

Romans 8

IBS-Workshop

Peter Ryu - GLEF 2025



No, in all these things
we are more than
conquerors through him
who loved us.

Romans 8:37

Romans 5-8: The fulfillment of Acts 1:8

How the Holy Spirit Changes the Lives of Believers

Ch. 5: The Fruits of Faith

→ Peace with God = Beginning of Life with Holy Spirit

Ch. 6: New Life in Christ Jesus

→ Freedom from sin = Foundation of Life with Holy Spirit

Ch. 7: Freedom from the Law

→ Human imperfection without the Holy Spirit to do the Law

Ch. 8: Victorious Life Through the Spirit

→ Holy Spirit gives transforming power to do God's will

Romans 7: The hopeless fight under the law

7:1-6: Freedom from the law

- Through Jesus' death, we have died to the law

7:7-25: Man Under the Law

- Law is good
- Man can hold it for the most part, but only one violation makes him guilty
- Not law, but Jesus justifies



Romans 8: Liberation to a new life in the Spirit

Free from condemnation (1)

Effective, changes (1-4; 9-11)

Full of hope despite suffering (18-25)

Inseparable from God's love (38.39)



Romans 8

1-17: Life in the Spirit

18-39: Life in Hope

Romans 8

1-17: By God's Spirit and in Christ, we are free from condemnation and children of God.

18-39: We suffer, but hope in the future glory of God, trust in His purpose, and are more than conquerors through His love.

Romans 8

1-4: No condemnation for those who are in Christ

5-11: Life in the Spirit

12-17: The Children of God

18-25: The future glory in suffering

26-30: God's purpose

31-39: The victorious life through God's love

Life in
the Spirit

Life in
Hope

Romans 8

1-4: No condemnation for those who are in Christ

5-11: Life in the Spirit instead of in the flesh

12,13: No debtors of the flesh

14-17: Children of God by the Spirit

18-22: The Groaning of Creation

23-25: The Groaning of the Redeemed

26,27: The Spirit's Help in Our Weakness


28-30: God's Sovereign Plan of Salvation

31,32: God's invincible love in Christ

33,34: God's justification through Christ

35,36: Who shall separate us from Christ?

37-39: More than conquerors through God's love

A close-up photograph of a hand with fingers spread. Each finger has a word written on it in a light, sans-serif font. From top to bottom, the words are: EMPHASIZED (on the thumb), REPEATED (on the index finger), RELATED (on the middle finger), and ABUSE (on the ring finger). The background is a plain, light-colored surface.

Observation 1-17

No condemnation for those who are in Christ

Observation (1-17)

1: Therefore, there is now no condemnation for those who are in Christ Jesus,



Therefore: Since Christ has freed us from the law of sin (7:24-25), there is no more condemnation for me when I am in Him.

now: for those under grace

Condemnation: eternal death sentence

in Christ: in union with him (6:11)

No condemnation for those who are in Christ

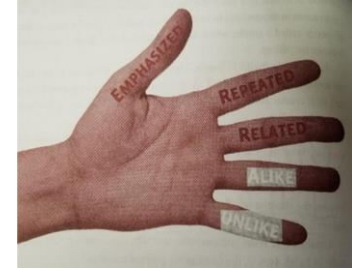
Observation (1-17)

1: Therefore, there is now **no condemnation** for those who are in Christ Jesus,



Emphasis

through Framing



39: „ neither height nor depth...will be able to separate us from **the love of God** that is in Christ Jesus our Lord.“

→ In Christ we are completely sure of God's love.

No condemnation for those who are in Christ

Observation (1-17)

1: Therefore, there is now no condemnation for those who are in Christ Jesus,



Before we were in Jesus, we lived under the dominion of sin and under the death sentence of God.

But Jesus took the death penalty for our sins and died the atoning death on the cross.

The law of the Spirit has set you free

Observation (1-17)

2: because through Christ Jesus the **law of the Spirit** who gives life has set you free from the **law of sin and death**.

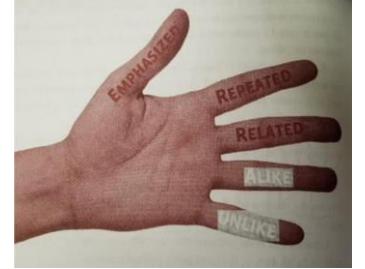


Emphasis & Repetition

Up to verse 27, **Spirit** is repeated 21 times.

Flesh → 15x

→ Spiritual reality is much larger & stronger than visible reality, and affects this.



The law of the Spirit has set you free

Observation (1-17)

2: because through Christ Jesus the **law of the Spirit** who gives life has set you free from the **law of sin and death**.

because: Reason why no condemnation



Which two laws are mentioned?

The law of the Spirit has set you free

Observation (1-17)

Law of the

Pov

leads

sets

How has the law of the Spirit set us free?

No one has yet been able to be free from the law of sin and death.

The law of sin and death is replaced by the law of the Spirit, which leads to life.

→ New Life Under the Law of the Spirit

God sent His Son and condemned sin

Observation (1-17)

3: For what the law was powerless to do because it was weakened by the flesh, God did by sending his own Son in the likeness of sinful flesh to be a sin offering. And so he condemned sin in the flesh,

For what was the law powerless to do and why?



→ Justification
→ Flesh could not fulfill it

God sent His Son and condemned sin

Observation (1-17)

3: For what the law was powerless to do because it was weakened by the flesh, God did by sending his own Son in the likeness of sinful flesh to be a sin offering. And so he condemned sin in the flesh,

What did God do?

- He sent his son
- in the likeness of sinful flesh
- to judge the sin that was condemned in the flesh of Jesus

God has solved an unsolvable problem: He punished our imperfection in fulfilling the law on His Son.

God sent His Son to justify us

Observation (1-17)

4: in order that the righteous requirement of the law might be fully met in us, who do not live according to the flesh but according to the Spirit.

Why did God do this, and for whom?

- Fulfillment of God's Original Purpose with the Law: Righteousness
- For those who live according to the Spirit; The righteousness that the law requires is done by new life in the Spirit.

God sent His Son to justify us

Observation (1-17)

4: in order that the righteous requirement of the law might be fully met in us, who do not live according to the flesh but according to the Spirit.

The fact that Jesus bore our punishment does not mean that we do not need to live righteous lives. Justice will not be abolished.

But it is fulfilled in us when we live according to the Spirit.

Romans 8

1-4: No condemnation for those who are in Christ

**Whoever is in Christ,
will no longer be condemned,
since the law of the Spirit frees from death.
God condemned sin in the flesh through
Jesus so that we could now live in the Spirit
and do God's will.**

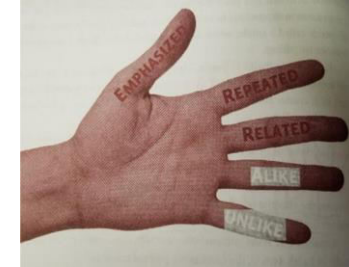
Minds set on what the flesh or Spirit desires

Observation (1-17)

5: Those who live according to the flesh have their **minds** set on what the **flesh** desires; but those who live in accordance with the Spirit have their **minds** set on what the **Spirit** desires.

Contrast

Flesh vs. Spirit



Life in the flesh or Spirit has something to do with the **mind**.



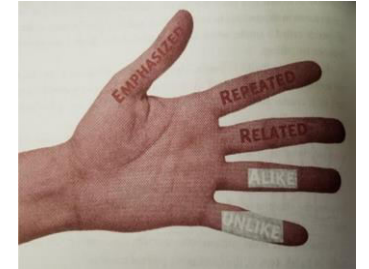
Mind on flesh = death / Mind on Spirit = life

Observation (1-17)

6: The mind governed by the flesh is **death**, but the mind governed by the Spirit is **life and peace**.



Contrast: Death vs. Life



The mind decides about life and peace or death.

The new life in the Spirit means the change of our mind (Rom 12:2: "... Be transformed by the renewing of your **mind**,...")

Mind governed by the flesh is hostile to God

Observation (1-17)

7,8: The mind governed by the flesh is hostile to God; it does not submit to God's law, nor can it do so. Those who are in the realm of the flesh cannot please God.

The mind governed by the flesh is hostile to God and cannot please Him.

Why?

- The flesh does not want to live according to God's will
- The flesh is powerless

Let the Spirit of God live in you

Observation (1-17)

9: You, however, are not in the realm of the flesh but are in the realm of the Spirit, if indeed the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, they do not belong to Christ.

God's Spirit is the distinguishing mark of a spiritually minded person.

Without Christ's Spirit, one does not belong to Christ.

Instead of persevering in our dead body and remaining trapped as losers, we may always increase in the life of the Spirit and obtain righteousness before God.

The body is subject to death, the Spirit gives life

Observation (1-17)

10: But if Christ is in you, then even though your body is subject to death because of sin, the Spirit gives life because of righteousness.

Our true life does not depend on our dead body, but on our Spirit.

Although my body is mortal and weak, I am spiritually alive and righteous before God through Christ.

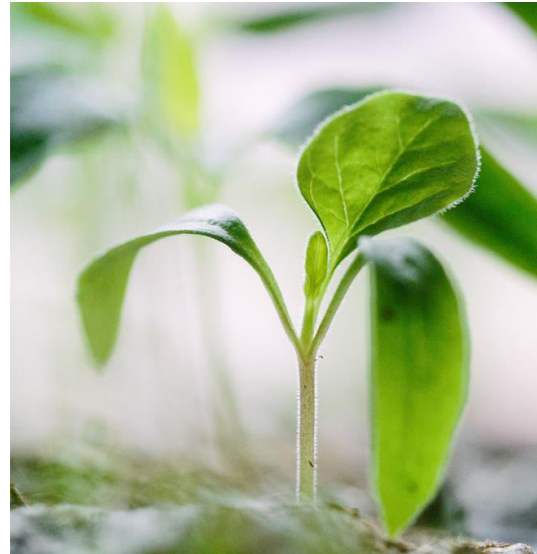
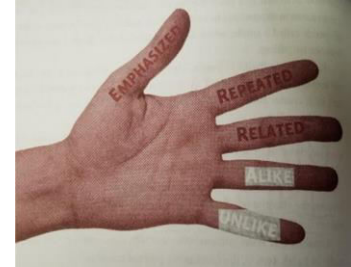
The Resurrection of Our Mortal Body

Observation (1-17)

11: And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also **give life to your mortal bodies because of his Spirit who lives in you.**

Comparison

Jesus' Resurrection =
our resurrection



The Resurrection of Our Mortal Body

Observation (1-17)

11: And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also **give life to your mortal bodies because of his Spirit who lives in you.**

If God's Spirit lives in us, then God will give life to our mortal bodies.

God thus redeems the whole human being, i.e. spirit and body.

God's Spirit gives us the resurrection of our bodies.

The Resurrection of Our Mortal Body

Observation (1-17)

11: And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also **give life to your mortal bodies because of his Spirit who lives in you.**

The Spirit makes our sinful bodies alive and pleasing to God.

The transformation begins now, not later.

The Body Is Not Lost.

→ Contrast to Gnostics

Romans 8

1-4: No condemnation for those who are in Christ

5-11: Life in the Spirit instead of in the flesh

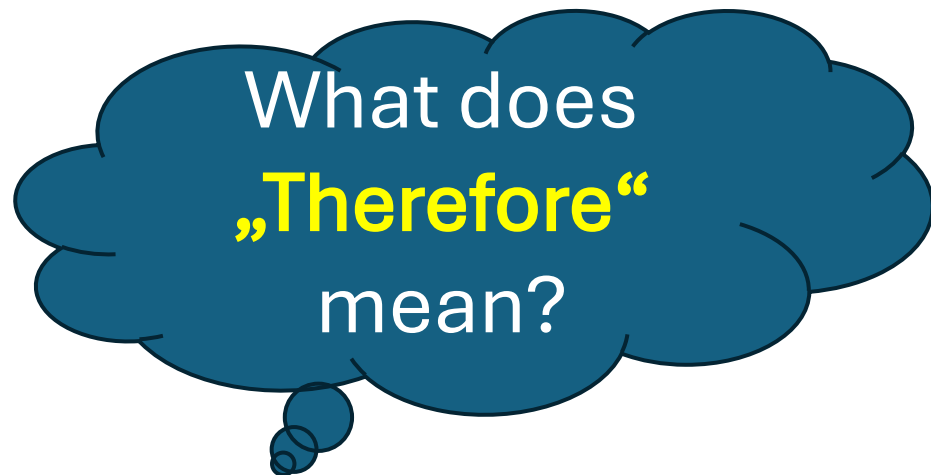
Life in the Spirit happens by changing our minds and gives us a body that submits to God's law and pleases Him.

We are debtors, not to the flesh

Observation (1-17)

12: Therefore, brothers and sisters, we have an obligation—but it is **not to the flesh**, to live according to it.

Therefore → practical consequence of v1-11: Now that we live in the Spirit and are no longer in the flesh, we no longer have to owe Him.



Life in the flesh
= Miserable life in debt



Put to death the misdeeds of the body

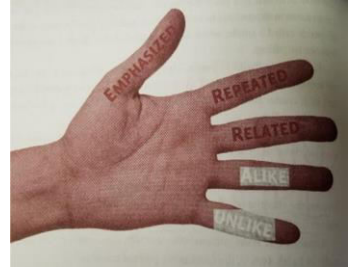
Observation (1-17)

13: For if you live according to the **flesh**, you will **die**; but if by the **Spirit** you put to death the **misdeeds of the body**, you will **live**.

Relation

Life by Flesh → death

Life by Spirit → life



Put to death the misdeeds of the body

Observation (1-17)

13: For if you live according to the **flesh, you will **die**; but if by the **Spirit** you put to death the **misdeeds of the body**, you will **live**.**

Those who live in the flesh live eternally apart from God.

But through the Spirit, we can conquer the deeds of the flesh and live a new life.



Put to death the misdeeds of the body

Observation (1-17)

13: For if you live according to the **flesh, you will **die**; but if by the **Spirit** you put to death the misdeeds of the body, you will **live**.**

The misdeeds of the body are real, but the invisible Spirit is stronger than our evil deeds of sin.



Put to death the misdeeds of the body

Observation (1-17)

13: For if you live according to the flesh, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live.

The disciples put to death the misdeeds of the body such as fear and selfishness by the Spirit, so that they were used as witnesses of Christ Jesus to the ends of the earth.



Romans 8

1-4: No condemnation for those who are in Christ

5-11: Life in the Spirit instead of in the flesh

12,13: No debtors of the flesh

We no longer owe anything to the flesh and may put to death the misdeeds of the body through the Spirit.

God's Children Are Led by the Spirit

Observation (1-17)

14: For those who are led by the Spirit of God are the **children of God.**



Repetition

Child → 7x



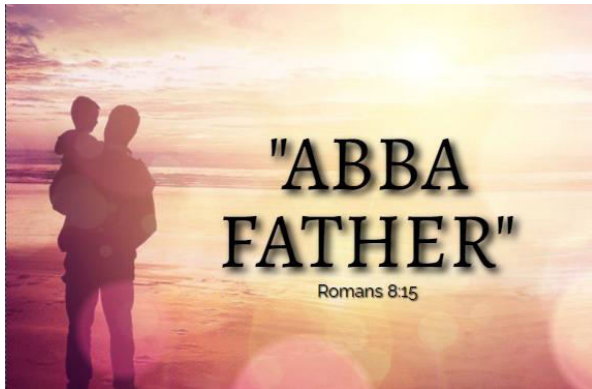
What does it mean to be God's children?

→ Those who are led by the Spirit of God are His children.

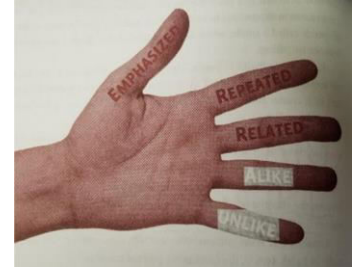
We have a childlike spirit

Observation (1-17)

15: The Spirit you received does not make you **slaves**, so that you live in fear again; rather, the Spirit you received brought about your adoption to **sonship**. And by him we cry, “Abba, Father.”!



Contrast



Slaves: Slaves to sin who fear death and condemnation

Sonship: Trust and love relationship with God

We are God's children by the Spirit

Observation (1-17)

16: The Spirit himself testifies with our spirit that we are God's children.



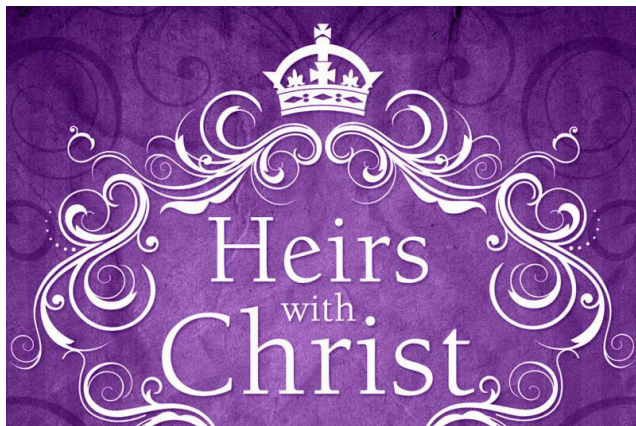
God's Spirit speaks to our spirit and conscience: "You are God's child!"

We have confidence that we are God's children, even if Satan accuses us in the midst of hardships.

We are God's heirs and co-heirs with Christ

Observation (1-17)

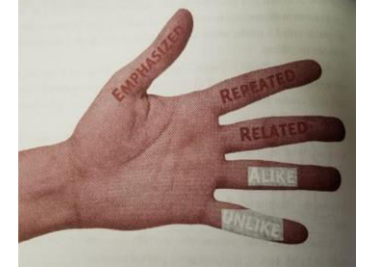
17: Now if we are children, then we are heirs—heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.



Relation

Children → heirs

Sufferings → glory



Repetition

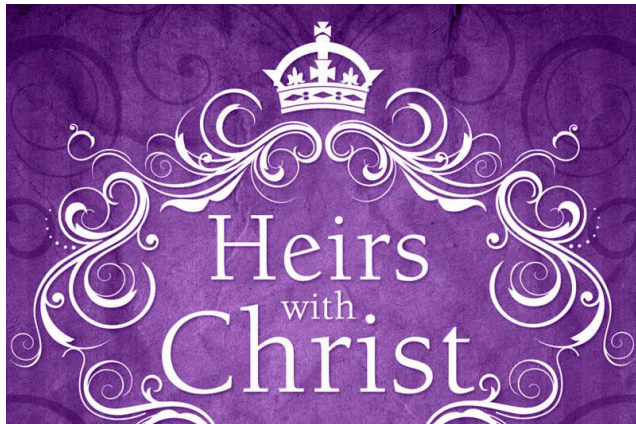
Sufferings 2x, Groaning 3x

Glory 3x, Hope 4x

We are God's heirs and co-heirs with Christ

Observation (1-17)

17: Now if we are children, then we are heirs—heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.



As children of God, we are co-heirs with Jesus, suffering and being glorified with Him.

New life in the Spirit is participation in Jesus' sufferings that lead to glory (Acts 14:22: "through many hardships into the kingdom of God").

Romans 8

1-4: No condemnation for those who are in Christ

5-11: Life in the Spirit instead of in the flesh

12,13: No debtors of the flesh

14-17: Children of God by the Spirit

We are children of God with blessings:

- 1) Guidance by the Spirit**
- 2) Sonship instead of being slaves**
- 3) Inner certainty through the Spirit**
- 4) Co-heirs with Christ through sufferings**

I. No condemnation for those who are in Christ (1-4)

Interpretation (1-17)

There is no condemnation for those who are in Christ because God has judged sin in the flesh of Christ.

The goal of deliverance by the Spirit is for us to live a life that reflects God's righteousness.

God has not only forgiven us, but set us free, to change us by His Spirit.

II. Life in the Spirit instead of in the flesh (5-11)

Interpretation (1-17)

Those who are filled with the Spirit have a new spiritual mind.

This mind leads to life and peace, because a spiritually minded person obeys and pleases God.

The Spirit who lives in us is already making us spiritually alive and will also resurrect our mortal bodies.

The Spirit changes our minds, lives, and mortal bodies.
He gives true life pleasing to God.

III. No debtors of the flesh (12,13)

Interpretation (1-17)

Since Christ has conquered sin in the flesh, we are no longer debtors to the flesh.

The Spirit calls us to put to death the misdeeds of the body through Spirit-led fight against sin.

This path leads to real life.

13: For if you live according to the flesh, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live.

IV. Children of God by the Spirit (14-17)

Interpretation (1-17)

The Spirit strengthens us to participate in Jesus' sufferings.

In sufferings, we have absolute confidence that God is our Father and we are His children.

We are also heirs of His glory (Rev 21:7: "Those who are victorious will inherit all this, and I will be their God and they will be my children.")

Whoever suffers with Christ is God's child and heir.



Application 1-17

I. No condemnation for those who are in Christ (1-4)

Application (1-17)

We no longer deal with sin, but bring it to Jesus

No place for self-righteousness, but for gratitude

New, changed life in the Spirit: let the Spirit lead you through repentance, prayer, and God's Word

II. Life in the Spirit instead of in the flesh (5-11)

Application (1-17)

Daily Test: What Mind Do I Have - Fleshly or Spiritual?

Strengthening the Spiritual Mind Through Prayer, God's Word,
and Obedience

Experience now in the power of the Spirit how we can please
God despite our mortal bodies

III. No debtors of the flesh (12,13)

Application (1-17)

Through repentance, prayer and God's word, we can live with the help of the Spirit.

It is not by our own strength, but by the Spirit that we put to death the misdeeds of the body.

13: For if you live according to the flesh, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live.

III. No debtors of the flesh (12,13)

*Application (1-17) – **Who** put to death the misdeeds of the body?*

Apostle Peter: After his initial denial, he boldly proclaimed the Gospel even under threat.



Apostle Paul endured suffering, persecution, and hardship for the sake of Christ, considering his life worth nothing to him.



13: For if you live according to the **flesh**, you will **die**; but if by the **Spirit** you put to death the misdeeds of the body, you will **live**.

III. No debtors of the flesh (12,13)

*Application (1-17) – **Who** put to death the misdeeds of the body?*

Maria humbly accepted the challenging role of bearing the Son of God, prioritizing God's will above her personal comfort.

Daniel resolved not to defile himself with the royal food and wine, prioritizing his prayer life over the worldly pressures.



13: For if you live according to the flesh, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live.

III. No debtors of the flesh (12,13)

*Application (1-17) – **Who** put to death the misdeeds of the body?*

I put to death my legalism, irresponsibility, and pleasure-seeking lifestyle to grow as a shepherd (Lk 5:10b).



13: For if you live according to the **flesh**, you will **die**; but if by the **Spirit** you put to death the misdeeds of the body, you will **live**.

IV. Children of God by the Spirit (14-17)

Application (1-17)

Suffering is not something strange, but part of the inheritance

Participation in Jesus' suffering with Joy & Determination

Growth of Our Relationship with Our Father in Suffering

Holding on to the Hope of Glory

Romans 8

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28-30: God's Sovereign Plan of Salvation

31,32: God's invincible love in Christ

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35,36: Who shall separate us from Christ?

37-39: More than conquerors through God's love

A close-up photograph of a hand with text written on the fingers. The thumb has 'EMPHASIZED', the index finger has 'REPEATED', the middle finger has 'RELATED', and the ring finger has 'ABUSE'. The text is in a dark, sans-serif font. The background is a plain, light-colored surface.

Observation 18-39

Suffering is much smaller than glory

Observation (18-39)

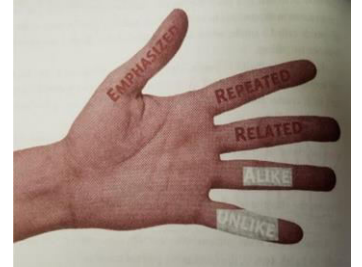
18: I consider that our present **sufferings** are not worth comparing with the **glory** that will be revealed in us.

Comparison

Suffering = glory

→ Present suffering =

No comparison to the future glory of God



The Hope of Creation

Observation (18-39)

19: For the creation waits in eager expectation for the children of God to be revealed.

The sin-stricken creation hopes for a new creation through the revelation of God's children.



The Hope of Creation

Observation (18-39)

20: For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope

Creation is perishable because of sin.

After the fall, all creation was cursed (Gen 3:17), but there is hope.

What hope?



The Hope of Creation

Observation (18-39)

21: that the creation itself will be liberated from its **bondage to decay and brought into the **freedom and glory of the children of God.****

Creation will be liberated from its bondage to decay with God's children.



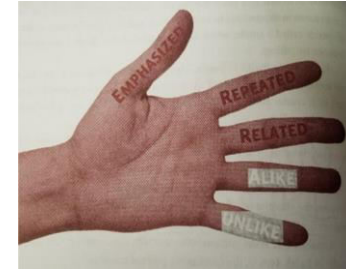
The Hope of Creation

Observation (18-39)

22: We know that the whole creation has been groaning as in the pains of childbirth right up to the present time.



Comparison



Creation groans= Believers groan

Creation groans and suffers. This suffering is like **birth pangs**, i.e. something new is expected.

To the present time: Since the Fall of Man, but not forever

The Hope of the Believers

Observation (18-39)

23: Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sonship, the redemption of our bodies.

We have the firstfruits of the Spirit, i.e., a first portion of full redemption.

Our life is a longing waiting for true sonship and complete redemption: the new, imperishable resurrection body.

The Hope of the Believers

Observation (18-39)

24: For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what they already have?

Our salvation is based on hope.



The Hope of the Believers

Observation (18-39)

25: But if we hope for what we do not yet have, we wait for it patiently.

Because of our hope, we wait patiently.



Romans 8

**We suffer, but we have an unshakeable hope
that saves us every day:**

18-22: The Groaning of Creation

23-25: The Groaning of the Redeemed

**that God completes His work of redemption
and that we receive His kingdom as an
inheritance.**

The Spirit intercedes for us

Observation (18-39)

26: In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but **the Spirit himself intercedes for us through wordless groans.**



→ Just as God helps us in hope (23-25), so the Spirit helps us in our weakness, especially in the prayer of our wordless groans.

The Spirit intercedes for us

Observation (18-39)

27: And he who searches our hearts knows the mind of the Spirit, because **the Spirit intercedes for God's people in accordance with the will of God.**

God knows our hearts and the Spirit prays for us in a way that pleases God.



God's blessing on his chosen people

Observation (18-39)

28: And we know that in all things God works for the good of those who love him, who have been called according to his purpose.

God uses everything in the lives of those who love Him for His best purpose.



God's Goal of Predestination

Beobachtung (18-39)

29: For those God foreknew he also predestined to be conformed to the image of his Son, that he might be the firstborn among many brothers and sisters.

God has prepared everything so that His elect may be conformed to the image of Jesus.

The original sacred image in us is to be restored.



God's Sovereign Guidance

Observation (18-39)

30: And those he **predestined**, he also **called**; those he called, he also **justified**; those he justified, he also **glorified**.

God's Sovereign Guidance:
Predestined - Called – Justified -
Glorified.

glorified: Certainty



Romans 8

The Spirit intercedes for us in our prayers.

26,27: The Spirit's Help in Our Weakness

28-30: God's Sovereign Plan of Salvation

God is with us in every situation of life and leads us according to His purpose to restore us in the image of Jesus.

God is for us

Observation (18-39)

31: What, then, shall we say in response to these things? If **God is for us, who can be against us?**

How can we be victors?

If God is for us, nothing and no one can be against us.

The world is like a spiritual battlefield.



God gives us everything with Jesus

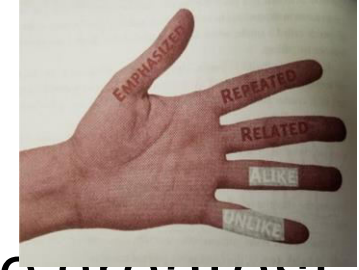
Observation (18-39)

32: He who did not spare his own Son, but **gave him up for us all**—how will he not also, along with him, graciously give us all things?

Emphasis

If God already gave the greatest, His Son, how much more will He give **everything else**?

God has already given us the most precious thing in the Son, so that we will receive everything we need for our salvation: Spirit, help in prayer, glory.

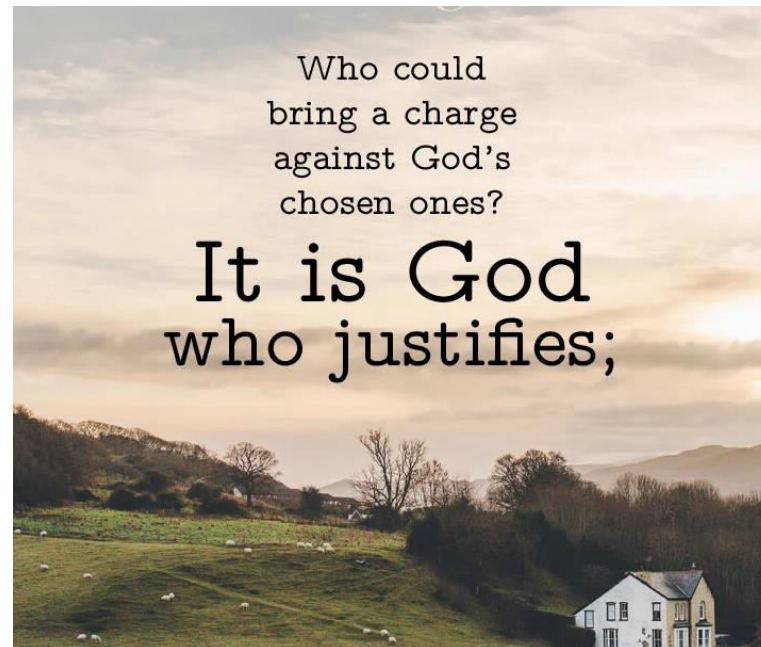
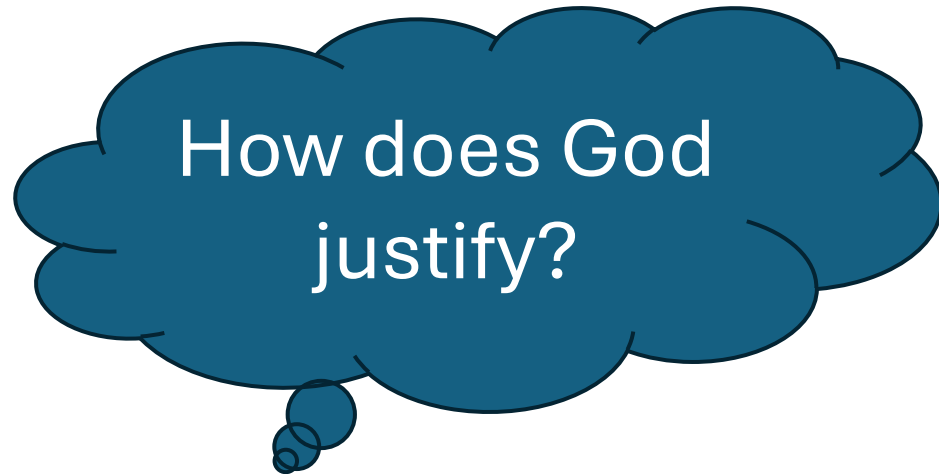


God's justification for the elect

Observation (18-39)

33: Who will bring any charge against those whom God has chosen? It is God who justifies.

God makes the elect righteous and no one can accuse them.



God's justification for the elect

Observation (18-39)

34: Who then is the one who condemns? No one. Christ Jesus who **died—more than that, who was **raised to life**—is at the right hand of God and is also **interceding** for us.**

For Christ died and rose from the dead, is at the right hand of God, and intercedes for us.

That's why no one can condemn us.



Who Shall Separate Us from Christ's Love?

Observation (18-39)

35: Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword?

How great were Paul's sufferings?

Christ's love remains eternally strong in the most severe sufferings.

Paul himself suffered much for Jesus' sake, but faith in Christ's love kept him steadfast.



Who Shall Separate Us from Christ's Love?

Observation (18-39)

36: As it is written:

“For your sake we face death all day long; we are considered as sheep to be slaughtered.”

Because of Paul's faithfulness to God, he suffered all day long and was defenseless like a sheep for slaughter.



The Love of God in Christ

Observation (18-39)

**37: No, in all these things
we are more than
conquerors through him
who loved us.**

But in all sufferings Paul remained victorious and overcomer in faith in the love of Christ.

Not avoiding struggles, but **triumphing** in all these things!



We are more than conquerors

No,

Shall something separate us from the love of Christ?

in all **these things** we are

trouble, hardship, persecution, famine, nakedness, danger, sword

more than conquerors

hypernikaō:

overpower in victory
be abundantly victorious
super-conquer
overwhelmingly conquer

through **him** who loved us

Christ Jesus

The Love of God in Christ

Observation (18-39)

38: For I am convinced that neither **death** nor life, neither angels nor demons, neither the present nor the future, nor any powers,

Contrast

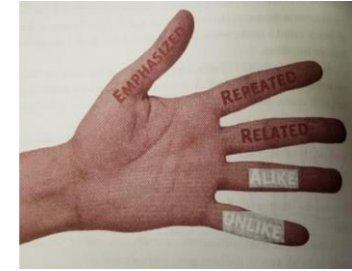
Death vs. life

Present vs. future

Emphasis

Death comes first.

Not even death can separate us from God's love. The insurmountable is overcome.



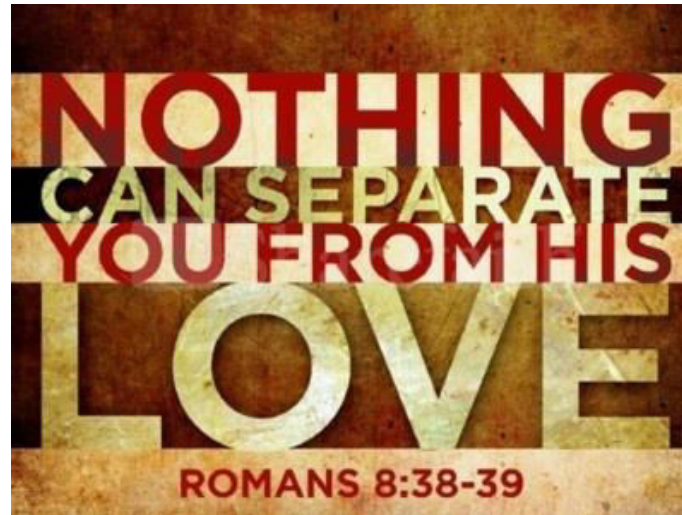
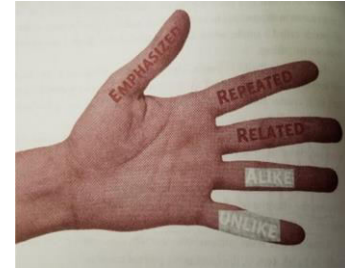
The Love of God in Christ

Observation (18-39)

39: neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

Contrast

Height vs. depth



Romans 8

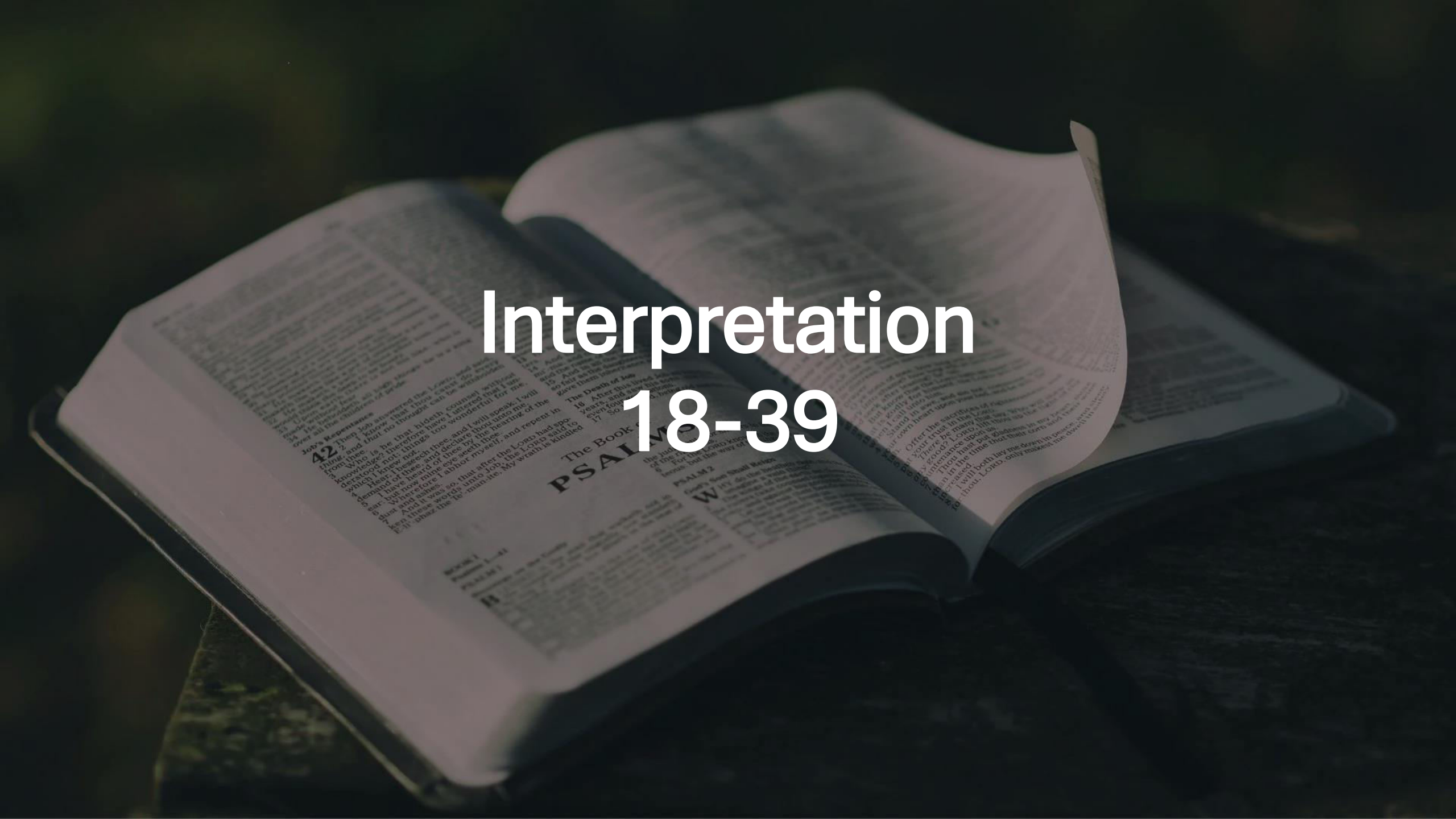
**Through the love of Christ, we overcome far more than all suffering.
This love is the secret of our unshakable victory over all trials.**

31,32: God's invincible love in Christ

33,34: God's justification through Christ

35,36: Who shall separate us from Christ?

37-39: More than conquerors through God's love

An open Bible is shown from a high-angle perspective, lying flat. The pages are filled with text, and the book is set against a dark, textured background. Overlaid on the center of the Bible is the text 'Interpretation 18-39' in a large, white, sans-serif font. The lighting is soft, highlighting the texture of the paper and the binding of the book.

Interpretation 18-39

I. The future glory (18-25)

Interpretation (18-39)

- Transient Creation → earthly hope does not last forever
- True hope: future glory
- This hope allows us to endure current suffering with Jesus
- We are patiently waiting for complete salvation

Patient Waiting for Future Glory in Suffering by Holding onto Hope

II. God's Purpose (26-30)

Interpretation (18-39)

- The Spirit helps us in suffering and intercedes for us, even when we do not know how to pray
- In all things, God works for the good of those who love Him
- He leads them according to his purpose, so that they may be conformed to the image of Christ

We who love God have a testimony:
All things, including suffering, are for the best.

III. The Victorious Life (31-39)

Interpretation (18-39)

- We win not only in some, but in all sufferings.
- We are more than conquerors not by our own strength, but by the power of Christ who loves us.

Our victory in Christ goes beyond mere endurance:
Through Christ's love, we actively work for God's kingdom.



Application 18-39

I. The future glory (18-25)

*Application (18-39) - What is **my** true hope in life?*

- Repentance for earthly hopes (Mt 6:33; Dt 6:5)
- Life Decision: To Love God Fully
- Actively co-work with the next generation
- Patient Waiting for Eternal Glory in the midst of Sufferings

II. God's Purpose (26-30)

*Application (18-39) - What was God's purpose for **Joseph's** life?*



- Joseph was sold by his brothers out of jealousy
- False accusation led to many years in prison
- Instead of bitterness: trust in God's purpose: "You intended to harm me... but God intended it for good..." (Gen 50:20)
- God's purpose: the saving of many lives

II. God's Purpose (26-30)

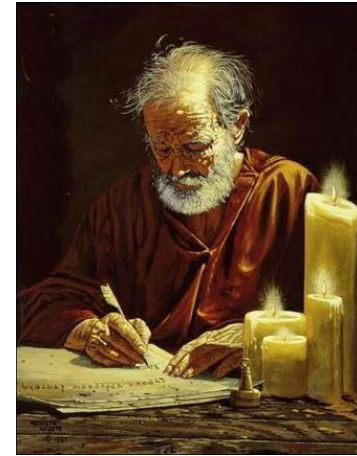
Application (18-39) - What is God's purpose for the next generation?

- Predestined as 2nd and 3rd generation missionaries
- Calling through GLEF to a Royal Priesthood
- Justified by baptism and repentance
- Glorification is certain because of their faithful suffering with Christ unto death and devotion as instruments of righteousness for World Campus Mission

III. The Victorious Life (31-39)

*Application (18-39) - How could **Paul and Job** be more than conquerors?*

- **Paul** wrote many of his powerful letters from prison, spreading the gospel even further. His chains served to advance the gospel (Phil 1:12-14).
- **Job** lost everything, suffered immensely, but his faith was refined. He triumphed by remaining faithful and knowing God and His sovereignty deeply.



III. The Victorious Life (31-39)

*Application (18-39) - How could the **First Christians** be more than conquerors?*

- The steadfastness of the **Early Christians** in the face of torture and death led many to Christ, witnessing their living faith.



III. The Victorious Life (31-39)

*Application (18-39) - How could and can **I** be more than conquerors?*

- 2019 Defamation by a woman and separation
- Despite Tribulation, Nothing Separated Me from Christ's Love
- I accepted God's disciplining love (Hebr 12:11)
- More resolute dedication to Bible study (2Tim 2:15)

III. The Victorious Life (31-39)

Application (18-39) - How could and can the next generation be more than conquerors?

The next generation are more than conquerors


- through him who loved us: Daily reminder of God's love & grace
- in all these things: in the midst of the suffering for Jesus' name and in the godless spirit of the time (humanism)
- through struggle with the Word at GLEF, Daily Bread, Testimony Writing and Shepherd Life at the Fishing Ministry, 1:1-BS Ministry, Prayer Circle

Romans 8

Through the love of Christ, we overcome far more than all suffering.

This love is the secret of our unshakable victory over all trials.


God is with us in every situation of life and leads us according to His purpose to restore us in the image of Jesus.



Life in the Spirit

- ROMANS 8

- V1-17** 1-4: Freedom from condemnation to new life in the Spirit
5-11: Renewed mind through Spirit to godly life
12,13: Killing of fleshly deeds by Spirit to life
14-17: Sonship by the Spirit - co-heirs of Christ in suffering



More
than
Conquerors

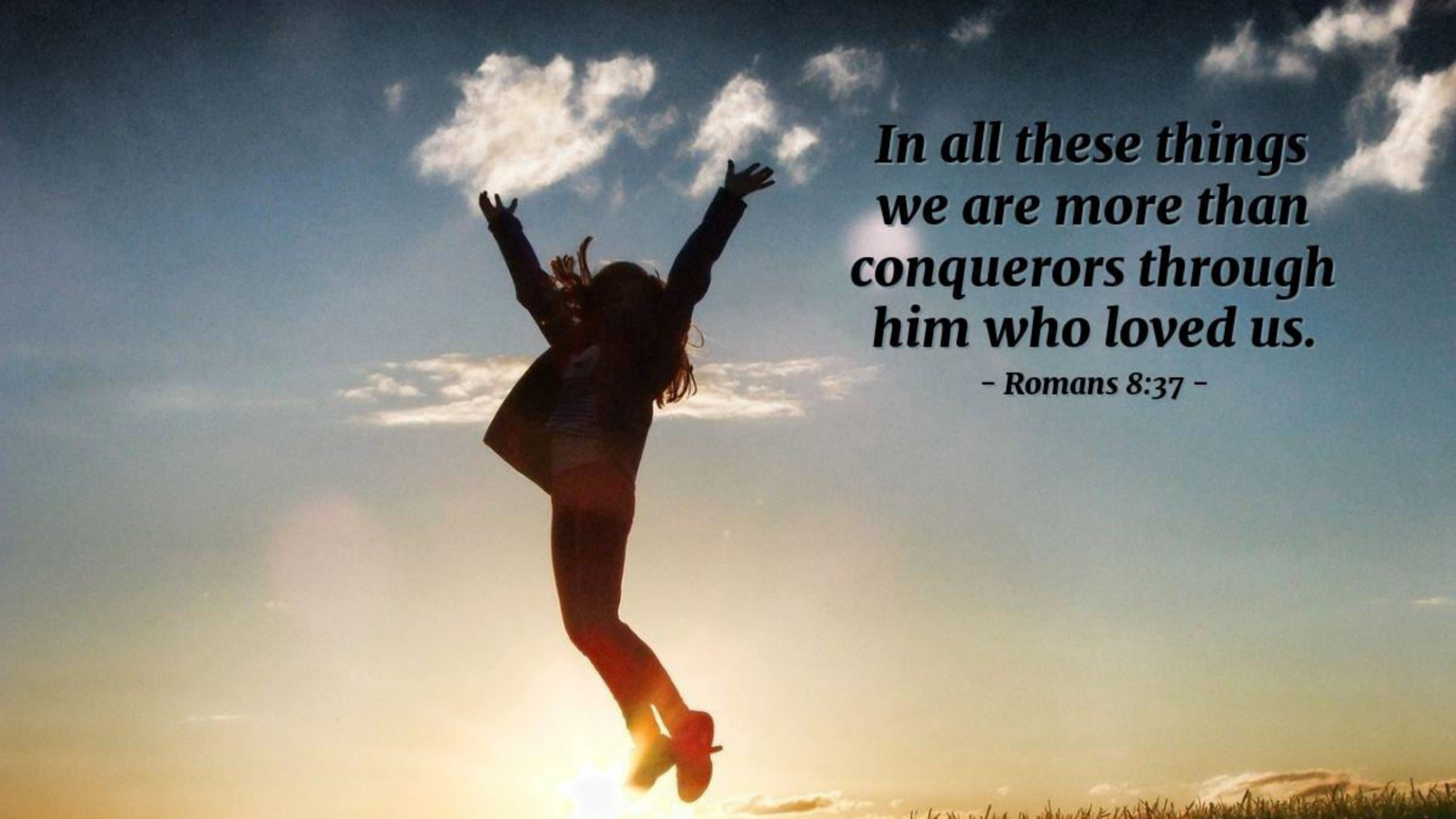
- Romans 8:37

18-25: Patient waiting in suffering for the hope of glory

V18-39

26-30: God's purpose for restoration in the image of Jesus

31-39: **The unshakable victory in Christ - more than conquerors over all temptations through the love of Christ**

A silhouette of a person jumping joyfully against a sunset sky. The person is in the center-left of the frame, with arms and legs spread wide. The sun is low on the horizon, creating a bright glow and lens flare. The sky is filled with scattered clouds, and the overall mood is one of freedom and happiness.

***In all these things
we are more than
conquerors through
him who loved us.***

- Romans 8:37 -