

## 2nd BRIGADE TEXAS DIVISION SONS OF CONFEDERATE VETERAMS

## QUARTERLY REPORT

| CAMP NA     | ME:        |                   |                |             | _ CAMP #:       | C             | ITY:     |                         |
|-------------|------------|-------------------|----------------|-------------|-----------------|---------------|----------|-------------------------|
| QUARTER     | LY REPO    | ORT FOR: (Che     | eck app        | ropriat     | e box below)    |               |          |                         |
| Sep         | -Nov       | Dec-Feb           | Mar-N          | <b>1</b> ay | Jun-Aug         | Year_         |          |                         |
| NUMBER      | OF MEM     | BERS:             |                |             |                 |               |          |                         |
| Tota        | al Camp N  | Members           | _              | Divis       | ion Life Memb   | oers          |          | IHQ Life Members        |
| Nun         | nber of Ca | adets             | Numb           | er of F     | riends of the C | Confedera     | acy      | _                       |
| Nun         | nber of N  | ew Members        |                | Numl        | ber of Member   | s Transf      | erred In | Out                     |
| DEATH OI    | F ANY M    | EMBER: YES        |                | NO          |                 |               |          |                         |
| List Name   |            |                   | SCV Member No. |             |                 | Date of Death |          |                         |
|             |            |                   |                |             |                 |               |          |                         |
|             |            |                   |                |             |                 |               |          |                         |
|             |            |                   |                |             |                 |               |          |                         |
| CAMP AC     | TIVITIES   | S: (Since last Qu | ıarterly       | Repor       | t)              |               |          |                         |
| Prog        | grams: (I  | nclude Title of   | Progran        | n and F     | Presenter)      |               |          |                         |
|             |            |                   |                |             |                 |               |          |                         |
|             |            |                   |                |             |                 |               |          |                         |
| Para        | ndes: (Inc | elude Name, Da    | te, City       | of Par      | ade. List Cam   | p Partici     | pants an | nd Appropriate Details) |
|             |            |                   |                |             |                 |               |          |                         |
|             |            |                   |                |             |                 |               |          |                         |
| EVENTS: (   | Related to | o the Camp or i   | ts Mem         | bers –      | List by Date)   |               |          |                         |
|             |            |                   |                |             |                 |               |          |                         |
|             |            |                   |                |             |                 |               |          |                         |
|             |            |                   |                |             |                 |               |          |                         |
|             |            |                   |                |             |                 |               |          |                         |
| ADDITION    | NAL COM    | MMENTS:           |                |             |                 |               |          |                         |
| Respectfull | y submitte | ed,               |                |             |                 |               |          |                         |
|             |            |                   |                |             | Cam             | p Comm        | ander aı | nd/or Adjutant          |

## HERITAGE DEFENSE REPORT

| CAMP NAME:   |                                     |                                   | CAMP #:       | CITY: _                          |                |                 |
|--|-------------------------------------|-----------------------------------|---------------|----------------------------------|----------------|-----------------|
| QUARTERLY RE   | PORT FOR: (C                        | heck appropria                    | te box below) |                                  |                |                 |
| Sep-Nov  | Dec-Feb                             | Mar-May                           | Jun-Aug       | Year                             | -              |                 |
| OPENING PARAC  | GRAPH: (Introd                      | luction to Repo                   | ort)          |                                  |                |                 |
| HERITAGE DEFI<br>necessary regarding<br>taken or anticipated                   | g times, places                     | ,                                 |               |                                  | •              |                 |
| SUMMARY OR C<br>the Heritage Defe<br>contemplates in the<br>assist the Camp in | nse situation v<br>e short-term fut | within his Are<br>ure and what, i | a of Responsi | bility and his v<br>Camp / Comma | view of the im | pact/actions he |
| Dogno etfully submi  | <b></b>                             |                                   |               |                                  |                |                 |
| Respectfully submi   | u,                                  |                                   | Cam           | p Commander a                    | nd/or Adjutant | _               |

NOTE: Submit these Reports together to the Brigade Commander by the suspense date he has designated.