



Church Bells and New Beginning: Tradition Meets Modernity in Goan Catholic Weddings

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Abstract: *Church Bells and New Beginnings: Tradition Meets Modernity in Goan Catholic Weddings* examines the dynamic interplay between inherited religious customs and evolving modern practices within Goan Catholic matrimonial rituals. Rooted in Portuguese colonial influence and Catholic sacramental traditions, Goan weddings are marked by church ceremonies, sacred vows, community participation, and symbolic practices such as the ringing of church bells, which signify divine blessing, communal joy, and spiritual transition. At the same time, contemporary Goan weddings increasingly reflect global influences, urban lifestyles, and individual choice through changes in attire, music, reception styles, and digital mediation.

This paper explores how Goan Catholic weddings function as cultural sites where tradition and modernity coexist, negotiate, and sometimes transform each other. Drawing on cultural studies and ritual theory, the study highlights how core religious values are preserved even as weddings adapt to modern sensibilities such as inter-cultural marriages, professional mobility, and social media visibility. The paper argues that Goan Catholic weddings represent a living tradition that balances continuity with change, enabling the community to reaffirm its religious identity while embracing contemporary aspirations.

Keywords: Goan Catholic Weddings, Tradition and Modernity, Ritual and Identity, Cultural Continuity, Religious Practices

INTRODUCTION

Weddings are more than personal milestones—they are public rituals that reflect cultural memory, identity, and social structure. Across societies, wedding ceremonies carry deep symbolic meanings, embodying values passed down through generations. Indian weddings, for instance, are renowned for their vibrant celebrations and intricate customs, while Western weddings emphasize solemn vows and minimalistic elegance.

In the coastal state of Goa, Catholic weddings hold a unique position. Rooted in Portuguese colonial legacy and enriched by indigenous Konkani culture, these ceremonies reflect a blend of East and West. Traditional elements such as the *Roce* (a coconut milk cleansing ritual), *Bhuim Jevonn* (a pre-wedding communal feast), and the *Chuddo* (bangle-wearing ceremony) illustrate the intricate fabric of Goan Catholic identity.

Yet, as globalization, digital innovation, and environmental consciousness influence cultural practices worldwide, Goan Catholic weddings are evolving. Destination weddings,



digital invitations, and hybrid ceremonies are emerging alongside older customs, reshaping the way Goans express identity, community, and celebration.



FIG 1: Traditional Goan wedding (1994)

This research investigates Goan Catholic weddings as cultural texts—examining how they preserve heritage while adapting to modernity. Through qualitative analysis of rituals, aesthetics, and symbolic practices, this paper explores how Goan weddings balance tradition and transformation in a rapidly changing world.

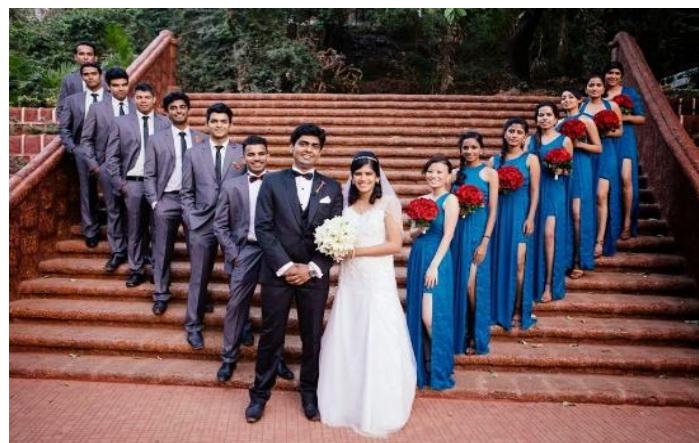


Fig 2: Modern day Goan catholic wedding

RESEARCH OBJECTIVES

To examine how Goan Catholic weddings serve as sites for cultural preservation and intergenerational memory.

1. To evaluate the influence of globalization on wedding rituals and aesthetics in Goa.
2. To explore how weddings function as expressions of Goan identity in both traditional and modern contexts.
3. To understand the tensions and negotiations between tradition and innovation in Goan wedding practices.
4. To assess how digital technology and new trends such as eco-consciousness and destination weddings are reshaping Goan marital customs.

RESEARCH QUESTIONS



1. In what ways do Goan Catholic weddings contribute to the conservation of cultural heritage?
2. How have traditional wedding rituals in Goa evolved under the impact of globalization and modernization?
3. How do Goan weddings reinforce or reconstruct Goan Catholic identity?
4. What are the major transformations in marriage rituals among Goan Catholics and Hindus, and what factors contribute to these changes?
5. What role do music, dance, language, and food play in shaping the cultural and communal significance of Goan weddings?

RESEARCH OUTCOMES

The outcomes of the research shall be as follows:

1. A very careful understanding of the way weddings in Goa continue to promote cultural heritage.
2. An understanding of how globalization and modernization have been affecting marriage traditions in Goa.
3. An analysis of how weddings act as instruments of expression of Goan identity.
4. An overall view concerning the modern-in-today's-weddings scenario of at least the tradition and the modern.
5. Studies how the modern trends like destination marriage and e-innovations affect traditional marriages in Goa.

LITERATURE REVIEW

1. D'Costa, Anthony. **The Portuguese Influence on Goan Culture (2018)**

This book examines the historical influence of Portuguese colonization on Goan cultural traditions such as weddings. This helps in understanding why there is a blending of Hindu and Catholic traditions in Goan weddings and provides background information on the blending of Hindu and Catholic traditions in Goan weddings.

Connection to the project: Provides historical context to understand the tradition and rituals of the Goan wedding.

2. Naik, Jayanti. **Goan Folklore and Cultural Practices (2015)** It discusses folklore and rites of passage that are a part of Goan life, which include wedding traditions. It indicates the symbolic importance of Goan wedding traditions. Relation to the project: It helps evaluate the function of weddings as cultural preservation.

3. Appadurai, Arjun. **Modernity at Large: Cultural Dimensions of Globalization (1996)** The book explores how globalization impacts the nature of cultural practices. A conceptual framework assists in the study of the globalization impact on Goan marriages. Relevance to the project: It gives space for criticism on the development of Goan wedding rituals.

4. Fernandes, Maria. **"Music and Dance in Goan Weddings." Journal of Goan Studies (2020)**

The paper studies music and dancing during Goan wedding rites. It delves into social and celebratory aspects of Goan weddings and feeds into an understanding of the symbolic and social components of Goan weddings.

Relevance to the research: Gives insight about the social aspects of Goan Catholic Weddings.

5. Sharma, Nisha. **"Eco-Friendly Weddings: A Growing Trend." Cultural Trends Review (2021)**



The paper looks at the trends of green weddings globally. Refers to present changes in Goan weddings.

Connection to the research: It substantiates the accessibility of environment-related aspects in conventional weddings.

6. **Fernandes, Leena.** "Christian and Hindu Wedding Rituals in Goa. A Comparative Study." *South Asian Folklore Journal* (2019).

Thus, the study deals with that disparity and similar protocols associated with Catholics and Hindus in Goa. It has analysed and reported both similar and differential symbols invoked in that performance.

Relevance to this study: An enhancement to the existing discourse on the cultural amalgamation present in Goan marriages.

7. **Roy Almeida.** "The Role of Matchmaking and Arranged Marriages in Goan Society." *Journal of Family and Marriage Studies* (2020).

Almeida contends that the modernity clock has transformed the matchmaking system of Goa in every way possible, yet it still retains some traditional features. Relevance to the research: Supplies sociological insight into the changing nature of arranged marriage

8. **Rao, Meera.** *Tourism and the Commercialization of Goan Weddings* by *Journal of South Asian Tourism Research* (2021).

This shows how tourism actually transforms the Goan wedding celebration and turns it into a lavish destination wedding.

Relevance to the study: Helps understand how all these external influences work towards shaping traditional practices.

9. **Gomes, Savio.** "Transformation of Goan Wedding Traditions in the Post-Colonial Era": *Indian Journal of Cultural Studies*, 2018.

How Goan marriage changed after the end of the Portuguese regime as to the changing rituals, clothing, and very often custom as a whole-the changes are analyzed in this particular article.

Relation of the article: Transformation from colonialism to today's view.

10. **Silva, Aaron.** "Music and Identity in Goan Catholic Weddings," *Ethnomusicology Review*, 2019.

Identity construction in Goan Catholic marriages through traditional as well as Western music.

Relation of the article to the project: It will fortify a cultural standpoint of music in weddings.

RESEARCH METHODS AND METHODOLOGY

This research is qualitative and speaks about Goan wedding culture. It is in the process of collecting relevant data for an understanding of the rituals, meanings, and interaction between tradition and modernity.

a) Primary data

Observation: Attending weddings to enjoy the ritual, socialisation and cultural expression.

b) Secondary Data

Literature review on books, journal articles and historical archives related to Goan weddings. Multimedia analysis that involves videos, photographs and documentaries related to the aesthetic and performative elements.

2. Analysis



Thematic Analysis: Look for recurring themes like the symbolism of rituals, identity, and effects of globalization on rituals.

Comparative Study: Discuss the similarities and differences between traditional and modern styles of Goan Catholic wedding.

3. Theoretical Background.

Symbolic Interactionism: To give meaning to the wedding ritual process and how these rituals provide a basis for community membership.

Cultural Studies: To study how tradition interacts with modernity in balance with each other

4. Ethical Considerations

Cultural Sensitivity: Traditions and practices will be approached respectfully in order not to misrepresent or offend.

This methodology guarantees a systematic, respectful analysis of Goan weddings as cultural phenomena.

Analysis: Church Bells and New Beginning: Tradition Meets Modernity in Goan Weddings

FROM PROPOSAL TO PREPARATION: SACRED STEPS BEFORE THE BIG DAY

Goan Catholic weddings display the grand picture of cultural inheritance reflected into their nuances through the combination of Indian and Portuguese influence relationships. Every ritual has its own story and meaning. At the center of these rituals stands the *Roce*, a pre-marital cleansing ritual with coconut milk. This ritual has always represented both spiritual purification and the blessings of the ancestors necessary for a prosperous marital life. In Goan society, the coconut is a fundamental symbol of fertility, an aspect of Indian ritualistic practices, and representative of auspiciousness and healing.



Fig 1: Olden and modern day Roce Ceremony

The *Bhuim Jevonn*, which means a share of food with the Earth, would come to several households common to one another. This ritual is perhaps the best exhibit of the communalistic aspect of Goan society, where food is no more a source of sustenance but becomes the act in celebration and bonding. There is depth in culture and society behind such very simple rituals. They are bridges connecting current generations with those pasts, thus creating continuity in the fabric of Goan identity. Often, this study's participants reflected it with nostalgia. For instance, the eldest of the respondents shared, "Going to the *Roce* calls for reawakening the roots that bind us, even it's known to the youngest in the family about being part of our



community." This feeling reflects the function of these rituals as memory keepers of the culture so that tradition can carry itself forward.



FIG 2: Chuddo Ceremony

For any bride, the most essential pre-nuptial rites is the one that involves *Chuddo*, being a gift of bangles one wears to symbolize one's passage to womanhood. Such bangles were preferentially owned of gold, glass, and the like serve both as a guardian against prosperity and marital satisfaction. The same bond has been developed in this ceremony, along with the blessings bestowed on the bride from all her relations, as seen with *Roce* and *Bhuim Jevonn*. It is a significant practice to contain cultural values among Goa- Catholics and across generations.

The *Chuddo* ceremony is of great importance for a bride as it is an important pre-wedding ritual for her, in which she gets the bangles she is supposed to wear at the time of her marriage, which symbolizes her transition to womanhood. *Chuddo*, more usually made of glass or gold, bore connotations of prosperity, protection, and marital happiness. The same bond strengthened by the blessings given to the bride by her relatives is also created by the previous two ceremonies- *Roce* and *Bhuim Jevonn*. It is a vital practice that upholds cultural values over generations in Goan Catholic marriages.

THE HEART OF THE CELEBRATION

This study adopts a methodological approach combining thematic analysis and comparative study to evaluate the cultural facets of Goan Catholic weddings. The recurring themes analyze the cultural elements that have either persisted, changed, or adapted due to globalization. Direct observations of the wedding itself and from multimedia sources such as pictures and video therefore yields rich qualitative material. From these two main themes are drawn: ritual symbolism and identity and community.

Ritual Symbolism

Goan Catholic weddings rely heavily upon rituals, which appear, in one way or another, issues of meaning heavily interwoven with tradition and symbolism. The *Roce* ceremony, a pre-wedding cleansing rite, is a prime example, symbolizing purification and family blessings, similar to Hindu pre-wedding ablutions. The presence of such a ceremonial synthesis in Goa goes back to colonial times. This blend of cultures is also visible in wedding decorations, where Hindu motifs, such as marigold garlands, combine with Western styles of decoration involving white lilies and roses.

The use of marigolds alongside lilies and roses in Goan Catholic wedding decorations is a great example of how traditions can merge. It symbolizes the unique cultural environment in Goa, a land where the influences of Hindu and Western traditions coexist with ease. The fusion



of styles is very commonly seen in apparel, with bridal gowns and other garments blending Indian and Western styles into a harmonious design. It stands as a visual testament to the community's rich heritage.



FIG 3: Exquisite Church Deco

Identity and community

Konkani language being used in hymns, prayers, and even speeches is the best way people can take pride in their regional heritage. English while still in a process of adjustment in the society underscores the resolve of the community to sustain its linguistic identity. It tells one thing: "This is who we are," and it ensures the younger generations will stay by their roots. Thus, the choice of language is a vehicle for the sense of togetherness and continuity in the community. These Konkani occasions also definitely seem to instill the spirit and culture of kinship into the hearts of the community. Such weddings serve to reaffirm family and moral bonds. The communal meal, known as *Bhuim Jevon*, stands out as an important ceremony in fostering oneness among family members, friends, and even distant relatives depicting a symbolic act of sharing.

Illustration: Happening in the town of Margao, the *Bhuim Jevon* was combined with Konkani folk songs sung by elderly women dressed in their traditional attire. This performance wove the threads of the story, connecting the younger generation with its cultural moorings in the very act of celebrating contemporary life.

TRADITIONAL VS. MODERN PRACTICES

Goan weddings are a vibrant tapestry woven from traditional Catholic rituals and local customs, a unique blend of Portuguese and Indian influences. The key traditional events, the *Roce*, or cleansing ceremony, and the *Bhuim Jevon*, or family meal, speak of the community spirit and spirituality that traditionally encompass participation at mass levels. Dance and folk songs like *Mando* are a celebration of the Goan spirit; but, in modern context, these have rapidly changed with globalization, financial problems, and the time constraints that have set in.

Observations of two weddings in Margao, for example, stand in contrast to the way *Roce* was performed according to elderly informants. Whereas said ceremony used to last a whole day, due to presence of a limited number of relatives and hours of performance, the ceremony was finished in three hours with basic rituals. As the mother of the bride put it, "With everyone's busy schedule, now it's impossible to dedicate a whole day to the *Roce*." Financial limitations also played a role, with another family opting for a smaller, that would spare most of the budget



for a more extravagant reception. The restrictions on how one can groom himself only heighten the desire to eliminate or at least diminish them, giving rise today to destination weddings.

This observation was duly noted in one of the wedding videos on youtube, which has seen an infusion of exclusivity with the emergence of smaller gatherings much more predominantly than huge communal participation as an observation of some sort weakening of community ties. Old traditions, taken over and increasingly transformed by modern technology, have given new directions for future wedding celebrations. The trending practice revealed from the wedding video analysis is the broadcasting of live-streaming turned out to be a great connecting thread for families across the geographical distance.

THE IMPACT OF GLOBALIZATION ON GOAN CATHOLIC WEDDINGS

Globalization has introduced new expectations, trends, and technologies that influence everything from planning an event to the ritual itself, and these have significantly transformed Goan wedding ceremonies (Rodrigues, 2017). The effect is an interplay in which global trends are taken on, adapted, and reinterpreted in the local rather than the mere imposition of Western methods. Economic considerations are of utmost importance for the simple fact that commercialized weddings create some new demands which are very well related to money and status representation.

Technology: Giddens (1992) talks about how media representations have influenced modern weddings, which have changed from group customs to individualised experiences. Goa is hardly an exception; weddings there are becoming more and more commercialised, with a focus on luxury locations, expensive wear, and a glamorous online presence. Thus, Fernandes (2021) states that an increase in commercialization represents a manifestation of an even broader global trend in which weddings are slowly devolving from being more of communal events to becoming highly personalized and often showy productions. The trend has become visible with society's desire for designer wedding gowns, along with the mushrooming fancy wedding destination options in Goa. The other aspect to conforming to this trend is the quest for a photogenic online footprint through professional photography and videography. Amidst these commercialist pressures, it causes serious financial distress considering that families have to scramble in fulfilling increasingly high standards with the use of social considerations. Globalization has a number of such important effects in areas like these:



FIG 4: Changes in Clothing



Eco-friendly Weddings: Eco-friendly Weddings: Although traditional Goan weddings are usually very elaborate with ornate décor, there is an increasing interest in the eco-friendly option. In one wedding in Panaji, observers noticed that eco-friendly decorations had been used - biodegradable tableware and menus on recycled paper. The bride clarified that the worldwide trend of eco-friendly weddings was what inspired her to make her wedding more eco-friendly. She wanted to minimize the impact of her celebration on the environment. As research from Sharma (2021) points out, eco-friendly wedding rituals are being more and more popular. It demonstrates that younger generations are getting conscious about the environment and it relates to the "ecoscape" as Appadurai talks about globally.

Hybrid Ceremonies: The growing popularity of destination weddings and pre-wedding picture shoots shows how Goan Catholic traditions are being blended with Western trends. A destination wedding was one that was experienced in Goa, with the occasion taking place at a beach resort. The general ambiance was more in line with Western wedding aesthetics, even though the couple included certain traditional Goan components, like Konkani music and food. Another indicator of social media power and the urge for dramatic content online is the pre-wedding picture shoot. The relatively young couples today seek customized, theme-based weddings that have been inspired by the aesthetics of Instagram.

This is the point at which Hall's theory of cultural representation can be used to analyze the merging of the local and the global because hybrid behaviors like this show how international media and popular culture have shaped local practices. In the globalization context, wedding turns becomes an arena for negotiating and performing cultural identity. This also resonates with Appadurai's "mediascapes," where globally dispersed images and ideas related to weddings are released and impact expectations and preferences at local levels.

CONCLUSION

Goan weddings are a vibrant fusion of Indian and Portuguese traditions, creating a unique cultural tapestry. Interwoven with Indian and Portuguese elements, Goan weddings engender a unique cultural tapestry. The pre-wedding rituals include *Roce* (an anointing ceremony), *Bhuim Jevon* (a ritual meal for the ancestors), and *Chuddo* (breakage of bangles). These rituals not only pay homage to the treasured heritage but also unify communities and provide the common ground for purification, unity, and prosperity. Global changes and modern times have impacted these traditions.

The destination wedding concept, innovations from digital live streaming, and commercialization have put more marketability into how Goans celebrate. Smaller weddings, more personal weddings, signify changes in family structures and social interaction. To this day, the values underlying community, identity, and tradition remain central. Goan weddings adapt, marrying modern inspirations with cultural substance. Blending the old and the new attests to the strength of Goan society and culture. For example, although the *Roce* may be accompanied by modern music and decorations, the meaning is not changed.

These customs also maintain the Konkani language, culture, and community bonds. Goan weddings balance heritage and modernity but preserve cultural roots and welcome foreign influences. They are a testification to the powerful strength of culture that accepts change and survival. The celebrations of love and community continue to transform themselves and will soon become an affirmation to throw Goan identity in its strange form into many generations.



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