

**Present regular burnt offering each day**

Numbers 26: 1-30: 16

Key Verse 28: 3,4 "Say to them: 'This is the food offering you are to present to the Lord: two lambs a year old without defect, as a regular burnt offering each day. Offer one lamb in the morning and the other at twilight,"

Today, in the fourth Lecture of Numbers, the second census reveals that the first generation of 600,000 troops will be buried in the wilderness and a new 600,000 next generation will be formed.

It reflects the intimate Hand of God that was fulfilling His salvation work of humanity.

So then, in the midst of God's intimate love and grace, how must we live our lives?

After the first generation died out, God gives the next generation of 600,000 troops who will enter the Canaan a new direction for their life.

Of course this was a teaching that God gave repeatedly, but this was an essential Word that they had to keep upon entering the land of Canaan.

**1. Present as a regular burnt offering each day (28: 1-8)**



Then when and how does God command Moses to bring a regular burnt offering which was the most important offering?

Look at verses 28:1-8. "3 Say to them: 'This is the food offering you are to present to the Lord: two lambs a year old without defect, as a regular burnt offering each day. 4 Offer one lamb in the morning and the other at twilight, 5 together with a grain offering of a tenth of an ephah of the finest flour mixed with a quarter of a hin of oil from pressed olives. 6 This is the regular burnt offering instituted at Mount Sinai as a pleasing aroma, a food offering presented to the Lord. 7 The accompanying drink offering is to be a quarter of a hin of fermented drink with each lamb. Pour out the drink offering to the Lord at the sanctuary. 8 Offer the second lamb at twilight, along with the same kind of grain offering and drink offering that you offer in the morning. This is a food offering, an aroma pleasing to the Lord."

The first thing that Israelites had to do in the land of Canaan was to offer burnt offerings every morning and evening.

Through the morning offering, we must repent of the sins we committed last evening, and through the evening offering, we must repent of the sins we committed during day.

Dr. John Jun, for instance, starts each day with repentance and receives the Holy Spirit as a gift.

The Bible teaches that 'Do not let the sun go down while you are still angry' (Ephesians 4:26), and 'Do not grieve the Holy Spirit of God' (Ephesians 4:30).

These regular burnt offerings included: two lambs a year old without defect, in the morning and evening, a grain offering of a tenth of an ephah of the finest flour mixed with oil from pressed olives and pouring out the drink offering.

This means that it is the most basic attitude of God's people - to be cleansed from their sins by the lamb's blood and to be purified like the finest flour, and to absolutely devote their lives as drink offering.



Therefore, we also need be cleansed with the blood of Jesus, devote 100% of ourselves every day and live as sacrificial shepherds.

We must live our life of walking with God by starting and ending our day with worship.

Therefore, our spiritual life must consist of offering ourselves to the Lord each and every moment as burnt offering.

At any point, we must not turn away from the Lord. For the moment we turn away from God, our life will be cut off.

Therefore, on a foundational level, we must walk with God through early morning prayer and daily bread.

In short, by eating Daily Bread, you can have a very healthy spiritual life. It is a very good time of fellowship with God to undergo spiritual growth.

There is a very good poem and praise in Korean Daily Bread. If you look at the contents of the poem, you can see what fundamental spiritual life is and why this foundational spiritual life is important.

# <Foundational spiritual life>

With One word  
Of Daily Bread

The light in the room of our heart  
is turned On

The darkened room of the heart  
Once radiant  
will know  
How to live this day



Testimony on the Sabbath  
Through deep and abundant Word  
The whole room is illuminated

In every corner, nook and cranny  
Dust and dirt  
And all kinds of garbage  
are cleaned

# Through Daily Bread and Sabbath Testimony

About this and that,  
Today and this week with the Lord

I walk and talk with the Lord

How secure and amazing it is  
To walk with Him

- Prisca Kim (Yuljeon UBF)

Even before I became a UBF shepherd, I was already eating my Daily Bread diligently.

Once I went to Busan UBF, and one shepherd asked me, "How many times a week do you eat Daily Bread?"

So I answered, "Aren't we suppose to eat Daily Bread every day?" That's right. Daily Bread should be eaten EVERY day, not just a few times a week.

Because I had started my life of faith through early morning prayer, even when I was on the road, I would get out of the car to have a time of morning devotion.

Daily Bread and early morning prayer composed the most important part of my spiritual life.

Likewise, our most foundational offering to God must be a constant repentance, receiving the gift of the Holy Spirit and walking with God. This becomes the most important offering system.



M. Samuel Lee thus trained shepherds when they had spiritual problems by gathering them early in the morning to share Daily Bread reflections until the problem was solved.

Just as our health issues can improve if we eat well every day, our spiritual health can be restored when we eat our spiritual Daily Bread everyday.

This is just like how a good breakfast makes us healthier.

In the 1980s, I served the pioneering work of Sunkyungkwan University by going every early morning to have daily bread and early morning prayer meeting in the campus' club attic room.

As a result, God raised many servants of God that were like glittering stars.

Ultimately, daily bread and early morning prayer became the driving force for the amazing work of the Holy Spirit in the 1980s.

Thus, when we eat and drink the body and blood of our Lord Jesus Christ who became our living sacrifice each moment, every day, walking with our Lord, from myself, my House Church to Korea, the churches throughout the whole universe becomes healthy and filled with the Holy Spirit (John 6:55-58).

In 2017, I received a health checkup and was informed I had suspected lung cancer symptoms.



When I was overwhelmingly burdened by very costly examinations and screenings, God spoke to my in distress through Psalm 95:6 "Come, let us bow down in worship, let us kneel before the Lord our Maker" Though he is the LORD God, he said to me, "let us kneel before the Lord our Maker!"

I simply knelt before the Lord. And the moment I fell before him on my knees, I became so, so happy.

And then, a person promised me that he would pay for my treatment, and the hospital informed me that I would not have to pay for all of the expensive examination fees.

In the end, I could let go of all of the heavy thoughts I had against the doctors who had performed all of the expensive screenings on me and with a light and peaceful heart, prepare God's words.

Thus, every morning and evening, I bow down before my Lord God on my knees.

And every moment, everyday I bow down on my knees before Jesus on the Cross and Risen from the dead.

The person that humbly kneels before the Lord  
and believes and relies on the Cross and  
Resurrection of our Lord is happy.

In this way, from offering a living sacrifice every day, we can live a life of victory as a happy, healthy shepherd and citizen of the Kingdom of Heaven.



### **3. Annual festivals (28:16-29:34)**

The sacrifices they give to God are: first, daily regular burnt offering; second, the weekly Sabbath; and the monthly offering; and third, the annual festivals (the Passover, the Feast of Unleavened Bread, the Festival of Weeks, the Festival of Trumpets, the Day of Atonement, the Festival of Tabernacles).

Then what is the meaning of God's promise of festivals and sacrifices before Israel enters Canaan?

They will receive Canaan as a blessing, but what is important is not receiving these blessings but bearing the blessings received.

Thus, in order to bear the blessings of Canaan, they needed inner strength and that strength comes from the Word of God.

God gives the Israelites His word in order to help them obey His word. And the core message of His word is festivals and sacrificial system.

In short, this is worship. Only by living a life of worship, they can have life. Among the different forms of worship, the most foundational and important one was daily burnt offering.

Therefore, the most significant meaning of sacrifice, or a worship, is:



First, it is about thanksgiving. Israel mustn't forget God's grace of salvation, that he had saved them by blood of the Lamb.

Likewise, we should live giving thanks to our living Creator God who saved us from sin through the blood of Jesus.

Thus, most essentially, we must worship our Lord day and night with thanksgiving, repentance and praise.

For what purpose did God save us? As one person put it, it is to eat and drink with the Lord every day.

That is why the Bible says in Revelations 3:20, "Here I am! I stand at the door and knock. If anyone hears my voice and opens the door, I will come in and eat with that person, and they with me."

Just as he confessed, Jesus came into my heart and built His Kingdom of Heaven. And at the end, he said “Let’s eat!”. This is true. The Lord wants to eat and drink with us.

Actually, our Lord is our real food and real drink. I thank the Lord who is our real food.

Second, the second meaning of sacrifice and worship is devotion. Our daily life must be a life of worship to the Lord.



The Apostle Paul says: (Romans 12: 1, 2). "1 Therefore, I urge you, brothers and sisters, in view of God's mercy, to offer your bodies as a living sacrifice, holy and pleasing to God—this is your true and proper worship. 2 Do not conform to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is—his good, pleasing and perfect will."

Yes, we must offer ourselves as living sacrifice to God. Every day we must test and approve what God's will is and live a life which pleases God. This is real worship.

Worship that only is performed for outward show,  
worship that is hypocritical is wicked and evil.

Our very lives as a whole, 100% of it must be offered to God to be a life of worship. Satan is clever to try to hinder our lives of worship to the Lord.

But we can resist and defeat him when we wield the blade of God's word.

James 4:7 says “7 Submit yourselves, then, to God. Resist the devil, and he will flee from you.” We fear Satan but Satan fears God and His word more.

Third, the third meaning of sacrifice and worship is teaching of the next generation (our children education).

This perhaps may be the most important meaning of sacrifice and worship. It is the purpose God had in giving the Law and writing the Bible.



God gave His law not only to the current generation of Israel, but also to their descendants who have not yet been born. (Deuteronomy 29:14,15)

Thus Apostle Paul also says that the purpose behind the writing of the Bible was that it is useful for teaching. (2 Timothy 3:16,17)

"All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, 17 so that the servant of God may be thoroughly equipped for every good work."

If we do not pass on the spiritual legacy of faith to the next generation through sacrifice and worship, our children will perish. The next generation of Israel was destroyed as a result of their rejection of the word of God (2 Chron. 36: 11-21).

God sends Jeremiah through Nebuzaradan, the commander of Babylon at the time of Israel's destruction, to deliver the message that the cause of their destruction was their disobedience.

Jeremiah 40: 1-3, "1 The word came to Jeremiah from the Lord after Nebuzaradan commander of the imperial guard had released him at Ramah. He had found Jeremiah bound in chains among all the captives from Jerusalem and Judah who were being carried into exile to Babylon. 2 When the commander of the guard found Jeremiah, he said to him, "The Lord your God decreed this disaster for this place. 3 And now the Lord has brought it about; he has done just as he said he would. All this happened because you people sinned against the Lord and did not obey him."

Therefore, if we don't want to perish, we must obey the Word, always give thanks, pray by faith, and offer and devote ourselves as burnt offering.

Especially we must cry out to God in prayer for our next generation just as it is said in God's word (Luke 23:8: weep for your children!).



I earnestly pray that I can live out my life as an extraordinary, excellent shepherd that can pass down a spiritual legacy of faith to our next generation.

These days, my son, Shepherd Mark, is leading a Bible Study Group called the 'Ezra Project' in Jongro 1 UBF.

This reminds me the days in Jongro 1 UBF when I was serving the fellowship leaders at Johngro 1 to study the entire Bible together.

At the time, we had a weekly bible conference and stressed the need for staff shepherd-level study to fellowship leaders and conduct spiritual exercises that focused on bible study.

The sacrifice and devotional work of giving ourselves to the Lord naturally leads to the work of the Holy Spirit.

If we offer even just one burnt offering properly,  
we can anticipate the work of the Holy Spirit.

We should not feel burdened or complain about repeatedly going to God's word and his sacrificial system.

Rather we must humbly learn and give thanks.  
When we are eager to learn and have a “learning  
mind” and offer our worship to God day and night,  
we can grow to become a mature person of faith.



I earnestly pray we may live the blessed life of giving the most foundational burnt offering and so to live a life that happily walks with the living God.

Ultimately, Israel must live a life in which they start the day with God's word and end the day with God's word.

Furthermore, we must begin a day based on the Word and live a life that ends the day based on the Word.

Furthermore, we must start a new week, month, or new year based on the Word weekly, monthly, yearly basis.

When they didnt possess or obey the Word, they lost the appearance of the covenant people of the holy God, and became slaves, ugly and filthy cowards like the slaves of Egypt who all fall into the miserable burial place buried in the wilderness.

We can pray instead of complaining. Thus, based on the Word, our daily life every day and every month should be renewed day by day.

Based on the Word of God, we should daily, weekly, monthly, and yearly analyze our role and weaknesses.

When we find some qualities on us, we must work and develop them. And when we discover sins in ourselves, we must boldly repent and correct them.



Is there anything that hinders the glory of God? Is there something that interferes with the growth of faith?

Is there something that attacks, blasphemes, distresses or offends the Holy Spirit? Is there anything that disappointed the Lord or offended your brothers and sisters?

We must live a renewed life with the Resurrection faith, a life in which we analyze ourselves and repent, receiving new words of God and actively obey the Holy Spirit.

This is a life of daily repentance and decision of faith based on the Word of God.

Through this life, we can enter Canaan, the Promised land, and we can start the life of a shepherd who is victorious with beautiful, great, and love fruits of the Holy Spirit.

Especially, we must take off the spiritual immaturity that judges and condemns others as soon as possible.

And we must grow up to be mature shepherds who forgives others and sacrifices for them without limitation. (Luke 6: 37-38).

Because we freely have received, so we should give freely. (Matthew 10:8).



As our Lord Jesus Christ gave up his life with all His heart and soul and strength, we should love, serve, care, help, pray, forgive, support and give the Gospel freely and without hesitation.

I thank, praise, glorify and worship our Lord and Father God, who has saved us from our weaknesses and sins by the treasured blood of our Lord Jesus Christ and made us a covenant people of God, and a kingdom of priests who serve the whole world with the word of God.

28: 3-4, “Say to them: ‘This is the food offering you are to present to the Lord: two lambs a year old without defect, as a regular burnt offering each day. Offer one lamb in the morning and the other at twilight”