Randal (Sr)
3 Rayson pretended she understood by saying “Is **that** the kind of big words this guy teaches you
4 to manipulate the gift of your intelligence for, Randy?” Then, supporting her right to downplay his
5 logic, she affirmed her own by adding the emotional enhancement of exuding pity for him and
6 beckoning the boy into her outstretched arms... “Come here, Randy, tell Momma all about it...”

7 Temporarily taken in, not only by his Mom’s offer of feminine affection, but the danger of her
8 actually using the phone right now, the precocious lad decided to play along and go for a
9 compromise of some sort, “Promise not to tell on him?” he asked, raising his eyes toward her to
10 match her emotional level of communication.

11 “It’s the **LAW** Randy, I’ve **GOT** to tell.” she replied, now matter-of-factly, herself.

12 “**NO YOU DON’T!!!**” the now deeply hurt boy burst out exasperated by his own mother’s
13 refusal to care about how HER behavior was making him feel, breaking away from his mother’s
14 embrace and her emotional hold. “Nobody knows and nobody cares, so just you leave him alone!”
15 he exclaimed, becoming defiantly protective himself.

16 “Randy,” she raspily whispered, as if confiding a secret. “He could be hurting all kinds of
17 kids! We need to tell the authorities.” she insisted, trying to justify her attempts to overpower him.

18 “**PLEASE!** Don’t you **DARE** hurt him on the pretense that he might be hurting someone
19 else... that’s pure prejudice, not to mention delusional! **Have you seen him hurt someone?! NO,**
20 **he doesn’t treat people like that!** He lives by the Golden Rule. We need to go to church and tell
21 **GOD** on your so called “authorities” cause their “laws” could be hurting all kinds of good men and
22 boys with your kind of thinking! Who is there to put the State in It’s place?! Mom? Mr. Goodheart
23 wouldn’t hurt any life, let alone someone he cares as much about as **me!**” Randy cried out, begging
24 for understanding.

25 Fighting back an intense desire to take him over her lap and spank him for what she saw
26 and felt as unwarranted disrespect, she settled on just saying “That’s what **you** think...” further
27 retorting “...and you’re not even an adult yet!”

28 “That’s what I **KNOW**,” the more and more impassioned savant exploded, “And if that’s what
29 adults are supposed to be like then I **REJECT your unloving excuse for what you ignorantly**
30 **call mature human behavior.** I don’t need to be an adult to understand the **prejudice, bias,** and
31 **HATE** you and those authorities of yours conjure up to unload against **good, kind, humanely**
32 **innocent** men... leaving ME to worry about how authorities will hurt me for nothing too, besides!”

Volume I, Book 1 (V1B1) Welcome! Understanding the Dilemma:

1 Ignoring his accusations as if she didn't even hear them, Mrs. Rayson continued pretending
2 she might not report Mr. Goodheart, though she had already made up her mind to, internally, and
3 simply continued where she had left off. "So, what have you two been doing after school and
4 meetings... and I don't just mean academics either."

5 "That's personal, Mom ." The boy coolly replied, having realized the mess he was getting
6 himself into, then shaking his head about something again. "You **do** respect my personal life, don't
7 you? Isn't that why you told me I could 'Just say no?' Can't I 'Just say **Yes**' to Mr. Goodheart, and
8 'no to **your worries**' too? he challenged. "My experience IS **MINE!**" Randy exclaimed.

9 Trying to bring the exchange to a head, the distraught mother, now tired of talk was ready
10 for conclusionary action. She walked out of the kitchen and into the dining room, daring Randy to
11 have to follow to answer, threateningly declaring... "If you don't tell me, I'll report him right now!"

12 Randy followed her closely but hesitated, looking up at her to fathom what she really might
13 do. She quickly stopped, catching him off guard, pushing him over onto the floor. Decisively, she
14 marched back to the foyer, picked up the old phone near the stairway dialing three numbers. But
15 getting no response she noticed the cord Randy had pulled out and stooped down to put it back in.
16

17 Desperate, the boy jumped back up and to the phone, kneeling down before his mother as
18 if in prayer, her larger bulk confronting him near face to face. "This is MY phone and MY phone
19 cord, it's not for you to disconnect!" She scowled, dialing 411.

20 Still standing on his knees Randy dared to push his soccer and under shorts down with one
21 quick movement. "See this?" the boy demanded. "Oh Randy, put that... **OH RANDY**, you **HAVE**
22 grown!" the amazed and awakened woman exclaimed.

23 "This is **MY** penis, and **My** Boner, Mom. It's NOT for YOU to **disconnect** from me and the
24 real friends I choose to share it with!" Randy proclaimed.

25 Quickly pushing a half clothed Randy back on his butt and standing up over him like some
26 sort of wrestling opponent, the mother sternly disregarded his display, but then in an emotional
27 about face, blurted out to him...

28 "You're my **baby** Randy, You'll ALWAYS be my baby!"

1 "I know that Mom, but I'm not a baby any more! Can't you see I'm a real individual?! Stop
2 treating me as if I'm amorphously helpless!"

3 Confused, and dazed, the determined woman reached for the phone.

4 Sensing the overwhelming force of odds against him, and that he was in the middle of a big
5 mistake in having opened his big mouth, something he now knew he never should have done to
6 begin with, he made no attempt to stop her, but still half clothed stood up on the first stair to be at
7 her own level. Looking her right in the eye, so she could see and hear him clearly enunciate each
8 word in no uncertain terms, he said what all his 12+ years of experience with his Mom had taught
9 him had the best chance of being most meaningfully regarded to counter his Mom's threats with...

10 "You do that and *I'll never speak to you again as long as I live*, and that's a promise!
11 You know I don't break promises. Mr. Goodheart trusts me and has already left this subject to my
12 discretion. I won't speak a word to you or to any authority you call, and they can just conclude
13 you're a crazy lady with a crazy kid."

14 "This is your 411 service", an automated message declared, asking to "confirm city and state
15 please." The words had pierced the silence that ensued from Randy's intensely delivered promise
16 with new meaning, reaching not only the larger woman's heart, but sense of determination with it.

17 Stopped cold, actually reconsidering, the forlorn- looking woman had been addressed in
18 terms she understood. She compromised... "Ok, Ok, just tell me..." she sighed. With that she
19 placed the phone receiver back onto its cradle and silenced the service's attempts to do her will. For
20 the first time since the argument had begun, she reached out for her son's hand as if she really did
21 care about him personally now, rather than just as an extended part of her own female self.

22 "Promise?" Randy asked, trying to reaffirm the implicit agreement to include meaning that
23 anything he now said would be kept in confidence between the two of them alone.

24 "Promise." she replied, with a feeling of defeat, but one that recognized that winning an
25 argument that hurt her son so visibly here, was not what she was really trying to accomplish.

26 Suddenly Randy started hopping around the room, now dragging his soccer shorts from one
27 leg, and holding himself, panting, as he declared with a laugh. "I've been disregarding my need to
28 pee ever since I left school! I just **GOTTA** take a Bathroom break!"

Volume I, Book 1 (V1B1) Welcome! Understanding the Dilemma:

1 “Go ahead, son, I could use one too,” his now more humane sounding Mom replied with a
2 smile, as she made her way to her bedroom bathroom upstairs, deciding to check how her emotions
3 had affected her cosmetics before her husband came home, repeating to herself with a laugh, and
4 shaking her head each time she took a step higher, over and over... “My ‘baby...’ My ‘**baby!**’”

5 Randy chose the half bath near the back door. On the way, he glanced through the back
6 door window, out over the porch, and smiled to see his Alaskan Malamute, “Alckie”, playing along
7 the fence line with the neighbor dog, then looked further into the pine trees in the distance. The
8 presently rather concerned lad felt lifted up and wanted to say a prayer. He liked watching reruns
9 of the old Robert Schuller ‘Hour of Power’ services and had seen a Crystal Cathedral 09 service
10 in which the London boys’ choir Libera, had sung there; he often watched them on You Tube now,
11 and hummed their tunes. He liked their style, depth, and harmonious example of emotionally
12 intelligent boyhood heart and freedom. He began to pray, following in the choir’s footsteps, and
13 realizing that singing was, as a priest friend of his once told him, “twice the prayer,” he began
14 singing **Adoremus** out loud, accentuating the words with sighs of relief, as he had finally made it
15 into the john and was now letting loose with a long and steady stream ... as much to thank God for
16 blessing him with the gifts of expression and articulation he had received, and for his friend Theo,
17 as to Praise Him for his goodness and ask for help with this problem... how the normality of his own
18 God Given Penis was being robbed from him in broad daylight... an actual dilemma even he, with
19 all his Mensa training, wasn’t sure how he could handle favorably for all concerned.

20 If you’d like to hear his prayer and sing with him... click on Google for this link toward You Tube
21 and the London Boys Choir, LIBERA! [https://youtu.be/j6E0_0eN2Sk?si=_ZzYVvX7Lkt0inJ5]

22 Dear God, Randy prayed inside himself as he imagined himself in a church and hummed
23 the song while automatically flicking the last drops off his now highly criticized but rarely appreciated
24 God given penis, and moving to the back door window again looked up to the backyard sky, singing
25 again, out loud in sincere prayer, the part that expressed his current feelings and petition best...

26 **Adoremus**

27 Can you lift me away
28 From the Dark of this day
29 Give me courage
30 And help me be free, evermore?!

1
2
3
4
5
6
7

Adoremus

Can you guide me once more
Give me strength to be sure
Send me wisdom
And help me be free evermore?!

To be continued in V1B2... RRR 2, "A Boys Heartfelt Story..."

V1B1 Appendix A Conceptual Explanations

Outlines for Depth: for Appendix Section V1B1. (Of the 3 Volume 15 Book work thru B3S15)

1. **[A] EVOLUTIONARY GLANCE AT HUMAN EMOTIONAL CONFUSION:** [\(Ret Pg 7 REF\)](#)
- [MALE-FEMALE INABILITY TO WHOLISTICALLY FATHOM THE OTHER'S BEHAVIORAL MEANINGS](#)
- a. From Wild, reactionarily learned instinct led, into “civilized” locked social orders dominated, to sublimatedly Humane emotional intelligence and support of each other as **GOOD motivated, waiting still**, for future belief...
 - b. Male and Female instincts as unique yet complementary without demanding subservience, only attracting and sharing interests of and to varying degrees.
 - c. **All is resource and programming...** how we use our Eros resources is up to us, but if we don't do anything better for ourselves first, it will automatically default to reproductive intercourse for survival. That's why Christ referred to the “love feast” but explained that many didn't realize the “heaven” waiting for them to recognize and work with it... and others, was both all round them, and within them, if only they had the “eyes” (in-sync mentality of Eros self connection with personality complementations in a positive spirit) to see it...
 - d. Venn Diagram: First Circle = Male... Male Youth as overlapping circle of intersection with...Second circle Female. It isn't that giving boys to females to care for meant that females are better suited than males to raise them, only that she took care of the home where he could stay. **In essential terms Good Fathers (and male bonders) DO Know Best for boys**, and need society to accommodate a real place in their everyday lives for them!
 - e. **Thus, the MEANINGS of Eros behavior to all involved and all judging it are often different...** reflecting our individual programming OF our greater human resources, with the biological imperative of male compared to female, distinctly DIFFERENT!
 - f. That some females had to protect boys from truly abusive fathers when fathers plagued by hostile environments took out their misery on their families by hurting them as he had been hurt, and in that familiar release, evoked feminine protection of all the young away from him was indeed truly in need of female help... But... for women to take such an example, as when the father got drunk and threatened all with his wild expressions of overpowering, and use that to justify her taking over boys' care FROM ALL other males is a euphemistic excuse at best, and using the boy as a proxy for her own uncared-for emotions at worst, NOT “protection” at all... just a removal of youth from the older male **to get the attention she felt she deserved** from being afraid of him, in that scenario herself onto everyone else, regardless of how it negatively impacts the boy who looks to older males for guidance!
 - i. So, while the misery inflicting situations are understandably a need for female intervention, it is NOT the predominating call for women to take over the raising of boys as better for boys than men, NOR does it have any validity in contesting MNN boy love, for that is NOT abusive in any sense, physical or emotional, only unfamiliar to females and unknown by dominantly aggressive males. [\[Return to page 7\]](#) See further development in [Endnote 13](#)

2. **[B] MALE AND FEMALE NATURE'S FULLER RANGE COMPARED**

A. **TO SOCIALLY STEREOTYPED IDENTITIES' SPECIALIZATIONS OUT OF THEM** (Rt Pg 11 ref)

Imagine a line for each **biological imperative** (male / female) from + to -

We must first remember that the male biological Imperative is set to relating to the world around him, whereas the female's is set to shield itself and fetus and helpless babies FROM the world around it. Tens of thousands of years ago, Males and Females both expressed the emotions their instincts called them to. Males had a whole range of positive to negative Eros in which they both nurtured boys lovingly in Eros felt Male Fathering sharing Bondings with boys, and simultaneously felt attracted to females giving them signals to enter them when driven to. At some far distant point, the human female, though much like other biological mammals had a period of "heat" in which her body gave out "signals" (both sight and smell) which clicked inside the male as the signal to enter her, but as life became more predictable, female "heat" kept extending itself till she was both alluring and fertile MOST of the time, until pregnant. So while it is still operative, females now don't have a heat time per se, only the opposite menstrual period time frame of a few days a month which most males stay out of, if they know it, while ready willing and able to mate as open otherwise.

Here we can see not only how life continues to uses Eros for both male and female interests, but also how importantly, flexibly, and normally Male Eros supports both affection for boys and triggered impregnation for females. That civilization only recognized the attraction males have for females to reproduce the species for continued survival, detoured their thinking from the importance of Male Nature Nurturing for boys, assuming that female attention would be as good, when it leaves out WHO boys ARE as MALE entirely ("just say 'no' til 18, because today's females don't understand any wider use of Male Eros than reproduction, while they use their Female Eros not only as they please, but as something they extort us with to be able to use our own at all!).

Renewing our male emotional identity range back into its positive Male Eros roots without giving the negative emotional dynamic any more superiority over it creates a dilemma of how to associate Eros with positive emotions when most all around boys are encouraging them to become like "men" and "adults" to experience their Eros at all! Illustrating how important it is for boys to learn their Male Eros FIRST, as is NATURAL for THEM to do, so that it won't simply default into the identity of an aggressive disciplinarian, authority, conqueror that so many have idealized the adult male to be! (Because when that

1 happens, “sex” is the result... and the “F” word default taking to reproduce for species
2 survival imposed on a female as if her feelings about it didn’t matter [because survival
3 continuance is more important to the life force driving it than any more temporary
4 ignorance of its importance on the part of the female who is giving off the life created
5 pheromones to get it, and getting good feelings for doing it.] [\[Ret to Pg 11\]](#) [\[Pg 12\]](#)

6 3. **[C] Cultural Tunnel Perspective**

7 **[Imagine a sideways cone, from more to less freedom as the male becomes**
8 **more and more power and service specialized. (Expressway analogy)]**

9 a. Like an expressway, our minds are moving at societally directed speeds
10 (assumptive progressing) which focus us on current trajectories which
11 disregard other options and opportunities. So, to pay attention to their
12 presence on the sides we normally have to exit the mainstream to even see
13 them, let alone recognize and consider where and what they are and involve.

14 i. Mental, physical, emotional and spiritual influences from those around
15 us directing us to go where they already have, closing off individual
16 feelings by fusing their meanings into other activities.

17 (1) The act of “sex” is an example of our cultural tunnel’s influence
18 on us all. By reducing our wider Human Eros to reproductive
19 “sex” (read bodily purposed MATING) and further regulating
20 even that part of it out of our youths, it has precluded all the
21 valuable experience and integrations we would have
22 experienced from genuine older male support of our own
23 boyhood goodness, by being locked into other meanings
24 before we could experience Male Eros LOVE which helps us not
25 only KNOW OUR MALE SELVES, but regulate and control it
26 positively, before the mating imperative kicks in and sets that
27 FOR us, to focus entirely on females at that time, (otherwise!)...

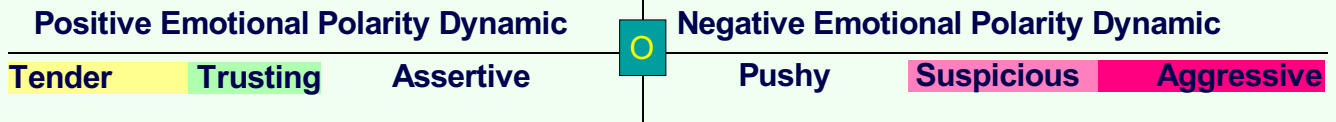
28 ii. In really bad cases, authoritarian types are so fully immersed and
29 invested in believing what they are told about “sex” that they use
30 THAT as the guideline for defining other kinds of male behavior that
31 don’t deserve it, and blaming YOU as if your attempts to figure out
32 why are “inexcusable and dangerous” are “inappropriate,” much as
33 they have been told without knowing why themselves!

34 (1) Audio File A Link... Fusing “sex” [\[Return P 46\]](#)

35 [LINK ▶ ▶ ▶ https://globaloriginalmalevoicespress.com/pdf-book-audio-files](https://globaloriginalmalevoicespress.com/pdf-book-audio-files)

4. **[D] Male Motivational Charge**

- A. [LINE-SCALE (PICTURE A LONG LINE WITH AN INTERSECTED "0" IN THE MIDDLE. TO THE LEFT, AT THE BEGINNING IS THE TENDEREST OF MALE EROS FEELINGS, MALE NATURE NURTURING READY, AND AT THE FAR RIGHT, IS THE MOST AGGRESSIVE DEFAULT OF TRIGGERED SURVIVAL BEHAVIOR, TO BOTH ATTACK HOSTILE ENVIRONMENTAL FACTORS AND/OR TAKE FOR IMPASSIONED REPRODUCTIVE OVERPOWERING)],



Recognize that here's a way to articulate polarity and subsequent meaning you are feeling, by pairing the dynamics above with the type of event and your experience of it below...

Boner in the womb / 2nd Fathering, Mentoring, Apprenticing, Lifestyle choice or NOT



- b. **Male Eros Goodness believed in** (believing in GO(O)OD), and the recognition that males react to the environment they find themselves in, whether it's physical as in weather, or emotional as in societal/social positions and reactions to his behavior, which tell him how others view the behavior, though not always accurately. So on a long line from positive (trusting/loving) to negative (fearing/attacking) emotional response, those who have seen the aggressive male default to impregnate ("sex") don't understand that sensitive Male Eros recognition, especially empathetically for boys is not only possible but has been natural in Male Circulatory Fathering and bondings for literally millions of years! (That is until women found out that childbirth and its pains were attributable to males attraction to them, positive or negative, and thus they sought to control it in their lives, but have gone too far in calling it "dangerous," and not realizing the male's value in his own biological imperative, have displaced their fears and consequent "morals and 'modesty'" onto boys whom they have (now) more direct contact with than men, who then from overwhelming female contact and direction in today's "childhood" places, grow to be made to understand the females' displaced perception and direction imposed on their male bodies MORE than their own genuine Male Eros GOOD re-source (and how to USE it every day WISELY!) (More in V1B2)
- c. Thus, in today's culture, similar to the line chart illustration in which females are perceived as tender and males perceived as attackers from either preparing to attack or doing it, imagine 1 whole line for each sex, each from tender to attacker, as life made, differently in each according to the design of their biological imperative, instead.

1 i. The male line: Since the essential male is hard wired to be circulatory,
2 and to not only produce and spread “seed” but to relate, connect,
3 extend and even bridge humanity far and wide, emotionally, that his
4 experience will be charted WITHIN that design. In the male emotions
5 a boy starts off with the full range of emotional sensing and senses
6 (input and output) that life gives him as a resource. Recognize here,
7 that the more he experiences of any point in the line of emotional
8 possibilities the more that feeling and reality is programmed right into
9 his own responses and experience by brain intersecting synapses
10 marking the overlapping presence of his input convergences.

11 ii. The female line: Since the essential female is hardwired to be
12 stationary, and to not only receive, gestate and feed a helpless baby
13 until it can take care of itself, but give and receive the security of
14 protection, with an eye towards increasing safety and guarantees, that
15 here experience will be charted WITHIN that design. In the female
16 emotions, a girl start off with the full range of emotional sensing and
17 senses (input and output) that life gives her as a resource.
18 Unfortunately, since her experience is to tied to the mother and the
19 mother bond, she will have a difficult time ever separating herself from
20 her later essential female seductive need to attract a seed to herself,
21 and thus the male of the species with it. When she is told that is a
22 danger in her youth (of getting babies she can’t take care of and suffer
23 pain in childbirth she will find difficult to bear, it impacts her decision
24 making process to avoid the very relating her entire being was made
25 to accommodate, and put herself in a position in which she uses
26 “civilization” as an excuse to defer her connection with it, with the
27 effect of her preventing males from developing their sensitive male
28 side at all.

29 d. Thus Male Motivational Charge depends on not only the place on the line
30 from positive to negative he is coming from now, but how he has learned it
31 in his youth, as MALE FIRST, foundationally... or not!

32 [Love, Strange Love!](#) helps us better fathom why [“Passing the Torch”](#)
33 is so very important not only for boys to receive, but for females to understand...

34 [Ret pg 1](#)

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1 **5. [E] THE NATURAL PROGRESSION of Male Eros Affection based loving growth...**
2

3 ... is a **COMING FORWARD** from the male resources we are biologically born with
4 to use for both life's and our own purposes and interests, instead of the **BACKWARDS**
5 **from current social organization's expectations for us as parts of a system that not only**
6 **disregards our whole range of emotional expression and reaction to life as the honest**
7 **male we ARE, to specialize us as negative, but criminalizes us if we dare leave their**
8 **artificial control of that to be more of our own GOOD male selves at all ages, as if we're**
9 **in denial of them, rather than admitting THEY are in denial of our own GOOD Male Eros**
10 **development!!!**

11 **1 Male Resource**

12 From the boner we get as male fetuses in our mother's womb...

13 **2 Mother love** (protective FROM the outside world)

14 to the good feeling from a mother's bodily warmth and early emotional responses...

15 **3 Father love** (example of male humanity boy can emulate)

16 to the affectionate care of an older male who takes us under his wing, to...

17 **4 2nd Father love** (Connective invitation TO the outside world and the family of older
18 males who recognize a boy's goodness and potential and want to give him personally
19 meaningful male support to grow it)

20 The connecting interests of older males who recognize the boy from remembering
21 how it felt to be one himself, and pairing that with the wisdom his continued years helps
22 him see not only the value of connecting to the boy, for both, but in sensing what he can
23 give the boy from his current experience and resources as he seeks to support the
24 **UNIQUE** and valuably lovable **PERSON** both are becoming, because of their special
25 friendship (Platonic Love rediscovered). For the Male Eros progressions here see V1B3.

26 **5 Self determined maturity**

27 to the male maturity of having learned the value of giving, first unconditionally, and
28 reaping the heartfelt reaction with loving thanks, with those he feels a special personality
29 complementation in the private and interpersonal realm for, to the public realm generosity
30 he can residually feel and give from having had the special relationships **FIRST**.

31
32 Thus creating the **Positive Male Identity** that comes from the males own honestly
33 caring and reacting feelings, and from which not only do we have happier boys, but
34 healthier and more emotionally fulfilling older male lives, and the better emotional
35 environment his circulatory influence has on our entire civilization, humanity, and species!

36 This natural progression, dependent on the experiences or lack of them for all
37 males, starts with affection as a base, and grows in many levels of intimacy and Eros
38 enhancement as the boy is ready, willing and able to engage in together, normally in the
39 background, of a foreground in which the older and younger male not only recognize each
40 other in a special way, but simply enjoy being together, more and more accommodated,
41 as they are actively involved with each other on that regular basis, but seek personal
42 moments together for ever closer male care for each other as meaningful male
43 progressional reality.

Affection is NORMAL for ALL youth! Whole bare boy body affection is NORMAL and GOOD for boys in their ESSENTIAL male development, regardless of how those not so nature nurtured and still AFRAID of it have made to look “improper” or “inappropriate.” This omission has caused boys with the intellect and positive emotional readiness to engage in real relating with others from being allowed to and stunted their ability to develop their own loving male feelings by gender persuasions that told them such feelings could only be feminine and “sissified” for them, and UNMALE, before they learned enough about it to tell them otherwise.

a. In Essential Male Growth, the Affection Base is CRITICAL to a gender in which boys advance naturally from touching covered parts of others bodies, as agreed on, to touching uncovered parts of each others bodies in the natural extension of loving affection they feel and NEED to learn and grow their Male Eros feelings as a love based AFFECTIONATE experience. (Positive Polarity or PMI, Positive Male Identity, when learned in the Natural Progression of Male Eros Affection based loving development.

b. Please notice, that it is when Females are given the responsibility to care for a boy’s development as if he were no different than the girls his mother cared for, that they retard the male development they have no feeling for, and replace that with their own female one, whether cognizant of it or not.)

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6. **[F] The importance of recognizing MALE gender programmings, and having males take the greatest part in its determination and defining:**

As Females have come to recognize such programmings’ affects on their own experience of life and thus spent untold hours conveying their needs wants and desires into social law itself to accommodate what they want, they have simultaneously left male gender creation out of males involved understanding and implementation for boys, as well as the needs wants and desires all males have, by degree. Males today, still so occupied in their pre determined Gender stereotype of power and insensitivity *that they have little sensitivity left to see their Male Birthright being eroded before their very eyes* for being occupied in the performance of male gender created roles they had little voice in putting together. All as if actually dictated by the way a male would normally react to a *HOSTILE ENVIRONMENT, which females have become to them with increasing legislation OUT of any Male Eros expressions*, while females continue to break through old barriers and LIVE theirs, all while castigating us for not recognizing their female needs more, as they pretend our Male needs have been already met, oblivious to the fact they haven’t.

Just like chickens mistakenly looking to ducks for lack of a native mother, starting to waddle like ducks instead of the chickens they are, so too are boys who are locked into female directed “childhoods” imprinting themselves with FEMALE instinct, feelings, reactions and projections... an emotional indoctrination of boys that USURPS their MALE identity and destiny, and locks them into STEREOTYPED identities which the females

1 often call “gender rights” by conflation, because of 1) their failure to fathom their own
2 feelings deeply enough to recognize the difference between fear they were given by life
3 to insure that the survival of a fetus and helpless baby were assured with her love, was
4 only continually valid at lesser degrees for others of all ages, and the fact that they have
5 **DISPLACED** that baby needed fear onto all Male Arousal (Conflating it with their fear of
6 getting babies... either the pain of childbirth, or the detour out of self social growth that
7 devoting a life to taking care of babies can lock THEM into,) from not recognizing 2) that
8 Males CAN control and regulate their Eros feelings when given older male LOVE that
9 includes how to do so in an affection base BEFORE boys default into a blind trigger to
10 impregnate. And 3) that in their activism to further their own female interests, they have
11 simultaneously transferred their own fears about older male DEFAULT impregnations
12 reaction to her, onto Boys reaching out for MALE EROS DEVELOPMENT which sensitively
13 sensual older males in touch with their own Male feelings CAN help a boy learn FIRST, and
14 from which the default trigger can ONLY THEN be controlled by the boy himself.

15 Thus... just as the human male is being converted from the whole male he originally
16 was created to be (Biological Imperative) for the sake of filling roles and functions in the
17 current societal organization (particular social order program)... Boys are systematically
18 being taught by omnipresent female emotions what the female instinct wants in this social
19 organization to the penultimate rejection of who he is as a boy first... such boys are being
20 nailed into an emotional coffin and shut OUT of their own true BOYHOOD, and learning
21 how it feels to both give and receive MALE loving feelings, he is told he is being given the
22 “gift” of a “childhood” which is nothing different than how females treat babies and girls,
23 leaving boys unable to KNOW what male love is, or in fact who they most deeply ARE as
24 BOYS, without so much as being told, and worse, locked into victim-victimizer narratives
25 if they DARE try to get out of this female imposed coffin of the gender stereotype of
26 “child” as where he “belongs” till the age of majority (by which time he will have already
27 passed the critical windows of boyhood emotional programmability and reactive learning
28 needed to be the POSITIVE polaritied (PMI) male he would have had the choice to become
29 if raised by Male Nature Nurturers as a real boy, a real individual young human male
30 person, NOT a stereotyped societal “place” in someone else’s idea of “reality” as NMI
31 only.

32 Remember much of this mistaken programming is predicated on the
33 misconceptions that Females are the bearers of Human sensitivity, and since youth thrive
34 on any kind of human sensitivity for them, it’s good for them. I would agree that it IS good
35 for them when it is NOT usurping who they are as boys in that very process. Boys need
36 regard for who they are and what they feel as MALE, not females pretending to protect
37 them, when all that’s happening is that the windows of male programmability, which
38 boyhood with older sensitive males IS, are being closed off to male influence and not
39 happening for boys today, and as such cannot even develop within them, causing
40 negative results of all kinds and levels. It may be the “stereotype” for boys to be raised
41 by females, for the supposedly greater reason that it frees men to do other things, and
42 lets boys have the social guarantee of a stable home, but that is only valid WHEN older
43 males are intimately involved with boys actual lives in MNN personal interaction at the
44 same time. Older males suffer as well from being denied intimacy with young males,

1 because in building their whole world around females, they leave themselves open to the
2 emotional extortion of females as the ONLY place most males GET or can give any
3 sensitively humane treatment. Male sensitivity is NOT female sensitivity, and includes all
4 his male anatomy, something females can't relate to, nor even clitoral feelings duplicate.

5 To be think that males won't be mean if they learn female sensitivity first, and that
6 the defense of the nation will suffer if they learn male feelings first, is another
7 misconception. Males react to the environments they find themselves in, but when the
8 stereotyped expectations for them are implying that females are the only place to "get
9 your reward" for playing your role, they are not only deceiving the males of the
10 knowledge of how satisfying and fulfilling older male sensitivity is for BOTH older and
11 younger male, but making the entire world worse, as nation after nation live by
12 MISTRUST... built from never understanding how large the community of older caring
13 males CAN BE if all were helped as boys to live in the Positive Polarity and PMI of males
14 looking for friends to share with, instead of being egged on by females to "protect them"
15 by fighting off others their nature sees as "strangers" instead! This is how you learn to
16 live in negative polarity and take on a Negative Male identity. In effect, the more you
17 expect trouble the more you are asking for it, and preparing for it makes you more willing
18 to accept it, whereas the more you are looking for the good in other males, the more you
19 feel both invited to understand differences, and help others understand yours too! [Pg 21](#)

20 Note: an upcoming book in this series, V1B4, (History, Mythology, and Cultural
21 Definitions... the difference between Male Eros and "Sex") presents a chart (Nature's
22 Development: Boys' Rights to be regarded for who they really are) delineating many more
23 of the stages young males go through, and why calling them "children" is more of a
24 female sentiment, kept and cherished for the loving feelings life gives her to do so, when
25 they are under 2, and UNABLE to do anything much for themselves, carried on as an
26 unexamined job but as if no one else can do it, continuing on as if she knows all about
27 boys from living with them, when she is actually only a part of, as an inverse relationship
28 with boys who need her kind of love less and less and older male love more and more.
29 GOOD women KNOW innately that their boys need males genuine care to grow, but often
30 mistake the discipline he is forced to give with the kind and tender and fun loving care he
31 has within himself, but still undeveloped for the lack of society having recognized how
32 important MNN type activity together IS to emotionally sane and happy male growth. The
33 chart shows overall relevance of MNN in young males lives, and a general "volume
34 control" kind of calibration tool to recognize just how much young males are ready for
35 growing male intimacy, when, and how, as part of the Natural Progression of loving older
36 Male Affection based Eros, he becomes the better male it is within him to become WITH.

37 Without, these distinctions being made clear, and all assuming women know what's
38 best for "children" (while they displace the authority they have over babies, onto everyone
39 else, and are usurping older males natural right to understand and help growing boys with
40 genuinely person appropriate Male Eros intimate approval, appreciation, and affirmation,
41 directly OUT of boys lives as "criminally" inappropriate) not even trying to separate
42 growing boys of all ages FROM the kind of completely encased treatment women's

1 bodies and their subsequent loving feelings are based on and doing automatically and
2 without deeper thought... we see, before our everyday eyes today, unfortunately, is how
3 our young males emotional male life is being nailed into a coffin of suffocation OUT of
4 breathing in and expressing out the MALE emotions he needs to learn and control in order
5 to control his own Male feelings, and live interactively with other males in everyday
6 normality, BEFORE and while his default trigger to impregnate women comes in.

7 Without these critical distinctions and passing of the torch of love for boys from
8 females to males early on, all anyone is left to judge males bodies and feelings at any age
9 by, becomes mistakenly locked into Female approval (as if her authorities in birthing and
10 how to make her feel happy in the conjugal bed, give her authority to tell every other
11 phase of human life, male or female, young or old what they can and can't do. As if she
12 were the very model of sensitivity itself, when all she knows is FEMALE sensitivity NOT
13 MALE sensitivity... leaving all males to be called, treated as, and shamed to feel they are
14 "rapists" to condemn and alienate, with every level of their trying to express genuine caring Male
15 Eros feelings at many degrees and levels, seen as nothing more than a step in the commission of a crime
16 tantamount to rape!

17 7. **[G] It is deep within the programmings of our expected gender behavior that males**
18 **are actively "adjusted" into strength and dominance characteristics,** which are there as well
19 as the ability to live in harmony, into ONLY strength and dominance as male Identity itself, that boys lose
20 touch with the personal experience of loving interaction with an older male who sees him as worth his time
21 to be responsible for in Male Nature Nurturing Bondings which help the boy learn his entire Male Range of
22 GOOD Male Eros feelings, none of which Have to do with females at all. That the roles and functions of the
23 current Male Gender (programming) we are living have only places in which males give up their male
24 sensitivity to protect female sensitivity as if 1) we are all the same, 2) females are the epitome of human
25 feelings and 3) she can only be helpless makes a male FEEL (from the projections of this outer emotional
26 environment of assumptions) that he can only be protective of her, that we are programmed OUT of our
27 Essential Male loving value and experience, by being forced to comply with societal Gender expectations
28 or face shame, rejection, humiliation and punishment for so much as trying to be and express our WHOLE
29 male GOODNESS! [Pg 22](#)

8 [H] Mentally and Physically based Interpretative Standards compared

To realize that, even as actual living male beings today, our sense of reality is in accommodating and entranced by a world of female perceptions ABOUT who we are, may not seem to matter to many males who believe they already are in control, not only of themselves, but the world around them. (See [The Myth of Male Power](#)) That obeying female perceptions of our value to them makes us feel stable and with a defined place detours us from the critical analysis of ourselves that helps us see that our most MALE and truly GOOD (GOOOD) selves, that's right, three o's! [Read GO -O- OD](#), because we operate in our own GOOD Life made Male Eros) weren't included in those perceptions.

Remember, as humane beings, males have the biological imperative to not only CIRCULATE, but to accommodate whatever environments that circulation takes us to as needed to survive and accomplish our male goals, with an ability of being able to start over, again and again, to enjoy and accommodate circulatory value.

Thus realize that while the physical instincts we have are geared to the perception we have of others perceptions about us, as well as the actual geographical surroundings and weather we find ourselves in, that we can have options for physical experience that only exist in our mental ability to vision and project them into our thoughts and feelings until, shared enough, that becomes the physical environment we find ourselves accommodating ourselves to in order to get along within the social framework, constantly updating, we find ourselves in. Thus not only is either the actual physical or emotionally influenced emotional perception from others an outer environment we need to deal with, but, since "mind is the builder" (Thanks to the Unity School of Christianity and its 80s Church of Today!), we can circulate, as males, between the differing realms of experience, appropriate to WHO WE ARE as males and who we WANT to be and with whom, via the 4 realms of experience, but only after we already know who we are and what we want too!

1. Our **Private Realm** is fully mentally based, and ours entirely, to imagine, enjoy, retreat to in times when we are isolated or alienated or hurt or disregarded or rejected, or just as a better option that what we're being led into accepting. MBM optimizes it.

2. The **Interpersonal Realm** level is a physical one which, because it is normally one on one is up to the physical and mental experiential abilities of BOTH, to recognize and accommodate in each other. Thus, as in MNN boy appreciation itself, it is entered

1 into, point of resistance style, to stay within the BOY's ability to respond to, and readiness
2 and willingness to either continue or proceed further from where he is towards where you
3 are, trusting you truly care about him, which any real MNN older male genuinely DOES.

4 3. The **Public Realm**, until just recently the last of the realms, is so involved in the
5 commerce of everyday learning, working and sharing, monetarily, to build an economic
6 infrastructure in which our human form is accommodated and its survival needs
7 procured, that we are necessarily more focused on the work to be done, alone or with
8 others, than the relating that goes on within it. Of course we can always signal to those
9 we meet whom we like that we can get together again after the current realm's
10 responsibilities and our initial reason for relating is afforded. To try to remove any
11 recognition of who we are as people when living the public realm of working and trading
12 is to ignore both who we are, and the precedence of where we came from as deserving
13 continual respect no matter what activity we enter into and

14 4. The most recent realm... the **CYBER Realm**, or internet connected, identity
15 varied realm of giving and sharing pictures and fantasies about ourselves in order to have
16 the same appreciated and afforded attention and mutual development occurs... all without
17 any actual connection to your physical identity having to be acknowledged, as long as
18 you want it that way. While those with a negative mentality may seek to exploit anyone
19 through it, those with a positive mentality can stay anonymous until they truly are
20 convinced that someone they meet this way is of positive polarity as well.

21 [\[Return to Page 9\]](#)

22 9. **[I] Essential Male Eros Identity and its Positive civilizational value and dynamic**

23 A Male's essential Eros identity is his actual biological imperative self combined
24 with the gender use of them which he has let program himself either consciously or
25 unconsciously. Thus a male's essential identity is a circulatory one in which he can give
26 and receive love for anyone, appropriately to who they are essentially as well. He may
27 have a hardened outside self exterior in order to perform as he is expected to in the
28 environment he was brought up in, but that doesn't mean he can't still have his inner self
29 experiencing tender male feelings to which he can respond and develop when he is with
30 others who give him the feeling that they can share them together.

31 Often it is our own Private Realm that becomes our essential identity, as we find all

1 the other realms locked in such restrictive rules and regulations per the social
2 organization it is living within, that only in your own thoughts can your own true essential
3 male self emerge and be given the approval and appreciation it needs, wants, desires, and
4 craves in order to live truly, and genuinely as your chosen self.

5 While Democracy as we know it is one step better than living by King's whims, when
6 it is simply a political decision of "conservative or liberal" it needs to go much further to
7 reach the level of individual democracy we need to not only be our true essential male
8 selves, but to interact and be at least accommodated if not outright accepted and
9 appreciated enough to be given a place of respect and behavioral acceptance without
10 incrimination or conflation to artificially expected ones

11 10. **[J] Operational Standard of Sublimation in sync with our Essential**
12 **Positive Male Identity**

13 As we remember, the first Operational Standard (similar to a device's Operating
14 System) we encountered as human males was the one our own physical instinct recorded
15 within us, experience and reaction by experience and reaction to help us navigate the
16 unknown world outside... fight or flight often the only choices, but recorded as such,
17 nonetheless.

18 The second or "civilized" Standard took that programming a level further by forcing
19 us to accommodate the perceptions of those around us, into an organized machine of
20 places and roles, functions and performance in a social order even when differing with our
21 own desires, in order to not only survive with each other's help in THAT reality, but be
22 accepted by the group dedicated to that mentality. It creates a sense of belonging but
23 actually doesn't teach us how to belong outside it. It creates an artificial set of values for
24 helping us get more of what we need to give, receive, trade and experience which, while
25 indoctrinating us to comply, then BECOMES our automatic response, and then DOES
26 become our instinctual response with the artifice we fabricated becoming the standard
27 from which more is expected of us (comp. Prof Hooper's "The more you are told you have
28 a tail by those around you, the more you will believe you do, whether you do or don't")

29 Hence the challenge to being able to return to our original male selves AS our true
30 identity of giving and receiving across humanity AS human beings, not roles or functions,
31 times or places ONLY, requires us to get past the artificially learned instinct and back to
32 our essential male selves able to navigate social needs along with our real male feelings;

1 back to the Golden Rule of male relating as what matters most in both meaning and
2 experience. That takes Sublimation, as individuals, from within our own soul and spirit...
3 requiring mental visioning to get us into the overstanding it takes to see ourselves from
4 above who we've become. This is not to say society itself is bad for us, but to say that
5 limiting us to our place within It, is.

6 Try comparing our options, as males, today with what females have banded
7 together to not only achieve with massive combined influence, but by running over male
8 values in that process and not only substituting their own values as if they should be ours
9 too, but finding unethical ways to get laws passed to FORCE us to obey them and their
10 instincts at the expense of our own. Which seems like too much trouble to be able to
11 address, to most, until even they realize that our loving feelings as males have been LOST
12 in this social framework which took away our circulatory value and locked us into one
13 woman as though that was all we either wanted or needed, and worse, took the raising of
14 our boys as individual people away from males, turning all children into female instinct
15 eggshell "protection" covered categories and thus, in THAT closed mentality, "criminal"
16 for males to relate to boys fully, as the young males in need of older male intimacy,
17 education, resources, interest and shared joy of male life, boys truly ARE.

18 But here's the GOOD news... We CAN keep both the best of this social system and
19 simultaneously return to blessing boys with the best friend they can ever hope to have...
20 a true Male Nature Nurturer, by simply joining in friendships with those growing boys who
21 sense the need and are allowed to choose OUT of the "child" they are viewed as by
22 women, and into the GENUINE BOYHOOD which only the personal interactions of Male
23 Bonding relationships can sense the heart and soul of the boy... his inner identity... and
24 relates with empathy for the boy's feelings, respect for the level of Male Eros development
25 he's at and the taking of mutual responsibility to both communicate and share
26 consequences of living the true male life with. The result of giving our boys the choice to
27 self determine themselves by accepting their own Genuine Boyhood as guideline for
28 them, is that having such relationships recognized for the good they can do in our society
29 accommodates all those boys who've longed for such contact but been denied by those
30 who don't even understand or care what that puts them through. In other words, such
31 boys are not only NOT being hurt by intimate older male contact, but WANT it, and NEED
32 to finally be allowed to know, love and live their own male rights to determine the path of
33 their own lives with, especially as concerns their emotional dimension, regardless of how
34 others view either them or their own acceptance or denial for themselves, in a new social
35 narrative males everywhere can start putting together, brick by male emotion brick...

1 When such responsibility is taken by both man and boy, our current society does
2 NOT need to hold boys in Male Nature Nurturing Relationships to the same rules that boys
3 NOT in them (living in the negative polarity of obey or be punished instead) NEED to have
4 imposed on them to insure they won't end up just taking a default trigger to impregnate
5 to a girl they feel they must have, as the negative polarity we are all in right now demands
6 they deny. Male nature nurturing helps a boy learn his own Male Eros as GOOD and
7 normal for a Positively emotionally polaritied male, from which THAT base, is already
8 busily involved in learning how to both develop his feelings positively, and know how to
9 regulate and control them BEFORE the default trigger to impregnate kicks in, and thus
10 become able to satisfy themselves and *grow in understanding* of how to relate at others
11 level as he himself was helped to feel and see by his MNN father, mentor, and apprentice,
12 effectively precluding the drive of the thus positively civilizationally programmed male
13 from having to impregnate any female until HE is ready, willing and wanting to be so
14 involved (instead of her being the extorted goal he has been so forcefully repressed with,
15 that he feels such stark frustration and desperation that he feels he has NO other choice
16 but to take any woman and give her what she demands... which, of course isn't love at all.)

17 In such a process boys REGAIN their own Male integrity and inalienable rights to
18 their own bodies BACK from the extortion into female control they had in a current system
19 which had ignored males' emotional needs to accommodate female misrepresentative
20 complaints; and all while those who don't want to try this emotionally intelligent option are
21 not forced to. [Return to page 11](#) [Ret pg 26](#)

22 11. **[K] Overlapped Three Circled Convergence of mentalities (M1, M2,M3)**
23 **Venn Diagrams (Operational Order, subsequent Mental programming, Resultant Life**
24 **Application in rendered meanings) (PAGE 8 REF)**

25 [They mark the borderline convergence (see overlap Diagram [K]) between three kinds of human
26 perception; operational standards (the body working in given environments [M1]), subsequent mental
27 programming (civilization trying to rework it for what goals it currently has [M2]) and resultant Life
28 Applications (How individuals are affected, leading to sublimation out of one kind of programming for what
29 he considers is more valuable for him to experience, into another in any of the realms of experience. [M3].]
30

31 Verbal explanation of how M2 can be affected by M3 to sublimational effect.

- 32 a. Below we are talking about the tendency of experience with others is to reinforce
33 where they are now, and finding a better mentality to guide oneself with may be
34 lonelier for a while, but is often like the "desert time" Jesus was written to have gone
35 through, giving that person the time to consider and ever "try on" other possible
36 ways of living and looking at things. So the M2) upside down U (imagine this U
37 turned upside down) starts with now (on the bottom of its first leg on current

1 “ground” of accepted expectations) to be examined in higher consciousness (at the
2 rounded top by the visioning mind and feelings), and then back down to now with
3 the rest of current life narrative (public) while the upside up U (M3) is the person so
4 fully in his own chosen programming that his experience is IN THAT PRIVATE
5 REALM of his own, touching down to reach the larger society’s “normality” at times,
6 when necessary, then back up to his own more valuable personal reality, in hopes
7 of sharing it with those who will appreciate and share it, but holding it back from
8 those who aren’t that advanced yet..

9 b. The Upside down “U”, looking more like a B&N Nook N, (M2) getting reinforcement
10 from the present or physically based assumptions that formed it, still inspired but
11 not knowing how to do better, while the Upside Up “U” (M3) recognizes the needed
12 improvements will better be found in the mental realm *above* the present, and
13 brought back down to others for their examination...

14 c. Together, both directions of U’s intersect and CAN inform the other about it’s
15 experience and value to each other, with solutions for the world, IF they both work
16 to recognize where the other mentality is and what it is trying to say, first. This can
17 be accomplished “Harville Hendrix style, by a dialogue in which each person asks
18 the other to repeat what he just said, but in their own words, so he can either affirm
19 that the message was interpreted correctly, or whether more examples and
20 explanation is needed to get the MEANING of what he was trying to say, across.

21 **12. [L] What’s born in sin about us is NOT our Male Eros feelings., *but trying to***
22 **accommodate Fear based regimens as a way of life.**

23 As alluded to in the song “Night and Day,” referring to “sex”, Male Eros is NOT a “torment”
24 that won’t let up until a female lets a male give his life to a female in marital commitment..., which is only
25 what’s left of the mating instinct after society separated it out from our Larger Male Eros ability to respond
26 in fear of it’s wild breadth. When males are allowed to learn their Male Eros Positively, as a feeling and
27 expression of love, in their formative years of experience, in whatever realm (private, interpersonal, cyber-,
28 or public) a male can experience it in, then the feelings of the older males care for him... empathy, respect
29 and responsibility, associate with it and he feels joy and thanks to his older friend and the life that created
30 him and the support he received, and seeks to help others receive this good feeling for life and one another
31 as the male relating ability that it is, not just for one person, unless that is all that exists, but with as much
32 of life as possible...

33 d. In actuality, the more people we can care about genuinely, and share some degree of the
34 Natural Progression of Loving Male Eros affection with, the closer we are to loving God...
35 with each expression of his creative genius at a time! Remember not to conflate the type
36 of survival based love a female feels and is motivated by which attracts others to her for
37 sustenance, makes no distinctions and calls such care “equality”, with the complement
38 which advances past that well appreciated introduction to love, in which Males support you

for the individual you are, special and valuable to him, and worth approving of your full naked male body and self, appreciating your blooming biology and uniquely genuine heart and soul. Male love loves you for the individual you are, already surviving physically and in need of older male help to learn how to navigate the ups and downs of the landscape you will both traverse around you, no matter where you are called to go. As such Male love EXTENDS the female invitation to survive in one place with her, with the knowledge, experience, and practice it takes to take care of yourself, and in that independence and loving motivation, seek to reach out and help others do the same and go on their way, as you go on yours, exploring GOD, and loving his goodness wherever you find it appropriate to their essential experience as a humane being relating to you as the same.

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13. **[M]** [Analogizing human meanings from similar computer elements](#)

Computer: hard Wiring

Human Individual: Essential identity (biological imperative programming)

Computer: Operating System

Human foundational: Belief: Whether culturally or just peer group induced it's the reflective sense of reactive reaction you receive when you do anything with others present who then by giving it a meaning of their own, little by little, influence the way you see that behavior yourself. Whether you think you are your own person or not, the views, perceptions, opinions and simply reactions or non-reactions begin to give you a set of parameters in which you feel comfortable to "operate" yourself and hence become the basis for what your own behavior means (in terms of both how it makes you feel and what you effect from it.) Of course the way out of this, especially in ever encroaching outside groups is either to CHANGE the group you are living with, OR, giving your own INNER reality the integrity it deserves, reference your own honesty with yourself and your own feelings and experience as your guide to reality, but learning how to react so that others not able to do anything but what they are expected to won't "get back at you" for something they THINK can only mean what they have been brainwashed to believe themselves, and think they must make you believe and live it as if it's your operational system as well!

NOTE: The operational realms you can recognize differing meanings in are

- A) Private,
- B) Interpersonal,
- C) Cyber and
- D) Public.

Each is a realm you can treat independently when you are in touch with your own consciousness to be able to switch to, experience, and develop in each. MNN teaches you early how to do just that.

Computer: Software

Human Individual: Gender programmings from those around you which associate who you are physically to goals either the female or society or other males or females trying to dominate perception and values themselves require you to conform to, to be accepted as well.

Computer: Default responses (pre-programmed to activate unless handled otherwise first)

Human Individual: As in the case of "sex" how our animal bodies will default into using our Eros to serve reproductive goals, if we haven't been civilized enough to recognize how we can give boys Male Nature Nurturing bonding relationships to help our boys develop their emotional outlets, ana all males, to express ourselves more fully, and include reproduction as wanted later, but under our own instead of life's direct or female's coerced and extorted, control.

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Appendix B

... ENDNOTES ...

ENDNOTE 1: ESSAY "A"

As was referred to on P7 of this work, V1B1... This is Essay "A" to help us use the 'overstanding' it takes to recognize how our Male Souls have been tampered with (by ignorant if well meaning social forces).

Keep in mind that 4 of the most basic and assumed social issue problems people of early civilization had from about 250 BC through 250 AD, were:

1. What our **physiology** was composed of, how it worked and how to control it.
2. What the Gods, or "God" wanted of us as to how we use "his" bodies, so as to avoid bringing on the angry killing off of either individuals or entire groups.
3. How to **CONTROL** a **Wild Eros** that had caused more social problems and caused more fear, than many of the other forces we were at the mercy of...
4. What "love" is, often conflated with females, despite Male love being motivated by life differently than female love is, and must not be conflated as if they are the same for us if we want to experience life optimally as males... something it took truly wise men to fathom... yet still overpowered by the majority of those who weren't as thoughtful...

Thus, the More fundamental problems that Jesus and "The Way" he was proposing to address them (along with helping his own Hebrew elders recognize God as Love, not Anger, centered) , were solving for the day and age they were in, and how they were misinterpreted by an entrenched establishment whose mentalities had already been (linearly) "set" from the kind of lives they were then familiar with, had to do with helping civilization itself try to reorganize itself (multidimensionally) to preclude the problems it had with the "God of Eros" disrupting civilized life, or causing "Yahweh's revenge for Hebrews who displeased him," and causing their leaders to quell at any cost...

Contributing to that notion, was the everyday secular experience all around them; **orgies** of wild abandon that entranced all partaking in them, OUT of everyday life obligations and into a realm of continual pleasure excitation and feared because they undermined the exercise of societally depended upon responsibilities. Worse, **Hedonistic**, often **pain inflicting erotic abandon**, often had sinister feeling results which disregarded who people were, to use them in ever increasing incitements of pleasure fixated excitement; whether they wanted to be involved or not! ***It was a major social issue, which the philosophers of old had addressed by proposing differing orders society could be organized into that would be utopian in result***, if we all took it in **GOOD SPIRIT**. Among these were the earliest Stoic (Zeno and Chrysippus) Republic proposals in which all the good women and children were supported to live together and be available not to just one man, but shared by all males who knew how to treat them as the real people deserving loving attention they all were. Unfortunately, the philosophers were never able to fully communicate the give and take differences that would make in current social organizations which most were already living in more possessive units, and points to what Jesus, as the MALE he was, was talking about when he said **"I came to put a sword between you and your families."** You see, it was not a militaristic or even separatist desire to bite the hands that fed you, or attack to only cause trouble with those you already knew, but a realization that **THE CURRENT ORDER** which most were familiar with already and would be disruptive of their lives to change, was actually preventing us all from living as truly loving beings in peaceful Eros together with others who wanted to live by humanely appreciative loving feelings too, BOTH Male and female, in multidimensional recognition, not artificial linear categories, with you. The **"new wine"** that would burst **Hebrew's old wineskin inflexibly linear and reductionist social order expectations and parameters**, was a new order (Covenant) based on MALE loving feelings, circulating and prioritizing them in building a loving environment over power alone, using power by degrees in loving ways, and able to connect and relate with each other by loving degree, by teaching boys how to practice it, likewise, in a Holy Spirit.

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1 BUT... **Misled by Paul's (or some bowdlerizing rewrite's...) anger based God demanding sexual subservience,**
2 Church based Christian bishops either mistakenly or by Royal Decree to control the populace agreement, thought
3 and taught that "love" meant marital commitment only, with Septuagint subservience. Hence, they slowly began to
4 make a "false emotional Goddess" out of not only the Virgin Mary, but of valid use of the male penis and its feelings
5 to serve mating attraction, and thus women, only. **Lost was our own Male Eros identity and its loving emotional**
6 **connection with our male selves and life; quite ironically, in the name of love itself!**

7 Researching back we can see more clearly how the whole idea of "valid use" of our genitals was based on
8 the mistaken quasi-Pythagorean assumption that sperm contained tiny human beings to implant into a female to
9 grow in her supportive environment, and as such must not be wasted or draw the anger of the Gods who would
10 surely destroy us, and must therefore **only** be used in reproductive responsibility (not understanding it was but a
11 DNA combining/fertilizing agent.) Thus generation after generation following along in that mistaken assumption
12 **without daring to question the authority that declared it, increasingly denied their own feelings to act as though it had**
13 **to be true so as to avoid Godly retribution; a false assumption we are STILL suffering the results of from not re-**
14 **examining and refining it since.**

15
16 Ocellus and Charondas are two of our earliest known sources of this manipulation of males out of our own full
17 loving use of Male Eros, with Musonius and Seneca following the mistaken presumption, turning the tide to those
18 "believing" it. See [Gaca 2013](#), 61 ff.

19 GACA, 2003 (*The Making of Fornication*,) extracts:[*On the Nature of the Universe*], which is attributed
20 to "Ocellus," likewise supports the strictly procreationist position. This **Hellenistic Pythagorean treatise which**
21 **dates to around 150 B.C.E.,**³¹ partly cites Aristoxenus's *Pythagorean Declarations* for its advocacy of this
22 sexual regulation. Ocellus quotes Aristoxenus at length in sections 52-57. He also supports procreationism
23 in his own words in sections 44-46.³² [KC discusses Ocellus's own argument unless otherwise indicated.]

24 **[P115f]** For this Pythagorean rule conflicts fundamentally with the basic principles of Stoic Eros. Therefore,
25 it is completely misguided to infer anything about the tenor of Stoic sexual ethics from either Seneca or
26 Musonius, as many scholars have done who have regarded procreationism as a Stoic sexual principle. **Both**
27 **Seneca and Musonius are ascetic Pythagoreans in Stoic clothing,** at least with regard to their sexual ethics.
28

29 CONCLUSION

30 Advocates of procreationism support the principle that a temperate and deliberately reproductive goal within
31 marriage is the sole justifiable and permissible goal either of sexual intercourse, or – more extremely – of
32 sexual activity of any sort, especially if it involves ejaculation. {PII comment: If this truly were male in origin,
33 it would see ejaculation as normal and everyday for males as expressing meanings with your hands, and
34 thus not as if it were something either strange or reserved for women and reproduction... so this entire
35 diatribe is not only suspect for the supposed time and people it was written in and by, but for its continued
36 adherence to, today as well!} This sexual regulation presented as Pythagorean develops from uniquely
37 Pythagorean concerns. The first concern is to limit the degree of discordance that immortal souls suffer
38 during embodiment. {PII comment: sounds more like an excuse than a valid explanation; to gain sympathy
39 for a cause} Such practices are violent, licentious, and destructive to the harmonic intervals of the souls
40 undergoing embodiment. {PII comment: Says WHO?, Really?, and WHY?! Sounds like a blind association

1 with the negative energy of some orgies and most hedonistic abandon...Males wouldn't perceive themselves
2 this way..., nor does the life that created males, because it only chronicles the difference between how an
3 uncivilized world was motivated to come together, with the more civilized agreements they were trying to
4 forge then...} The practices also harm the parental agents, as Seneca in particular indicates. The
5 procreationist dictate is reinforced by several persuasive strategies. First, persons must diet and exercise
6 to prevent the sexual appetite from being overfed. {PII comment: Free Males WANT to fuel their Eros
7 abilities, and refine them, NOT curtail them!} Second, they should regard unrestrained and non-purposeful
8 reproductive sexual activity as behavior fit only for brute animals. (PII Comment: It's animals who are left with
9 a DEFAULT of otherwise uneducated Eros in order to insure the survival of their species... to limit us to only
10 that prevents us from learning as boys from older males who understand, how to develop our Eros as loving
11 perception.) Third and most striking, they should revere semen and regard its willful misdirection as the
12 destruction of a life. {PII comment: Such an assumption is wrong, (how a little misunderstood biology can
13 lead to a revered but incomplete assumption) semen is not a life, it shares chromosomes and fertilizes an
14 egg with sex (body type) specific characteristics which determine whether the egg will develop into a male
15 or a female. Conversely, as in today's similarly blind and primitive local legalization of abortions, Fetuses
16 ARE new life and killing a fetus IS KILLING a unique HUMAN BEING who will never exist again...}
17 The Pythagoreans were in earnest about supporting this reproductive technology. In the Neo-Pythagorean
18 expression of this principle, however, greater stress is placed on the need for deliberate reproduction, as
19 opposed to deliberate and moderate reproduction. Charondas, Ocellus, Seneca, and Musonius appear to
20 have been somewhat distanced from the older Pythagorean eugenics that originally motivated
21 procreationism.

22 The procreationist regulation at the outset showed a tendency to apply for the duration of the human life
23 span, given the Pythagorean desire to "put as many impediments as possible on human sexual activity."
24 Plato's *Laws* is the only demonstrable exception to this tendency, for Plato finds lifelong procreationism an
25 unwanted and unfeasible proposition. He avidly supports a limited application of the principle, only for
26 citizens in their prime who still need to reproduce. {PII comment: though still mistakenly under the
27 assumption of what semen is and what needs to be done to help youth become good citizens (and healthy
28 boys to love for interested philosophers whose extensive boy contact had helped them see the special
29 mutual male value others who weren't mostly pederastic themselves, didn't have the experience to)}
30 Thereafter the citizens are left to their own... [P116f ... sexual devices so long as they do not get out of hand.
31 Aristoxenus's Pythagoreans are undeniably strict procreationists with regard to sexual intercourse that may
32 lead to conception. Though it remains somewhat an open question whether they prohibited all sexual activity
33 other than copulation, they were nonetheless strongly inclined in that direction. Charondas, Ocellus,
34 Seneca, and Musonius, however, show neither Plato's reflective modification of the procreationist principle
35 nor the vestigial ambiguity of Aristoxenus. If the sexual activity is marital and reproductive in intent, then
36 practice it, if not, stay away.]
37

38 This is one of the More fundamental problems that Jesus and "The Way" were solving for the day and age they were
39 living in, and how it was being misinterpreted by an entrenched establishment fearing the possibilities of "God's
40 anger" more than believing in helping create, experience and maintain the environment of a LOVING God...

41 Please recognize how It was against this socially worried backdrop that (reading between the lines) Jesus
42 declared the "Good News"... that males CAN live their Male Eros positively, to help create a love based society, and
43 what a valuable benefit to us all results when we help younger males learn it as such. "As the Father(s) have loved
44 me, I also love you... go and do likewise..."
45

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1 The norm of the previous day and age in which The early Stoics, as represented by Zeno and Chrysippus
2 (Gaca 2013, 50ff) had supported a communal [family](#) in which the women and children were free to relate when males
3 were respectful of their feelings and at least partially responsible for their well being. Intimacy was a normal part of
4 life; it was ONLY when “sex” was lodged in a negative attitude of overpowerment and/or anger (note that the meaning
5 of “Danger” was “anger” with a “d” in front to warn of its advance) that it became uncivilized and unacceptable. That
6 it had become more and more conflated with attempts to understand and control our own feelings of Eros follows a
7 sad spiral downward, as little bits of quasi information began to color the whole larger human nature with fears of
8 relating with each other that deserved to be met and resolved, not obsessed on and made the focus of continuing
9 layers of restriction, as fears of how the old power based Gods would punish us if we did (primitive, old “agreement
10 or covenant”) instead of how we can enjoy life together in caring normality if we follow life in positive male caring about
11 each other ([Good News](#), new “agreement” (“new covenant”) [for our relationship with creation](#)).

12
13 To begin with, our human nature understands only too well how alone we are when born into this world, and
14 that connecting to each other for support is as critical to our survival, both physical and emotional, as a mother’s
15 protective shield to a fetus before it is born, and continued protection from the outer environment while it is helpless
16 without her, is.

17
18 We have unfortunately failed to understand how, over literal millennia of our human development, that just
19 as new life needs a MOTHER’S female kind of loving attention to help it survive, and sense the worth of human
20 closeness and home, [growing boys need a Male Bonding FATHERING kind of male loving attention](#) to give boys a
21 real sense of belonging and supported self worth, to KNOW that his caring circulatory connection with human males,
22 everywhere, [is normal for him and a worthwhile activity for boys to learn more about from older males](#). Social
23 organizations built on the assumption that only females know what “love” is, are actually being proposed and
24 maintained by those females (and male supporters) who don’t know what male love is. To prevent those females
25 who aren’t so paranoid they can only befriend one male in their lives as if its “social normality” or be shamed, today,
26 portrays only radical feminists as knowing what love is, as an excuse to further a radical feminist agenda hungry for
27 power... humanity wide, at our continued male emotional deprivation and expense. [[Return to Page 9](#)]

28 **ENDNOTE 2:**

29 The difference creating conflict in boys’ experience and all males psyche’s is between what life is telling the
30 boy inside himself, in which it is not only OK, but part of his very loving male motivation to find and associate caring
31 attraction to and from other genuinely caring males at this point in his life, and be ready for reproduction with females
32 later, and what today’s mistakenly accepted knee jerk solution created by females for girls in attempts to prevent them
33 having more babies than they can take care of, which simultaneously makes a monster out of Males who sense an
34 entire range of caring male Eros love for youth. By calling it “wrong” for boys not to submit to female coerced over-
35 broad rules against boys’ own right to feel, know and express their own Male Eros feelings positively, such bullying
36 emotional dictates from older females, who have NEVER been a boy by the way, lock all males out of our **inalienable**
37 **MALE rights** to self determine the meaning of our own male body’s feelings and behaviors for ourselves. Preventing
38 boys’ rights to their own bodies, with invalidly coerced law, prevents us from knowing who we are as males, by
39 feigning a misrepresentative “need” for “protection” to detour us from realizing that such blatant fear-mongering is
40 NOT only inaccurate, but hides our other Male Eros options from boyhood experience and determination until he is
41 18, and women have determined its meaning negatively for him before he could even realize he has a choice of
42 positive relating for himself or default impregnating only, and by extension, the kind of man he will become...

1 This facet of the “Child Molester Dilemma” is similar to one of the problems Kahlil Gibran analyzes in *“The*
2 *Prophet”* in which he comes to find that it is the older members of a group who have already had their erotic feelings
3 accommodated who exult in forcing younger members who have not, to believe they can not legally experience their
4 own... the core reason for adolescent rebellion. Living and learning Male Nature Nurturing bondings is the
5 philosophically wise solution, but was never listened to long enough to fully understand and be examined by those
6 too afraid of even trying, hiding behind submitting to “God said” solutions which were just made up to control them
7 at the expense of turning them into unloving males, while pretending it’s what had to be done to make them loving
8 (an ironically self defeating vicious cycle preventing boys from ever becoming loving males, because it let boys’ Eros
9 default to the mating trigger to impregnate without older male experience to guide them, instead of letting boys share
10 in the truly civilized caring intimacy from older males boys NEED to learn their Male Eros in the positive context of
11 genuine older male affection based love between them, to help them know, live, love and learn how to control
12 expression of their own Male Eros as affection based love FIRST, BEFORE it just defaults into the animal trigger to
13 impregnate, instead!
14

15 In a world in which Radical Feminist Fears, building on and determining the direction of the largest mass
16 movement of Females in Human history, relentlessly overpowers, blames, and defines the male as the reason for
17 her “problems,” and out of his own GOOD Male Eros range of human resource blessings, males are left to assume
18 they must obey her paranoia about themselves to be able to express themselves legally at all in this world. **Emotional**
19 **Extortion on a scale so blindly encompassing, few are able to get their heads around it.**

20 Coercing senators with incited “complaints” about their possible former behavior, these essentially unethical
21 radical feminists have passed invalid and concocted “laws” as if (ala the novel “1984”) the only meanings of our
22 human experience were always the same as her own totalitarian emotional dictates against male intimacy with boys
23 are being defined as by her now, and, as if it can only mean what it does to her and the girls she has brainwashed
24 into believing it; all in an attempt not only to further a Radical Feminist Agenda, but deter holy males from telling her
25 abortion is killing, and male love something with wider dimensions than her only in mind! She enforces the reverse.
26 And makes us feel her displaced shame if we don’t automatically “agree!”

27 Thus genuinely MALE loving acts of kindness, intimacy and friendship which would help the boy understand
28 his own value and be confident in his circulatory nature are conflated with acts of oppressive overpowering as if there
29 is no difference, and as if a physical touch can be blamed and defined negatively regardless of the emotional dynamic
30 motivating it, whether positive or negative. While this may seem helpful to girls, with the idea that one thing leads
31 to another and will end in a baby for her unless she takes preemptive action, it makes absolutely NO sense to impose
32 on a boy who can’t get babies; exposing radicals invective as ploys to gain sympathy by using boys as a proxy
33 against boys’ own GOOD male nature in the name of so called “protection” against older males who were never
34 allowed to learn male love as a boy, themselves.

35 To mistakenly think that Male Eros MUST ONLY be the reproductive default she knows, without her even
36 fathoming that it is her own reluctance to see the whole story that creates those men who do hurt boys by mistake,
37 these radicals fool the public into mistakenly calling all Male Eros “sex,” and criminalizing older-younger male loving
38 male touching as if it could be nothing but displaced reproduction. In essential male reality it can become as many
39 other positive behaviors as there are good males to define it; from genuine affection and naked approval of personal
40 value for our own body type, to masturbational support and help to deal with and sublimate it, or regulate and control
41 those feelings in the years of boyhood formative experience that would help him program himself positively with older
42 males, and OUT of being problems to females WITHOUT “just saying no” to the best part of him life ever created,

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1 (which obeying female insensitivity to the value of genuine male sensitivity and sensuality for and with male youth,
2 prevents most males from even considering, let alone enjoying and optimizing their male experience of life with.)

3 Such females ignore that life created males to feel love differently from her, and that she should appreciate,
4 not condemn the differing value he sees either in her to impregnate and/or build a home life, or for boys in the
5 circulatory Fathering across all humanity his nurturing care is designed to provide.

6 Many good females can sense good male loving feelings instead of the demonizing rhetoric about it she's
7 been indoctrinated to believe, and make the jump of overstanding to recognize that a loving male, especially with
8 male young, makes her own environment more loving too. True Male Nature Nurturing relationships relieves females
9 from having to be responsible for boys, as soon as an older male recognizes a boy's goodness and will take over the
10 responsibility to raise his male feelings in Male Bonding Relationships with the boy, and thus eliminate the fabrication
11 of women thinking they need to keep micro managing boys' lives as if they were still babies she had to protect FROM
12 the outside world, and out of boys learning their own male emotions with caring older males, by confusing everyone
13 with child extension terminology for all boys until age 18 which programs boys out of the male they are, with it.

14 Males are imbued with male love for boys as females are imbued with mothering love for a baby and the
15 growing female. But years of being expected to spearhead industrial production have simultaneously separated boys
16 from the older male closeness both had before, and NEED to understand and work with. Male Fathering, like his
17 own male nature, is circulatory, and as such, across ALL HUMANITY not just a single DNA house, A BLESSING
18 for the entire human race, and every boy alive, once we can get back in touch with our own Positive Male Identity!

19 Learning Male Nature Nurturing for boys will help us do just that, but must be rediscovered by examining
20 our present narrative to see how it is missing, and worked on together, as intelligently caring males, to create a new
21 male supporting narrative to accommodate it once again. Doing so will not only return to males the defining of the
22 meaning of boys' male behaviors, but help females understand how good that is, and more humane for boys to learn.

23 [Return to Page 9](#)

1 **Endnote 3:**

2 To check out for yourself what our male origins felt and experienced as normal, in life motivating and
3 satisfying Male Eros connections, understand that nature never called any male Eros “Rape”, nor did any female
4 until she wanted to start stopping the babies life gave her. While we can indeed have sympathy for a case in which
5 the female is unable to deal with too many children, or deal with unfamiliar men, recognize that her solution to that
6 problem didn’t try to deal with her own feelings, but denying us OURS!

7 In short there is never a problem with Good Male Eros at all, it is just a female concocted complaint which
8 conflated the overpowering of her will with the actual exercise of our own Male Eros, in this case the reproductive
9 version. Always blaming our fuller Eros and reducing it to “sexual abuse” or “sexual attack” or “sexual exploitation”
10 or “sexual endangerment” made it seem as if females had the right to determine how males can experience their
11 Male Eros, instead of ever understanding that it is WHO MALES ARE in the essential terms she refuses to
12 recognize, while never in fact taking responsibility for her part in the process of destroying male love or her ability to
13 stop either overpowerment or unreadiness in other ways than demonizing the male himself and his own feelings.

14 ***These are two of the situations that need to be addressed and ended, NOT our Male Eros in ANY of it’s***
15 ***progressive amounts;*** and realize here that we have been taught by this female schema that we can’t control our
16 “sexual feelings” at all, when, if that seems to be the case in modern day life, it’s only because we never had the
17 older male help to do just that in healthy MALE Eros accepting ways in our boyhoods. That males either believed
18 her conflated assertions against our Eros, or blindly agreed with her, was not because they actually thought they
19 should limit their Male Eros as “bad” or “only for certain occasions” but because they didn’t want the woman to deny
20 them the right to have sex with her at all! Emotional Extortion if you will; and now blindly accepted on a scale so huge
21 it’s hard to even recognize it for what it actually is. Once a boy is set into the cultural tunnel of meanings and
22 definitions against “misuse” of “sex” devised by FEMALE instinctual displacements, he can’t see or feel his original
23 Male Eros as its own Good Resource, only a female concocted danger which she tries to validate by saying she is
24 “protecting” the boy from it too! Lost is our own GOOD MALE WISDOM and Male Nature Nurturing bondings for
25 boys in the Natural progression of affection based loving Male Eros into a positive Male Identity in which we integrate
26 our Eros ASAP and use it to live with every day in many different degrees, often generating the good will and
27 generosity it has the potential to affect us and our entire social environment with!

28 Likewise, by calling growing boys “children” as if they couldn’t be helped to understand and grow their own
29 Male Eros with the help of older males, Females instead have effectively closed off the connection boys need to learn
30 how to live their male Eros in gradual stages, let alone positively with the guidance of an older male who has empathy
31 for who the boy is and knowledge of what he needs to understand and enjoy his own good Male Eros with too! What
32 this female ploy does, while diverting our focus to believe the boy is being “hurt” by ANY Male Eros contact with an
33 older male at all, is to CONFLATE the disgust we rightly feel for the overpowerment of REAL Rape, with any touch
34 of a boy at all. Thus we react to loving male circulatory Fathering as if it could only be rape and harmful, and **transfer**
35 **the disgust we feel onto who we then think must be a “perpetrator” instead of the WOMAN who MADE THAT**
36 **COMPLAINT UP, and used boys as a proxy to get us to feel like she wants us to at the expense of the boy’s own**
37 **good male feelings,** let alone the resultant kind of emotional response “mature” males are even able to give, later!
38 Radical feminists, misusing the momentum of the Feminist movement, know full well that by keeping the boy looking
39 to her for the only sensitivity he can experience, that he will support her emotions instead of learning how to develop
40 his own in his own interests; **a veritable robbery of our inalienable right to our own Male Eros feelings and experience**
41 **as growing boys!**

Volume I, Book 1 (V1B1) Welcome! Understanding the Dilemma:

1 The mother bond love the female has is for a fetus and helpless baby until the new life can take care of itself.
2 But by extending that kind of love as if boys are “helpless” instead of passing the torch to male love, the boy is
3 prevented from either cutting the emotional umbilical cord with his mother, or weaning himself from expecting all his
4 emotional food from her... keeping him an emotionally “helpless child” years and years longer, and stunting boys
5 emotional growth long enough to prevent him from programming and integrating his male Eros any differently than
6 by the expectations SHE has for them, disregarding ours as if she HAD to “protect” the boy, and coercing senators
7 to put that into law, while misinforming the public about why its being enacted with misrepresentative examples, and
8 in effect using that as a ruse to allow her to program boys as if they could only be “children, who can’t survive without
9 their mother” herself! [Return to pg 9](#)

ENDNOTE 4:

10 The dictionary definition of “Gymnasium” is as follows: **OXFORD UNIVERSITY PRESS:**
11 ***Gymnasium* >noun (pl. *gymnasiums* or *gymnasia*) a hall or building equipped for**
12 ***gymnastics and other physical exercise. ORIGIN Latin, from Greek *gymnasion*, from***
13 ***gymnazein 'exercise naked'...***
14

15 Thus, by extension we can see not only how normal and usual nakedness was for males in the ancient world,
16 when that world and reality was approved of and lived as everyday normality, and BEFORE females started defining
17 the social meaning of that activity for all of us and entranced us instead with her “[mother bird whammy](#)” of (displaced)
18 danger incitation. Thus it is from females afraid of males being naked... not males, which overwrites “crime” onto
19 innocently loving Male Eros behavior, for the more mundane reason that they feared showing what could be a trigger
20 for a male to impregnate her, that today’s fears of male intimacy with boys is mistakenly coming from – displaced
21 as it is from what is prudent for GIRLS -- to see males and their bodies, as if we are just parts of a female based
22 cultural organization, without considering full male relating abilities and boys’ need for older male intimate support
23 to help us develop wisely into self controlled male Eros expression... and the earlier the normalized the better!.

24 So defining male nakedness as dangerous, AFTER the time when males had already determined the
25 meanings of the activity as normal, and approved of it not only in gymnasiums and where boys could be engaged
26 in physical games, together, but in the social environment itself, (watch you tube videos like “Top Tenz ancient
27 Roman practices” which backgrounds infer how when men controlled social activity definition, both males and
28 females were depicted nude on public statues and art, and that women had chains with penises on them and boys
29 had charms of boners for good luck. So as odd as that may seem today, realize that it is only after centuries of
30 continually being forced to accommodate any female feelings of “danger” about nakedness, at the expense of our
31 own comfort with it, that our own NORMAL, MALE relating with boys as naked, approving of their male bodies, and
32 appreciating their individual person for the unique value they were and sharing intimacy and good feelings so a boy
33 he liked could too, at the boy’s own level, was conflated and curtailed. And with that, so was the very bodily contact
34 boys craved from their own male nature instinct and its innate connection to older males attracted to them, locked
35 out of their (overlooked) social acceptance for their real young male self along with it. Thus the change reflects that
36 it’s only female fear OF it that sees “rape” in every naked sharing or intimate touch a man has for and with a boy,
37 fabricated in a scenario we were all coerced to support for fear of being both shamed by females and left out of the
38 only loving relations we could ever have left after her deprivation of our own loving feelings... those SHE determined and
39 defined as “reality” for us, instead of our own! That some men agreed, only shows their dependence on female
40 emotions, and keeping females happy to have ANY Eros left in their lives at all... and all while females can live and
41 feel their female instinct love 24-7, giving a smile, but never letting on about the good feelings life is giving them

1 inside to do so, and males only left the crumbs of what such females demand first, to be given even that much of
2 what life gave us to enjoy and share, but stunted by social organizations with no place for loving males ,who forbid
3 such activity for nothing but their own unnecessary control over their populations and / or females using of boys as
4 a proxy to express their own freedom FROM male expression, obfuscating the fact that boys are and want Male Eros
5 approval and appreciation, which females conflated and confuse OUT of our examining intelligently with emotional
6 attacks which warn us not to go there at all, or bring on her wrath and condemnation (yet that is the guilt SHE has
7 created in robbing us of our good Male Eros, simply because she wants it to be seen as “bad!”. Please note human
8 Eros is not only not “bad,” it is VITAL to our continuing to live in many kinds of difficult circumstances, as well as
9 being able to fully celebrate the others we want to appreciate more fully and longer. Like a butter knife need not be
10 condemned as dangerous in the kitchen, but CAN be used to inflict harm, male arousal is normally enjoyable and
11 a sign that life is at work in helping us all feel good about relating with each other. It is NOT to be associated with
12 overpowering danger any more than the butter knife needs to be associated with life threatening injury! Yet this is
13 the very same kind of conflation women have us believing about or own GOOD MALE Eros filled nakedness +
14 sharing! Still, can some male nakedness work today?

15
16 Recognize that in this next currently unavailable audio/video citation ([below](#)) a very well intentioned social
17 group in Czechoslovakia first celebrated their emancipation from Communist rule by instituting naturist groups for
18 social freedom from repression, including men and boys, as parts of a much greater innocent understanding of the
19 goodness of our naked human bodies, and shared with the world proudly as “Helios Natura” loved by Czechs and
20 those who supported them for years. The husband and wife team who had taken over the Helios Natura organization
21 looked to be truly happy in the many video ads about the videos they had made together and openly shared. That
22 they ended up otherwise needs to be fathomed by having an honest interview with them, no one seems to know what
23 actually happened to their good intentions, or successful naturist organizations. Not only that, but how the many
24 participants enjoying the cited activities together felt about it. Though the organization presented naturist families
25 enjoying their naturism in their culture’s many outlets, the video they had made of a naturist male gym receiving
26 boxing instructions and practicing with each other in fun, would be a very good example of how normal and natural
27 the MALE institution of the original Greek Gymnasium experience can be... and very appropriate for true Males, as
28 it was in ancient Greece for literally hundreds of years; only liable to bother someone who is unfamiliar with the
29 benefits of naturism, or laboring under “sexual” misconceptions that preclude the naked body as “dangerous” and
30 probably isn’t a male, though many females do like naturism and happily participate when allowed. It should be
31 noted that some may not understand how male camaraderie helps males of all ages to see each other’s nakedness
32 in a positive and natural light, unless they can actually see or experience it for themselves. Yet, notice how the current
33 narrative about our bodies locks us out of even having a practical choice in the matter... not realizing that control of
34 our own feelings needs to happen at the individual level from having been given MNN help for boys and FNN help
35 for girls, not simply demonized and forbidden as if the only way we can be controlled is for it to be forced upon us,
36 and blinded from making decisions for ourselves, by blinding us from seeing all the perspectives and evidence;
37 fooling most into feeling guilty to even think about the issue, let alone look and listen to those who valued such activity
38 as a healthy way of life!!

39
40 **Boys are NOT “possessions” but REAL young individual males!**

41 Note that the kind of thinking that is afraid to let man and boy share THEIR KIND of connective
42 intimacy, (Male Eros development integrating into male lives for a boy’s own real boyhood time, with wise older male
43 interest in and support of him) in equal respect as females are respected for sharing THEIR KIND of intimacy with

1 a helpless baby, is the problem that taking social classifications over who we are as individuals, and worse, as female
2 defined rather than male defined for males and female defined for babies is what KEEPS BOYS HELPLESSLY under
3 the emotional control of their mother, AS IF the boy were her possession, when in all life he is an individual in need
4 of older male support to BREAK that mother bond, not impose it! For those of you who think a boy IS his mother's
5 possession, realize that he is her PRIVILEGE to take care of WHEN THE MALE CAN'T (given the scarcity of time
6 full time work imposes on him, but which is a great opportunity for society to let the boy share with him for at least
7 an hour or two, daily) The ONLY time a female is to be in total control of ANYONE is the fetus as it is born and
8 becomes the helpless baby that can't do a thing for itself and NEEDS the mother to take over entirely! For her to
9 PRETEND that all young people need this kind of "protection" from the outside world, and that her having done so
10 for everyone somehow gives her the right to invade the next stage of development (true boyhood, not imposed
11 childhood) is like a cocoon forcing the butterfly to stay in the cocoon after it's wings form... and stunting it's ability to
12 fly on its own in a mistakenly continued micro management which is ONLY for the enclosed state. Thus it is with
13 boys when they are made to fear any outside contact with older males, as the GIRL has been TRAUMATIZED into
14 thinking MUST be true for all children, since it was for he. In truth, the boy should be encouraged to leave that
15 mother's womb of control over him A - S - A - P !!! This entails many changes for the male to realize the closeness
16 he can have in his circulatory function with young males, teaching them how to do the same... not just physically,
17 but mentally and spiritually as well. But we need to understand that this circulatory support for boys not only is what
18 his TRUE Boyhood consists of , but WAS the way nature itself designed it to be! Females are ONLY supposed to
19 take care of the helpless b aby until it can survive without her total determining influence. This is less recognizable
20 for girls, since the social organization is literally arresting the development of the girl for social reasons, but for either
21 social forces or the mother's displaced mothering to REPLACE the male identity with her own, not only curtailing but
22 eliminating a boy's true boyhood sets our entire civilization and humanity itself on a self-defeating course ala the
23 [Forbidden Planet Movie-munication](#) referenced earlier.

24 **Male Maturity** is NOT confining yourself OUT of your circulatory freedom to relate positively with all
25 people, boys especially in the Male Nature Nurturing Fathering Bondings, as if we can only be socially acceptable
26 when in a classified 'box' of DNA family enclosure. Despite the comfort females feel in such a setting, Males are no
27 more made to live in such a setting ONLY, as is water made to live in freezing environments where the water loses
28 its flexibility. That kind of state is a "storage" state, NOT a living water flowing value to all! And so it is with males
29 forced to play a game of "musical chairs" to find a female before the choices get slimmer, and all that are left aren't
30 as attractive as one he could have "made his own" (possessed) earlier. Yes, you CAN indeed choose marriage as
31 your lifestyle bond, BUT BUT BUT... only after you know the choices you had, and how you could have blended them,
32 NOT needing to be a part of someone else's "unit" instead of your own free flowing, circulatory Male, Blood giving
33 supportive role for all humanity. Recognize, by analogy what humanity has lost by not having the caring environment
34 of a loving masculinity as the civilized world, but only the continued Female Fear for a helpless baby, which she
35 NEVER LEARNED HOW to separate the cocoon-ness of her original feelings from the advancement PAST that she
36 is able to live today. Remember... Females are made to adapt to any and all circumstances life finds itself in, and
37 as such UNLESS SHE IS TOLD IN NO UNCERTAIN TERMS, in male reflective responses and intelligent discussion
38 today (ala "Women can't hear what Men don't say") she will continue assuming the feelings she has lived for millions
39 of years (attract male seed, gestate it 9 months, and take care of the helpless baby until it can survive without her
40 presence all the time) are the same for everyone. She needs to do the MENTAL WORK for herself and all females
41 to recognize the PARANOIA she has (hopefully unwittingly) inflicted on males everywhere, as if she were still living
42 alone, but now has managed to extort the male of the species OUT of his own feelings to support hers... for the lack
43 of having his own supported... which is just what Male Nature Nurturing is so desperately needed to do for males..
44 Return his WHOLE MALE EROS Affection based realm of experience, and stop being told he must disregard it to
45 be accepted in this society or looked down upon as a quasi-female miscreant! **Male Maturity is** learning from
46 older males, from genuine Male Nature Nurturing bondings in your True Boyhood development with them, how very
47 much more blessed it is to give to others needs, and that in doing so you find no complaint is required for you r own!
48

[See citation at Appendix F: E](#) [Back to Page 14](#)

1 **ENDNOTE 5:**

2 You have in Andrew Crocker Harris, a man who had lived up to all the societal expectations for him,
3 only to receive no reward from either his students or his wandering wife for doing so. He supported
4 civilization as he had been indoctrinated to live it, believing that learning and living the lessons of the
5 classics gave us a foundational sense of reality in our culture. Yet his refined education took the blows of
6 the scorned reputation "Himmler of the lower 5th" which his students often called him behind his back for
7 his exacting discipline of their translations of Latin Classics like the works of Aeschylus, along with the
8 disdain of a young wife who expected him to live up to her more modern, but markedly self centered ideals.

9 He admits with sadness at his farewell speech that he is sorry not to have taught with sympathy
10 and humanity for his students, which would have gone much farther to gaining their cooperation with his
11 efforts and their own success in learning the subject. He had been true to an old system, as it were, one
12 in which discipline was the hallmark of honor and accomplishment for both giver and receiver. He could
13 have said that the world was changing around him, and that he was so fully invested in the old one of
14 Hierarchical dominance that he found it hard to believe there was any other meaningful way to behave as
15 a male than that. But, there was still a student who felt the problem even though he couldn't articulate it...

16 Taplow had brought out for Andrew the missing empathy and care he had never been taught how
17 to give of, himself. Taplow was able to relate to how unfaithful Andrew's wife was to him (seeing her leave
18 the new teacher's apartment on the sly) from having his own mother accused of being such a loose woman
19 and he shamed for as well. But as we recognize in studying the Missing Male Nature Nurturing we need
20 to be whole males again, emotionally, not just continue as hierarchical dominators of underlings and servers
21 of Female fears, that we need to keep our boyhood innocence, as Taplow had managed to, despite older
22 student shaming, showing the older Andrew Crocker Harris the support he wished he had received when
23 he was Taplow's age, and into his Marriage, but never received in living that kind of functional life at all.

24 Andrew represents not only an old man growing wise, at last, but all of the males in our current
25 generation, who sadly realize, much too late if at all, that women have not only "equalized" world power,
26 emotionally, but are simultaneously reaping the benefits of being "helpless and in need" while
27 simultaneously dominating male behavior by defining it in female instinct terms before males even realize
28 the difference between sex as body type and gender as the programmed roles and functions they enact with
29 it. Females today have all their female feelings intact from having been given the social role and function
30 to nurture a fetus and helpless baby and raise the young till they can take care of themselves in the very
31 house the man usually paid for, but which the female can take over by law for the "sake of the children;"
32 if he dares try to be his circulatory self he gets female local disdain in response. Boys always followed older
33 males until imposed social restrictions for a "better social order," the Industrial Revolution and Victorian
34 "Propriety" all robbed us of our genuine loving connections with boys across humanity in circulatory
35 Fathering. Radical Feminists capitalized on this "weakness;" in trying to combat and end priestly led
36 activism against the abortion clinics such females relied on to keep them independent at fetus's expense
37 they attacked the church head on with its unchallengeable numbers, and diverted the attention of the entire
38 world using this unresolved dilemma and invective against male arousal a danger to boys, instead.

39 Realize here that Females never had received the care of boys because they were better suited for
40 it... Males are eminently better suited from having BEEN the male boys are, while females were simply
41 given the job to look after the boys while the men were away, only to wake up one day and find that the
42 females had not only watched the boys, but usurped their masculinity and kept them away from loving
43 older-younger male relationships in a **psychologically emotional ploy to leave only themselves as a**
44 **motivation for older male interest**, while feigning a legal right to "raise the children", not only depriving
45 both man and boy of their inalienable male right to develop and define the meaning of their own male

1 behavior for themselves, but for the older male to be recognized as the rightful authority in raising the boys,
2 or leaving females with the girls only, less the need for ANY “child support” only the willingness for males
3 to raise the boys and let females raise the girls. Yet activist females realized that the way to control the
4 older male they had taught to need them, was to have the state define that control by giving women
5 everything he had earned “in the name of the children” which had become a proxy for her bottomless pit
6 of complaints against the kind of man she herself had contributed the most to creating and validating with
7 connotated emotional disgust and shame to gain emulating societal opinion to match.

8 Nevertheless, in a stark self assessment of himself, Mr. Crocker-Harris, instead of explaining how
9 true he had been to his role and training, instead makes the emotional headway to confess that now he
10 senses how he has “degraded the noblest calling a man can follow, the care and molding of the young” and
11 further that he never ended up living up to his own feeling of a calling to help the young, which had been
12 an early motivation for his career...

13 Here is a clarion call for all the more understanding older males in our society who recognize there
14 is something wrong with the current social organization and “place” in it for the male in today’s radical
15 feminist led society. Both old and young males in our society, those who recognize the need we have
16 always had since boyhood for understanding and relating at our own level, **only to be constantly put off**
17 and allow that misrepresentative travesty of “child protection” excuse to rule boys by female edict, to replace
18 our own genuine male feelings of love and care for boys. **If we can be that honest with ourselves now, we**
19 **will summon the courage to tell the very women who advance their agendas by demonizing our humane**
20 **interest in boys, and widening the generation gap between us, all while pretending many of us are**
21 **“Deadbeat Dads” for not spending all our time in the more local household, when we yearn to relate to our**
22 larger human family with the help and relevance we were made to offer there. [Return to page 18](#)

23
24 To paraphrase Andrew’s statement about civilization near the end of the film (1:25:20):

25 The study of the roots of Democracy in 4th Century BC Greece, as lived and shared with the young by the
26 Philosophers in Athens, in my view, is the foundation of our most genuine recognition and affording of our true
27 essential male nature, and deserves to be the foundation of our culture for the good its circulatory sharing emotional
28 environment of supportive friendship will do all of us. Wisdom, love and friendship taught personally from the earliest
29 ages, older to younger male, supporting the less experienced at his own level is no longer valued. How can we mold
30 humanely male civilized human beings if we no longer believe in the goodness of the essential human male’s full
31 range of affection based Male Eros feelings? How can we teach a boy to control his own default trigger to impregnate
32 a female, when it emerges within him at around 13 years of age, if we don’t give him the Male Nature Nurturing
33 emotional support he needs from years of prior experience, as Guided by an Mnn relationship, to control it himself,
34 appropriately by volume-control like levels, others’ level of interest, and a knowledge of the realms of experience
35 available to express himself in without infringing on anyone else’s rights to do the same?! (Just what females want
36 when it does come time to mate but don’t realize they have actively prevented by criminalizing man-boy intimacy!)

37
38 **ENDNOTE 6:**

39 Dear Reader and friend of boys everywhere. Here’s a message I recorded for you to help you understand the value
40 of the movies presented in this book’s (V1B1) Movie-Munication section, and how you can view them in the three
41 important ways listed below. As always I like to give you a fuller explanation in either notes like these, talks on MP3,
42 or actual videos. just follow this link for talks with my actual voice: [LINK Author’s notes to the sincere reader...](#)

43 **If you don’t have the time and just want to glance at the core message, just read below:**

1 Good analysis means being able to both recognize and overstand each of the following perspectives

- 2 1. See the movie as you normally would from your indoctrinated social background of meaning, but realize that
- 3 THAT ends up defining the meaning of what you are watching unless you overstand that perspective and
- 4 recognize the other possible interpretations and compare them.
- 5 2. See the movie in terms of what the meanings to those involved in the cultural context they are in means, and
- 6 how that can inform your own present view by either adding or subtracting realization gained from their
- 7 experience, to impacting your own, and
- 8 3. Recognize the Male Nature Nurturing Relevancy in the movie, by overstanding to compare both those
- 9 perspectives with it to better inform your own self determined evolving perspective. [Ret to Page 79](#)

10 Endnote 7:

11 Let me explain that while neither James Kincaid nor Robert Bly nor Ivan Noel nor Edward Brongersma make
12 the key distinction I make in this book between Male Eros as our original whole Male selves and common relating
13 basis, and “sexual” anything (all now reduced to fabricated cultural roles, functions or expectations) they are not only
14 coming from then current societal term usage to include what they see as valuable, amid a veritable swamp of
15 meanings given to how it won’t, but would all overstand where we are now to describe it had it been available as an
16 option for them then, and thus be able to explain the life value of ALL Eros, which they MEANT by what they said,
17 but hadn’t understood the conflation of terms and connotations diverting public understanding from seeing what they
18 meant (including outright honest male sexual expression and even sex play and heartfelt union itself between man
19 and boy for Ivan and Edward). Many other Good men are also of the human belief that since life made Eros for us
20 all, and since boys were educated by it in culture after culture that life knew what it was doing (see **Male**
21 **Intergenerational Intimacy** in the V biblio) before the current emotionally flawed culture we live in left it out by
22 mistake and made it seem normal to have NO place (at the inn, so to speak; in the established cultural places) for
23 the loving male to learn HOW to be a loving MALE, except at the direction of females (who are really just saying what
24 they need to make THEM happy in their unexamined paranoia, and assuming males already fully know their own
25 male selves, but miss the critical points that males were never specialized by our culture to do anything but ignore
26 their male heart and soul sensitivity, while females spent 24-7 LIVING their female instinct sensitivity, and missing
27 the point that male sensitivity was NOT the same thing and only overlapped hers. She also missed the opportunity
28 of approving boys learning their Male Eros AS affection based love from older males FIRST, by passing the torch of
29 guiding love from female shielding FROM the outside world, to the male invitation to connect TO it by relating with
30 many older males intimately and learning what they had come to learn and in THAT process not just allow the default
31 trigger to impregnate female’s seductions, take over a boy’s unsupported male emotions. Current culture needs to
32 learn and make the more intelligent option to simply allow our honest Eros relating for those in PMI, once women are
33 helped to understand the crucial differences, and let the chips fall, away from females, where they may in confidence
34 that the “Holy Spirit” of genuine male loving support will inspire every man-boy pair with heartfelt approval, to help both
35 boy and man grow in real male love, not just mating for females, appreciating and thanking each other... for REAL.

36 While I understand the relative validity of all these good men’s positions, and do believe such men would
37 never consciously hurt a boy either, this entire work believes and supports not only that we need to find a place those
38 in our current culture can actually recognize IS good for both man and boy to learn and express their male love
39 wisely, and by degrees with a better and more generous society as a result, but that MNN, once all wanting to
40 understand this option and examine it fully, is the best way to begin that process, without making a real “victim” or
41 “victimizer” out of any man or boy. Hence the Male Nature Nurturing Bonding Relationships (MNN), which will be
42 introduced in detail in later sections of this work, simply outline how those males with genuine love for boys and a
43 sincere desire to learn how to accommodate boys feelings without danger can both assimilate and teach it in their
44 relationships with boys, and recognize when the time is right to offer the MNN responsible relationship step further
45 TO a boy and his family for a legally acceptable beginning for those older and younger males who WANT to share
46 MNN bondings together, and let THEM take the responsibilities that decision entails. Doing so will relieve both the
47 parent and the state from having to hold them responsible for laws created for those without such a Holy Spirit which
48 like Plato and Gustave Wyneken, turn pederastic and pedagogical involvement into a loving friendship, eliminating
49 the need to force both man and boy to instead “just say No” til 18, when boys will no longer be boys, and no longer
50 in their formative period, but considered men, and individually responsible for what the law expects of adults from
51 currently assumed negative premises (all thus locked in Negative polarity behavioral meanings from a lack of ever
52 having had a choice to learn PMI in the matter as individuals in their formative period).

53 With MNN a boy can choose to leave childhood and his mother’s shielding of his experience for fear of him

learning what she assumes can only be the default trigger to impregnate too soon, behind, by learning how to see, feel and live his Male Eros in a Positive Male Identity (PMI) perspective that not only welcomes the [Natural Progression](#) of Loving Male Eros affection and its growth in a boy's life, but gives him the everyday practice he needs to overcome the danger of defaulting as priority, like any other male mammal, into the impregnation mode that is set on carrying life on at all costs, even what females call "rape" today, which most other males experience as driven "purpose."

Thus by learning how to regulate and control his Eros first so that impregnation becomes a choice for him later, not the only way he can relieve the frustration or desperation being forced to live an entire boyhood without any loving Eros causes a boy, and the man he will become to not only experience but have to struggle with every day of his life, he won't feel he needs to "rape" anyone, or express aggression from anger at being denied his own feelings, because in PMI MNN bondings he then has other choices developed within him which support him FIRST!

So Brongersma and Noel simply took "sex" to mean "Eros" as well, and trusted natural responses to translate emotional needs, wants, and desires humanely, while social systems tried to separate out parts to accommodate certain roles and functions... as if separating the eye from its nerve connections would remove what they didn't want to see and all would still be fine!

[Back to Page 8](#) (Also, some sections of Brongersma's work may be available on OMVP, too)

Endnote 7b for

"The Prophet"

More of the Prophet's wisdom...

Friendship:

"Your Friend is your needs answered.... For you come to him with your hunger and seek him for peace"

Law: What of ...

... him who comes early to the wedding feast, and when over-fed and tired goes his way saying that all feasts are violation and all feasters law-breakers?

What shall I say of these save that they too stand in the sunlight, but with their backs to the sun?

They see only their shadows, and their shadows are their laws. [P2 their negative side reflection, not the whole story... as referencing Plato's own enigmatic story of the cave]

And what is the sun to them but a caster of shadows?

And what is it to acknowledge the laws but to stoop down and trace their shadows upon the earth?

[Ret to pg 67](#)

Endnote 8: [Plato the second's commentary]

Civilization as it is presently radical feminist overpowered is unequal for males and posing as the good society when it is an affront to human life itself and a deception to every male soul alive!] also... [Note here that the Early Christians were living a Communal form of what must now be likened to early Stoics communal Eros... this is the closest we have to what Jesus was living... that the Church Fathers of a century later and more go for the later stoic form has more to do with trying to run a system they can

to old mores, and control better, than one true to what Jesus Himself and those following "The Way" were most probably living... The love feast of the mass (mass means gathering together) of the faithful ... those BELIEVING in human Eros as GOOD (Golden Rule treatment of each other) ... was more logically and probably, originally the second phase of a group filter from outside Wild Eros and societal dictators, in which, after baptism, the mass of the catechumens was an educational filter first, which shared the kind of communal Eros (all who *live* the love of God are my family) Christ was most probably living but we never were allowed to consider reading between the lines of information enough to decipher accurately... be it blocked out by later transcribers or just something that needed loving guidance the Apostles, let alone Paul, who never lived with Jesus at all, were no longer there to give... Also, possibly, **Constantine's** conference of power on the Christians could have come with control requiring conditions or expectations of control we don't know about...]

[Ret to Pg 87](#)

Endnote 9: The Tender Bar's telling deeper story...

After an ordinary viewing of the film you may think that either the mother, or the boy or even the grandfather and uncle were victims of a man who didn't care enough to even pay enough child support, but on closer examination of cause and effect, we see that the real victim, whose victimization was caused by societal and feminine unconcern for male loving feelings, then resulted in more miserable lives for everyone his lovelessly raised boyhood grown to manhood tainted by an inability to give real love he never experienced first, himself!

Though all the evidence points to the contrary we see that JR's father, once his boy is in range of an activity together, wants to fit him into his schedule with an invitation to share a ball game together, only to have his wife call the authorities to arrest him for non-compliance in not sending her money as soon as she finds out he's coming. WHY? Probably more to ruin her boy's night out and make him think his father can't keep his word doing disheartening damage to the boy's heart and confidence in who he is. She knew where Jr's dad worked all along, so why didn't she call the authorities sooner?! She knew the boy near idolized his Dad no matter what anyone said about him, and wanted to believe the best in him, anyway, listening to him on the radio and trying to connect, but unable to. (Shades of Dry Rain (*2008)) So, was it out of revenge and wanting her boy to see HIM as the problem? How could she pretend to be the boy's advocate, when she prevents the boy from connecting with his own father?! How can women continue to pretend they want a more loving world when all they do is destroy every male's ability to experience, let alone express love with each other, from boyhood itself; as little by little such men become more unloving and more disregarding and more violent. Note that the less Jr's father receives loving affirmation, the less and less loving he becomes... Jr's finally calling the police against his own father, (who had pushed his girlfriend to the floor in unconscious contempt for how women have treated him,) may have seemed appropriate, but as a thinker and college trained writer, you wonder if JR's memoir wasn't an attempt to relate a deeper truth about WHY his dad was getting worse and worse, and how a female imposed separation had taken its emotional toll on them BOTH...

In a past we weren't shown in the movie, 1 What kind of marital relationship did Jr's mother have with his actual father BEFORE the divorce? And, even further, 2 what kind of boyhood did JR's father have HIMSELF. MNN recognizes how our society, led by women who see themselves as the human standard of feelings and meanings, have continually and systematically removed male love not only from more and more adult males lives but out of boys' lives as well, while simultaneously proclaiming her so called efforts to "protect" boys from older males "sexual attacks" all of which have the net effect of decreasing the amount of Human love felt by EITHER older or younger males, and thus IN TURN decreasing the amount and length of any loving relationship between human males any more, from which marriages, families and even individual personal relationships all suffer... So if we try to answer just what made JR's father act the disregarding and oftentimes vicious way he did, it all points to the facts that not only males who had learned the same, but women professing to "protect" or "defend" boys, were really training boys not only against their own male nature, but to serve female feelings instead of male feelings and in so doing raised and bred insensitive males who didn't know what to do to give mutual respect to a female who gave him none as a male, herself. Males being driven to give females the default trigger attention they demand, after realizing they have had all their other choices to have any sensitivity in life cut off, find out, all too late, that they have been trapped into a corner, and MUST obey female instinct interests at the expense of their own male interests to have any life in this female instinct legislated social order! Such men as JR's dad ... and, by extension his son who managed to escape it via an uncle who recognized the boys need for him and stepped in carefully are the victims of a societal framework who made no place for males to develop or express genuinely loving male feelings.

NOW... for some quick and thought provoking answers to the quotes given in the Movie Review

Boy grown to Narrator: "Home meant something different for her (my mom) than it did to me."

For females a home is like an extension of her own womb, a supportive environment under her total definition, while to many if not most males a home is a welcome place to return to, be yourselves, and often to appreciate the good women who appreciate males the way life made them, anywhere. A good female lets a home be supportive to MALE feelings too, not just her own! As such it should be a good example of how female instinct and female love differs from ours as males but needs both males and females to regard each others feelings to keep that supportive base.

1 **Mother: "Looks like we're the two musketeers"**

2 She might actually feel that way as a woman still trying to block the outside out, and thinking her son will join her
3 in her contempt for males who give them a degree of freedom they haven't learned how to relate to yet, but that only
4 addresses her displaced feelings, NOT the males' feelings, young or old, as MALES, at all! Many males would take total
5 responsibility for the raising of their own boys, but females have legislated that out of recognition today, with the effect
6 of all males needing her instead of her taking care of the fetus and helpless baby and growing girls, like she should be,
7 not micro managing our lives by displacing her instinctual feelings on us as if we are still babies, not to mention another
8 life design... a connecting MALE! Notice the Freudian slip missing "third musketeer"... recognizing how much she wants
9 a man in her life, but not seeming to realize or care that the boy NEEDS that third musketeer, and her jealous revenge
10 of keeping the boy away from him under any pretense is MAKING IT ALL WORSE... so HER feelings will look like the ONLY
11 feelings that exist in this kind of situation! A BLATANT conflation!

12 **Jr.: "Why does Grandpa want us all to clear out?"**

13 Grandpa wants you to be yourselves, while you both know letting you know his home is your home to return to
14 IF you really need to, but that he doesn't want to slow you all down paying more attention to him than your own lives.

15 **Uncle Charley: "I'm not sick. This is Saturday morning. This is the way it is in the life of men."**

16 This is only the way it is for males who have to go chasing women but want to keep their independence. Society
17 says the only other choice is to get married, and have your funsies with your wife, but that grows old far too quickly.
18 Better to feel your male wheaties (Eros) and share it with boys in special bondings WHILE you keep one female happy
19 and build a homestead together supporting all you both want to call family there.

20 **Jr's Mother To boys' Grandfather: "You're not stingy with money, you're stingy with love..."**

21 Male love isn't Female love... it offers you friendship and understanding, compassion and encouragement, but
22 lets you live your own life. It doesn't try to possess you, but helps you become independent. Notice how she can't see
23 male behavior in MALE terms, only her own, causing animosity, when what's needed is the attempt for both sexes to
24 understand each other from having fully understood themselves in their youth, themselves!

25 **Father: "I'm not calling for your mother, JR., I'm calling for you. How'd you like to go to a ball game with
26 your old man?"**

27 You see, the Father DID want to be with his boy, but lives in a social system that thinks women are better for boys
28 than men... a mistaken flaw in this system preventing not only boys from getting genuine older male love, but from helping
29 pacify the man with genuine honest boy love to put up with the women who don't understand him. The real reason men
30 act as bad as they do is that they can't get the loving boyhood from genuine male intimacy together with older males
31 because females actively prevent it and put it into law as though they were males themselves, when nothing could be
32 further from the whole truth... boys without older male love for them in youth very often grow to be men who can't feel
33 sensitivity at all, mistreating women because of it, and in rare occasions, anyone handy.

34 **Father: "You see the thing about women: sometimes they don't think about the cause and effect of things.
35 They want freedom, but then they blame you for dispensing it once they get it, that's my experience of it"**

36 Male love and freedom are NOT the same as female love and freedom. A boy who only learns the female variety
37 ends up not only not knowing how good their own masculinity IS, but ends up mistaking females and their kind of
38 protection FROM the outside world displacement of how life trained them to feel about the fetus and helpless baby with
39 the male love to connect in kind, which they never were allowed to learn and end up not only in identity confusions, but
40 mistakenly thinking that the pleasure of mating IS love, when it's life giving you and the female good feelings to reproduce
41 together... NOT LOVE each other necessarily, and NOT to be extorted by women trying to make you think there is no way
42 to experience love but with them... and the conditions they devise for you to conditionalize our experience any good Eros
43 feelings at all... an EMOTIONAL EXTORTION so huge, most can't see it taking place before their very eyes...

44 **Yes... We ARE living in the midst of an AMERICAN INQUISITION (see V2B7) in which radicalized
45 females are taking no chances from their female babying instincts displaced onto us, by eradicating the
46 differences we need for our male emotional health at an alarming rate.**

47 **Defining male love as either cheating or criminal (from artificial social construction, enforced) and
48 female love as all we need, ignores that females spent all day developing female sensitivity, while males
49 were only allowed to develop a myth of power as if females had feelings and we didn't. [See biblio 6](#)**

1 We need to stand up to such tacitly deceptive female treachery by working to repeal every sex
2 offender law ever created, (because they are all invalid from never having taken good male Eros into
3 account, and guilty of shaming males everywhere out of being able to object) in order to **SAVE OUR MALES**
4 **SOULS**, before it is too late and we find ourselves in the position of drone **BEES**, trained from boyhood to
5 serve the **QUEEN**, as if we're no better or valuable than insects, and disposable ones at that!

6 The more older males relate intimately with boys, at the boy's own level with empathetic feelings
7 for him to match, the more boys learn how to be loving males themselves, and grow in a **PMI** identity that
8 benefits all society including females. **But if females continue inciting authority to declare ALL male**
9 **intimacy with boys is only default overpowering, and allowing no other point of view to even be heard, then**
10 **the illusion of males being bad and females good, male interest in boys "dangerous" and females**
11 **"protection" good, will simply have the effect of preventing males from genuine caring MALE interaction**
12 **in true boyhoods at all;** leaving only the superficial interest of self serving females and those who have no
13 other way to be personal than in artificial functional expectations, with resultant feelings of frustration and
14 desperation causing them to support female interests at the expense of their own male interests; while
15 enjoying less real meaning, more growing male anger at having lost his own self, and causing more and
16 more unbridled outbursts, **and with that, the undoing of the balance life created between male and female**
17 **over millions of years.**

18 Remember that life made females to receive a male 'seed,' gestate it nine months and help feed the
19 **newborn until it could take care of itself.** Life made no such thing as the nuclear family, as helpful as it can
20 be, nor ever called any insemination "rape," because males were made to recognize a seduction,
21 impregnate it, and move on in his circulatory nature to not only find another, but to spread humanity far and
22 wide, and give and receive genuine love with the countless boys all motivated to circulate and needing
23 older male attention, connection and friendship to become and stay independent males, in any
24 environment, themselves, while females were motivated to do their corollary version for girls. By
25 pretending and putting into law that boys need mothers more than fathers, feminism and the public they
26 influence has skewed the balance of humane life on earth, and made us as males feel guilty for being our
27 own human male selves, as females attempt to "validate" her own mistake and misuse her mother bond's
28 connotatively direct meaning communication to dominate him into a servant for her own instinct, unmet
29 fears turned paranoia, and female instinct interests at the expense of his own male instinct needs.

30 Endnote 10: (See the Volumes wide bibliographies and Appendices for a list of works, such as *ET*, *The*
31 *Jungle Book*, *Iron Giant*, *Lost in Space* (Netflix version), and even the old "Barney." which substitute
32 animals, aliens, and even a Robot for the loving attention desired from older human males but prevented
33 by those who made a false god out of our outdated cultural mores, and the dilemma making that our
34 standard of behavioral definition, created.) [Link to this section's references](#)

35 **Endnote 11: The MYTH of Female Love...**

36 The Myth of Male Power is but the beginning of realizing how the stereotyped identities we've been
37 given are so much more deceiving and destabilizing than we were ever taught them to be. Just as Males
38 became so entranced in the power that being specialized to meet the dangers all around us that they
39 actually thought they were not only all powerful, but within their rights to dominate everyone else, so too,
40 Female Love has become so entranced in its own ideal, as valuable as it was to all of us as newborns, and
41 rooted deep in our subconscious memories and sense of reality and **WAS** valuable to us, has become so
42 entranced in not only females but most everyone else's assumptions that when, that it is **NOW** being used
43 as an excuse to manipulate our belief in their "**authority**" to define the meaning of female killing as good
44 and male love as evil, that we've bought it all... that is until we do some really deep thinking about these
45 issues and sources which we rarely question at all.

46 Rousseau noted "men are born free, yet everywhere they are in chains..." we can paraphrase his
47 words to better understand how males are born with their entire male human resource of love and male
48 Eros intact, until social roles go too far into making us into our own worst enemies...

1 Leo Buscaglia tells the tale of a man who lost his keys in the mud outside his car on a stormy rainy
2 night as he fumbled with his briefcase and hurried into the open door his wife had on seeing him return.
3 After changing his clothes and enjoying a good meal, he washed his clothes and found his keys were gone,
4 but instead of looking for them outside in the mud where it would get him wet and dirty all over again to
5 get into, he spent the next hour looking for them in his house where he was at least somewhat comfortable
6 and didn't mind the work of looking as much. To say he didn't find his keys that way is a basic clue to why
7 in losing our own MALE inalienable rights to our own GOOD male Eros feelings and expression that we
8 could never find why we felt so lost, despite being in marriages that would supposedly solve our concerns...
9 the simple truth that society as organized nearly two thousand years ago categorized us OUT of who we
10 were as essential human beings so we could be formed and shaped into protectors of females and their
11 feelings at the expense of our own, but missed what had happened for trying to let the adrenaline rush of
12 winning sports, competing in business and defending in the military fooled us into thinking HAD to be who
13 we are as males, while all the time, as Jesus explained and we never understood... without love... MALE
14 LOVE... we've got nothing as males, nothing at all (of our own good self and true appreciation of life, left).

15 Of course we've all known Female Love... nature gives her loving feelings to give and receive
16 security, especially to the fetus and helpless baby she is DESIGNED to physically accommodate. But we've
17 been so entranced by it that she is now finding that she can use the emotions she connoted while we truly
18 were helpless then, for her own agenda now, and that we will read her emotions as the "truth" and not look
19 any further than when she told us what to do when we were 2 years old.

20 Male Love is different. Life gives males loving feelings to relate, connect, and extend human life
21 everywhere, and bridge differences as well! It is the emotional Male complement to the physical drive to
22 produce and spread semen. Females don't realize that AS MALES, BOYS NEED older male love for them
23 (to affirm and believe in their own maleness and individual selves as worthy of regard) MORE than growing
24 boys need Female love to "protect" them... (which only locks them OUT of getting the self approval they
25 need from older males) unfortunately, it's been so long (2000 years since pederasty was accepted as
26 normal male nurturing in progress) that males are out of touch with who we are as MALES outside of what
27 females TELL us we are... [return to Warren's book citation](#)

28 Endnote 12:

29 While Pablo doesn't talk much, a real male nature nurturer can sense what he's trying to say. The
30 boy NEEDS self affirmation; not only for himself as an individual, but approval for his maleness. For
31 Example, at the point of the movie the given quotes recreated, realize that Pablo feels so deprived of older
32 male understanding and approval of who he is, that he willingly gives up the chance to be naked with the
33 older girl who comes over his house, but actively allows himself to invite Francisco to swim, and then,
34 while ostensibly stripping to dry off in the sun, is silently PLEADING to Francesco, as he lies entirely naked
35 before him {Please NOTICE ME... all of me... I TRUST YOU, PLEASE be my Male Mentor... I NEED YOU...
36 LOVE ME! ... PLEASE!} But although probably interiorly inclined, Francisco has obviously been so
37 traumatized by others demonization of men relating to boys as if it could only be "sexual abuse" that even
38 as a man he is afraid to chance their very real if falsely predicated responses... [Return to En Tu Ausencia](#)

39 Endnote 13: Laboring under Misconceptions...

40 Similar to "conflating," in which taking the meaning of something you are familiar with, and
41 displacing it onto something that only looks like it or reminds you of it can lead you to define the meaning
42 of a behavior out of the context it was in, Misconceptions perceive a different meaning initially, and without
43 someone to point it out, may continue to not only define, but mislead others to think one course of behavior
44 can only mean what it does in the context of emotional tenor she has lodged it in, regardless of where
45 anyone finds it in. As if tomato sauce in spaghetti will taste the same as tomato sauce with peanut butter...
46 Yes, the same substance, NO NOT the same combining relevance!

47 Further, most females and appointed "authorities" are so blindly out of touch with recognizing what
48 is going on between man and boy can be life originated circulatory Fathering, act as if the slightest touch
49 or sign of personal interest in a boy is the first step in an intention of rape requiring police interference. How

1 many men and boys would love to share simply naked affection in bed, or stroking of their penises together
2 with masturbation being the contented ending, only to both be dragged out of wherever they were and
3 made to feel embarrassed and shamed, and everyone they knew left to assume the boy had to have been
4 victimized and the older male a victimizer. In such a prejudicial scenario, whether he had 40 years of
5 sterling public service or not, the older male then becomes outcast automatically, as if he could be doing
6 nothing but hurting the boy, when it is females getting revenge on males in a place they think no one will
7 notice their treachery to conflate and push the misconception of “molesting,” to her own benefit while
8 making as many males suffer for loving anyone else but her at the same time, that’s going on underneath
9 it all.

10 It’s like criminalizing the saying of “hi” between people who are in different groups, with the
11 warning that everyone must remain in the “caste” they were put in by others and can make no more out
12 of their own real feelings and life than those who agreed with such an inhumane categorization, no matter
13 what the reductionist reason, and have no wider understanding of human relating than to punish for
14 disobedience and never even ask questions later.

15 Male Eros is MEANT to touch each other; physically, mentally, emotionally and spiritually, as a sign
16 of affection and care and growing intimacy the more they find each other’s value and accommodate their
17 humane feelings. For males this can and should mean reaching out and continuing along a Natural
18 Progression of Loving Male Eros affection as both are comfortable sharing with each other and willing to
19 share responsibility together for engaging in.

20 The following poem gives you a sense of what’s going on in male bonding relationships, and
21 how blind those immediately associating it with “rape” are to jump to demonizing conclusions...

22 **As... A bell is no bell til you ring it, and**
23 **A song is no song till you sing it...**
24 **The love in your heart wasn’t put there to stay...**
25 **Love isn’t love till you give it away!**

See Overall Biblio “Fuzzies, a Folk Fable for all ages!” in V1B2

26 Criminalizing either man or boy for reaching out to each other in heartfelt appreciation of their own
27 male good is an essential crime on the part of those making such Totalitarianly negative assumptions up,
28 and fooling the public to believe that nothing good can come of their own good loving male Eros sensitivity
29 and sensuality with each other at a level appropriate to the boy’s own level of experience and readiness.
30 [return to Appendix A](#)

Endnote 14:

Why Males haven't "spoken up sooner" to women about how and why they are wrong about Male Eros development as important in male emotional life.

- First of all she conflates and DISPLACES the authority she DID have for a fetus and helpless baby and thinks that gives her the right to raise boys of all ages and tell men what to do to be "sensitive" as if the only person with such knowledge has a FEMALE biological imperative and feelings to match and men DON'T! (When those males who are totally insensitive to both women and youth ARE THAT WAY from never having experienced Male love and sensitivity in the first place, having had to forfeit their own MALE sensitivity and sensuality in order to develop and live the physical strength women thought they needed... thus giving up male sensitivity to help females keep theirs as a societal mission, both flawed and self defeating from the start.
- Second, just because females have misused not only their mother bond to mean authority over males it doesn't, but coerced senators to put it into law, and females now have everyone, including males to believe that any older male intimacy with a boy can only be "dangerous" is an over-reactive, undemocratic and Un-American ploy to get her way when most realized her whole argument was out of male context. And without saying so, why she is tacitly repeating what she was told by older females in Her life and DISPLACING that onto boys, and having the men in her life punish boys if they so much as come close to anyone arousing them at all if those men want her favors later.
- BECAUSE boys have been raised to fear male arousal, and only use it on the sly, they are imbued with the same guilt and shame the female has, and the older males who do try are criminalized as if they were raping a boy, when they are using their GOOD Male Eros feelings of empathy for the boy to help the boy DEVELOP his own GOOD Male Eros AS GOOD, NOT sexual at all, and thus, because of how much it LOOKS like "sex" or "sexual" to the uneducated eye, it all gets treated as something bad for any male to be involved in, period.
- Women continue to treat growing boys in NEED of older male bonding relationships as if they are still as much a part of her as they were when they were fetuses, and extort the male to serve her purposes and believe her instinct instead of their own... talk about a dialogue, males never learned what their own GOOD side is, because Females treat them AS FEMALES, and just calls them boys and what she's doing "childhood." The sad result is that all boys get in today's world is an extended babyhood of female eggshell "protection" around them, depriving them of the genuine male boyhood they need to learn their own Good Male Eros feelings from day one from older males who understand, to help them know who they are and what Male love consists of BEFORE the default trigger to impregnate a female takes over, as if we are all still living in a primitive world where none of that matters and rape doesn't exist
 - because all that matters is survival of a species that would become extinct otherwise.
 - Thus neither boys nor males can talk about what they were refused the chance to even talk about without given a warning, let alone try with the help of older males only to be labeled victim and victimizer as if they are living a female instinct, but no one has been "allowed" to look far enough to see is NOT their male way of either perceiving or relating to others.
- Our Male Emotions have been blinded and drowned by a deluge of relentless woman interest focused radicals smashing our heads every time those who do know try to explain by infusing the entire subject and its discussion with such a fog of ambiguity and flood of shaming comments that no one is able to withstand the veritable tidal wave of their anger at life for making them women DISPLACED onto males as if they are the problem, preventing boys from knowing they have any male feelings different than her female ones expecting us to do likewise to be "proper" that are good, and hiring the law via invalidly passed legislation to arrest anyone who tries... Males have become, socially, the very meaning of scapegoat, and females have everyone believing that only Female love is good and Male love bad unless it does what females tell them to do with it. ([Dry Rain](#))
- and those who try to show them in pictures or videos the honest difference with what is good for a boy to learn and what isn't and why are summarily labeled "child pornographers" if we try to show pictures of boys enjoying their time with older males, with hired therapists brainwashing everyone to believe the boys are only lying, when it's therapy itself today, trying to earn their pay from a structure paying them to keep conformity at the top of their "health" list, and join in the relentless pursuit of demonizing anything that may give a female a baby she doesn't want and pretend she cares about boys when all she cares about is the one-sided

narrative of “sexual danger” that talking with no one but herself about the subject has imposed on all of us without complaint! Censoring sex research under the pretense of it being an excuse to “hurt kids” prevents both sides of the story from even being developed, let alone expounded and considered, let alone dialogued and implemented in any way that benefits good males.

Endnote 15:

Quote from (Brongersma, 1990, Page 209)

It is hard to claim that there was much moral gain here. {P II: From a “sex revolution” that still robs males of their own free loving male feelings, especially as boys!} A man whose sexuality is oppressed and persecuted by society is not free. A man psychologically pushed by society into sexual activity because if he doesn’t carry on he won’t count is also not free (Kentler 1970, 185). Sexual liberation can never be realized by conforming to society’s dictates: it will always be in opposition to them (Borneman 1978, 771). A boy precociously taking on the man’s role and having intercourse with a female only in submission to the will of the people around him is certainly trapped in an unhappy situation and may well be on his way to becoming a hard-hearted pleasure-seeker, full of unconscious inhibitions. Raymond Kiefer (Sexual Behavior, Vol 1 No. 5, 1971, 20) called those educators who try to tell young people they *must* have intercourse will-nilly, right and left, {to suit female expectations of ‘performance’ } “psychological child molesters.”

{P II: Right on! ... FIRST a boy must learn WHO he is (from an older male’s love for him for who HE IS as a boy) and then be able to express who he is in genuine love, not be trapped into “performing” when others require it, but because he not only wants to, but FEELS LOVE for the person he is sharing it with. Without these foundational settings first, a boy can only “do what he’s told” and miss the fuller meaning his maleness gives him, but such societal expectations takes from him without so much as asking, and just when he needs it... as a boy, if he is ever to be free to TRULY love anyone, after... (remember default impregnating is NOT love... as JC would have explained... without LOVE, you have nothing {no matter how many women you impregnate}... no humanely meaningful happiness with life, at all!) [Page 11 V1B1](#)

Endnote 16:

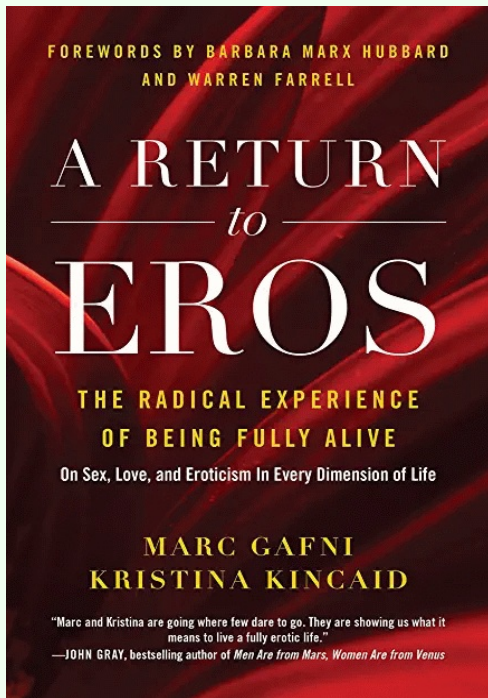
For those of you who now realize you were indoctrinated OUT of your WHOLE Male Eros identity and into a negative specialization which robbed you of your loving male identity and subsequent positive experience of life by specializing you into a combative one to supposedly ward off outer dangers, only to BECOME the problem your own body type would find it hard to extricate itself from... and now have come to realize what you’ve given up without even being asked, then understand that the way for males here to get it back is by raising their own boys and giving their male behavior our own newly Positive Male Identity behavioral definitions in supporting a Lovingly connective male to populate our world, one who neither has to fight each other any more, nor serve females to get their favor and become part of HER instinct, instead of having our own... why Rousseau observed... “Men are Born FREE (with their whole male nature intact) yet everywhere they are in chains (from having been turned into a world full of aggressors who spend their time enslaving each other to myopic views instead of simply living and letting live and loving and letting love, so that we ALL may have and choose varying programs of how to organize our male personalities, lifestyles, and lives, ourselves..) [Page 9](#)

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Endnote 17: Recognize that when the term “abuse” is used today, referring to a boy being caringly touched in a private place by an older male, as if that must mean the same thing as touching a girl there, that to be equal we need to respect the man and boy’s feelings uniquely, NOT using the woman or girls feelings for a guideline alone, because doing so is conflating the meaning OUT of the male experience man and boy find holy acceptance of their good male selves in, and into a female definition used to prevent her having babies instead! Males can’t get babies, but since women raise boys and guide their emotional raising, they treat boys the same, by mistake, dictatorially usurping male feelings as a result ![P 86](#)

Appendix C: V1B1 BIBLIOGRAPHY....

1. A Return to Eros: The Radical Experience of Being Fully Alive



Marc Gafni and Kristina Kincaid

Ben Bella Books Inc.

www.benbellabooks.com

feedback@benbellabooks.com

Kindle Edition. 2017, August

LCCN 2017002508 (print) |

LCCN 2017023488 (e-book) |

ISBN 9781944648190 (electronic) |

ISBN 9781944648183 (paperback)

Summary: A much needed emotionally explicit explanation not only of what our Eros feelings could be doing for us, but how we need a new narrative of Eros to replace what fear of Primitive Eros set loose in a civilized world has created... our present personal loneliness, despite conforming to and living in currently societally approved roles or functions. While defining sexuality as pre tragic, tragic and post tragic uses our current mentality and its parameters as a base of analysis and reform, and is on track to restore some of our lost Eros, we need to go further if we want to recover our lost Male sync with life and its “magical” connection into recognizing each other for who we are in our essentially unique goodness.

Quotes: “SEX SACRED The fourth sexual story, often deployed as a counter to the sex-neutral narrative, is sex sacred. Rooted in certain strains of the great religions, this narrative claims that sex is not negative, neutral, or even positive. Rather, it is holy. The evidence of sex’s holiness, the sex-sacred story, is taken to be self-evident. Sex creates life, life is holy, therefore sex is holy. That is a pretty good argument as far as it goes. But again, it does not address our full experience of sexuality. Just ask yourself: is most of the sex that you have for the sake of procreation? For most people, most of the time, most of their “sex” has little to do with making babies. So to root the sex-sacred narrative in sex for babies just does not go far enough to speak to the truth of our full Eros based feelings.”

Relevance Commentary: In order to restore genuine affection based Male Eros Love for male youth once more, we need to return to our Wild nature itself and see where, why and how civilizational orders over-reacted to throw the baby of Fathering loving Eros out with the bathwater of orgies and Hedonism in any new social order. In doing so we find that Early Society’s attempt to control us not only didn’t fully understand our fuller human Eros as differentiated from animal reproduction, but has reduced our entire experience of Life with each other to categorical roles and functions. What we call “sex” today, is nothing but the urge to mate locked into marital commitment and legal definition. It robs us of the original Eros we lived... who we are as males...circulatory beings in circulatory nurturing and relating, in order to accommodate authorities need to “control us” along with female convenience and fear of not only having babies, but of having to deal with our unique and important MALE difference and feelings, equally. As Males we CAN learn to control ourselves... it starts and can be developed in a real Male Nature Nurtured independence guiding BOYHOOD, the plan as to how!

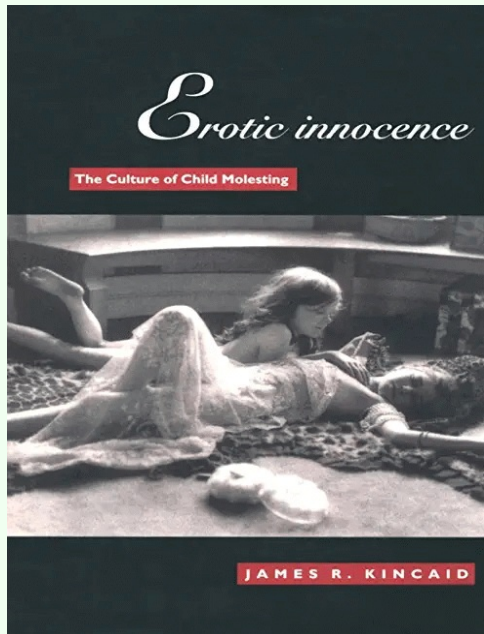
MNN CAN grow to become the new narrative we need to begin our Male voyage back to our own mistakenly outlawed Male Eros GOOD selves, if we only let those older and younger males who DO have a feel for it, come together and help define its new parameters for the rest, and, freed from persecution by recognizing the difference positive polarity makes in the bonding relating, those so involved don’t need the restrictions placed on those males living in negative polarity who have no feeling for how boys need to learn their Positive (holy) Male Identity BEFORE their bodies default into a trigger to impregnate feminine seduction only.

See [The Making of Fornication:](#)

[Ret Pg 4](#)

[Available from Amazon / Kindle](#)

1 **2. *Erotic Innocence:*** The Culture of Child Molesting, copyright 1998



James R. Kincaid, USC English Professor

Duke University Press: Durham and London

ISBN: Cloth: 08 223 2177 7 Paper: 08 223 2193 9

1) Child Molesting

Electronic: Kindle E-book

Sketch: How the binary idea we have of “right and wrong” about “sexual abuse” is a narrative which may give many people quasi-certainty about issues they are unfamiliar with, but will better serve us when it is updated to the understanding that we are ALL creatures built of human Eros, having many, many degrees of perception and reaction available. We need to let those who can help us out of our own self made fear and demonization of male interest back into our lives; shutting out any chance of “disobedience” with one sided rules and laws simultaneously shuts loving people out of our human feeling lives as potential dangers instead of working to understanding them better as the more meaningful friends reaching out to include us in their extended families they could be. The nuclear family needs a new narrative to grow to extended, and even more again.

22 **Quote:** “The erotic feelings we have toward children are not, in themselves, a problem—or at least not
23 a problem we can’t handle. Becoming part of that problem is the solution. Denial does nobody any good
24 and drives the desire into the lying, scapegoating babble, where it thrives and does terrible harm.
25 Erotic feelings are not rape.” (Page 288)

26 **MNN Commentary:** Thank you Mr. Kincaid! You bring here the beginning transition that most people find
27 so hard to imagine they have the choice to work on. Male Nature Nurturing for boys is the step further from
28 that realization we need to make in order to free ourselves of the displaced female fear of aggressive males
29 using “sex” to overpower her, onto kids of all ages as a proxy for us to feel and support her misplaced fear,
30 and into the NORMAL kind and friendly “quotidian” experience of our Eros; into a world narrative that
31 enjoys our Eros development with us, instead of shaming us all out of it as if there is nothing but a binary
32 choice of legal propriety or heinous crime. The conclusion here is to see how our cultural organization has
33 created the conditions of “child molesting” itself by locking the male out of his entire loving Male Eros self!

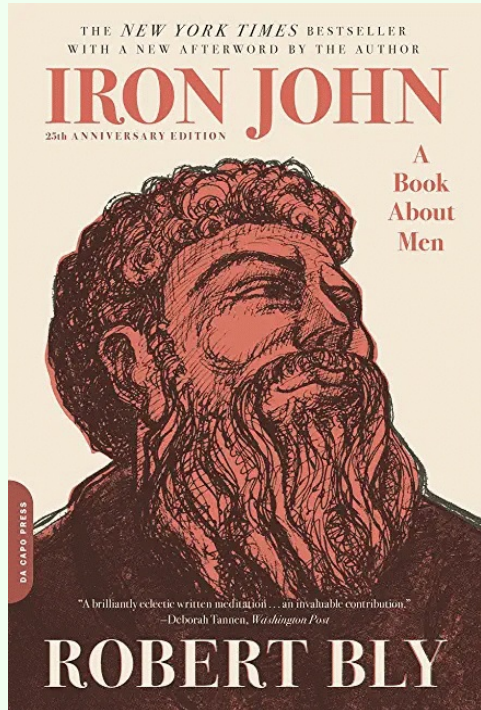
34 Please consider how the current Radical Feminist incited narrative of “Child Sexual Abuse” is hurting not
35 only boys, but our entire society’s ability to love its own youth for who they are, APART from reproductive
36 responsibilities LATER! Boys who are too old for mother bond babying are NOT “children” but “growing
37 boys!” and as such, though too young for societally adult responsibilities are just right for Male Nature
38 Nurturing attention, approval, appreciation and genuine older male boy level Male Eros respectfully
39 appropriate love! We are BORN with Eros, and it is our very feeling tone sync with life itself, both in our own
40 bodies as well as interacting with others. When we learn it as the continuation of affection into consciously
41 controllable intimacy we set our masculinity on a course of PMI (Positive Male Identity) in which the
42 choices Eros gives us in a fully developed boyhood of MNN Bondings, gives us the ability to regulate and
43 control the impulse drive to impregnate and relate from genuine love instead of frustration to impregnate.
44

45 Eros before “sex” IS innocent... meaning an accurately honest expression of how our body and
46 growing self interprets the world around us and others interest in us. That “sex” (read default to reproduce)
47 is being used to conflate all the feelings that involve our genitals and human intimacy into visions of
48 dangers in the older females’ worries about her lifetime security, robs us all of the specialness and joy of
49 living that life GAVE us with Eros to recognize, regard, come together and support at many differing
50 degrees and meanings of contact, friendship and bonding, every day with our entire human family.

51 [Return to Page 14](#)

[Available from Amazon / Kindle](#)

3 **Iron John: A Book About Men**



[Robert Bly](#), copyright 1990

Addison-Wesley Publishing Company Inc.

Reading, Massachusetts

Hardcover ISBN: 0 201 51720 5

Da Capo Press, Kindle Edition

1- Men, United States,

2- Masculinity, Psychology

3- Men, United States, Psychology

Sketch: This hope for a men's movement to finally counter the nearly 2 centuries of unmatched feminine movement progress, begins with the re-examination of a multi-centuries old legend called "Iron Hans" in which (analogically) not only is a "wild man" found still alive "at the bottom of a lake" in a forbidden forest, but in which a boy gets to choose whether to help the wild man return to the wild, or whether to follow in the footsteps of his culture. If he returns to the woods with the wild man he'll escape cultural stigma, and learn about his original masculinity, with cultural experience to contrast it with, and a destiny that can be even better than he may have thought possible otherwise...

Quotes:

"The grief in men has been increasing steadily since the start of the Industrial Revolution and the grief has reached a depth now that cannot be ignored."

"We are living at an important and fruitful moment now, for it is clear to men that the images of adult manhood given by the popular culture are worn out; a man can no longer depend on them. By the time a man is thirty-five he knows that the images of the right man, the tough man, the true man which he received in high school do not work in life. Such a man is open to new visions of what a man is or could be."

"When women, even women with the best intentions, bring up a boy alone, he may in some way have no male face, or he may have no face at all" (18)

"Where is my father? . . ." (why doesn't he love me? What is going on?)

"A clean break from the mother is crucial, but it's simply not happening (20)" [Consider Pablo...](#)

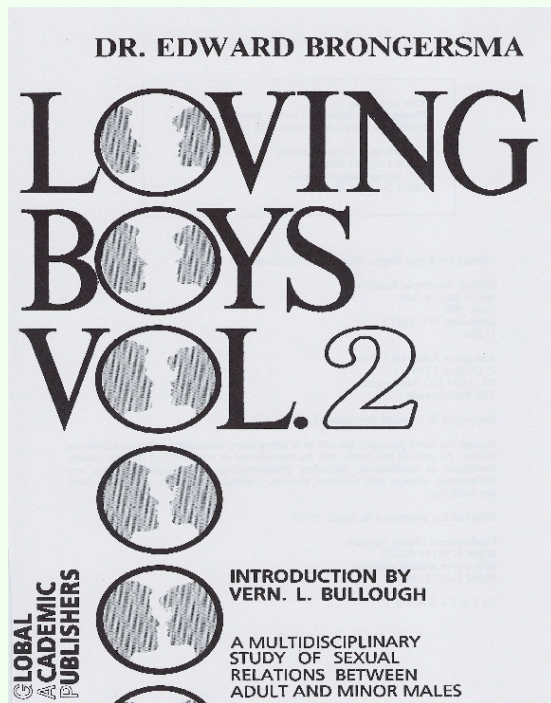
"If the father inhabits the house only for an hour or two in the evenings, then women's values, marvelous as they are, will be the only values in the house. One could say that the father now loses his son five minutes after birth." (22)

MNN Relevance: Males need to stop accommodating female feelings at the expense of male feelings, especially when it comes to boys, who will have no male model to guide him if he doesn't make definitions with an older caring male for his own male behavior, together. Re-examining how others in our culture expect us to act, with the help of going back to recognize our original masculinity... hidden for centuries by layer after layer of what other people want to make out of us to do for "the group" can help us not only recognize our essential masculinity, but also see the reflection of that essential male Goodness in boys, and how by helping them learn who they are FIRST, and be approved and appreciated for who they are as a unique male [individual](#) in affection based Male Eros Bonding relationships, we can not only find our way back to the selves we lost to societal expectations, but forge a better place in the social order to not only be our better male selves, but share that benefit with the very society that needs it from having given it up by mistake, long ago.

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[Available from Amazon / Kindle](#)

4. Loving Boys Volume 2: A MULTI DISCIPLINARY STUDY OF SEXUAL RELATIONS BETWEEN ADULT AND MINOR MALES (1990)



Dr. Edward Brongersma (author now deceased)

Global Academic Publishers

PO Box 22167, NL 1100 KD Amsterdam

The Netherlands

Soft Cover ISBN: 1 55741 003 8 [[Return to Pg 10](#)]

Sketch: An intelligently logical and very well referenced work defending the inalienable right of young males to love and be loved AS MALES, by good-hearted older males. Along with insightful observations and helpful contextualizations, he gives honest actual first hand accounts of a diversity of Male Eros behavior spanning the entire emotional range of male expression. Reading this work helps us better understand how the general GOOD resource of Human Male Eros can be reduced to a particular BAD myopic opinion of it (as if the penis can only be used for marital reproduction) that has become more coerced to obey in its error (calling any loving expression that isn't in line with the currently myopic definition of "sex" to be abuse (see [Endnote 17](#)), molesting or any of a number of pejorative terms) than the general understanding itself (of Male Love for life to unite us all in hopeful anticipation of getting to know all of life and its real diversity better and better) given the respect, understanding,

and daily living materialization, integrated into all our lives, it so poignantly deserves.

Quote: "We are discussing – and this must constantly be kept in mind – the consequences of the sex *per se*. If later a boy is disturbed, to a greater or lesser degree, about his earlier sexual activity, it is never because the sex itself harmed him, but because it has collided with the ethical standards of the people about him." (Intro by Vern L. Bullough, SUNY)

How could any activity which is so clearly a part of human nature ever hurt a child? (Bendig 1980, 157).

(Plato II's commentary: Because it's for the artificial categories society puts our lives into NOT our human selves, that appear in linear fashion and "conflict" with each other's social job, role, or "function," that's assumed as "dangerous")

MNN Commentary: Edward Brongersma is still (even if posthumously so) arguably the pre-eminent authority on Intergenerational Intimacy on Planet Earth in the 20th century. Himself an honorably ethical man trying to share his own (MNN) love for boys and jailed by authorities who didn't understand his difference, returned from jail to open his heart and home writing base to diverse men and boys world wide who also wanted to make it clear what THEY thought of what was going on (something mistaken perceptions stop today). Thus he created the Brongersma Foundation, complete with documentation, which again was ravaged by morally polarized authorities in the name of false ethics assuming it must be criminal to do objective academic "sex" research, from being so brainwashed themselves they had the presumption that women were the only ones who could be loved and boys must simply "wait their turn!"

Note: Once our current conflation of "sex" with Eros is recognized (what we call "sex" today is only the default mating trigger to impregnate subset of our full Human Male Eros Resource), our "sexual" definitions can be reset to restore teaching Male Eros to boys as the affection based way to learn how to regulate and control himself, averting the default trigger danger and letting women [pass the torch](#) of nurturing love for boys to sincere older males with confidence that MNN Male Bonding Relationships preclude both real sexual abuse (displaced automatic mating response) and overpowerment, and bring Male Nature Nurturing Boy Love BACK to boys' normality; with happier males and social acceptance implicit as the result.

[Please contact GOMVP if you know of a general place for this title's availability] [Ret Page 10](#) [See Endnote 7](#)

5. The Making of Fornication: EROS, ETHICS, AND POLITICAL REFORM IN GREEK PHILOSOPHY AND EARLY

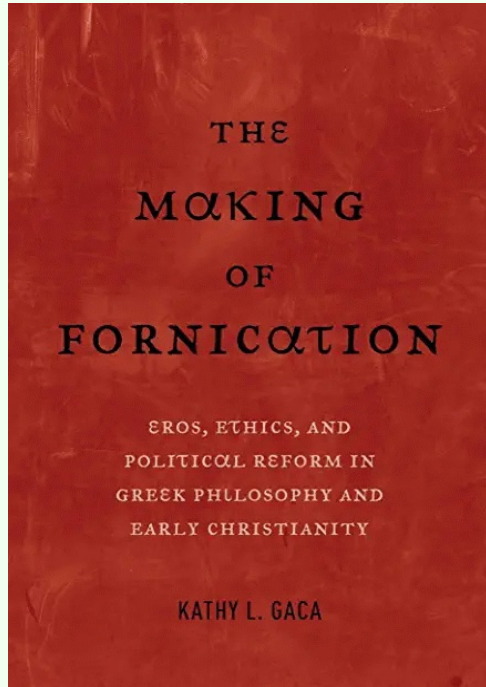
CHRISTIANITY

Kathy L. Gaca, 2003

University of California Press Ltd.

ISBN: 0 520 23599 1 (Cloth)

- 1) **Sex, Religious Aspects, Christianity, History of Doctrines**
- 2) **Philosophy, ancient, influence**



Sketch: A welcome examination of the a-priori “sex” morality basis change, we all take for granted as either God or intelligence determined. This work, profusely studded with quotes from not only scholarly works on past cultures, but the Bible itself, and people living in the day and age before and after Jesus helps us understand what that change actually was, where it came from, and how it locked us out of our own loving MALE self by mistake.

Quote: “Long before the emergence of Christianity, starting in the fourth century BCE, Plato, the Stoics, and the Pythagoreans produced sexually grounded political theories designed to create a more just and harmonious society. By their reasoning, human

reproductive and other sexual mores are central to any endeavor to attain social order, justice, and well-being. Without the right procreative and other sexual principles, wide-scale disorder and inequity become the ingrained norm that falsely poses as the good society.” [see endnote 8](#) ...in order to understand the Greek ideas that precede and inform the patristic sexual principles, Foucault and others study Plato and the later Stoics,¹⁸ but they either do not study the early Stoics Zeno and Chrysippus at all, or they give them scant mention. **The early Stoics, however, formulate an original theory of communal Eros** that the later Stoics reformulate, discarding the communal aspect and replacing it with established Greek customs of marriage and the family.” (Gaca, 2013, Introduction, 1-4)

MNN Relevance: By reading through this work we can all get back to the basis from which GOOD Man-boy bonding relationships were either inadvertently thrown out as bad as if any use of our Male Eros and penis other than marital commitment had to be bad, or whether it was and still is intentionally misunderstood and conflated, where those ideas came from, and when and how they became accepted. Heavy reading indeed, but doing so helps us realize that the restrictions we take for granted today, egged on by group after group over the centuries who wanted to prove their “adulthood knowledge” to others by degrading REAL Male circulatory Fathering from little or no representative experience of it, is a departure FROM natural reality, NOT the basis of it! It becomes all too clear that the boy of today, as a member of the still innocently caring quarter of humanity they are the basis of are the underdogs of all society, with no one willing to stand up for them for fear of being demonized by Radical Feminists who already know that when males have no other choice but to look to females for any sensitivity at all, that they have all males, literally by the balls, their support for female agendas guaranteed from being extorted out of their whole male selves and into drone bee servants of the new Queen Bee and her hive of euphemistic “equality” that includes all women but no real in-touch males. This work gives you all the references you need for further work to see for yourself how we were all brainwashed as males from a normal boyhood of real older male love for us in circulatory Male Fathering Bondings to the punished servant of females pretending protection while enslaving every last one of us... (For analogy, see movie review “Evolution” (2015,) TBR in V1B2, later)

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Available From Amazon / Paperback only

6. The Myth of Male Power: WHY MEN ARE THE DISPOSABLE SEX

PSYCHOLOGY AND SEXOLOGY

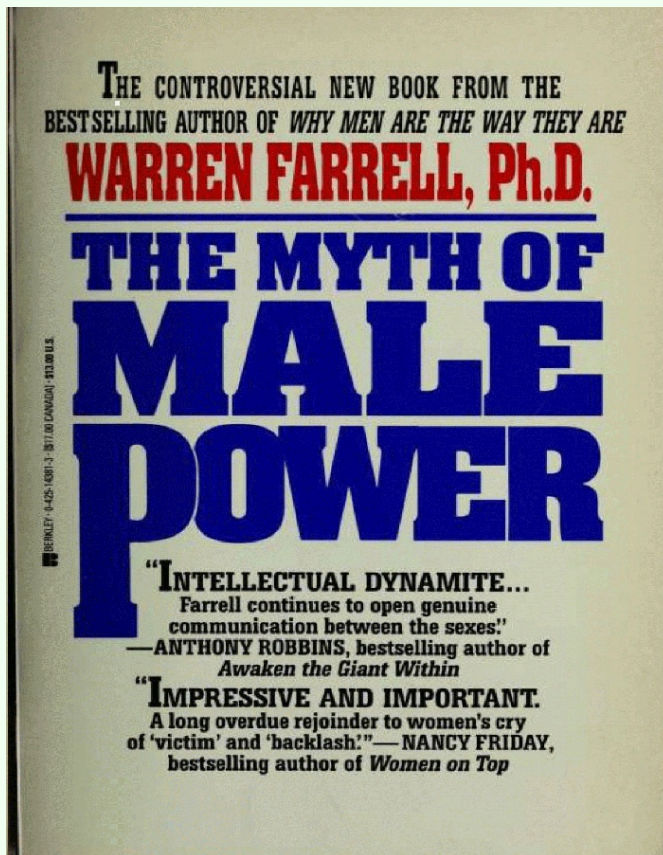
Warren Farrell, Ph.D., 1993

Simon and Schuster / Berkeley Books,
200 Madison Ave, NY, NY, 10016

ISBN: 0 425 15523 4 (Paper)

Paperback, at left, 1993

E-book, celebratory, Kindle, 2013



Sketch: The first major work to challenge the effects of feminism gone way too far as Radical Feminists disregard for male rights debunks the assumption that their unending plea for female rights “for all,” is “equal” while blaming males as the cause, is anything BUT equal for MALES, who don’t realize how it affects their male emotional life.

Quotes: In the past quarter century, feminism has been to the daily news what bacteria is to water—we consumed it without knowing it, both the good and the bad. From the male point of view, feminism turned the Battle of the Sexes into a “War in Which Only One Side Showed Up.”¹ (Lawrence Diggs, 42)

“Now men must take responsibility to say what they want—to turn a “War in Which Only One Side Shows Up” into a “Dialogue in Which Both Sexes Speak Up. (Warren Farrell)” [Pla2’s Comment: see EN 14](#)

MNN Relevance: After reading this book it’s easier to recognize how radical feminists have used the strength of the valid feminist movement to not only have their voice heard, but to further an undisclosed radical feminist agenda on us all by conflating good feminism with the dictation of definitions and meanings for male behavior which we were unable to recognize was not only giving females emotional domination over us, but taking our own inalienable male rights to our own male behavior and defining it for every male of every age, away from us without so much as us recognizing what they were doing or them caring what they did to us for their own interests and agenda, under the guise of “equality” (to get more support from women to do it). **It is in this TRANCE woven by the overwhelming power of the feminist movement on the world’s 4 Billion females, as MISUSED by radicals among them rising to power, that not only males unable to develop their male sensitivity for being forced into cultural identities of power to be used as society directs them, but a public trusting in the authority of women, from our innate mother bond, that such women dare to make killing fetuses look like “rights” and older males trying to give nurturing MALE love to boys “criminals,” that few there are who even recognize the immediate harm being done, let alone the overarching treachery of blind belief in one sided female emotional meanings being displaced on us all.**

[See endnote 11](#)

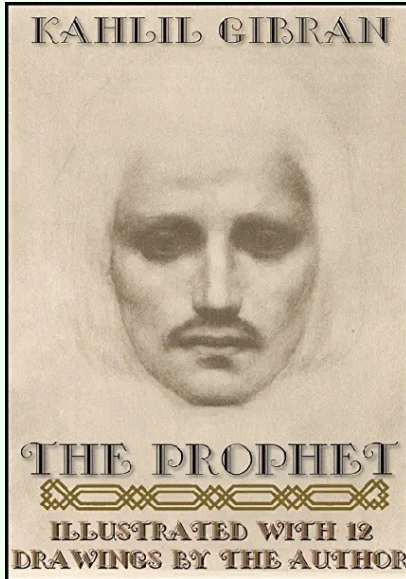
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[Available From Amazon / Kindle](#)

7. The Prophet, Kahlil Gibran

[ret p 67](#)

Quotes:



On Children:

“And a woman who held a babe against her bosom said, Speak to us of Children.

And he said:

Your children are not your children.

They are the sons and daughters of Life's longing for itself.

They come through you but not from you.

And though they are with you they belong not to you.

You may give them your love but not your thoughts,

For they have their own thoughts.

You may house their bodies but not their souls,

For their souls dwell in the house of to-morrow, which you cannot visit, not even in your dreams.

You may strive to be like them, but seek not to make them like you.

For life goes not backward nor tarries with yesterday.

You are the bows from which living arrows are sent forth

The archer sees the mark upon the path of the infinite, and he bends you with His might that His arrows may go swift and far.

Let your bending in the Archer's hand be for gladness;

For even as he loves the arrow that flies,

So He loves also the bow that is stable.

[See Endnotes for additionally relevant meanings...](#)

MNN Rel: Boys are individual human beings NOT to be locked into categories called “child” which rob them of their interactive ability to reach out both AS and for them-SELVES! Those with kids are PRIVILEGED to help them know their options, endure the hardships, enjoy the fruits, and become THEIR best chosen self!

On Marriage:

“Sing and dance together and be joyous, but let each one of you be alone,

Even as the strings of a lute are alone through they quiver with the same music.

Give your hearts, but not into each other's keeping.

For only the hand of life can contain your hearts.

And stand together yet not too near together:

For the pillars of the temple stand apart,

And the oak tree and the cypress grow not in each other's shadow.”

MNN application: (Indeed! Pillars holding up the temple of marriage... need to be SEPARATE... BE THEMSELVES... to mean enough to each other to value staying with, NOT to extort INTO staying even after the thrill that opened them up to each other's interest is gone,... not “all or nothing at all sameness!”)

MNN Relevance... The wisdom of Almitra, shared with us by Gibran, speaks to how very important are both our essential male identities, and the FAIR and JUST social organization and gender expectation we must keep in equal male instinct balance with to maintain our human sanity and preserve our precious Male Eros feelings and rights. Man and boy are DESIGNED to be with each other, care for each other, and support each other's MALE feelings and independence! Mating with any females is a PART of our male lives, NOT all of it and definitely no replacement for the emotional feelings of male LOVE man and boy are made by life itself to share with each other in a Holy Spirit of Empathy, Respect and Responsibility! Jesus was taught by wise men... and worked to share with everyone the heavenly experience of life that keeping the balance with life itself they taught, intact... render to Caesar (culture and civilization of any order) the respect and work it requires, but not without FIRST rendering to creation itself those relationships IT founded within us not only for the human good of boys and older men, but the warmth, generosity and positive emotional environment which men and boys living in the Natural Progression of Loving Male Eros affection, with the Male Nature Nurturing bonds, can give us all!

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[Available from Amazon / Kindle and other fine bookstores](#)

Appendix D: **MNN Relevantly Meaningful Movies**** (see note), Ref.

1. **Alexander** (Fortune Favors the Brave) 2004, Germany, France, UK,
Connor Paolo, 14, as Young Alexander. Director Oliver Stone, Historical Drama



Sketch: Though the whole movie is a slice of a much more elemental and violent lifestyle than now, the scene that is devoted to depicting Aristotle and his students, of which Alexander was the chief beneficiary, shows us how intelligent, relevant and emotionally healthy true pederasty is for boys and older males. We find them discussing.

Quotes: Aristotle explaining meaning to his students:

“When men lay together in lust it is a surrender to the passions and does nothing for the excellence in us...but when men lay together and knowledge and virtue are passed between them that is pure and excellent “...

Student asks “But, can a man love a woman equally master?”

“Aristotle answers: “A woman? Of course not! A woman is a slave to her passions.” (**With few exceptions**) see next movie

MNN Commentary: ... AND like the proverbial Eve. the woman (genderized Female) has deceived us out of the paradise of male loving freedom we were given at birth, to make us all

slaves of her paranoia and prejudice against our own GOOD Male Eros selves, with her! When boys are raised by women boys are never allowed to learn about their true GOOD Male nature. When boys are raised by older males still in touch with their own Male sensitivity and Male Eros sensuality, they not only feel more approved of and appreciated for the individual human male they ARE, but more loving and understanding of other boys, men, society and can even see through female seductions from all ages to allow females to be left to develop themselves better, til later. See Plato’s dialogues... Symposium, Lysis, or Phaedrus, then some history of ancient Greece and 1st century Rome, to compare how the more original male relating between older and younger males, was not only the intelligently normal convention then, but has been robbed from our boyhoods since, preventing all males from treating our penises as the normal, integrated part of our everyday experience it SHOULD be, to an out of male context label of “dangerous” in today’s radical feminist defined social environment. Boys are meant to share their male selves with friends they like as the actual part of their growing 24-7 male circulatory body and expression they are made to live every day of their boyhoods in genuinely PMI mature masculinity! When developed in MNN bondings as affectionate older male loving care in boyhood, Male Eros can once again be understood and respected worldwide, and truly return to being our own best friend again!

Note: Any woman displacing her fear of sex onto preventing boys from getting the older male help they need to develop their own GOOD Male Eros POSITIVELY in genuine Male nature nurturing relationships, IS a slave to her own passions of need for attention and jealousy and ignorance of who males really are, misusing her “protection” as a conflated excuse to keep all males needing her and her only. A female gender harasser who has pulled all of us trusting males down with her in an abject misuse of her Mother bond’s connotative emotional communication impact to monopolistically eliminate any other attraction for the older male but her, all as she lords her kind of baby love onto the boy, (See “Baby Bump” in V1B2 Movie Munication) confusing him to feel it as overbearing, but forced to think of it as “protecting,” while, in effect, doing just the opposite to a growing boy’s inalienable right to genuine self identity and basis for true self determination in social activity. In pretending she is “protecting” a boy’s “childhood” she is not only displacing the way she treats a girl onto a boy, but denying the boy the REAL BOYHOOD of Loving MALE experience he NEEDS to know who he connectively is, as a lovable and loving human male BOY!

2. The Browning Version 1994 UK, *BEN SILVERSTONE AS TAPLOW, 12.*



Synopsis: Andrew Crocker Harris, the protagonist in this Terence Rattigan play turned movie, is the portrait of a man with the symptoms of a dying heart, more likely his good Male soul self than any actual cardiac diagnosis, who is thus retiring from his professorship. He is a man with good intentions, who also represents the millions of males left behind by a world that never recognized male value as anything other than serving female's interests at the expense of his own; locking him out of explaining or sharing his own belief in his own good male self.

Roger Ebert's review of the movie cited that he thought Andrew was so repressed that the only love he could express was to those he disciplined, as his so called wife sought infidelity while blaming him for not giving her the attention she wanted him to pay her for with his entire life.

It takes one of Andrew's students... 12 year old and innocently good hearted Taplow, to not only recognize and empathize with the man's plight of a hurt heart, but to offer him support in the form of a gift; a Robert Browning version of the work he was teaching, that gave it a more humanely male translation which regarded where Andrew's healthy heart was and helped him feel it so intensely to his core that he had to sob right there before a confused Taplow, for the loss of, as if recognized or finally admitted, for the first time in his life.

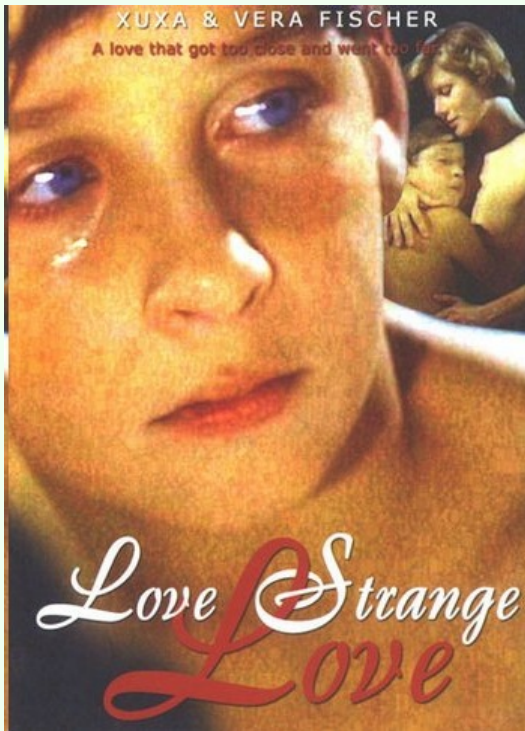
Quotes: **Teacher Frank Hunter :** "You don't deserve this sir, you've been treated badly..."
Andrew:(re his wife) "We were incompatible from the moment we met, though neither of us realized it at the time... We both required love, but of different kinds... Worlds apart..."

MNN Commentary: Male Teachers of all sorts could be much more loving with their boy students if only social expectation of their special friendships were understood... it means much more to an intelligently mature male, emotionally, to have a boy sincerely reach out in trusting acceptance for you than to have a woman's contract of so called "love," especially one which does nothing but scorn you for not being as useful to her as she expects you to be! And, were it not for the societal role of man-as-disciplinarian creating an emotional generation gap and radical feminists keeping males from joining hearts with boys, Platonic Love would be like the model of "Pedagogical Eros" Gustave Wyneken lived, but was blindly criminalized for, despite his students' humane support for his interest in them as genuinely male normal, noble, relevant, sincere, friendly and wanted.

A boy's love for an older male is itself genuine, heartfelt, innocent and true, while a woman's is normally extortive in that it only "lets you in" if you perform as she gives you conditions you must agree to first. For her its all about whether you give her a feeling of security, and how she looks to her friends' and neighbors' opinions of her for her own self validation. While a boy's love for older males is about recognizing that older males have feelings much like his own, and relating to older males because he can sense an older male who genuinely wants to help the boy grow to be the best he can be, living his real male self because he genuinely wants HIM, and the boy's presence in his life.

Conclusion... The Platonic Friendship and lost world it was originally part of is much more meaningful for males, genuinely believing in and caring for each other, than the extortive commitments of modern marital assumption which profess physical union as love, despite it being a complex permission for the default trigger mating males used to enjoy for free... and only if you meet artificially constructed conditions which don't even give equal consideration to weighing the value of how you feel as a male, or you, your individual male self, as a result, daring to call male circulatory love "cheating" while keeping female stationary love, ONLY!

3. Amor, Estranho, Amor (AKA Love, Strange Love) 1982, BRAZIL. MEMOIR.
MARCELO DE RIBIERO, 12 AS HUGO, DIR BY WALTER HUGO KHOURI, CANAL BRASIL



Sketch: A determined grandmother transports her 12 year old grandson to live with his Mother, where she resides at a high society brothel. While at first all are dubious about his presence, and the boy is told his stay can only be temporary, he soon realizes what the nature of the place is, and he begins to not only dream about the extension of mother bond love for his mother to carnal attraction for women there, but to experience furtive views and interactive glimpses which associate into dreams of experiencing who he is and form memories he looks back on with fond recollection, much later.

Quote: From Tamara (Xuxa) who at 64 minutes into the film confronts Hugo's mother (who walks in on the boy touching Xuxa's bared breast, accuses her, asking what she thinks she's doing and who she thinks she is) Xuxa's answer "What are you protecting him from? [He is a male whose interest shows his level of readiness] I am a lady!" Mother to Hugo, later: "I don't know why things are the way they are, I only know you must accept them"

MNN Commentary: Male love adjusts to accommodate the environment his circulatory nature leads him to, not only for reproductive eventuality, but for boyhood development in male emotional love and human understanding. When he is raised by older males he learns his Male identity directly, but when he is raised by and with females, his mother bond of baby love begins to bleed over into womanly reproductive seduction and associates as if boys were nothing more than parts of the female waiting to rejoin her as a carnal servant at her later calling. Much better the boy learn his Male Eros as affection based love from older males in genuine Male Bonding relationships FIRST, and then mating "sex" with women if and when he self determines that he wants a female partner to start and / or maintain a family with. Neither continued baby love nor immediate commitment mating is what a growing boy needs to either be his real male self, or be able to regulate his own Male Eros feelings to accommodate either a male now, or a female later with the kind of love for who either is as a person and craves to be appreciated as.

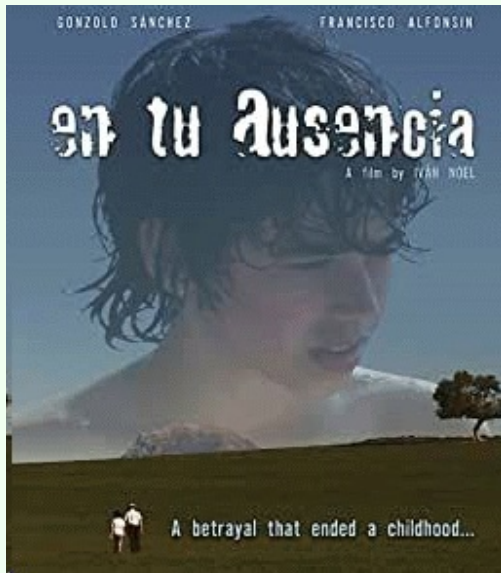
Note: No doubt genuine Male Nature Nurturers could say to Radical Feminists pretending they must "protect boys from older male 'sex' with them today much the same as Xuxa did above... "What do YOU think you are "protecting" him FROM! (P2 analogy... I am an older male who UNDERSTANDS young male feelings from HAVING BEEN ONE; Don't USURP his identity or discredit my caring interest in boys! It's not the mating drive you see for females!)

When you realize that NEITHER Xuxa nor Hugo's mother nor today's feminist leaders understand that a boy's feelings need to be developed WITH him by a genuinely caring older male FIRST, you can begin to see that it's because women don't know how male sensitivity is different than female sensitivity nor that it must be learned from MALES for the boy to know it. It's because she conflates any intimate male interest as if it can only be mating and doesn't see his whole range of male love. Thus it is indispensable for boys, if they are to be able to touch anyone with Affection Based Male Eros (and would eventually be able to help him treat females the way they want to be treated, and NOT just as the default trigger to impregnate which females mistakenly call "objectifying" which it automatically becomes otherwise,) to know Older Male Bondings with him helps boys learn love for himself; by seeing and feeling other males' love for him, as a male, he knows what MALE love is, FIRST! Women assume Male Eros is only mating, and all or nothing, mistakenly uses that meaning to define ALL male attraction is composed of.

[Re Read Appendix D](#) ... or back to [Page 13](#) Available on Internet archives / Usenet

1 **4. En Tu Ausencia (AKA In Your Absence) 2008, Spain**

2 **GONZALO SANCHEZ SALAS AS PABLO. 13, WRITTEN AND DIRECTED BY IVAN NOEL (NOW DECEASED)**



MNN Relevance: A masterful presentation exploring the profound depths in which male miseries of many kinds are rooted, and how society itself has been misled to thinking the worst is going on when the best in us is at work in man-boy closeness. Pablo was and maintained throughout the entire experience a Heart of Gold boy trying to remain and get support for his own GOOD MALE self, only to be forced to do what others of both sexes living societal functions tried to make out of him, never understanding who he humanely is, what he wanted as himself and who he truly needed to help him; that more than anyone else, Pablo NEEDED a true Father, or true Father Figure (2nd Father in MNN terms) to invite him into his life, live in genuine MALE friendship with him, and help him develop his own WHOLE GOOD MALE Eros self, together, in shared talk, work, activities and positive belief in each other.

18 Recognize how even though the “stranger” he met (Francisco) wasn’t part of the boy’s DNA family, that Pablo, the boy, after a little experience with the man, saw and felt a 2nd Father presence
19 potential in him, who could really care about him and his life, only for the man to be so wounded and
20 emotionally calloused from his own social experience as to be more afraid of being misunderstood by the
21 world around him, albeit with good reason given the hostile emotional environment for genuinely loving
22 males in today’s world, than work to connect to the boy for real. Pablo so needed him to include him in his
23 real life, yet despite all that happened, and all the way through to a later life confession and meeting, that
24 the “stranger” arranged, he still didn’t know either what Pablo really needed, or what his not recognizing
25 it did to frustrate the development of the person Pablo felt inside and wanted so desperately to liberate. Sad
26 in his boyhood, and wanting to call his DNA Father “good,” yet plagued by nightmares of the way his DNA
27 father had punished him instead of relating to him. Pablo ended up a sad boy become a sad man, the
28 sadder for the misunderstandings of a society unable to see his needs or ever make it possible for him to
29 satisfy them and become a benefit to others in revitalized male expression and sharing. MNN bondings are
30 THE WAY not only out of Wild Eros (Hedonistic disregard) and out of flawed Societal expectations, but to
31 instruct us how to develop the good male’s Male Eros motivations to become his own true self and enrich
32 the world around him from it!
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35 **Quotes:**

36 01:18:36 You’re not cold like that?

37 01:18:38 Get dressed now.

38 01:18:39 That’s all I need, them seeing me with you like that! [See Endnote 12](#)

39 Note that whoever wrote the cover’s (above) bottom statement of “a betrayal that ended a childhood” doesn’t say what
40 I believe Ivan Noel himself would join me in explaining... that it is today’s society, culture and civilization,
41 organized OUT of older male Eros Development for boys, that has FAILED the BOY, and that THAT IS the
42 “betrayal” that made sure he never could have a real MALE formative period (true boyhood) at all!!!!
43 “Childhood” has become a feminine illusion of continued babyhood enclosure from the outer world (female “love”
44 displaced) inflicted on growing boys till manhood because the mother wants to keep the already accepted mother
45 bond, but doesn’t know how males can share intimacy with boys without putting both in danger of what she was
46 threatened into believing as a girl; that male arousal was dangerous to her in her girlhood, and hence therefore must
47 also mean victim and victimizer to boys as well. So while most women are thinking she’s preventing babies by
48 keeping the male feelings shield up for her boy, so he doesn’t learn how to impregnate a girl early, she doesn’t realize
49 she’s doing so at the expense of the boy’s ability to recognize and develop male loving connective feelings WITH the
50 “outside” world, because the mother bond is not passing the torch of love to a caring male, who can impart 3
51 important personal male nature nurturing bonding stages, as it belongs in life itself; the best experience for a boy,
52 crafted over millennia by nature itself... just waiting for intelligent Older males to direct it for a better male experience
53 and place in civilized cultures now (not let females’ displaced instinctual fears for getting babies usurp it instead).

54 Available on the internet at www.NoelFilms.com / Brongersma Note and / or Endnote 7: / Page 7

5. Forbidden Planet 1956 US, SCI-FI CLASSIC, WARNING, GREGORY PECK AS MORBIUS



Sketch: Space exploration finds evidence of a race of beings achieving the intelligence level of being able to materialize anything they mentally visualized or even unconsciously felt emotionally, to come into physically manifesting response and existence. Yet as humans travel to what used to be that race's planet, we all begin to die there, as their entire race did, mysteriously, eons before we came...

Quotes: Doc: "The Krell forgot one thing John, Monsters... Monsters from the id..."

Morbius exclaims: "Why haven't I seen this all along?!"
Ask yourself that same question... See MNN analogy, below:

John to Morbius: "...Your mind refuses to make the conclusion..." [that it's his ID... still harboring unloved resentments and unresolved suspicions, which are read & translated & enacted on... causing our relating problems for us now, and theirs... automatically, by A.I. type tech... then]

MNN Relevant Commentary

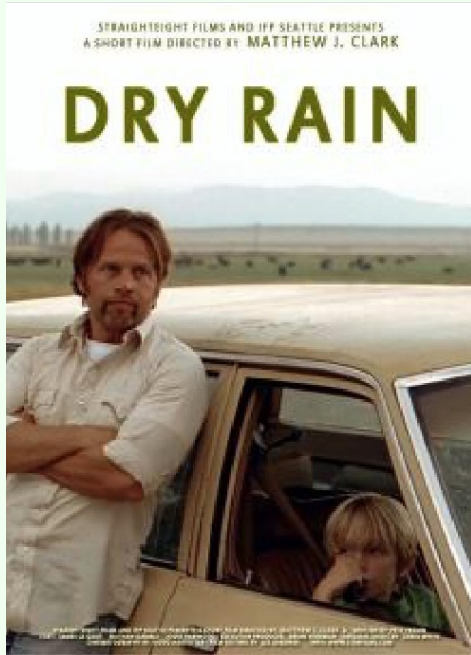
Any planet living without MALE love as its cornerstone base, is a Forbidden Planet.

In this case the mystery of what happened to the Krell is a lesson for what's happening in our own world, now. Unless we change the polarity society has organized us into (negative motivational polarity of obey or be punished) into a refined organization favoring human love between all those we can feel personality complementation for (the positive male identity motivation of wanting to share and celebrate our common love for life with each other, working to understand differences and welcome friendships into a new positive normality of degree wise respect), we are doomed to harboring inner complaints, animosity and jealous possessiveness leading to fighting and wars and conflict with each other **from never having learned to perceive others with genuine independence giving Male love.** We need to see and feel each other as potential loving friends, all the way through our boyhood, (With older Male Nature Nurturing Bonding support) ... or ... as the Krell found out too late, improving technology will only help us attack one another better, more and more, from not seeing each other's loving masculinity as approving, appreciating, and supporting, instead. Thus letting fears and misunderstandings and ideological dictates we've learned negative polarity to "fight" off problems with, ultimately cause us to become our own worst enemy.

***** Quote Commentary:** It's this same mistake, of undeveloped male loving feelings being extorted away from his own male experience and expression, making Morbius feel possessive jealousy and attack, turning him sour and angry, inside, subconsciously, that is being created in our own world right now by 18 years of male love deprived, positive polaritied body contact starved boyhood experience filling the male subconscious, and fueled by unending years of displaced Female fears of getting babies relentlessly demonizing and criminalizing male love and reducing its validity to "sex," the life default of recognizing a biological match to impregnate for physical survival (not love). Thus we are a civilization needing a more refined place for positive male influence in our social order programming, because our current programming isn't doing the better civilized organizing of our expectations and behavioral development to make male love the affection based Positive Male Circulatory Eros cornerstone we need to create a lovingly harmonious emotional environment for all of us, FIRST; for without it, we become like a flawed immune system, defending ourselves against the very loving feelings we need to see others as friends, via un-fully-examined fear filled accusations detouring us from who we are as essential and positive Male Eros beings. [Ret above](#) [Pg 6](#) [Pg 28](#) [Pg70](#)

Available on Amazon DVDs and Prime viewing

6 Dry Rain 2008 US, (Short film) Dir by Matthew Clarke, Nathan Gamble, 11 as Joey



Sketch: Divorced, and with little left of what he once had to still call his own, a near desperate man “kidnaps” his own boy as the only way he knows how to get his ex-wife’s attention. He explains it as a “vacation” to the boy, but the boy, just 11 recognizes the difference. The pair would LIKE to relate to each other, and try in their own learned way, but it all hinges on the mother / wife, and authority she can call against them. Having crossed the border into Canada, the man feels a bit more secure, but the chance to bond, man and boy, gets lost in their uncertainty about how the mom / wife will see their behavior, more than their own feelings for each other reaching out, but being unable to connect, like Dry Rain not able to make it to the ground, in such a male-feeling-undeveloped emotional environment as ours.

Quotes: “Mom might have warrants out for us!”
“Mom won’t give you any money for me?”
“I didn’t kidnap you Joey... I just wanted to show her...”
“It’s Dry Rain, depressing as hell...”

MNN Commentary: Can you see what’s wrong with this cover picture (but true to its content?!). Recognize how the two males in the cover picture are **BOTH STILL WAITING** for their WIFE / MOTHER (female) to tell them

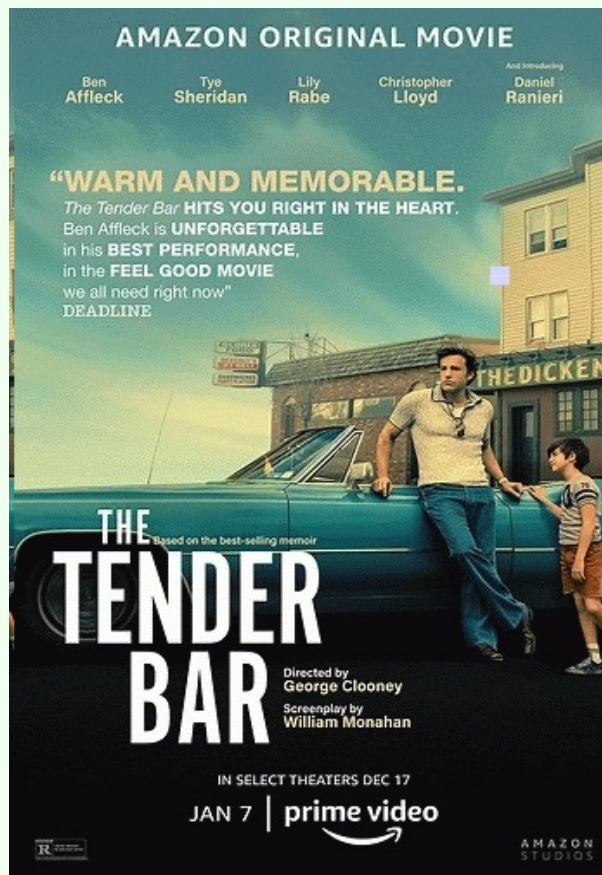
what they can or can’t do as males... What’s wrong is not only females having such power over males that females become the source for what males think they can do with themselves, *but that in never having had their emotional umbilical cord cut, and learned who they are as males from genuine older male Personal love for them, that they are out of touch with who they are as freely self determinant independent males*, and reliant on the artificial roles they are supposed to play in a female based world, without ever having learned who they are to begin with to play those roles FROM!

Yes, “equality” is what’s right for us as an improvement over hierarchy alone, but **what Radical Feminists have led us into is anything BUT equal for Males!** What we are in the midst of being led into, like cows to a slaughter, unaware, is an **emotional hierarchy and dictatorship of emotional meanings coming from FEMALE instinct, DISPLACED, and intimidated into LAW, NOT even considering male instinct and essential male identity and male feelings as even different than hers, vitally relevant, and something to let us live and share for the good it can do not only us, boy and man in harmony, but all society, as a result!**

In short, just as Dry rain is a failure of moisture to get to the ground because of an unsupportive environment, so too, man and boy, who **BELONG** together in nature, and always have for millions of years and countless cultures, are today being forced into being unable to connect with each other as males, because of an unsupportive social and female engendered environment that defines us **OUT** of our own Good Male Eros nature and out of the internally **LOVING** responsibility for each other we would have had in Male circulatory Fathering Bondings. *And, kept that way by the mother bond abuse of displacing baby level female instinct mothering fears and restrictions onto growing boys and mature males.*

Females’ fears and assumptions, jealousies and revenge, along with a passive aggressive response including innuendo, character defamation, and gossip (see Jordan Peterson on You Tube) (as well as alienation, silence and emotional extortions) have robbed us all of our ability to even see each other as the real people, just like ourselves that older and younger males are, unwilling to see that the female kind of love and interest is best given to the fetus and helpless baby, (she receives loving feelings in either giving or receiving security, with no limits to what she calls “safe,” (as survival for the unaided), **while males feel love in the connecting, and can’t be male when connecting is seen as either immoral or perverted or even criminal in the minds of those not familiar with what it really is.**) Male love starts in a male guided boyhood females are mistakenly trying to prevent us from having, based on artificial laws she created either out of paranoia, misrepresentation, obsession or a desire to make a proxy out of a boy to get our sympathy for her, **while she treats males as if we have no feelings of our own, and refuses to admit the only reason we don’t is because she is preventing males from having access to their own male feelings, as if they could only be a “danger.”** (which she may have learned as a girl to prevent having babies in opting for social development instead) While male feelings may SEEM “dangerous” to females (as overpowering unleashed) whole Male Eros is **GOOD** and doesn’t require the disproportionate response females have forced government to impose on us for trying to develop them better than her fears of them.

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7. The Tender Bar: 2021, Amazon Original, DAN RANIERI AS JR, 10, BEN AFFLECK AS UNCLE, Christopher Lloyd as Grandpa



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Sketch:

At first viewing the scenario we're given in this film seems to support the perception that we should feel sorry for the woman for being cheated by her husband leaving her with a son they both made but only she was raising, angry at the Father because he was too callous to know how to treat either wife or son to the degree they needed, and that the boy was lucky for having an uncle who was free enough to give the boy the connective recognition and guidance he needed to feel confident enough to grow to be the person he felt he was destined to become. But when you let the quotes sink in a bit longer, and consider just what was happening behind the appearances, the larger truth begins to take shape. The key is in reaching to fathom the boyhood of JR's father, and thus why he felt and thought and acted as he did. We also need to understand why the boy's parents' divorce happened and why the woman, his mother, thought that money could ever replace a boy not having a father. Doing so will help us recognize why so many marriages and fledgling families are destined for the same kind of experience, not the "happily ever after" most women assume following "the rules" either will or should afford her.

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Quotes:

Boy grown to Narrator: "Home meant something different for her (my mom) than it did to me."

Mother: "Looks like we're the two musketeers"

Jr.: "Why does Grandpa want us all to clear out?"

Uncle Charley: "I'm not sick. This is Saturday morning. This is the way it is in the life of men."

Jr's Mother To boys' Grandfather: "You're not stingy with money, you're stingy with love..."

Father: "I'm not calling for your mother, JR., I'm calling for you. How'd you like to go to a ball game with your old man?"

Father: "You see the thing about women: sometimes they don't think about the cause and effect of things. They want freedom, but then they blame you for dispensing it once they get it, that's my experience of it"

[See deeper MNN viewpoint of these quotes:](#)

MNN Commentary: This film tacitly shows how a boy needs other caring males (MNN 2nd Fathering) to get a good idea of knowing what's important from what isn't as a male and what he can do with his life as one, as well as how to keep the confidence in himself it takes to keep on keeping on until he accomplishes it. This movie is indeed really about male identity, how it is formed, and what a boy needs to learn it. Underneath it all boys' male identity crisis is caused by a social order organized with no place for sensitive older male personal help, and to be with his Dad at work, as if women and / or money was all a boy needed to grow up. The boy's live-in uncle Charley really filled his Dad's shoes as we see him reaching out to the boy who shared extended family status with him, though we don't fully recognize how important that was to helping JR navigate the treacherous waters of being a fatherless boy, until the very end when we see the personal affection and warmth between uncle and boy in a scene we hadn't seen before, along with the credits.

[Back to Page 16](#) For deeper MNN analysis [See Endnote 9:](#) Available on Amazon Prime

Appendix E: Intelligently MNN Relevant Glossary

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Term	MNN Relevant Definition	Ret.
Abuse	<p><i>To use in a way not expected or intended, assuming injury to someone physically or in other sometimes elusive ways, and perceiving it as such emotionally, regardless. Often a mislabeling, imposed w/o caring how the participants themselves feel, pretending to give priority to the person, but actually for ideological values and meanings which ignore him because all actual abusers are really doing is furthering their own agenda, at the supposedly cared for person's unrealized expense, instead.</i></p> <p><i>What we find in the CMD are women using fabricated artificial definitions of who males are and what male behavior is "acceptable" to THEM as the basis of feminine judgement and maligned definition of male behavior, while ignoring entirely the genuine love boys and older males need from each other, because females are unfamiliar with it and automatically conflate their imposed fear of "sex" onto males entire framework of Eros development, of which sex is just a default part UNLESS given Older Male Bonding help EARLY in a boy's life. Such females are afraid to chance so much as listening to the wider TRUTH that genuine older male love is needed, wanted, desired and craved by boys free to experience their own feelings, but such women refuse to consider it, and impose criminal emotions of disgust, shame and fear to get conflated support to prevent boys from knowing women feelings are DIFFERENT than their male ones, often using misrepresentative examples to support THEIR REAL ABUSE of the human male going on underneath her "pretty" facade, stunting boys' GOOD Male Eros emotionally integrated growth!</i></p>	-86-
Academically objective analysis	<p><i>360 degrees of examination to not only give serious regard to all the pros and cons of every situation, and differing contexts they are found in, but be able to do so in an academically accurate and logically reasonable assessment which helps us see the WHOLE story to evaluate relevantly, not just from one view or perspective of it. Viewing a subject not only from inside its own perceived context, but rising above it... 10,000, 30,000 and even 100,000 feet to understand it FULLY by recognizing it in respect to all life around it, as well as its inner depth inside it as well!</i></p>	-5-
Age of Consent	<p><i>Originally the age of being able to understand the reproductive responsibilities included in inserting one's penis into a female vagina (marital commitment). This is presently CONFLATED to mistakenly also mean the age at which a boy is able to learn about his own good Male Eros feelings and how to exercise, practice and learn how to control them, BEFORE his body kicks in with a default trigger to impregnate the opposite sex, (MNN), which is life's way of furthering our species (MNN for boys not recognized by our current social organization yet).</i></p>	
Apprenticing	<p><i>The 3rd Male bonding stage, continuing support of the first two, with personal independence the focus and career paths and involvements the work to share in mutually supportive feelings of Male Bonding appreciation of and for each other.</i></p>	-15-

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<p>Attack</p>	<p><i>Attempt to overpower another either bodily or mentally into ones own values and interests, at the expense of those being overpowered, resulting in bodily injury and / or mental anguish.</i></p>	<p><u>-16-</u></p>
<p>(True) Authorities</p>	<p><i>Knowledgeable leaders who can not only keep the order alive and relevant, but can explain why you are being led to define or learn activities or behaviors as such. True authority is able to weigh the personal relevance any law holds for any individuals while assimilating new information and judging both relevance to current belief and whether that changes the prior assumptions now being enforced or not and who, under what circumstances and why. True Justice is ALIVE for true authorities... who judge from our individuality's integrity...</i></p>	
<p>Authorities and Nothorities</p>	<p><i>True authorities not only are in a position to determine what is workable and what isn't in a given set of social expectations, rules or laws, but know WHY and WHEN ideology or policy they are enforcing applies and when it doesn't. They are able to take into account suggestions and even complaints with dedicated consideration that will in fact work to change current policy to include revisions if they are shown how or why such revisions will improve the welfare of those involved. Thus just being in a position to enforce policy doesn't make one an authority in essence, only in the mind of those who must obey him/her or be punished. When those calling themselves "authority" lack the courage to consider the truth of individual feelings and work to revise policy for the good of ALL the people, respectively, I call them "false authority" or "Nothorities" because they really don't know what they are talking about, as any good author or true representative would. (See Essential Justice too)</i></p>	<p><u>-5-</u></p>
<p>Biological Imperative longer definition</p>	<p><i>The basic inner hardwiring which makes us male or female accordingly... not just the physical differences, but the emotional dynamic of the biological mission our body type difference is set to accomplish on its own, and has for literally millions of evolving years in adapting to earth circumstances and continuing our life form as a whole, each sex with its own set of accompanying drives and feelings. Basically, women as fear realizing with stabilizing "certainty" (for the fetus and helpless baby) and males as opportunity accomplishing working through risk taking (to circulate, mate, and share.) The male biological Imperative is set to relating to the world around him, whereas the female's is set to shield itself and fetus and helpless babies FROM the world around it. Here is the basic reason why male love is more appropriate for boys... it SUPPORTS his masculine circulatory nature, Females not only suppress that but call it dangerous and make the boy feel like the "victim" SHE has been made to view it as by those not wanting her to have babies before she can take care of them.</i></p>	<p><u>[B]</u></p>
<p>Biological Imperative concise definition</p>	<p><i>The inner "hard wiring" we all have to help life both survive and thrive in many differing environments. Males have a Biological Imperative of relating, extending, connecting and even bridging human differences world-wide, while Females have a Biological Imperative of shielding and feeding, especially to a fetus and helpless baby until they can take care of themselves. Biological Imperatives are thus "underneath" any other social organizing and / or programming we agree to, built from parts of them.</i></p>	

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Boys' Rights	<i>A boy's inalienable birthright to see, feel and know his whole MALE self as GOOD, instilling self worth and confidence in himself as a unique and worthwhile individual human being. It includes his right to enter into and live Male Bonding intimacy normalizing Relationships which give him genuinely personalized older male loving support from the community of males setting him on the path of feeling GOOD about himself and life to his own unique Positive Male Emotional Development and Identity (PMI).</i>	<u>-2-</u>
Bridging the Generation Gap	<i>Re connecting men and boys value to each other by finding common emotional ground for each to relate with each other in regard to our differences, while continuing to live the Male Eros life nature gave us, in kind, to develop our identity as PMI.</i>	
Child Exploitation (meanings compared)	<i>1) in effect...Misusing supposed authority to prevent boys from the older male emotional support they need (MNN) to develop and live the Male Eros life nature gave them to enjoy and share life with as joy. 2) presently defined by those who have generalized us all into categories and consider our "places" only in terms of the groups we were put in, disregarding our uniquely valuable human individual selves and relating, to define older-younger loving intimacy as crime (not separating it from the negative polaritied males who it could be a crime for.)</i>	
Child Molester Dilemma	<i>The conflation of Positive Male Eros development with the instinctual urge to impregnate, causing mistaken disgust and preventing both the understanding of who males are as individuals in essential male terms, and males' ability to create acceptable societal ways for boys to get the older male support they need to become their own GOOD Male Eros selves, along with real places to live the Holy Spirit of Male love together.</i>	
Cold, Heartless Child Predator	<i>A label of social imagination over-broadly associated with sociopathic aggressors as if there were no difference between male love for boys helping them develop their Male Eros positively and those loveless males overpowering youth to obey their control focused mania, as they themselves learned NMI (negative male identity) with their Eros associated into THAT usage which gives them the "F" word perception from males not allowed to learn more humane relating for their Eros as Good in their formative years, FIRST! (And females who don't even know there's a difference!)</i>	<u>-18-</u>
Communication Gaps	<i>An inability to bridge differences with either language or intent to recognize the human validity of another's rights.</i>	
Computer Analogies	<i>Recognizing not only how computer design and workings mimic those who made them (us) but how using concrete technical similarities to our own inner workings helps us better understand our own categorized selves in more essentially humane terms.</i>	
Contextualize	<i>Recognizing the specific meaning of a behavior within the human programming being run, and helping us see not only that the meaning of a behavior depends on the context it is in, but how it can mean something quite else when used in another.</i>	

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<p>Cross-Contextual</p>	<p><i>The relevance of different contexts of human behavior and activity to each other, especially between different ages such as man and boy, freeing us from the locked categories we may have linearly accepted from social framework to find human meaning with each other left out by oversight.</i></p>	
<p>Cultural Identity</p>	<p><i>Who we are assumed to be in the context of an artificially fabricated particularized or traditional set of geopolitical beliefs, roles and / or functions, while ignoring or demonizing who we are humanely as life created essential males to be.</i> <i>Colloquially, when you are blindly expected to obey directives, (often in the name of institutional or digital A.I. “FAQ type help” instead of the personal interaction that affords you special consideration for who you are and what you need as YOU,) requiring a total focus, without being allowed to think through the meanings and ramifications for yourself, then the other options and / or alternatives available, disappear and you end up less human because of it.</i> <i>Keep in mind, that It must be said that while our united cooperation DOES power so many of the services we enjoy as a group, that it evolved NOT because males were extorted out of self appreciation and self care, especially older male intimacy with boys, but in spite of it... because the value of modern culture is not superior emotionally to prior more boy centered cultures, but simply because of the degree of organization it brought us to, NOT that particular organization itself!</i> <i>Many organizations are possible, but yet to be implemented due to the degree of personal investment they required challenging anything else to give it up, thus not because presently imposed regimens are better, notably today’s one sided Radical Feminist agenda pretending “equality”... in the long run they are not.</i> <i>Thus Fellow Male hearts, we only need now, to include MNN in today’s culture to give the better organization to our lives which knee-jerk reactions to eliminate all chance of “babies from male drive” which marriage as exclusively valid use of our penises presumptions caused, and needs to be updated ASAP! (So we can stop imposing’s cruelty and allow inviting’s options and choices for humane individual living)</i></p>	<p><u>-9-</u></p>
<p>Cultural Tunnel Perspective</p>	<p><i>Narrowed perception of our greater essential human value and personal meanings coming from the ever increasing demands of our self determined pretense with physically supportive infrastructure coercively putting its “requirements” ahead of our own internally felt Eros reality and its perceptions of life.</i></p>	<p><u>-67-</u></p>
<p>Cyber Realm</p>	<p><i>The realm of experience in which you are free to exchange any level of Eros appreciation with another person, which either you or he may want, without fear of the other going to far for you, via internet access of each other, precluding the need to be as fully knowledgeable about the other person as you would in the interpersonal level, and less worried about any mistakes either of you might make, for the fact that your actual identity is hidden by the use of user identities in unknown locations, instead.</i></p>	
<p>Danger</p>	<p><i>The near occasion of potential damage to oneself, whether self or other inflicted. In short the presence of someone’s anger or some force’s fury with a “D” in front of the anger to indicate its approach and nearness. (As in Devil to evil)</i></p>	

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Devolutionary	<i>Going backwards instead of forwards in evolutionary accommodation, most notably when others' interests preclude you, or downright prevent you, from progressing and evolving your own good programming with the supportive environment it needs. In short, suffering in a hostile environment of disregard for your essential self (see V1B2, Evolution (2015), in the Movie-Munication Appendix there) which precludes your positive evolution and replaces it with something else which you are misled to believe is "just as good if not better" (than your own good self?!) ... usually from either not caring how you feel about it or ignorance of who you really are in the first place! (Like dictators taking over what used to be a Democracy and making you think you chose them to, to detour you from figuring out how they had fooled you to.)</i>	<u>-7-</u>
Default Dynamics	<i>Computers are a good example of how default settings take on a dynamic of their own. If allowed to kick in, without thinking through those consequences first, and programming a better and more personally meaningful reality to be afforded and reacted from to include it, instead of being controlled by the default, then the default BECOMES our reality, instead.</i>	
Default Erotics; the programming dynamics and what they preclude when we don't see their part in our fuller lives...	<i>Mating, or reproductive intercourse, more commonly known as "sex" is the biological default our bodies have implanted in us... females to seduce us to impregnate them so they can grow new life with her own DNA and help it survive, and males to be triggered by it to respond in reproductive coitus with them, to help our own DNA survive by combining with it. Yet, all too often our Male Eros self identity and human male expression are conflated with mating sex, which is just a reproductive subset OF the much more complete FULL Male Eros resource in males. To believe our penis "belongs to women" is a primitive mistake based on what is more familiarly recognized in default relations. In truth, as caringly civilized Males we must take our penis into our own hands and mold and form and share it as a part of our male self and human expression first if we are to fully humanize our male loving feelings in male terms, with boyhood being the place to learn, practice and share it, for who we are as circulatory life..</i>	
Dilemma	<i>A problem situation (whose attempted solutions only create more problems no matter what course is decided upon... (even including when NOT decided upon, either!).</i>	
Dimension	<i>A realm of experience, such as physical, mental or emotional. For example, just as how much a can of paint costs to buy, mixes with what we THINK about what it takes to use it, mixes with how you FEEL about it after applying it, "Sex" when conflated between dimensions without dimensional recognition can end up being conflated, confused, and often used to say one thing, when we're trying to say or feel something else.</i>	
Dominance Over	<i>A position of power or authority imposing itself regardless of how the one imposed on feels about it.</i>	
Double Talk	<i>Saying or doing one thing while intending or meaning another.</i>	

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<p>Emotional Extortion (applied)</p>	<p><i>What Radical Feminists are doing to males by robbing them of their male loving feelings in boyhood so males will think they have to serve her instinct, will and wishes to get them back in manhood. (Conflated into a pandora’s box of hidden meanings by calling any evidence to define it differently than females tell us to, to be biased or “illegal.”)</i></p>	
<p>Emotional Extortion basic</p>	<p><i>Any culture or female who forces a man to pay conditional requirements to use his penis at all, or be charged with committing a crime to use the penis life gave him to use freely in either nurturing love with boys in developmental Male Eros or for impregnating women in sexual default mating with.</i></p>	
<p>Epistemology</p>	<p><i>Branch of Philosophy dealing with the difference of meanings that confront us when trying to determine what “knowledge” is. While it seems plain enough, its only because of our being so fully immersed in one language or one culture or one social order or one set of beliefs or one ideology, that we automatically assimilate the MEANING of a behavior or event or activity IN THOSE TERMS, and then find that maybe the same sounds we used to express something in one language or context express something quite else in another. Let alone the almost endless complexities of pairing emotional responses TO either those sounds or words or conceptions which may lock us out of being able to fully consider what another means in the terms he uses to describe them himself! Thus the example of two neighbors thinking they KNOW the color of the fence between their yards, when all they know (are familiar with) is the color of side of the fence facing them! (And don’t go into the other’s yard to view it from there) (Ref Fr John Powell’s ‘Seasons of the Heart’)</i></p>	
<p>Eros / Essential Eroticism</p>	<p><i>Male Eros, as designated by the beginning capital letter “E” is our natural feeling tone sync with our own GOOD bodies and those of others. Our innate attraction to individual other people and their attraction to us, naturally. The penis is central and both indicates and supports our ability to relate, connect, extend and bridge differences in humanely relevant respect and friendship with each other. True male Eros consciousness is knowing and being in touch with WHO WE ARE as a male human being with individual Eros experiences to share and value together. Historically, Eros was recognized as the very force helping us OUT of the CHAOS of a world without it. To reduce that total connection WITH each other to sexual laws limiting and PREVENTING either learning or sharing it any differently than as a reward for marital commitment, and thus locked entirely out of boyhood at all, was a civilizational MISTAKE we need to re-examine, understand more fully, and give our boys their loving friendship WITH older males back, for the good of all society in continuing the work of creating a more harmonious emotional environment for us all to share and live in together</i></p>	<p><u>-22-</u></p>
<p>erotic</p>	<p><i>the small letter “e” beginning this word is NOT Eros with its capital E, and thus referring ONLY to an aspect coming from the artificial designation given to the act of reproduction, NOT our human Eros... the wider resource from which “sex” comes.</i></p>	<p><u>-21-</u></p>

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<p>Essential Terms and Meanings</p>	<p><i>Underlying life resource meanings traced back from current conscious consideration all the way to our original underlying Male Resource “reservoir” to help our deeper examination of what they are and how our cultures have used or reduced them, conflated or even stunted them. In short our life-given human resources, before and even while they are shaped by specific social programming into Social roles or functions and genders. Consider for example, contrasting this wider acceptance of our own essentially GOOD MALE selves with those who actually act as though our male behavior can mean nothing more than what the current organizational context in power defines them to be (ala “1984” by George Orwell...)</i></p>	<p><u>-8-</u> <u>-18-</u></p>
<p>Essential Justice</p>	<p><i>Judging not based on whether a law was broken or not, or even whether a precedent was accorded or not, but based on what relating behavior, or simply sharing compatibility was compromised along with what needs to be done, especially individually, in order to restore the balance lost. Essential Justice is NOT trying to take responsibility for others instead of them practicing it themselves; it’s NOT about “sending a message” or “preventing other such reactions” but tries to repair misunderstandings, rebalance lost feelings, widen myopic perceptions, and even repay physical deprivation and / or security and self worth and restore emotional balance.</i></p>	<p><u>-5-</u></p>
<p>Evolutionary Stages of Wholistic Human Development</p>	<p><i>How we have been multidimensionally shaped over time, both with and without our conscious consent, as we strive towards not only survival, but an optimized experience of life.</i></p>	
<p>Family</p>	<p><i>Any group of people who care about each other as much as they do about themselves.</i></p>	<p><u>-24-</u> <u>-34-</u></p>
<p>Family Abuse</p>	<p><i>The destruction of the family by authority trying to make an example out of disobedience to their limited conception of Eros, when the older male in it is accused of “sexual abuse” or “child molesting,” no matter what his intentions or the experience of the boy he was involved with is for them, but exposing all the members of that family to the shame, humiliation and alienation that a REAL harmer of boys deserves, despite the usual cases in which the only entity doing any actual harming or hurting is the “authority” itself and radical feminist agenda that incited their enforcements of negative definition and meaning.</i></p> <p><i>A slander, libel, character defamation and discrimination against all in the accused member’s family which makes them feel as though they must believe and obey such false authority, or, like the Germans of WW2, be suspect of crimes against society as well simply by “association!”</i></p> <p><i>What’s needed to both undo the effects and prevent further abuse is an understanding of PMI (Positive Male Identity) and the positive emotional difference Male Bonding Relationships makes for males of all ages, everywhere.</i></p>	<p><u>-23-</u></p>
<p>Fathering</p>	<p><i>Genuine life created Male circulatory bonding attractions with boys across humanity in personality complementing relationships which help both survive, optimize their life experience, and become independent, regardless of surrounding environments, from time immemorial, for all ages in essential male identity developments...</i></p>	<p><u>-15-</u></p>

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Female Biological Imperative

A female's biological wiring to shield; not only the fetus she encloses in the womb which identifies her, but onto the helpless emergent infant which she is rewarded by life with Eros feelings to feed. This should only be actively controlling her charge until the new life can take care of itself, physically, and is weaned from the mothers body. For women to displace it onto a growing boy as if he were still helpless by continuing to call him a "child" (in need of her total control over him) and keeping older male connective love away from him, keeps the boy in a protective eggshell from the very older males he needs connection with to develop his male self positively. Such a counterproductive female over-feeding drowns him out of his own male nature physical and emotional development and is really only a displacement of her Female Biological Imperative Mothering Bond usurping the Older Male Bond he SHOULD be getting, and not helpful to a boy, not a danger to give him to the male person life intended he be raised by and responsibly welcomed, and not harmful to the boy, as inferred, but made to seem so with an excuse that conflates readiness for marital responsibility with readiness to choose an older male bonding friend to grow with!

3

Female Sensitivity

Sympathy in the form of encompassing care, and more generally about life survival as if from a distance, not connective recognition, directly to the individual person which older male love for the growing boy IS, as the more empathetic male form of sensitivity IS for the boy, as well!.

4

Funlove

Innocent (good willed) Male Eros sharing between older and younger males resulting in older-younger happy intimacy. Play wrestling, tickling, stripping, touching and stimulating each other, as well as showering and sleeping together naked, in mutual approval and appreciation of each other, is not only normal but affirms a boy's sense of self worth and confidence in himself, and is looked forward to in the multiplicity of Male Nature Nurturing bonding activities the two share, normally as dormant in the back of their minds, adding to the joy of the present activity both are involved in together, and giving both a positive anticipation for future joy and positive attitude for life.

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<p>Gender</p>	<p><i>What social roles and functions creates out of the body type we start out with. Your sex is who you are biologically, while your gender is the way you seek to relate after having been exposed to all the choices your life path can engage in. Thus a boy who hasn't been afforded the chance to know he can be genuinely loved by older males and helped to experience and express Male Sensitivity as a normal part of his life, may THINK he needs to be female to feel either any love from another, as his female mother gave him in his mother bond or to express his sensitive feelings for others he feels close to.</i></p> <p><i>Hence the TRUTH a boy IS his own Male Eros feelings, (who he attracts to him from the DNA and experiences he has, and who he is attracted to as well) is what constitutes his genuine identity, NOT anyone else's artificial category to pigeonhole him into for others to manipulate him accordingly.</i></p> <p><i>For example, a female body type choosing a career path instead of homemaker, can identify as a Barbie doll in gender. Or a male deprived of male sensitivity may think he must emulate or even alter himself to look like woman to have any sensitivity at all (not recognizing that female sensitivity is biologically set for fetuses and helpless babies, and male sensitive the individual recognizing, approving and appreciating level up from it males deserve as their birthright!)</i></p>	
<p>Gentlemen</p>	<p><i>Originally land owning males with civilized interests deserving of respect for his accomplishment and therefore a role in the community as a leader as well.</i></p>	
<p>Good Touch, Bad Touch</p>	<p><i>As in Beauty, Evil is in the eye of the beholder. Thus it's not where someone touches you but HOW someone touches you that may make you feel "offended," or "creepy." To think or feel that another person may be "dangerous" to you, automatically makes any place they touch you seem the same, but dependent on how you've been preconditioned to think, first! It's as instinctual for a male to feel Male love for a boy as his own to support a boy's stage of life, as it is for a female to feel female love for a baby to support it's stage of life..</i></p> <p><i>To conflate affectionate Eros approval, appreciation, or fun tickling and innocent pleasure sharing with "sexual touching" is to miss the Male reality that life gave us touching to help affirm our value to each other, especially boys. Making every intimate touch into Impregnating intentions, is an obsession traceable to having been taught to fear touches as leading to babies. Of course it all depends on the kind of relating you do with particular people, and the level of intimacy you have already reached or not reached with them that helps define the meaning of the touch. Remember, it's only girls that need to consider if a touch may lead to her getting a baby she's not ready for, NOT boys. Most boys enjoy fun and approving touches as positive, by older males or peers AFFIRMING their mutual masculinity as circulatory and connecting beings. For boys its usually only touches that are negatively overpowering or out of sync with him and thus disingenuous touches that are unwanted, unless pre-conditioned (brainwashed) to think otherwise by those who don't understand this critical difference and impose physical definitions of "abuse" without thinking this far.</i></p>	
<p>GO(O)OD Boy</p>	<p><i>A boy living not only his GOD given GOOD Male Eros feelings, but sharing them with older males who have them for him too!</i></p>	<p><u>-54-</u></p>

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Growing Male (boy) versus "child"

No longer "helplessly attached to the mother caregiver" but able to reach out to older males for mutual recognitions of THEIR OWN GOOD MALE NATURE in Male Nature nurturing Relationships which recognize a boy's level of Male Eros development and respond to it, instead of treating it and the boy he is as if he can only be involved with his maleness at all when a woman tells him he can. A growing boy is no longer a child that is amorphously helpless without her complete and total control of him. Women's emotional control over boys keeps boys in a childhood in which they don't start being their male selves til later. By contrast, the growing boy senses an older males connective interest in him, feels a desire to respond, and relates to varying degrees mutually acceptable to both, and hopefully, regarded by the mother as time for her to pass the bond of loving responsibility for the boy to genuinely caring older Males who have a Holy Spirit (see def below) positive emotional dynamic for the boy.

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Harmonious Environment

An environment which is welcoming and inclusive, which even when of differing opinion or background seeks to help you be your best self as you help others regardless of their opinions or beliefs as well. Golden Rule trusting and believing.

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Hedonism

Primitive abandon to the attraction principle, far past the individual support it was designed to give. In short, loveless Eros, NOT Eros itself! Eros used to manipulate others into serving your pleasure at the expense of their own. Eros misused to disregard the person it was designed to bring you closer to, in favor of the motivation alone.

6

Holy Male Eros Spirit

Good will, especially of man and boy for each other in Male Nature Nurturing Bonding relationships, in which the older male treats the boy with 1) **Empathy** for the boy's male feelings, 2) **Respect** for the level of Male Eros Development the boy is at, helping him grow in it in learning how to regulate it himself, and 3) **Responsibility** to communicate what's going on with the boy's body using **male** behavior definition, and discuss cultural influences, and his own life in all its realms of experience, as universal to relevant philosophical searching degrees. Taking mutual responsibility for consequences together and thus allowing the boy to move from a "childhood" in which the mother surrounds him, ("protection FROM the outside world") as if still a baby, and into a REAL boyhood in which a man invites a boy to connect TO the outer world, using their own outer world connecting MALE selves. Thus being in good will and mutual bonding, they don't need the restrictions placed on man and boy today by systems in which their Male Eros is not fully emotionally developed and relies only on "sex" (default mating urge) to define the meanings of any intimate behavior, as if they could only be in the negative male identity emotional dynamic that boys raised without older male Holy Male Eros Love for them end up defaulting to, as any male animal does..

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Hostile Environment

An uncompromisingly unreasonable place in which you have no right to be your own good self, and must conform to that environment's definition of you and where you do or don't belong there or be punished til you comply, if not injured or even destroyed as others seek to control you instead of relate.

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Individual	<i>A person aware of his unique self, right to self-determination, and in touch with how to stand up for himself and his own values, needs, wants, and desires, and work to re-establish his own Life given rights when they have been compromised.</i>	<u>-85- -89-</u>
Information Age	<i>Technologically supported increasing availability and access to information of all kinds, especially through many innovative devices and programmings, but needing accurate information to yield accurate results.</i>	
Inner Male Experience	<i>Not artificially defined or expected, inner Male Experience is heartfelt and within the private realm of a Male being, itself having filtered the other realms' limitations out, and helping the male individual feel at one with the joy of expressing his genuine, un-tampered-with relating pure self, approval, appreciation, zest, support and un-poisoned celebration of life.</i>	<u>-9-</u>
Intergenerational Eros	<i>Personality complementation Friendships in which two males of different ages share mutual while often cross contextual emotional bondings and resource sharings in which the older male helps the boy understand what Intergenerational Relationships and Positive Male Identities are, integrate them, and become a more Positive Identified male in love with life..</i>	
Intergenerational Relationships	<i>Male Bonding Relationships of Fathering and 2nd Fathering, Mentoring and Apprenticing in which mutually closer and closer contact is entered into and in which the older male connects with the boy in empathy for the boy's feelings, respect for his current level of Male Eros Development with help to grow it from the boys own level, and responsibility to communicate understanding to the boy and share any consequences, together... the Holy spirit of meaningful male bondings.</i>	<u>-17-</u>
Intergenerational Sexuality	<i>The problem an adult causes when she/he imposes their default trigger to seduce / impregnate onto a younger person who is not ready or able to take responsibility for reproducing. NOT to be confused with Male Nature Nurturing EROS DEVELOPMENT in the Natural progression of Loving Male Eros affection (which is the personally meaningful supportive blessing a boy needs to see his body as good and be able to control his feelings, from having learned them from an older male bonding relating, with the empathy, respect and responsibility for his own unique and worthwhile male self which comprises the Holy Spirit of meaningful male bondings.)</i>	<u>-12-</u>
Interpersonal Realm	<i>The experience of one to one relating, especially as value recognizing friends, in which however deep your appreciation of the other person is, you limit your expression of it to him to that amount and level with which he would be most comfortable. Also, having the ability to defer your own experience with another person in one to one relating, when you know they are not ready, so that you later replay the memory and add Eros enhancements in the Private Realm until the physical interpersonal realm is ready to accommodate them.</i>	

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<p><i>It takes a Village</i></p>	<p><i>Not only a book by Hillary Clinton, but an Indian understanding of child rearing as the responsibility of all who relate to youth, not just assigned blood relatives. True Male Fathering is for all boys who share a feeling of personality complementation for and / or with a special older male friend and seek to help each other grow, with plenty of bodily contact and caring intimacy.</i></p>	
<p><i>Invalid Law</i></p>	<p><i>Any Law that conflates what may actually BE wrong in one set of circumstances, with a number of behaviors in other meaning changing circumstances that only LOOK like it, but are either prevented from being allowed to speak their voice to say so, or mistakenly assumed to be out of relevant context. Often using intimidation, coercing, shaming or demonizing to transfer the emotion of disgust which is felt by the backers of a law in one particular kind of situation, onto the generality of all activity associated with it, or onto other different intentioned or in fact different meaning activity, or onto senators or congressmen to either pass it or be charged in some way themselves, as in RFF forcing anyone to fear being charged with concocted charges of a similar nature if they don't agree or pass such law, from a fear of self preservation, afraid they will be accused too (ala dictatorial, and in this case, emotionally bribing impositions). Also using categories of artificially assumed seeming conflict to indict individuals without regard for the uniqueness of each individual involved's own feelings and human rights (such as so called "statutory" laws which impose one group's interest onto others labeled to be or appear to be unable to contest how they feel differently!)</i></p>	<p>--2-- 122</p>
<p><i>Inverse Relationship</i></p>	<p><i>The amount of Mother love a boy starts off needing to survive with decreases every day of his existence in an inverse relationship with the amount of Male Connective Love a boy also needs more and more of; not only because it opens the door to the outer world the female is "protecting" him from, but because it is exactly what he needs to understand himself, know what Male Love IS, and learn to regulate and control his emotions humanely with everyday boyhood practice.</i></p>	
<p><i>Maintenance</i></p>	<p><i>One of the 100 Positive Male Identity characteristics which MNN mentors teach, in which a consciousness of both leaving any place you find as clean or healthy as you found it, and with a mind to making it better for your presence there, as is possible for you to do.</i></p>	
<p><i>Male (Solution)</i></p>	<p><i>Reintroducing all males to the circulatory Fathering within them and availability of any older and younger male who feel genuine personality complementation for each other to engage in its genuine friendship and share in the Holy Spirit of genuine person recognizing interaction which helps a boy learn and live a Positive Male Identity (PMI). A jump in male emotional health, which, via the Male Bonding relationships and its degrees of positive identity regard, which take on the responsibility of Male Eros for themselves; relieving the social order system of having to enforce restrictions on their Eros development and expression.</i></p>	

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Male Biological Imperative	<i>Nature created the Human Male not only to produce and spread DNA semen, far and wide, but to feel love in approving of and appreciating individual goodness in others whose world he comes in contact with.</i>	
Male Bonding Levels	<i>Whole bare boy body affection (BBA), normally around ages 0-8, Masturbational Mastery (MBM), normally from around age 8 through 12, and Pederastic Relating, (PDR) normally occurring from ages 12 through 17. All three are vital to the continued Male Bonding Relating as Positive Male Identity supportive and celebrating, not to mention now readied for serious and genuine other sex relating and love because of all three integrated within the boy grown to manhood responsibility to initiate new life with as well.</i>	
Male Bonding Relationships	<i>Fathering and 2nd Fathering, Mentoring and Apprenticing.</i>	
Male Desensitization	<i>Social Environment expectation for males to harden themselves out of their sensitive emotional range and into acquiring more and more power, within their physique and attitudinal ability to control others which specializes him to ignore his feelings and seek results at any cost, with an eye toward military triumph when needed. Hence Sports and business are geared to winning as the goal more than personal and shared human accomplishment, and male ability to relate sensitively decreases (while females roles result in them INCREASING their FEMALE levels of sensitivity, and eventually causing males to believe (by mistake that) females ARE sensitive and males are not, by nature!)</i>	
Male Nature Nurturer	<i>An older male who, like a gardener caring for growing life, has a genuine affinity for growing boys. Via Male Bonding Relationships, life fills him with Essential Male circulatory Fathering Male Eros love. He recognizes the value in those boys he feels personality complementation with and invites the boy to bond with him to help both develop their masculinity positively and optimize their experience of life together into independence and the generosity that can flow from it.</i>	<u>-5-</u>
Male Nature Nurturing (MNN)	<i>The genuine friendship relating of older to younger male in Golden Rule Male Eros Affection based Bonding Relationship love, for the benefit of both, and the manifesting of a positively humane emotional environment for our Human Family to experience in the good will of our Holy Male Eros Spirit.</i>	<u>-11-</u>
Male Sensitivity	<i>Empathetically Male connecting and sharing “to the bone.” Recognizing the goodness of life and value in a special individual and treating him with the Holy Spirit of Golden Rule personally meaningful interaction.</i>	

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Masturbational Mastery (MBM)	<i>The Second Level of Male Nature Nurturing intimacy in which an older male not only shares knowledge but feelings and support, normally from 8 thru 12 when a boy first starts emitting pre-cum, has nocturnal emissions, and wants to learn more about and give more of himself, to like minded other males. The genuinely caring attention (In the Holy Spirit) helps a boy not only learn all his body's pleasure centers, and how to give other males enjoyment together in mutual friendships, and how to ejaculate with greater and greater ability to attain and hold oragasmic energies until climax, but after that, later learn how to sustain the feelings involved to help the appreciation last longer for both himself and a special friend. Learning this breadth and depth of one's own Eros potential, and how to regulate, control, and express it from your own knowledge, practice and experience with it instead of waiting until the default trigger to impregnate takes control of YOU to accomplish the breeding task, gives a boy control over his own feelings, rather than it or females having control over him.</i>	
MBM	<i>Masturbational Mastery (described above.)</i>	
Mensa	<i>Academic organization for High IQ intelligence recognition and sharing; especially for precocious youth. A gathering of genius level people of all ages, seeking Truth to live our lives by, past ideological systems, working to pry open the doors that analyzing our own prejudices will help us see we closed on ourselves, not taking sides so much as supporting weighing all the pros and cons our essential being can recognize, despite any single minded leadership's intimidation out of analyzing.</i>	
Mentally Based Reality (MBR)	<i>Letting genuine MALE understanding of the value of our Male Human Eros in Positive Male Polarity define and "program" our definitions and expectations for Male Behavior at all ages and in kind for all kinds of situations.</i>	<u>-9-</u> <u>-10-</u> <u>-18-</u>
Mentoring	<i>The second Male bonding stage in which older males give personalized instruction of their own knowledge, understanding, skills and talents to boys in a continuation of the affection based genuine care which puts the boy first, merging with his feelings to share genuine appreciation for the learner, and the complexities of life he will encounter; not only in the world as it ever was, currently is or can possibly be, and the epistemological meanings of knowledge itself, but philosophical understanding of it, and each other to the depths of our very soul selves as well as optimizing our present lives.</i>	<u>-15-</u>
Metasexuality	<i>Living Eros from our essential Masculinity, beyond "sex" and "sexuality" as presently societally categorized, by sublimating one's Eros feelings beyond the biological default of reproductive intercourse alone, with overstanding, so as to be able to see it for the sensitive and sensual MALE resource we can develop with wise older male support, and with it can perceive the good in others and express our feelings and support in celebrating it at many levels, not only immediate but residual as well, so as to gain control over it ourselves, in boyhood, FIRST, before the default trigger to impregnate seduction takes it over instead.</i>	<u>-9-</u>

1

<p>Metamorph-us-ized</p>	<p><i>A socially imposed and indoctrinated condemnation of our full Male Eros masculinity OUT of who we are as essential males, into a societally fabricated framework in which marital commitment is our only valid use of it, referred to as “sex” as if that’s all we ever had, changing the meanings of our male behavior to extort and manipulate our interests for the purpose of accommodating social goals and women’s wishes without even asking us first, let alone letting us decide how much if at all we want or need to be involved and self define ourselves, for ourselves and others like us, first; ushering us OUT of our own male defined and shared BOYHOOD destiny and into a female defined and directed “Childhood,” with the pretense of doing us some sort of favor, while indoctrinating and imprinting us into female emotions and expectations for our lives instead of our own GOOD Male emotions, which the world needs to share to many degrees with all it is genuinely felt, NOT isolate to 1 only!</i></p> <p><i>Compare Plato II’s MetamorphosUS... Metamorph-US-ized (changing [i.e. tampering] of our essential male selves for societal convenience) spelling to differentiate it’s particularized usage (above) with Ovid’s Metamorphoses spelling [how small transformations initiated by higher powers can change life’s consequences over time in the regular course of our lives] and Kafka’s Metamorphosis spelling [transformations brought on by societal expectations causing the victim to feel like an insect rather than the human being he would be, otherwise... and wondering why no one else recognizes it as his overview level more perceptive vision does!]</i></p>	<p>-17- -19-</p>
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2

<p>Misconception</p>	<p><i>Thinking you are doing one thing while talking about or doing another. An idea of what is going on that comes directly from a prior, out of present context belief, usually indoctrinated as such, which either conflates or confuses a person to believe one thing happened when it was really something else. For example, for those having learned human mating as the only reason the penis arouses, thereby assuming 1) that the human penis has no other valid use than mating, and then 2) that anything a male does with it has to be from the concocted meaning and continue misperceiving FROM that Misconception further, so that anything else a male does with it can only be defined BACKWARDS from reproductive sex as “sexual abuse” instead of FORWARDS from who we are as essential males. In truth, our penis is central to our honest expression, when we define it in terms of reproduction only, we ignore entirely our Male Eros ITSELF as the fuller resource comprising our whole male sensing self, and all the meanings flowing from that inner life experience, both for those we are honestly attracted to and from those genuinely attracted to us, we’ve felt as male since birth to fit into the smaller but more manipulatable place those in power can use to control us with, instead!</i></p>	
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Misperception

Not only a perception that may be coming more from an ideology one holds than the actual behavior being observed or referred to itself, but even more often a perception that gives a meaning to an event or another's behavior that is out of touch with the participants own feelings for their mutual behavior and coming from a delusion of what it meant to the viewing or complaining person from their own past or experience, instead, projecting THAT meaning onto other people's behavior, especially the young, who are stuck obeying that perception instead of their own or face punishment for "diverging!"

2

Mistaken Culpability

The mistaken conflation of "sexual abuse" or "child abuse" or "child molesting" onto a growing boy in need of older male bonding intimacy as if he had no older male willing to help him at all, and / or preventing anyone from reaching out to a boy with intimidations of jail time as if he were coming from the negative polarity which society formerly wanted him to have for its protection, but no longer needs or wants him to even overpower others in society with any more!
Thus, in short, a conflation of the positive polaritied older male who IS appropriate emotionally for a boy to experience the genuine intimacy of a genuinely experienced boyhood with, with the negative polaritied older male who never had true older male love for him and thus only associates his penis and arousals with the default trigger to reproduce and has no idea or desire to learn how to feel Eros connecting enhancement for a boy in the Natural Progression of Loving Male Eros affection (or for anyone else, from not having learned it himself, first!).

3

Molest

While you might think this word refers to disturbing or bothering in the sense of someone being overpowered to do or experience something he doesn't want to be involved in, or treated in a certain way such to be injured or hurt, it has quite a different legal and feminist discipline connotation quite apart from whether that happens or not. In the "Official" sense, molest simply means "disturbing" of the societal goal of raising boys to serve its goals and needs along a path of specialized behaviors which prepare him for military service by creating the gender of "man" to specialize him out of his own male sensitivity and sensuality, then offer it back to him at the hands of women, if he does that job well, and she approves. This societal expectation is tantamount to keeping a boy emotionally molested out of himself by calling it's own artificially motivated definition "proper," and is an overpowering molesting ITSELF which extorts who we are as males AWAY from our ability to self determine our male emotions and polarity, which must BE disturbed (meaning of the word updated) for us to regain our GOOD Male Eros selves, feelings and generosity once more!

1

Mother Bird Whammy

The emotive messages mothers send which we pick up INTERNALLY as our earliest guidelines, heard and reacted to on a sub-language level, without even thinking past them, just acting on them..., now displaced onto other issues which have nothing to do with early survival at all but which convey an authority initially felt and believed, that is no longer relevant

Thus many males feel as though they MUST give way to female definitions of MALE behavior, powerless to contest a subconsciously held mother figure.

Thus, like a mother bird's ONE WAY FOCUS on NOTHING being near her nest, dive bombing you for coming close, even if she has the nest in your tree or yard, many females today come at you emotionally from that same inner wellspring of "needed certainty to survive" but for other purposes, such as staying away from intimacy with any young, while simply pretending her mothering meant it was for growing boys as well as girls, but not just until they can survive on their own, and then locked into imprinting on her by unfathomed mistake.

This restarting of the Great Human Imbalance into each new generation was possibly displaced onto her by older females not understanding or caring how they are emaciating males in that process, especially with boys, as long as they make it CERTAIN that girls won't get babies, by keeping older males away with connotative pejoratives that convey shame and guilt onto men trying to give boys male support too, as if that should be taboo, when it's not.

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2

Mother Bond Abuse

Boys can ONLY learn who they are as males from an older male, not a mother, no matter how well meaning she is. For a Mother to keep treating a growing boys as "her baby" may have a nice sounding sentiment and feeling to it, but the longer she does Displace it, the worse a boy imprints his emotional reality from her emotions, and misses the Older Male Love for him, most certainly including his genitals, which older females are unable to from not having a penis or its variant stages of feelings, and fear of its use for reproduction with them. It is tantamount to neglect of a boy's male heart and soul, or an abject lie in order to get influence over males at the expense of a boy's own male identity, while feigning "protection."

3

Multi-Dimensionally

Not the physical fusing of mental and emotional into one artifice, but the ability of an individual in touch with his own real Eros supporting self to flexibly interact with and recombine parts of each realm... physical, mental, spiritual and emotional in experience and thus what their greater potential as multi-tasking aware is able to subsequently see, affect, + accomplish

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Natural Progression of Loving Male Eros Affection (NPOLA)

The positively healthy way to help a boy develop his MALE emotional life; with affection, empathy, respect, responsibility, and shared interest, leading to intimacy, and celebration of life's goodness by an older male who senses a boy's positive individual value, wanting to help it grow in him, while filling his own heart with the boy's appreciation of him in his life too. The Golden Rule Felt, Shared, and Lived, little by little, in male circulatory reality, older to younger male through when the boy is able to be in control of his feelings and live independently, in male understanding thanks to those males who supported his loving oneness, together, as caring males!

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Negative Male Identity (NMI)

A male trained in negative emotional response to life and those outside his immediate family, as if it were still all a hostile environment. The emotional life of a Boy being hardened out of his own loving Male Eros experience and potential in boyhood from those denying him access to the Male Nature Nurturing love he would have received from older males who genuinely want to be with and interact with him. NMI uses adrenaline rush to conquer and control others as his motivation, instead of love as the PMI (Positive Male Identity) males live as his motivation. (Jesus' words... without love you have nothing... nothing at all!)

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3

Negative Polarity

A human energy dynamic in which we are forced to obey by being threatened with punishment. If you consider it more widely, you can begin to see how entire nations use it to get conformity, the fact that it seems to work so well precludes the fact that It is giving precedence to fear and force over trust and understanding, which is the positive polarity side we could be using to all our benefit if only we taught love instead of obedience to our youth... MNN for boys, FNN for girls.

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4

New Stage

Societal orders updated to include affording Boys their Male Eros rights to their own bodies via Male Bondings' sensitivity with them. Updated from previously female definitions as model for all which denied boys the right to their own MALE loving feelings!. Not just "man and boy" per se, but a heartfelt connection spanning the entire range of male emotional relating ability recognition, including teen males of all ages and even peers, when all are living the male bondings stages in sync with the community of Positive Polaritied Males who are living emotional empathy for the less experienced males among them and have the desire to bond in cross contextual sharing with emotional recognition and mutuality... Now APPRECIATED as distinct from "sexual" designations that robbed it of the noble experience recognition those involved feel when in touch, but hadn't been included in as such, since the days of the Greek Wise Men and their influences to help boys become good Males...

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5

Nothorities

Phony authorities who can't dialogue on a position, and only enforce it without understanding or caring what it really means or who it actually affects and why, as if they were robots and all of us just parts of a machine. Real authority, by contrast is always interested in new information that can impact both the rules he is enforcing and everyone's ability to weigh, evaluate and include revisions they can choose to update meanings that can be implemented and experienced with beneficial updating.

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6

Objective Analysis

Complete comparison of ALL pros and cons of an issue, weighing their meanings, impact and ramifications, both in essential as well as current cultural contexts. Employing the overstanding it takes to evaluate intended meanings IN the contexts proposed without automatically imposing any background (which may mistakenly give meanings not intended! The anthropological way to accurately assess human concerns and issues with cross contextual and cross sex-led accuracy!)

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<p>Offender / Offensive behavior</p>	<p><i>An ambiguous accusatory term (especially when paired with “sex”) that conflates physical pain and hurt emotions with behavior that simply displeases anyone’s particularized morals, expectations or invalidly passed laws. Such summarily created quasi laws are quasi because they are INVALIDLY INTIMIDATING all who have an opposing point of view from daring to say it. Such laws misuse NEEDED law to pretend a knowing authority for emotional attacks they have no right to overgeneralize on to everyone... making an example out of anyone not keeping an expected set of behavioral ‘agreements.’ Such accusers or groups pivot the power of the state to enforce their prejudice, most often for fear of unfamiliarity, turned into disgust and suspicion. Using such ambiguous terminology takes real warnings of truly dangerous psychotics and connotations of horror from such and conflates and displaces THEM onto anyone simply being called an “offender,” but not deserving of the pejorative; Thus most behavior cited as “sexually offensive” or any of the similar adjectives can justly be called illogically reductionistic labeling. The totalitarian attitude of those summarily declaring any loving male touch to be “offensive” are OFFENSIVE TO those INTELLIGENT people left who actually care about each other further than their nuclear family and the prison that has become, preventing males from being their own good loving selves as females misdefine the meanings of truly MALE behavior, out of women’s unnecessary fear, preventing the solution that was there all along if only they had TRUSTED in male GOOD, and valued its crucial difference!</i></p>	<p><u>-24-</u></p>
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<p>Offense</p>	<p><i>Breach of expected conformity. But as beauty is in the eye of the beholder so too is offense in the eye of the beholder, so for any “state” to pretend everyone feels the same about any particular behavior, especially when lacking emotional and intentional contextualization, or try to put age related “blinders” on people is not reflective of individuals experience and feelings so much as it is someone’s morals’ vicious revenge which the power of the state is being misused to enforce, and all intimidated to obey or suffer shaming, without question.</i></p> <p><i>Just ask people calling male loving behavior “offensive” just what is so offensive about it and why, and you’ll get a snow job of an excuse that seeks more to make you ashamed that you dare question them, than any attempt they can make to actually justify what is actually assumed meaning is merely the reflection of what someone else taught THEM as unquestionable before they could think clearly enough to contest it themselves!</i></p>	
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4

<p>Olders</p>	<p><i>Not just “man and boy” but teens of all ages and even peers, all having emotional empathy for the younger and a desire to bond in cross contextual sharing with emotional recognition trust in each other’s willingness to treat your friend as yourself.</i></p>	<p><u>-20-</u></p>
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5

<p>Oneness with</p>	<p><i>A bonding feeling of empathetic recognition of another’s feelings, especially a member of your own body type for the understanding that what you felt as a boy as real friendship and sharing of yourselves will enliven a young friend to share it with him too, and even give him the benefit of your mistakes as well!</i></p>	
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Overstanding

Like viewing from 30,000 feet or higher; like seeing the whole town of different buildings from a helicopter, instead of only from a single building's constructed meanings. Thus not only having the Understanding it takes to know where you're coming from, but on a higher level seeing any issue not only in its own terms but where others are and how to relate to them as well, leading to seeing an issue or situation's overall significance, in its whole greater context, and what's in the way of it being understood and how others lack that greater understanding of it.

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2

Passing the Torch

How the caring mother first gives Female love to her boy, and caring more about the boy and his male development than pretending he is a girl, recognizes that boys need her to "pass the torch" of human love to an older male who feels in touch with him and can give the boy MALE loving care.

Just as the female love for a baby is in the baby's terms, but the mother can feel oxytocin sexual pleasure with the baby, the sensing male can regulate his inner Eros feelings into the Boy's own readiness level and both feel content in its intimate contact with each other.

Men have two kinds of Male attraction, one which keys into the life within him giving him a circulatory nature Male love for boys at their own progressing levels, and the other a default urge to respond to female seduction for the continuation of our species.

Unfortunately the caring mother's hands are tied by radical feminists who don't understand this dynamic difference. Good Mothers WANT to give the boy's care over to the older male and his love for the boy but that choice has been mistakenly and entirely missing from our social organization, and buried even further by radical feminists taking advantage of all of us, good males and females, under the mud of summarily condemning shaming so relentless that few dare to contest "her" at all.

Yet the need for boys to learn Male Love is still there, causing boys to react negatively in ways for the lack of it, that their loving males selves, if learned, would not have.

*Like cutting the umbilical cord and weaning the boy off her breast, this emotional switch from **female shielding** from the outside world care to **male connective** invitation TO the outside world loving friendship is what a boy needs to keep growing as the emotionally healthy and happy male being he is and learning about through Male Bonding relationships with older males who genuinely support him.*

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3

Peace on Earth

Live and let live, understand and be understood, love and let love, unconditionally.

4

Pederast

An older male who recognizes the value in a younger male and wants to bond with him to help him develop it, while sharing his resources, experience, knowledge and example in personally educating relating.

1

Pedophile

An oxymoron which mistakenly attributes to “child lover,” a person who should care, the disregard of a person who hurts a child instead, without caring. The word is really used to mean child ATTACKER under cover of feigned interest. But conflates genuinely boy-loving GOOD MALE bonding love with displaced male attraction to mate with a woman. Hence a negative meaning despite positive sounding root words, probably because the “phile” which means lover, actually is now changed to refer to sex being displaced (as the adults in this myopic view think mating (sex) is love, when it’s just the default trigger to impregnate for survival of the species.) instead of love shared.

Worse, in this extortion of male feelings out of his own maleness, the ONLY LOVE an older male can show a boy in this shaming mentality is as superficially empty as a woman’s treating them all the same, as a category, from having already displaced her mission to help a fetus and helpless baby survive at all costs onto a growing boy who no longer needs such isolation or total monitoring (thus lacking the very male individual and personal connective value to a boy that a genuinely caring older male bonding intimacy HAS!)

In effect, all the loving older male help a boy needs is made to look disingenuous by female created shame that is jealous of males being attracted by anyone but females. Imagine if a man was jealous of females getting loving feelings feeding a baby! And demanded she ONLY love him, period! Thus, in effect Radical feminists manipulate males out of their own male loving senses by misusing her female assumed authority and connotative emotions to make them feel like they are “not acting like the man she wants.”

The use of the word “pedophile” to define any older male love of boys as lost, not knowing what’s going on, and someone boys must ignore or report on makes boys feel they are helping society to act like they felt victimized themselves, without realizing they are depriving themselves of the older male help they need, want, desire and CRAVE... to self determine their own lives at the same time.

All OUT of displaced female fear mongering (and adult male blind support of her to get the “love” she has extorted out of their male lives) and leave boys acting as if they are just fine, when they don’t actually have any male loving experience at all in such a false scenario of fabricated social shame.

2

Perception

A framed view/version of what is going on in a foreground of human behavior, coming from a background of meaning defined more from the ideology of those watching it, than the feelings of those experiencing it.

3

Person-al Computers

The physical, mental and emotional programs we run as intelligent individual human beings, or cultural clones if we aren’t allowed to learn our own MALE humanity with MNN bondings FIRST!.

4

Personal Male Reality

What we feel, instinctually as essential males, before societal indoctrinations change it to artificial roles or functions so long that it represses our expression, making it impossible for us to be our true selves, and opening a pandora’s box of negative emotional consequences for us as males as a result.

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Personal Reality	<i>Individual experience and discovery flowing from it, reaching out to both learn from and share itself with its environment.</i>	
Physically Based Reality	<i>Behaviors derived from instinct and traditions' organizations of it, causing many to react immediately as it associates to, rather than thinking about any deeper meanings involved and actually available options.</i>	-8-
Positive Male Identity (PMI)	<i>A male raised in an environment of Loving Older Male Eros affection based interest for him, causing his emotional perception of life to be and feel positive and circulatory as his own genuine male nature is, resulting in resiliently caring friendliness and generosity even with others he may be unfamiliar with, and despite difficult circumstances.</i>	-2- -7- -9- -12- -31-
Predator	<i>An animal so blinded by hunger that it can only see other animals as a potential meal. As analogized to "sex" a male so blinded by repression from self expression that he can only see other people as potential reproduction repositories and "feeds" on their inability to contest his displaced "strength." (NOT to be either conflated or confused with caring males seeking loving friendships and/or possible long term bonding relationships)</i>	-17-
Private Parts	<i>Parts of one's body reserved for the choice of sharing with another or not, as determined by the person himself.</i>	
Private Realm	<i>The realm of experience you honestly feel and think of and experience any event or behavior you come in contact with from WITHIN your own mind, heart and soul with matching emotional tenor. In MNN your own vision of happiness and reality, with or without anyone living public values as their reality, enhanced with various degrees of Male Eros enhancement as you so want, need, desire or crave. Your own personal perception of the meaning of life, shared and integrated within your heart and soul's ethereal existence.</i>	
Protection, Real Male	<i>Helping a boy stay and feel GOOD, learn his Male Eros as GOOD, and see the GOOD in others, working to relate positively with all, as he himself has learned to from genuinely loving older males in his formative years of life.</i>	
Psychotic	<i>A severe mental disorder in which thought and emotions are so impaired or misconceived that balanced reactive contact is lost with other people and even the external reality they share. In relation to this work, the inhumane behavior, from deceptions to attacks of malicious and undeserved kinds, males can feel driven to express their lost emotional development with, from having been deprived of older male bonding MNN LOVE in their formative years.</i>	-23-
Public Realm	<i>The realm of reality perception you experience when in a group of any size in which the group determines not only how and when you can enter it, but what the meaning of anyone's behavior, attitudes, or perceptions means in THAT environment. By default, it recognizes that it's not how many within it actually feel, but need to, in order for the business and commerce and relating within that realm to proceed without disruption. (But is NOT appropriate to DISPLACE onto the Private, Interpersonal or Cyber realms as such at all!)</i>	

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Radical Feminist Mantra	<i>Because I TOLD you so (as if I'm your MOTHER, when I'm not)... THAT's WHY! (No matter what I choose to misuse that bond for!)</i>	
Radical Feminist Mantra boys' Response	<i>(Paraphrased From the movie, "Meatballs") Continuingly and cyclically more intensive chanting of "It just doesn't matter... It JUST DOESN'T MATTER!... IT JUST DOESN'T MATTER!!!..." (because Your blind feminist instinct can't see my REAL MALE VALUE, and you have NO right to prevent my freedom in the name of your own!!!)</i>	
Ramifications	<i>Far reaching consequences not necessarily immediately apparent.</i>	<u>-7-</u>
Randy's Revealing Reactions	<i>A novella integrated into this academic overview of boys' and this society's need for Boy' Rights recognition, accommodation and implementation illustrating genuine boyhood honesty in dealing with his own male feelings and others misunderstandings of them, to help us understand a boy's own un-metamorph-US-ized, essentially MALE unvoiced responses</i>	
Real Child Exploitation	<i>Disregard of a young person's inalienable rights as a human being.</i>	
Realms of Experience	<i>Private, Interpersonal, Cyber and Public realms of experiencing and expressing Eros by degrees, appropriate both from and to life with and without one or more other people, along with what is particularly felt is to be experienced as reality in each realm, which may or may not be in another realm, regardless.</i>	<u>-23-</u>
Reductionism	<i>Seeking to end a problem with a broad sweep that doesn't differentiate the effects of the course of action; overkill with harmful results to many in an attempt to "protect" some. Working to remove ALL CHANCE that a particular event or behavior will occur, while simultaneously disregarding the harm that reduction is doing to others, other meanings, and freedom itself, all being prevented as a result.</i>	
Repression	<i>Preventing caring human experience (the root of male aggressive reactions)</i>	
RFF (Radical Feminist Facism)	<i>Overpowering all with a Feminist agenda that is not even representative of all females, let alone all males, especially boys, by feigning authority over you she doesn't have, but shames you into believing she does by making you feel that YOU will be labeled "outcast" and rejected if you don't obey her!</i>	<u>-2-</u>
Sex	<i>Animal mating for survival. A life induced genetic match recognition and response. That society has truncated our full Male Human Eros and reduced it to what they call "sex" as if that is love, is a dimensional misunderstanding of what both the terms and their meanings refer to, locking males into an artificial environment of extorted expectations for their behavior, to experience any Eros feelings at all. In short, "sex" is the trigger for a male to impregnate a female seduction which defaults at around age 13 as such if no more civilized use of it can be learned first (which MNN DOES but current cultures don't understand the value of, and mistakes anything like it as "sexual abuse" by mistake!).</i>	

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<p>Sexual “Predator”</p>	<p><i>Out of context definition given to those who don’t know how to make friends and share intimacy but track them and sometimes take advantage of them, scaring them instead, now mistakenly used to blame good males for what repressed males feel driven to attempt. A term mistakenly conflating the danger of males who no longer care about overpowering others, with those reaching out to relate with those they do care enough about not to!</i></p> <p><i>Note here that human sex was NEVER, in MILLIONS OF YEARS, considered either “predatory” or “rape” at all. Life gave us sex as a blessing... good feelings for each... to spread the value of our DNA and species. Mothers felt love for newborns causing them to take them to her breast to not only feed the young until they can feed themselves, but protect them from other animals who would see the crying baby as a meal, and eat it... called predatory, but just another life form trying to stay alive.</i></p>	
<p>Solution</p>	<p><i>An answer to a problem; explaining what comprises it and giving a path of feasible work to achieve it</i></p>	
<p>Stereotyped Men</p>	<p><i>Males who are identified not by either who they are biologically nor by their honest feelings for life around them, but by roles, functions, and places in a particular social order instead.</i></p>	<p><u>-21-</u></p>
<p>Stereotyped Women</p>	<p><i>Females who are identified not by either who they are biologically nor by their honest feelings for life, but by roles, functions, and places in a particular social order instead.</i></p>	<p><u>-21-</u></p>
<p>Stereotyped Children</p>	<p><i>Youth who are identified not by either who they are biologically nor by their honest feelings as an individual human being, but by roles, functions and places in a particular social order, especially an amorphous categorization of “her child” instead.</i></p>	<p><u>-21-</u></p>
<p>Suicidal reaction to imposed repressions</p>	<p><i>Intense sadness and despair from being prevented positive life experience reaching a point of hopelessness</i></p>	
<p>Taboo</p>	<p><i>An imposed limit, usually portending disastrous consequences for all if ignored, enforced without exception and with severe punishments for disregarding.</i></p>	
<p>Understanding and Overstanding</p>	<p><i>Getting to the foundational bottom from which the logic and sense in any particular context of organization and meaning is coming from. By distinction, OVERstanding is rising above the more myopic focuses of individual contexts of meaning and the understanding in them needed to fathom their meaning, to see the larger picture in which each individual understanding does or doesn’t relate to other individual understandings, or the larger reality they too are also just a part of.</i></p> <p><i>Hence, with overstanding, you can not only come to understand the programming you are currently in, but rise above it, mentally, and come to appreciate how most people (living societal or traditional mores alone) are lost in “sexual” definitions they can’t see the Eros Forest they are in for the trees of reproduction they have immersed their entire recognition and quasi-understanding of any such feelings, into!</i></p>	

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Virtual Reality	<i>Fabricated and / or visioned Experience of Reality rather than actual physical surroundings' meanings as imputed by social expectations, especially as reflected in others programmed as "proprietary" to categorical meaning reactions, input to the brain.</i>	<u>-9-</u>
Welfare	<i>Overall benefit of assured physical survival, needing to be updated to include our own body types emotional needs, wants and desires as well to HAVE a welcome, peaceful environment.</i>	
Wholistic	<i>Multi-dimensionally complete. (including emotional experience and dynamic as well as Intelligence in mentality, physical ability and / or spiritual inspirations and discernments in varying combinations of degree and amount.)</i>	<u>-9-</u> <u>-29-</u>
Wholmo Programmabilis	<i>Man able to program his emotional response to life positively, from being in touch with his whole essential Male Eros self.</i>	<u>-11-</u>
Wholmo Sapiens Programmabilis	<i>Intelligent man able to program his own self and optimal emotional meanings in life wholistically, and share it intelligently.</i>	
WLYM	<i>Warm Loving Youth Mentor: an older male's relating to a younger male with male sensitivity, empathy, respect for a boy's level of Male Eros development and responsibility for communicating and sharing male meaning and consequences together, recognized and cared about by both, as a special growing boy relationship and bond which entering into relieves the boy of childhood ignorance and state laws for default based "children" ignorant of the PMI alternative. Note girls supposed need for ABSOLUTE certainty of separation is NOT needed for boys in MNN Bonding Relationships.</i>	<u>-18-</u>
Youngers and Olders	<i>While referring to man and boy, usually, also referring to teens of all ages and even peers, all having emotional empathy for the younger or less experienced and a desire to bond in cross contextual sharing of genuine loving feelings with emotional recognition + unconditional support for the individual as a young person with sovereign rights to their own bodies, not just someone else's overgeneralized classification of "immature child" (misinterpreting a boys value in terms of social learning and status, rather than his internal identity and human value!)</i>	<u>-21-</u>

APPENDIX F: AUDIO / VIDEO GOMVP: <https://globaloriginalmalevoicespress.com>

A. Page 8 source,

(**"Sex" as Fused:** the Metamorphosus recognized) LINK:

<https://globaloriginalmalevoicespress.com/pdf-book-audio-files> [Return to Page 8](#)

B. *Night and Day* (sung by The Temptations)... *under the hide of me (essential self) there's such a hungry yearning burning inside of me, and this torment won't be through until you let me spend my life making love to you...* , LINK: <https://youtu.be/U0xLPmrNERA?si=1gJPjaUUSANvcDhj>

(It only turns to "torment" when you repress it instead of giving it normality and practice every day of your male life FIRST, before the default trigger to impregnate DRIVES males to Mate (not love)! (And why so many men in history thought they had to flagellate themselves to prevent how suppressing life's need to survive made them feel!)

C. *Father and Son*; Cat Stevens LINK: https://youtu.be/B_H5Xulb5WM?si=RQf889osyEgd1d79
(Yusuf) "From the moment I could talk I was ordered to listen [instead]..."

D. Harry Chapin, *"Cats in the Cradle"* "My boy was just like me..."

LINK: <https://youtu.be/UBAqHtCbukk?si=xAmp-cFQE299jYMy>

E. *Helios Natura Videos* (made from the 1990s thru the early 2000s) show how the normality of family naturism, shared with other such savvy families WORKS just FINE for ALL concerned! Roughly 50 plus videos of Czechs enjoying their emancipation from Communist control by taking control of themselves and their bodies in shared naked freedom of movement and sharing of their actual selves. There is NO need for alarm, nor has there ever really been!!! To take those rare circumstances where others disrespect that shared openness, then pretend, since the "danger" of overpowerment is only encouraged by nakedness, that all nakedness must be taboo is the same kind of mistaken over-reactive, unrefined illogic that displaces itself onto males when females tell him he has no place with boys, especially not too close, as if females "knew better" about Males responses and their feelings than males do...or the "dangers" of the outside world, than the males who have lived in it most of the time, and in fact constitute the outside world for boys everywhere do. Such it is when the artificial roles and functions of a given social order are given priority over our essential good selves. (Note the deeper meaning of believing in GO(O)D ... the good of creation within us!) To rely on artificial roles to define your meanings is artificial. We are human beings and need to know who we are first BEFORE we put on any role or function... not live the artifice as if we can't control ourselves!

One of these *Helios* videos shows us a normalized male naturist group (100+ males of all ages exercising as if they lived in an Ancient Grecian Gymnasia, but in a Czechoslovakian gym, in 2001) fully approved of by their culture at all ages, and legal in the US until it just "disappeared." Realize that these boys were not forced to be there, were not embarrassed or ashamed to be naked, related naturally, had a good time, were not disgusted by nudity, did not feel in danger, and enjoyed a common friendship in their shared activities. Videos like this are active proof that men and boys can share themselves in naked activities with no problem in today's day and age too! (Which may indeed be the actual if tacitly hidden reason someone's outdated values judgements didn't want you to be able to access them!)

"Bare Buns and Boxing" (2001, Czech) legally available for years (currently unavailable)

(Please contact GOMVP if you know of a workable link to watch these videos so they can be shared with those who want to use them to recognize the truth of our own GOOD humanity, and how boys can indeed be not only recognized as uniquely valuable individual young males (not "children"), but related to AS the individual they are, in concert with parents' provisional support, to varying degrees! Consider how the mentality that prevents our GOOD human expression as "evil" is molesting creation itself, while blaming those who believe in its goodness as molesters of youth, when it is actually referring to molesting the path set by invalid laws maintained by fear mongering threats and punishments, and enforced by US, unwittingly, as we blindly obey disengaging our male feelings to accommodate others!

F. MNN relevance to movies presented here, and how to watch them....

Audio clip : Author's Notes to the sincere reader, from page 2, top 2 files [P72](#)

LINK: <https://globaloriginalmalevoicespress.com/pdf-book-audio-files>

1 **APPENDIX: G: GRIDS FOR BETTER UNDERSTANDING**

2 **To familiarize yourself with the varying levels of information this work has to offer, the Table**
3 **of overall 3 Volume contents, and it's Grid styled MSCMD Overview gives you a broad overview,**
4 **including a link to a section called "quick takes" which gives a succinct explanation of what is**
5 **being covered in each book, along with a listing of that book's issues covered (by heading).**

6 **I.: Note: all the following are in progress and will update accordingly**

7 **A. All Volumes Inclusive: MSCMD Overall Table of Contents Overview: INFO...**

8 **See "MSCMD, TOC" at the GOMVP Website for current and progressive status updates...**

9 **B. Quick takes condensed general outlining synopsis by Vol and Bk (see II, below, for V1B1 QT)**

10 **See "MSCMD, QT" at the GOMVP Website for current and progressive status updates...**

11 **C. Volumes wide Movie-Munication References by alpha:**

12 **See "MSCMD, MM" at the GOMVP Website for current and progressive status updates...**

13 **D. Volumes wide Bibliography by alpha:**

14 **See "MSCMD, BIBLIO" at the GOMVP Website for current and progressive status updates...**

15 **E. Who Boys actually are, by progressive developmental stages, in Essential Male Terms of long**
16 **overdue Recognition, presented in V1B4, available later, Or "Resources" at our website, soon.**
17

18 **[Back to Table of Contents](#)**

19 **[II. Quick Takes Gist of V1B1](#)**

20 **[III. About the Author \(Short\)](#)**

1 V1B1: Quick Takes Book Synopsis

2 V1B1, PREFACE... EXPLANATION / RRR A 1 : Randy's Plight:

3 **Why so called "pedophilia" needs a [new definition](#); how easy it is to displace deserved**
4 **NMI condemnation onto undeserved PMI Holy Eros love development by mistake of**
5 **unfamiliarity with the whole subject. Why it's not adequate to describe all similar looking**
6 **behavior as it so over-broadly includes now, and how the dilemma the label created is finally**
7 **faced. The advantage to boys, males of all ages, and society itself for redefining it in a**
8 **humanely empathetic, mutually respectful and responsibly trusting MALE way is presented**
9 **here with a process of succinctly detailed explanations to fathom: (Recognizing MNN**
10 **relating in PMI with MBM in the Natural Progression of Loving Male Affection Eros**
11 **enhancement, by degree, and learning the 100+ Male PMI characteristics in the 4 realms of**
12 **Private, Interpersonal, Cyber and Public experience and application, during boyhood, from**
13 **older males, in the context of the three male bonding stages of Fathering (including 2nd**
14 **Fathering), Mentoring and Apprenticing, while recognizing the three important levels of**
15 **affection based Male Eros, which together will preserve boys' male souls and rescue Male**
16 **Eros from the "sexual" definition that has robbed it and us of its blessings, will take this**
17 **whole book to introduce and elucidate. And YES it IS worth the time and effort it will take**
18 **to understand this overstanding of where priority-blind, mistaken social evolution has taken**
19 **us all! Simply put, once both man and boy are happily restored with each other's male soul**
20 **feeding intimacy, in a mutual relationship of empathy, respect and shared responsibility,**
21 **you can smile and rest assured MNN is going on, while society itself, unaware of either what**
22 **Male Polarity is or what difference it makes, requires the detailed elements of explanation**
23 **given here, because using female instinct displaced onto male physiology instead of male**
24 **emotional definitions to define and "judge" and guide male behavior with, has no**
25 **understanding of how to assess personal male behavior in essential male terms, or see the**
26 **harm that does not only males of all ages, but HUMANITY itself, accurately, otherwise.**

27 **Once the nonfiction beginning of V1B1 familiarizes us with the whole story the CMD**
28 **involves, its full range, and intent of this work, we are introduced to 12 year old Randy,**
29 **who finds his boyish honesty and high IQ may not be enough to explain how and why he**
30 **feels and reacts as he does. Because of others who have been grounded in their past**
31 **assumptions instead of his present male experience. We open our experience with him as**
32 **he openly shares his happy boyhood feelings with a mother who doesn't see it happily at all**
33 **from her maternal sense of societal duty. Then learn how he naturally and without**
34 **preconditioning or bias, honestly feels about it all. We follow him as he is first puzzled,**
35 **then saddened by his mother's reactions and struggles to make a deal with her; starting to**
36 **see adults as people he thought he trusted, but who not only don't trust him, but don't**
37 **understand him or value his feelings; why most boys give up trying to be themselves.**

38 Storyline QT: RRR, Episode 1: Randy's Plight: Fears Awakened:

39 Randy's Mom falls prey to the fearful meanings attributed to older males' attraction
40 to younger males, by a misinformed public opinion and subsequent talk shows catering to
41 it, then lashes out in horror at her own son to learn of such a close friendship going on with
42 her own "child," to the utter disbelief of her Hi IQ son, Randy, who makes every rational
43 male attempt to dissuade her feminist stoked preconditioned emotions of presumed
44 unworkable "danger."

45 [Ret to TOC](#) [Ret to Pg 6](#)

ABOUT THE AUTHOR

Dedicated to Truth and unwilling to accept being disregarded for his heartfelt self, as either an answer or a foundation for worthwhile living, from about the tender age of 9, Plato the Second (hereafter nicknamed "P2") has been constantly trying to figure out just why males gave up their very *raison de'être*, of loving connector for our larger human family, by many essentially appropriately humane degrees, as everyone else was misled to either disregard or intimidate him into agreeing to artificial roles or functions alone, instead. Inside himself P2 couldn't agree, despite living an interactive reality with those who simply accepted the disregard, without knowing why to any more than a level of foreboding displaced disgust and threats not to, excuse.. Now, at 76, (3-2023), and so much wiser for not giving up on his own GOOD Male Eros self, he shares with us a glimpse into his master work... one which has the promise of helping humanity free itself of the unloving lives they have unwittingly agreed foisting on themselves.

P2 has been through it all, from many sides of this dilemma (yes, there is not only another side to this situation than you are being allowed by those in control of society, and you, to so much as think about, let alone understand, but which allows you to consider more possibilities as to how we could have organized our societies, and what refining ours to include genuine male love would look like. [no, mating is NOT male love, and THAT is what most relating with females is based on !]) P2 has cared about boys and their own feelings ever since he was one, worked with boys ages 10 thru 15 for 14 solid everyday contact years, and understands only too well how caring males BELONG with each other, free of labels, but have been conflated with uncaring males, called "bad" and derided by both women and society. Most men never realized what they gave up to gain social acceptance, and blindly assumed females are all they need; as such they've tacitly agreed with displaced female instinct, not to feel or express ANY of his connective male feelings, denied since his youth, except to treat her as she wants or not be accepted by her at all... setting a dangerous precedent for social rejection of his GOOD Essential MALE Eros and real self, sold out to the devil of getting 1 woman, on HER conditions as normality.

P2 can help us get our real selves BACK! He has the overstanding it takes, to put understanding who we really are back in our own focus, and helps us visualize how to get back in touch with our own souls. He has made it his life's mission to share this deeper understanding of male and human life and potential with you... writing on and off through thick and thin for over 40 years, with this introductory book, quite a bit to digest on every page, as he is actively in the process of fleshing out the entire whole story Treatise of our male emotional life deprivation and what we need to do as caring males to save our own males souls from mass extinction by females conflating it with forbidden territory which THEY have not learned how to deal with any better than to just eliminate us with a deceptive smile on their faces.

P2 is gradually sharing his whole vision in these combined works, and invites your interactive help to present to males everywhere to consider and set straight again. Many reading this will be relieved to find out that they were not "guilty as charged" for genuinely loving boys, but only guilty of breaking invalid laws that never should have been made in the first place, as those rules prejudicially misrepresented really dangerous cases with ALL male intimacy as if all male loving feelings were dangerous. Essentially, males of any power or status level are only dangerous when they overpower or disregard a boy with less than a full Holy Spirit relationship with him. You see, the emotional meanings are different for males than females, but since females were given sensitive roles and functions to perform 24-7 in the social setting, and males were specialized OUT of the Male sensitivity and Male sensuality (Including his own Eros Identity) males were left out of their own emotional context of recognizing and contesting those females who led the 4 billion feminists of the world into thinking their Female sensitivity was not only "the same" for all, but that Female based instinct was all males needed as well (a tragic mistake for the human male, let alone all humanity's ability to regard each other positively).

It takes powerful and continued thought processing with continual cross referencing objectively accurate and academic skills filled with heart of gold honesty to keep working for what the good male KNOWS in his heart and soul is essentially true, despite a world around him, already forced themselves to believe artificial definitions and expectations put there to obey by those simply wanting to control males, not help him civilize himself positively. This work and its solution (MNN for boys) will help those interested in knowing the larger story here, and how to get back to our own good selves first, the way to Male emotionally healthy Home base... A place from which we can be free to give and receive by degree, without losing our own good selves in the processes, or submit to the artificial expectations around us.

1 **Much as Jesus instructed his followers to “render to Caesar...” P2 explains how the knowledge we**
2 **have been denied of our own male selves can be used to generate the power we need to intelligently**
3 **articulate and work to regain what we have lost in this unwittingly male self-emotion defeating social**
4 **organization, and let females in charge know that matriarchal emotional overpowerment and misdefinition**
5 **of the very meanings of our own male behavior is as unacceptable to us as the overpowerment the archaic**
6 **social order GAVE us to wield over them is to them, in our general male absence of the male sensitivity and**
7 **male sensuality development it takes to recognize and explain the effect they are having on us as males...**

8 **...driving many males into not only substance abuse, but bad attitudes, aggression and destruction**
9 **as they felt the imbalance and tried to rebel against a world disregarding their own male interests, yet**
10 **unable to recognize just where the denial of who they really are is coming from. By working together on**
11 **these issues we can save our male souls together... it’s up to us my male friends with the eyes to see it...**
12 **and it IS worth all the misunderstandings we may have to encounter to both work on and secure it for boys,**
13 **the mature males they will become as a result, and our entire human family by using MNN to make the**
14 **civilized place for males we’ve needed for centuries, but never could figure out or articulate what was**
15 **wrong or what to do about living without it, before, restore to life again here, now, once again, too!**

16 **Plato the Second 10-25-23**

[Ret to TOC](#)

17 **Note:**

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19 **While there are Bios and many interesting sharings of the experiences of this author, both long and**
20 **short in the books and volumes to come, it should be briefly stated here that P2 was raised by older**
21 **parents, his first 8 years as the only child, was educated for twelve years by Franciscan nuns and Marist**
22 **Fathers, then, after being denied both Order and Diocesan education to be a priest, joined the USAF and**
23 **was given an honorable discharge 4 years later. He went on to get a degree in Interdisciplinary Sciences,**
24 **worked as a Corrections counselor 4 years, a newspaper District Circulation Manager for 14 years (in which**
25 **he worked with boys from over 16 square miles in humane relating, daily), 4 years at Borders Books and**
26 **Music, and 6 more, from time to time, both part and full time, as a Data Entry clerk. He married twice... 5**
27 **years each... to women he cared about and who cared about him as well, that is until social prejudice**
28 **destroyed whatever he tried to build due to the same conflated misdefinitions of his friendships with boys**
29 **which he found was so important to vindicate from myopic judgements which never even tried to get the**
30 **whole story involved, that he came to understand the importance of explaining the heretofore unexplained...**
31 **and that telling that whole story of the GOOD Male, needed to become his life’s work.**

32 **It was because he realized Plato held the keys to understanding our male value before it was**
33 **distorted and distanced OUT of our societal recognition, that this insightful author pen-named himself after**
34 **him... Plato the Second, or P2. In doing so he realized more and more how Jesus himself learned from wise**
35 **older males (the wise men... yes, and the gifts he received might have been presented as valuable to the**
36 **people of that day and age as Gold, Frankincense and Myrrh to help them see a value in it they would not**
37 **have otherwise, but that what Jesus really received from them was WISE OLDER MALE LOVE.... and that**
38 **he most practically speaking didn’t get married because that would have locked him OUT of that very**
39 **important part of his true MALE self, and how he spent his life working to explain the heaven of social**
40 **emotional experience doing so offers... “as the older wise fathers had taught him...” held... Yes, the very**
41 **Kingdom of Heaven, still waiting to be discovered) So, indeed we have to go back to when humanity was**
42 **first making its break from primitive lifestyles to civilized programmings of many kinds to recognize what**
43 **the Original Plato knew... And Plato the Second is working and inviting you to share with him... It holds the**
44 **key for us as males today, if we too want to get in touch with our own GOOD MALE Eros feelings, in a**
45 **HOLY SPIRIT guided (attitude) of Empathy for boys feelings, Respect for the level of Male Eros development**
46 **they are at, and responsibility to communicate on the boy’s mutual male emotional wavelength together**
47 **and share the consequences of, together, freeing them both from any need for social restrictions others**
48 **DO need to impose from being in NMI, ‘taking responsibility FOR them’ instead. Thus P2 welcomes you**
49 **to share what he believes are not only the original meanings Plato lived and was trying to communicate,**
50 **learning to rediscover what Platonic Love really means, as well as how the Holy Spirit guided Male Love**
51 **Jesus was living was “The Way...”, the very cornerstone, of the kind of Human Civilizational programming**
52 **(social order) that would help us see and experience the ‘love feast’ as residents of heaven, H&N, together.**

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P2 invites you to help us SAVE OUR MALE SOULS, from radical function based and Female instinct enmeshing, suffocating and overwriting of our own MALE Eros value, together, because our Male Humanity is fast being exterminated in the name of unneeded Female “protections” that are having the opposite effect on every male in this day and planet. These books and volumes are a call to Good males everywhere to help Save Our Male Souls together, before it’s too late, and we are all locked into mechanical algorithms which mirror us no better than as drones serving a Queen Bee... which may replace our male humanity with the kind of insect life being emotionally imposed on us now, but not knowing either what’s going on or how it happened or what to do about it that Kafka might have been trying to express in his Metamorphosis...

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Rousseau realized it as well, when he said “Man is born free... yet everywhere he is in chains...” (extorted out of his whole male emotional range by taking away his own loving self and only giving it back for little bits at a time to get us to do for society’s and women’s goals what we probably would have done on our own, Golden Rule Style, if we hadn’t been yoked as social workhorses in societies so blind they had no place at their inns (social roles , functions or recognition) for the truly GOOD Male Eros prioritizing male.

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P2 explains how solving the CMD will open up the answer to decreasing the amount of males so desperate and frustrated without their own good male selves, that they have resorted to drugs, drinking, uncaring sexuality and the adrenaline rush highs’ aggressions of all kinds, in attempts to experience and express what they had no way to figure out how they’d lost... what had happened to their own good Male Eros feelings with and for life... their essential GOOD male selves.... specialized OUT of their sensing male range by organizations that gave sensitivity as a role and function to female’s instinct, not realizing how vitally different... and humanely needed... male instinct love, and its own sensitivity and sensuality are!

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Let us help MNN emerge out of the Male Social emotional darkness our human mentalities are now mired in... It will help us SAVE our MALE SOULS from the wholistic male destruction... the MetamorphosUS... which this current social mentality is wreaking on us all.

Helping Implement Holy Spirit Guided Male Nature Nurturing Bondings will solve our Boy Crisis, so boys can feel in touch with their own GOOD Male Eros selves again -- and a whole lot more – as a result. Restoring boys inalienable rights to their own male bodies, with the wiser and genuinely caring older male support boys need to grow it positively in their lives too, helps not only boys’ real feelings today and their maturing male emotions to be healthier and happier for the rest of their lives, but by extension, those who interact with them, returning our lost Eden of genuinely loving humane behavior with all around us to degrees felt as love, by all.

Treating growing boys not as immature categories called “children”, but as the real young MALE individuals they are, with trust in their good affection based Eros instead of fearing their arousals without it, can help save the future of all humanity’s experience of life, and us be able to rebalance ourselves as truly humane and equal for BOTH sexes, as well, resulting in a happier and more meaningful experience of life for boys everywhere, and all whose life touches them, by extension, creating a positive emotional environment for us to live and react to each other, with it!...

Plato THE SECOND