

**DIVISION II — DESIGN (cont.)**  
**"COMMEMORATING AMERICA"**

**SECTION C — "COLONIAL DAYS"**

**Eligible for Petite Award.** All designs will be staged on a 60"L x 20"D x 29"H table, covered with a navy-blue tablecloth, in front of a cream colored wall. Each class has different plant material requirements. (HB Chapter 7, pg. 73.) No artificial plant material permitted. All plant material must be listed on a 3" x 5" index card. (HB Chapter 7, pg. 78-81.)

**CLASS 7 — "BOSTON TEA PARTY"**

A **Petite Design**, not to exceed 11" high, using a teacup and saucer as a vessel. Using all FRESH plant material, design to be placed on a 12"W x 4¼"H round ornate plastic cake stand, displayed on a 36"L x 12"D x 9½"H crate covered with a navy-blue cloth. Underlay permitted. Cake stand and crate supplied by Committee. (4 entries)

**CLASS 8 — "THOMAS PAINE"**

A **Petite Design**, not to exceed 3"W x 2"D x 5"H, using all DRIED plant material, design to be placed in a 5"W x 4"D x 8"H niche on a black shelf in front of a cream colored wall. Shelf supplied by Committee. (4 entries).

**CLASS 9 — "BETSY ROSS"**

A **Petite Design**, not to exceed 3"W x 2"D x 5"H, using a combination of DRIED and FRESH plant material; design to be placed in a 5"W x 4"D x 8"H niche on a black shelf in front of a cream colored wall. Shelf supplied by Committee. (4 entries)

**DIVISION III — EDUCATION**

**"GARDENING FROM COLONIAL TIMES TO PRESENT"**

Chair/Entries/Placement: Evelyn Koehler:

917-554-9583; telsitmeblu@yahoo.com

Consultant: Sherma D'Afflitto:

917-915-4165; shermadafflitto@gmail.com

All Exhibits are competitive and are eligible for **Educational Top Exhibitor Award** (HB Chapter 8, pg. 85-86). Each exhibit will be staged on 72"L x 30"D x 30"H table, in front of a cream colored wall.

**EXHIBIT 1 — HISTORIC RICHMOND TOWN AND DECKER FARM**

**EXHIBIT 2 — CONFERENCE HOUSE PARK**

**EXHIBIT 3 — THE HEALING GARDEN SEPTEMBER 11 MEMORIAL**

**DIVISION IV — BOTANICAL ARTS**  
**"WHAT SO PROUDLY WE HAILED"**

Eligible for **Botanical Arts Top Exhibitor Award (Botanical Arts Artistic Crafts Award or Botanical Arts Photography Award)**

Chair/Entries/Placement: Olawa Brown: 347-585-5281;

olawagibson@gmail.com

Contact Chair to make arrangements to pick up props for this Section.

**SECTION A — "LAND OF THE BRAVE"**

Eligible for **Botanical Arts Artistic Crafts Award** and **Barbara Ramirez-Cucci Award**. Each class has different plant material requirements. No artificial plant material permitted. All plant material must be listed on a 3" x 5" index card. (HB Chapter 10, pg. 94-95.)

**CLASS 1 — "LADY LIBERTY"**

A **Crown**, 8"W x 1"H, to be decorated with FRESH and/or DRIED plant material. Displayed on a Styrofoam Head staged on a free-standing 60"W x 30"H round table, covered with a navy-blue tablecloth. Allotted space is a 15" x 15" square space. Underlay permitted. Crown and Styrofoam Head supplied by Committee. (4 entries)

**CLASS 2 — "HERO: BOOT"**

A **Black Wearable Boot**, 7"L x 4"W x 9"H, with a 2"H heel, to be decorated with all DRIED plant material. All exterior surfaces must be covered in plant material. Plant material is not to be placed in the boot interior. Displayed on a freestanding 60"W x 30"H round table, covered with a navy-blue tablecloth. Allotted space is a 15" x 15" square space. Underlay permitted. Boot supplied by Committee. (4 entries)

**CLASS 3 — "AMERICA'S BIRTHDAY CAKE"**

A **Styrofoam Cake Topper**, 5¾"W x 1¾"H, to be decorated with FRESH and/or DRIED plant material. Design to be placed directly on a 10"W x 4"H round Lucite cake stand with black felt underlay, staged on a freestanding 60"W x 30"H round table, covered with a navy-blue tablecloth. Design must not exceed the width of the cake stand. Height restriction is 10". Additional underlay permitted. Styrofoam Cake Topper, cake stand and black felt underlay supplied by Committee (4 entries).

**SECTION B — "LET FREEDOM RING"**

Eligible for **Botanical Arts Photography Award**

Consultant: Joel Heffner : 917-327-5720; JoelHeffner@aol.com

Chair: Teresa Torsney: 917-330-8780; teritorsney@aol.com

Placement: Bernadette Sullivan: 718-801-9891;

bernadette.sullivan18@gmail.com

**SUBMISSION DEADLINE: May 30, 2026 at 11:59 pm**

**Open to First District Garden Club Members Only.**

One entry per person per class; each entry must be in its own separate email, with following information: name, address, phone number, club, class and title of photo entered. All photos must be digitally submitted to:

firstdistrictflowershowphoto@gmail.com; 10" x 8", landscape or portrait orientation, jpeg, minimum 300 resolution image. Chairs will complete entry cards and place entries. Entries will be printed, matted and displayed on a blue display board with white mats by Committee. (HB Chapter 10, pg. 95-96.)

**CLASS 4 — "OLD GLORY"**

An image, in color, of a Park or Garden Setting. Please include the name of the park or garden in the submission. (4 entries).

**CLASS 5 — "LAND OF THE FREE"**

An image, in color, of Wildlife and Natural Setting. (4 entries).

**CLASS 6 — "CONFERENCE HOUSE PARK IN NATURAL SETTING"**

An image, in color or black/white, of a setting in the Conference House Park. (4 entries)

First District, FGCNYS, Inc.

www.district1fgcnys.com

Carolyn Pinto, Director

Member of

National Garden Clubs, Inc.

Central Atlantic Region  
of State Garden Clubs, Inc.

Federated Garden Clubs  
of New York State, Inc.

Welcomes you to

**"O BEAUTIFUL!"**



An NGC Patriotic Standard Flower Show

at

St. Adalbert's School Auditorium

355 Morningstar Road

Staten Island, New York 10303

Teresa Torsney: 917-330-8780

Saturday, June 13, 2026

1:00 pm to 3:30 pm

Public Welcome — Admission Free

Denise Solomon

Teresa Torsney

Co-Chairs

Exhibitor Registration Opens April 10, 2026

**DIVISION I — HORTICULTURE**  
**“THIS BEAUTIFUL COUNTRY OF OURS”**

Eligible for **Award of Horticultural Excellence**.  
No artificial plant material permitted.  
Consultant: Mary Lou Terranova - 718-720-6052;  
mlterra@icloud.com  
Entries: Cynthia Turpin-Friday - 646-327-6236;  
cturps001@yahoo.com

**SECTION A — “NATIONAL PARKS”**

**BROAD LEAF EVERGREENS / CUT BRANCHES**

Eligible for **Arboreal Award**. Single branch broad leaf evergreen, including several nodes and an apical tip with the central leader 30” or less from tip to cut end. Staged in clear, colorless glass containers (no etchings) provided by Exhibitors.

- CLASS** 1. *Aucuba*  
1a. *Aucuba* Variegated  
2. *Euonymus*  
2a. *Euonymus* Variegated  
3. *Ilex* (Holly)  
3a. *Ilex* (Holly) Variegated  
4. Any other worthy specimen of broad leaf evergreens

**SECTION B — “NEW YORK STATE PARKS”**

**CONIFERS / CUT BRANCHES**

Eligible for **Arboreal Award** and **Jeanette De Lillo Award**. Single branch conifer must be less than 30” in length from cut end to apical tip and include several nodes and the central leader. Staged in clear, colorless glass containers (no etchings) provided by Exhibitors.

- CLASS** 5. *Chamaecyparis* (Cypress)  
6. *Juniperus* (Juniper)  
7. *Picea* (Spruce)  
8. *Pinus* (Pine)  
9. *Taxus* (Yew)  
10. *Thuja* (Arborvitae)  
11. Any other worthy specimen of conifers

**SECTION C — “NEW YORK CITY PARKS”**

**FLOWERING BRANCHES / CUT BRANCHES**

Eligible for **Arboreal Award**. Each specimen must be less than 30” in length from cut end to apical tip and include several nodes and blooms with the central leader. Staged in clear, colorless glass containers (no etchings) provided by Exhibitors.

- CLASS** 12. *Azalea*  
13. *Hydrangea*  
14. *Philadelphus virginialis* (Mock Orange)  
15. *Rhododendron*  
16. Any other worthy specimen of flowering branches

**SECTION D — “STATEN ISLAND PARKS”**

**PERENNIALS**

Eligible for **Award of Merit**. Cut single stem 24” or less from tip to cut end. Staged in clear, colorless glass containers (no etchings) provided by Exhibitors.

- CLASS** 17. *Astilbe*  
18. *Dianthus* (Carnations and Pinks) (3 stems)  
19. *Iris*  
20. Any other worthy specimen of cut flowering perennials

**SECTION E — “SNUG HARBOR CULTURAL CENTER  
& BOTANICAL GARDEN”**

**ROSES**

Eligible for **Award of Merit**. Single stem 18” or less from tip to cut end. Staged in clear, colorless glass containers (no etchings) provided by Exhibitors.

- CLASS** 21. *Rosa* (Floribunda)  
22. *Rosa* (Hybrid Tea)  
23. *Rosa* (Rose Spray)  
24. *Rosa* (Shrub Rose)  
25. Any other worthy specimen of cut roses

**SECTION F — “HUNTINGTON DESERT GARDEN”**

**CONTAINER GROWN PLANTS — CACTI**

Eligible for **Grower’s Choice Award**. Container 10” or less in diameter. Single or self-multiplying plant. Double potted permitted.

- CLASS** 26. *Gymnocalycium*  
27. *Mammillaria*  
28. *Opuntia*  
29. Any other worthy specimen of container grown cacti

**SECTION G — “DESERT PAVILION AT THE  
BROOKLYN BOTANIC GARDEN”**

**CONTAINER GROWN PLANTS — SUCCULENTS**

Eligible for **Grower’s Choice Award**. Container 10” or less in diameter. Single or self-multiplying plant. Double potted permitted.

- CLASS** 30. *Aloe*  
31. *Haworthia*  
32. *Crassula* (Jade)  
33. *Echeveria*  
34. Any other worthy specimen of container grown succulents

**SECTION H — “NEW YORK BOTANICAL GARDEN”**

**CONTAINER GROWN PLANTS — FLOWERING**

Eligible for **Grower’s Choice Award**. Container 10” or less in diameter. Flowering, single or self-multiplying plant. Double potted permitted.

- CLASS** 35. *Begonia*  
36. *Gesneriad*  
37. *Orchid*  
38. Any other worthy specimen of flowering plants

**SECTION I — “QUEENS BOTANICAL GARDEN”**

**CONTAINER GROWN PLANTS — FOLIAGE**

Eligible for **Grower’s Choice Award**. Container 10” or less in diameter. Single or self-multiplying plant. Double potted permitted.

- CLASS** 39. Herbs  
40. *Philodendron*  
41. *Spathiphyllum* (Peace Lily)  
42. Any other worthy specimen of foliage plants

**DIVISION II — DESIGN**  
**“COMMEMORATING AMERICA”**

Eligible for **Holiday Excellence Award** .

Consultant: Teresa Torsney - 917-330-8780;  
teritorsney@aol.com

Entries: Jo-Anne Schiffner - 718-494-2395;  
joanneschiffner@gmail.com

No artificial plant material permitted. All plant material must be listed on a 3”x 5” index card. (HB Chapter 7, pg. 78-81.)

**SECTION A — “REMEMBERING THE HARDSHIPS”**

Eligible for **Designer’s Choice Award**. Designer has choice of plant material and other components.

**CLASS 1 — “TWILIGHT’S LAST GLEAMING”**

An **Illuminary Design**. A Creative Design incorporating light/s for special effect and as an integral part of the design (HB Chapter 7, pg. 74), staged on a round black pedestal, 18”W x 36”H, in front of a cream colored wall. Design must not exceed the width of the pedestal. No height restriction. Underlay permitted. Pedestal supplied by Committee. (4 entries)

**CLASS 2 — “THE TOWERS”**

A **Parallel Design**. A Creative Design consisting of three (3) or more groupings of plant material and optional components with a strong parallel placement in a single container and/or base (HB Chapter 7, pg. 75), staged on a round black pedestal, 18”W x 36”H, in front of a cream colored wall. Design must not exceed the width of the pedestal. No height restriction. Underlay permitted. Pedestal supplied by Committee. (4 entries)

**CLASS 3 — “REMEMBERING PEARL HARBOR”**

Eligible for **Lee Gugliada Award**. An **Underwater Design**. A Creative Design having some or all plant material and other optional components submerged in water (HB Chapter 7, pg. 71), staged on a square black pedestal, 18”W x 36”H, in front of a cream colored wall. Design must not exceed the width of the pedestal. No height restriction. Underlay permitted. Pedestal supplied by Committee. (4 entries)

**SECTION B — “PATRIOTIC DAY”**

Eligible for **Table Artistry Award**. PLANT MATERIAL USED MAY BE DRIED, TREATED DRIED AND/OR FRESH. (HB Chapter 7, pg. 76-77.)

**CLASS 4 — “DAWN’S EARLY LIGHT”**

**Casual Breakfast Table for One**. Staged on a freestanding 19”W x 14½”D x 25”H snack table. Underlay permitted. (HB Chapter 7, pg. 76-77.) Table supplied by Committee. (4 entries)

**CLASS 5 — “4TH OF JULY”**

**Alfresco Picnic for Two**. Staged on the floor of the stage. Stage is 35½”H. Allotted space is a 36” x 36” square space. Underlay permitted. (HB Chapter 7, pg. 76-77.) Wicker Picnic Basket (18”W x 12”D x 5”H) supplied by Committee. (4 entries)

**CLASS 6 — “PRESIDENTIAL INAUGURAL DINNER”**

**Semi-Formal Dinner for Six**. Staged on a freestanding 60”W x 30”H round table. Tablecloth and accessories permitted. Table supplied by Committee. (HB Chapter 7, pg. 76.) (4 entries)