

UBF's Position, Roles in Church History and UBF's Vision

GLEF 2019
Bonn, Germany
Dr. Paul Chung



Exodus 19:5,6

Now if you obey me fully and keep my covenant, then out of all nations you will be my treasured possession. Although the whole earth is mine, You will be for me a kingdom of priests and a holy nation.

These are the words you are to speak to the Israelites (Next Generations).

University Bible Fellowship

I. Position

II. Roles

III. Influence

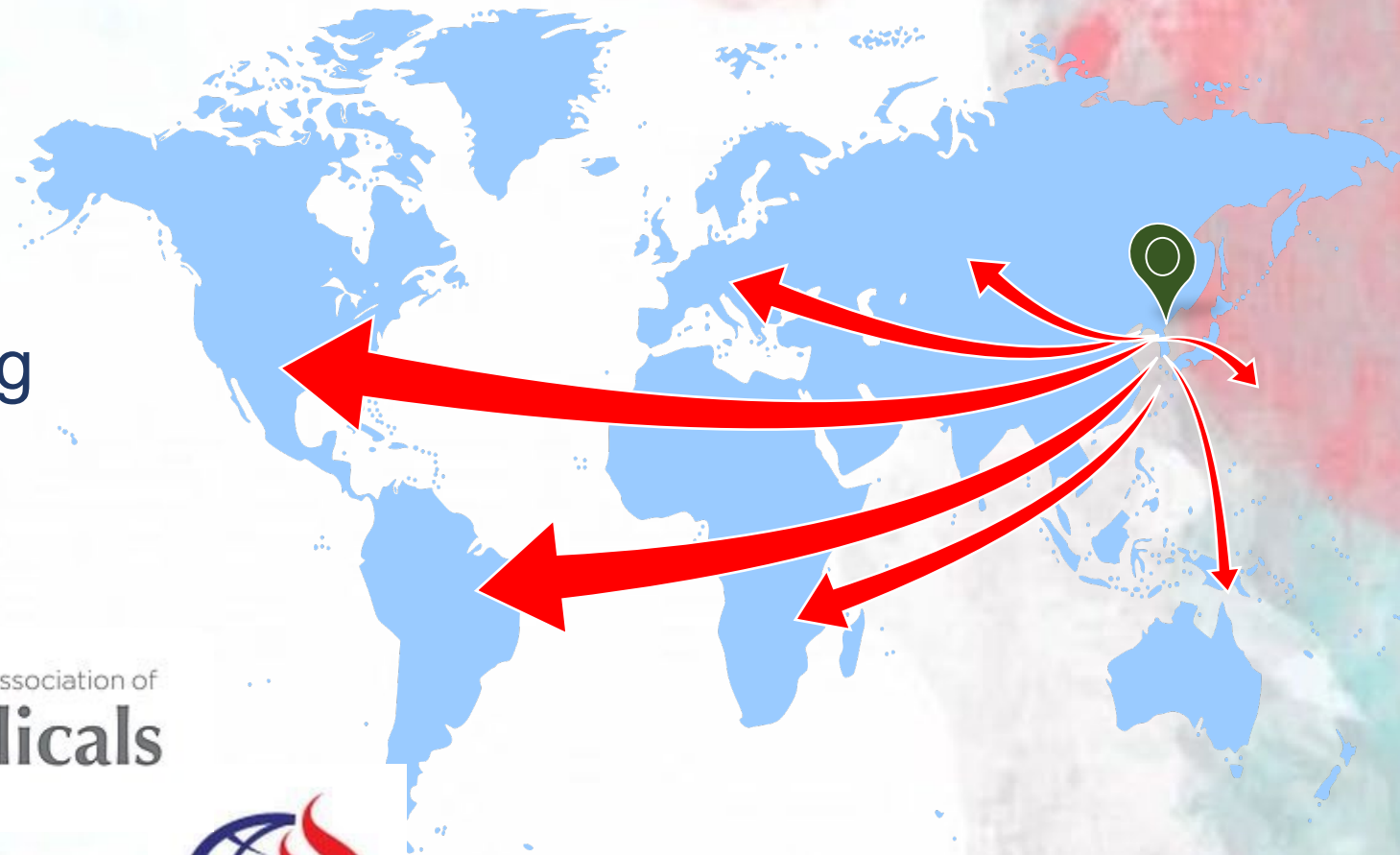
IV. Vision



What should the first generation do for the next generation?

I. UBF Position

Currently about
1,700 missionaries
in 93 countries are serving
world mission ministry
as self-supporting
missionaries.



NAE | National Association of
Evangelicals



UBF Position in church history

How was UBF formed?

What is the position of UBF
ministry in church history*?

(God's redemptive history)



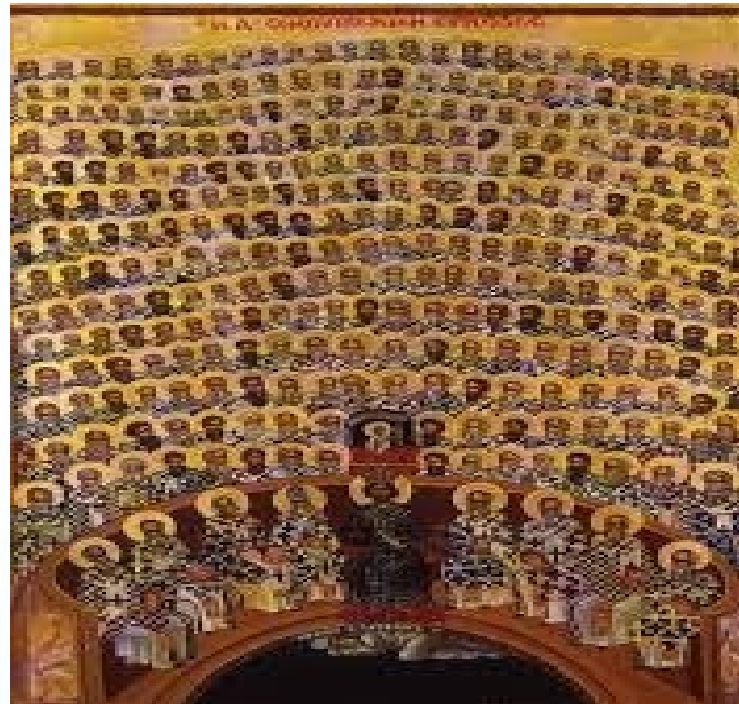
Origin of UBF in Church History

1. First Ecumenical Council in Nicaea in 325 A.D.

Constantine



Nicaea Council



Origin of UBF in Church History

Roman Church became the biggest by 3 reasons.

1. When the Lombard invaded the Benedict Monastery in Monte Cassino, all the monks moved to Rome with Benedict's-two-elements Rule in 587 AD. Benedict's rule became the foundation of Western monasteries and churches.

Origin of UBF in Church History

2. Islamic Invasion—An Arab merchant named Mohamed founded the Islamic religion in 622 AD.



Origin of UBF in Church History

3. Charlemagne was crowned by Leo III on Dec. 25th, 800 AD.

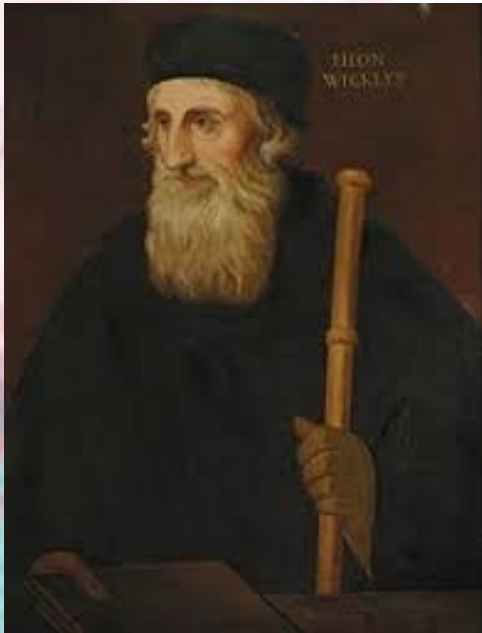


Origin of UBF in Church History

1. Reformation

John Wycliffe

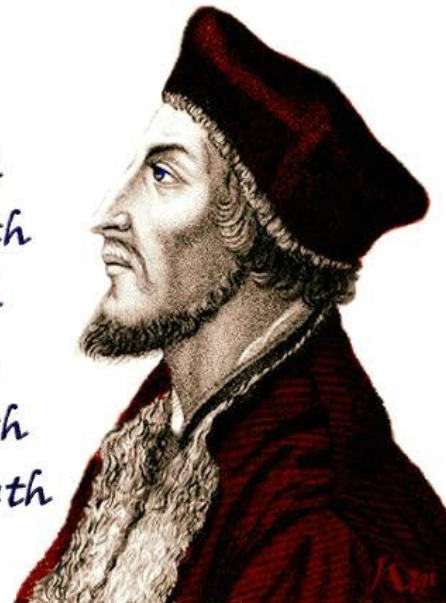
(1330-1384)



John Hus

1369 - July 6, 1415

*"Seek the truth
Listen to the truth
Teach the truth
Love the truth
Abide by the truth
And defend the truth
unto death."*



Martin Luther



Origin of UBF in Church History

1. Reformation



Origin of UBF in Church History

1. The First Reformation

5s' or 5 Solas

- 1) Sola Scriptura—Bible Alone
- 2) Sola Gratia—Grace Alone
- 3) Sola Fide—Faith Alone
- 4) Solus Christus—Christ Alone
- 5) Soli Deo Gloria—Glory to God Alone



Origin of UBF in Church History

2. Quietism, Puritanism and Pietism



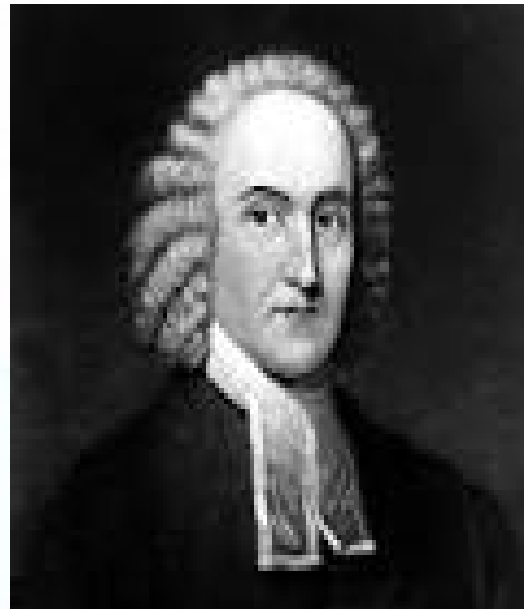
Origin of UBF in Church History

2. Puritanism

John Calvin



Jonathan Edwards



George Whitefield



Origin of UBF in the sight of God

2. Jonathan Edwards

Flying Spider



Jonathan's confession of Faith

"As I read the words there came into my soul and was as it were diffused through it a sense of the glory of the divine being....

I kept saying, and as it were singing over these words of scripture to myself and went to pray to God and I might enjoy him..."

Origin of UBF in History of God

Pietism



Philipp Spener



August Hermann Francke



Nicolaus Zinzendorf

University of Halle



John Wesley

Methodist Church Founder



Moravians



UBF started in 1961 by Gods Plan

UBF is a fruit of the Student Volunteer Movement (**SVM**) and **Laymen Movement**.

Missionary Sarah Barry and **Dr. Samuel Lee** worked together to establish UBF and carried out campus ministry.



Go back to the Bible!

First reformation



Third reformation

Student Volunteer
Movement



IFES
International Fellowship
of Evangelical Students



Second reformation

Lay mission movement

God's Chosen instrument

God is using UBF as his chosen instrument.

Raising **disciples** of Jesus,
spiritual **leaders**,
and laymen **missionaries** for world
campus mission

through Inductive **Bible Study**,
Discipleship Training, and
Mission centered Life



Witness from the Outside



Prof. Peter Beyerhaus:

*“... It is amazing that now evangelists have come from the Far East, especially from Korea, and try to win over European students for the Christian faith through their own personal testimony and deep roots in the Holy Scriptures. **The history of UBF in Europe proves that this is possible through the presence of the Holy Spirit**, so that now Korean and German and Swiss academics stand side by side in this blessed service for Christ and form an inseparable fellowship.”*

II. Roles and Influences of UBF (1)

Jesus' holistic view in the gospel in the context of UBF.

There **4 stages** and these became the **Role Model of UBF**

- ☐ 1st Stage: “Come and See.”
- ☐ 2nd Stage: “Come and Follow me.”
- ☐ 3rd Stage: “Come and Be with me.”
- ☐ 4th Stage: “Remain in Me.”

II. Roles and Influences of UBF (1)

1) Revival of Bible Study and Disciple Making Ministry in Korean churches

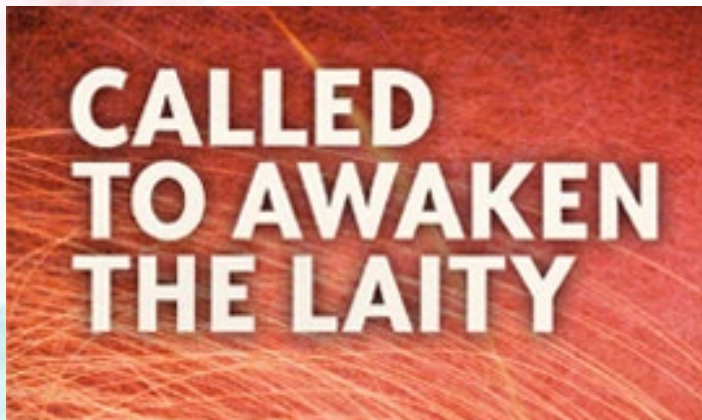
UBF 1:1 Bible study and spiritual discipleship training challenged young Korean college students, planted hope and vision in their heart, to conquer the whole world with the gospel. (Exodus)



II. Roles and Influences of UBF (2)

2) **Laymen movement:** Raising laymen as church leaders for local evangelism and for world mission

„Bible Korea, World Mission“
through laymen movement



II. Roles and Influences of UBF (3)

- 3)** Raising christian leadership in various fields of Korean society, such as in churches, politics, academia, administration, business, and the arts.

CHRISTIAN
LEADERSHIP



II. Roles and Influences of UBF (4)

4) House church ministry based upon „marriage by faith“



II. Roles and Influences of UBF (4)

4) Witnesses from the outside



Rev. David Yoo:

He summarized UBF's strengths and identified points to be complemented as the following:

First, UBF is a practical discipleship training.

Second, a clear identity as Jesus' disciples

Third, mission by faith following the principles of self-supporting mission.

He said, "if local churches (modality) and mission organizations (sodality) can work together, the Gospel will be spread faster and God's Kingdom will expand larger."

III. God's Vision for the UBF Next Generation

Judges 2:10: „After that whole generation had been gathered to their ancestors, another generation grew up who knew neither the Lord nor what he had done for Israel.“

Without education next generation leaders, there is no hope or vision for future generations.

III. God's Vision for the UBF Next Generation

- ❑ What kind of **vision** does God want to fulfill **through UBF ministry**?
- ❑ What is UBF's **Vision for the UBF Next Generation**?

1. Raising Global Christian Leadership for world mission ministry

- ❑ God wants to raise well-disciplined UBF shepherds, Bible teachers and self-supporting missionaries who can become the spiritual leaders, and who can serve the whole Christian communities.
- ❑ UBF, serving Bible study and leadership development as the core mission, is the hope and vision of God in this day and ages to come.

Stages of Leadership Training in UBF



2. Raising the Next Generation as Global Spiritual Leadership

- ❑ God wants us to have a vision that one young man will grow as a nation, one house church into one nation.
- ❑ With this vision, we can pray for our next generations and raise them up as self-motivated spiritual leaders.



IV. Beyond the GLE Forum 2019

- ❑ **1st GLE Forum 2018: Professionalism and Vision** through inductive bible study, question making workshop, and UBF spiritual legacy, world history in a Biblical context; discipleship, leadership.
- ❑ **2nd GLE Forum 2019: Professionalism and Vision;** local leadership; discipleship and message training, and prepare guideline ad manuel for disciple trainer and messenger trainer
- ❑ **3rd GLE Forum 2020: Professionalism and Vision;** global leadership (GL), self-management, networking, and mobilization; how to work as body of Christ and build up global network and global leaders.

"Now if you obey me fully and keep my covenant, ...
you will be for me a Kingdom of Priests and a Holy Nation."



Herbert H. Henson. *Puritanism in England*. London: Hodder and Stoughton, 1912.

- David M. Howard. *Student Power in World Evangelism*. Downers Grove: InterVarsity Press, 1990.
- P.E. Hughes. *Theology of the English Reformers*. London: Hodder & Stoughton, 1965.
- Bill Hull. *The Complete Book of Discipleship On Being and Making Followers of Christ*. Colorado Springs: NavPress, 2005.
- Bryan M. Liftin. *Getting To Know The Church Fathers: An Evangelical Introduction*. Grand Rapids: Brazos Press, A division of Baker Publishing Group, 2007.
- Shino Nanami. *Res Gestae Populi Romani*. Translated by Kim Suk-hee. Seoul, Korea: Hangila Publishing Co., Ltd., 2002.
- Martin Marty. *Martin Luther*. New York: Penguin Books, 2004.
- Alister E. McGrath. *Christian Theology: An Introduction*. West Sussex, UK: 2011.
- Jon H. Oak. *Called To Awaken the Laity*. Ross-shire, Scotland: Christian Focus Publications, 2004.
- Greg Ogden. *Transforming Discipleship: Making Disciples a Few at a Time*. Downers Grove: InterVarsity Press, 2003.
- John C. Olin. *The Catholic Reformation: Savonarola to Ignatius Loyola*. New York: Harper & Row, 1969.
- Samuel Eliot Morison. *The European Discovery of America: The Southern Voyage, A.D. 1492-1616*.