


A Kingdom of Priests and Holy Nation (제사장나라 거룩한 백성)



2019 GLE FORUM
Global Leadership Empowerment

A KINGDOM OF PRIESTS

EXODUS 19:5,6

» Messenger-Training
» Disciple-Making

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Series on Resource Management
Building Network Capabilities in Turbulent Competitive Environments
Practices of Global Firms from Korea and Japan
YOUNG WON PARK and PAUL HONG
CRC Press

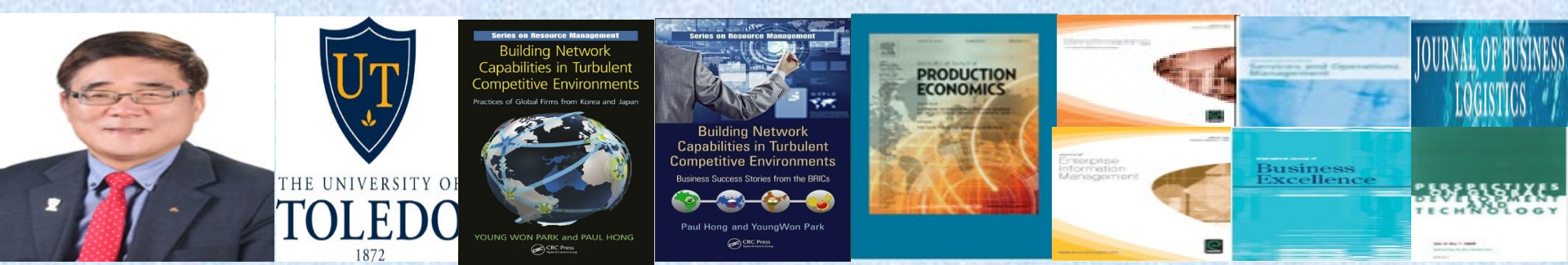
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Building Network Capabilities in Turbulent Competitive Environments
Business Success Stories from the BRICs
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CRC Press

UBF
University Bible Fellowship
World Campus Mission 2012

Young Won Park - Paul Hong
Creative Innovative Firms from Japan
A Benchmark Inquiry into Firms from Three Rival Nations
Springer

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THE UNIVERSITY OF TOLEDO
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Paul Hong, Ph.D., CMA
Distinguished University Professor
Information Operations and Technology Management
College of Business and Innovation



- ❑ Dr. Paul Hong is a Distinguished University Professor of Operations Management at the University of Toledo, USA. He is a graduate of Yonsei University, Korea with a BA in Economics. He also has an MBA and a MA from Bowling Green State University, and a Ph.D. in Manufacturing Management and Engineering from the University of Toledo, USA. He is a certified management accountant (CMA). His primary teaching areas are: operations management, global sourcing and statistics (Undergraduate), supply chain management (MBA), new product development (EMBA), advanced statistics (Ph.D), and global supply chain management (post-doctoral Bridge program).
- ❑ He has received God's call during his freshman year at Yonsei University, Korea. His major was in Economics. Throughout his college years he learned to practice discipleship with other fellow student leaders. Upon completing 2 years training as a missionary candidate, he came to USA as one of early groups of lay-missionaries based on Genesis 12:2, "You will be a blessing". He was 25 years old. Since then, he has served in three chapters—(1) Atlanta, GA, (2) Bowling Green, OH, (3) Toledo, OH, USA. He has engaged in UBF ministries as Director, Great Region Coordinator, European Mission Coordinator, International Executive Member, and many other capacities—visiting 50+ countries. His primary role is a Bible teacher, pastor, mentor, and coach. He speaks on various topics including spiritual formation, leadership development and life-long work management. He and his wife, Sarah, have been together for 44 years and have four grown-up children.
- ❑ He has received numerous research and teaching awards including including an appointment to the rank of a Distinguished University Professor (2018), 16th Korea SCM Industry-wide Award for Research and Service Excellence (2017), J. William Fulbright-Nehru Teaching and Research Excellence Award (2016), University of Toledo Innovative Teaching Excellence Award (2016), University of Toledo Research and Scholarship Award (2015), Harold E Pearson Best Paper Finalist Award of Journal of Supply Chain Management (2015), Emerald Literati Network Awards for Excellence(2011), and Journal of Operations Management Finalist Paper Award(2006), multiple Best Paper awards in international conferences. He has published more than 200 articles. His first book was on "Integrated Product Development" in 2000. Recently, he released two books on "Development Network Capabilities in Turbulent Competitive Environments"(2012, 2014). The first volume focused on "Practices of Global Firms from Korea and Japan"

Rocky and Creed: Stories of Two Generations



There is right time for everything. Time for staying active at your stage and time for helping others to succeed at their stage.

모든 것에는 올바른 때가 있습니다. 자신의 무대에서 적극적으로 활동할 때가 있는가 하면 남들이 그들의 무대에 성공하도록 돕는 시기가 있다.

Order of Presentation

강의 순서

□ Introduction: Rising Asia and American Hegemony

서론: 일어나는 아시아와 미국의 패권

□ A Kingdom of Priests and A Holy Nation

제사장나라 거룩한 백성

□ Concluding Remark

맺는말

A Kingdom of Priests and Holy Nation (제사장나라 거룩한 백성)

“Now if you obey me fully and keep my covenant, then out of all nations you will be my treasured possession. Although the whole earth is mine, you will be for me a kingdom of priests and a holy nations.”(Exodus 19:5-6)

“세계가 다 내게 속하였나니 너희가 내말을 잘듣고 내언약을 지키면 너희는 열국 중에서 내 소유가 되겠고 너희가 내게 대하여 제사장나라가 되며 거룩한 백성이 되리라.”(출 19:5-6)

Questions (질문)

□“What does it mean to be A Kingdom of Priests and A Holy Nation?”

“제사장나라, 거룩한 백성이 된다는 것이 무엇인가?”

□“What steps do we take to start, grow and achieve such persons that God blesses?”

“하나님이 축복하시는 삶을 살기위해 어떤과정을 거쳐야하는가?”

Study of Moses' Five Books (모세오경을 배우다)

- **Fear of God (하나님을 경외)**
- **Structure (삶의 뼈대)**
- **Direction (방향)**
- **Priorities (우선순위)**

[1] A Kingdom of Priests and Holy Nation: Grace and Peace

제사장나라 거룩한 백성: 은혜와 평화

Life's Scale

Grace & Peace
(은혜와 평화)

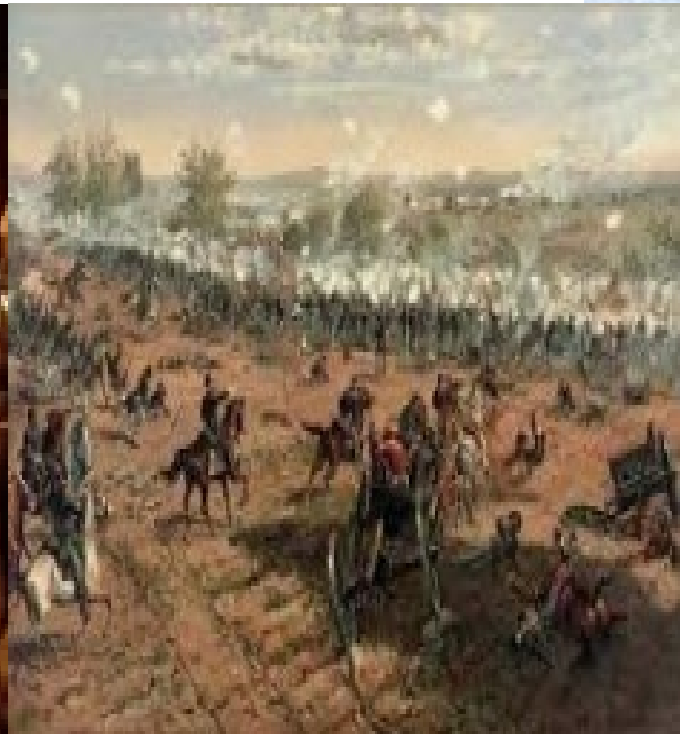
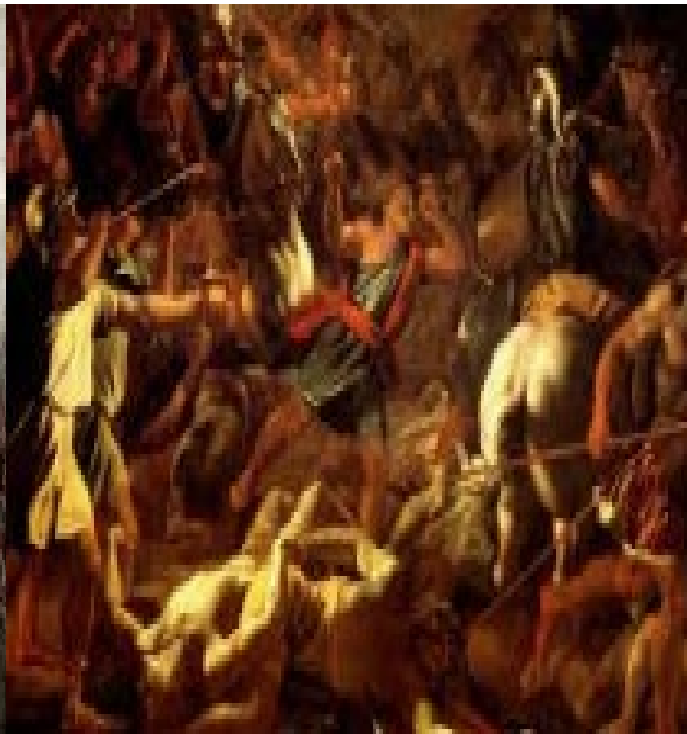
Life's Scope

1.1. Life is at War

삶은 전쟁이다.

□The History of Israel is about War and Peace.

(이스라엘의 역사는 전쟁과 평화에 관한 것이다.)



1.2. Boxing Training (권투훈련)



Jacob Lee and Paul Hong's Boxing Match

1.3. My Experience of the Book of Genesis

(내가 경험한 창세기)

❑ Genesis 1: Creator God Owns All

(창조주 하나님이 모든 것의 주인이다)

Creation Order (창조질서):

God First (먼저 하나님)

God, People, and All Things

(하나님, 사람, 모든것)

❑ Genesis 3: Fall and Salvation (타락과 구원):

I Am A Sinner (나는 죄인이다)

I Need A Savior (나는 구세주가 필요하다)

1.4. What Kind of Person I will Not Become (내가 어떠한 사람이 되지않을 것인가?)

성경인물들 Biblical Characters	Core Issues 핵심 문제들	Lessons 교훈
Killed Abel and lives as a restless wander 가인 (Cain):아벨을 죽이고 정처없는 방황자의 삶을 살아갑니다.	Jealousy, refusal to listen and build his own "empire" for life. 질투, 듣기를 거부하고 자신만의 "제국"을 건설하며 고통가운데 살아감	Do not compare and compete with others; Focus on building better yourself today than yesterday 다른 사람들과 비교 경쟁하지 마라. 어제보다 오늘 더 나은 자신을 만드는 데 집중하라
Followed Abraham and chose to live in Sodom as a "righteous" but a tortured soul 롯 (Lot): 아브라함을 따라 가며 "의인"으로 살았다고 하나 소돔에 살며 그 영혼은 끊임없는 고통의 삶	Unsettled double-mindedness pursuing small gains in life at the expense of vital relationships. 중요한 삶의 관계를 희생하면서 항상 작은 유익만을 구하려다 아무것도 못 이루고 마음에 정처가 없는 이중적인 삶.	Don't sweat with small stuff; Value friends. 시시한 것을 가지고 땀 흘리지 말고 친구를 귀히 여기라.

1.5. Promise and Prayer 1: 약속과 기도 1

Grace and Peace with God (하나님의 은혜와 평화)

“I will bless you...You will be a blessing”(Genesis 12:2)

내가 너를 축복하고...너는 복의 근원이 되리라.

“But God demonstrates his own love for us in this: While we were still sinners, Christ died for us”(Rom 5:8)

우리가 아직 죄인 되었을때에 그리스도께서 우리를 위하여 죽으심으로 하나님께서 우리에게 대한 자기의 사랑을 확증하셨느니라

□ We, although sinners, accept God's grace of calling for forgiveness, salvation and blessed life. (나는 비록 죄인이지만 예수그리스도를 통한 용서, 구원과 축복된 삶을 위해 하나님의 부르심을 영접합니다.)

□ <Grace and Peace> 은혜와 평화

[2] A Kingdom of Priests and Holy Nation: Goodness and Prominence 제사장나라 거룩한 백성:선함과 탁월함

Life's Scale

Goodness & Prominence
(선함과 탁월함)

Grade & Peace
(은혜와 평화)

Life's Scope

2.1. Life is Focus

삶은 집중이다.



2.2. My Experience of the Book of Genesis (내가 경험한 창세기)

□ Genesis 25-50:

Jacob's Life Priorities: Birth Right, Love and Wealth

(야곱의 삶의 우선순위: 명분, 사랑, 재물)

4 wives, 12 sons and 1 daughter and head of 70 family members

(4 아내들, 12아들, 1 딸, 70명 가족의 가장)



Jacob, though not good, is an example of a man who is productive, successful and prominent through his choice and focus.

야곱은 착하지는 않지만, 선택과 집중으로 생산적이며 성공적인 탁월한 삶을 산 예이다.

2.3. Be Good and Faithful (착하고 충성되라)

“Well done, good and faithful servant!. You have been faithful with a few things; I will out you in charge of many things”(Mt 25:21)

“잘 하였도다. 착하고 충성된 종아. 네가 작은 일에 충성하였으매 내가 많은 것을 네게 맡기리니...”(마 25:21)

2.4. God's Promise of Prominence

탁월함에 대한 하나님의 약속

“If you fully obey the LORD your God and carefully follow all his commands I give you today, the LORD your God will set you above all nations on earth”(Deut 28:1)

네가 네 여호와와 말씀삼가 듣고 내가 오늘날 네게 명하는 그 모든 명령을 지켜 행하면 네 하나님 여호와께서 너를 세계 모든 민족 위에 뛰어나게 하실 것이다.(신 28:1)

2.5. Prayer 2: Goodness and Prominence (선함과 탁월함)

□Based on God's goodness, we focus on what we can and become prominent whenever and wherever we are, whatever we do, and whoever we work with.

(하나님의 선하심을 믿고, 우리가 할수있는 것에 집중하여, 언제, 어디서, 누구와 무엇을 하든지 탁월한 삶을 삽니다.)

[3] A Kingdom of Priests and Holy Nation: Growth and Prosperity

제사장나라 거룩한 백성: 성장과 번영

Life's Scale

Growth & Prosperity
(성장과 번영)

Goodness & Prominence
(선함과 탁월함)

Grade & Peace
(은혜와 평화)

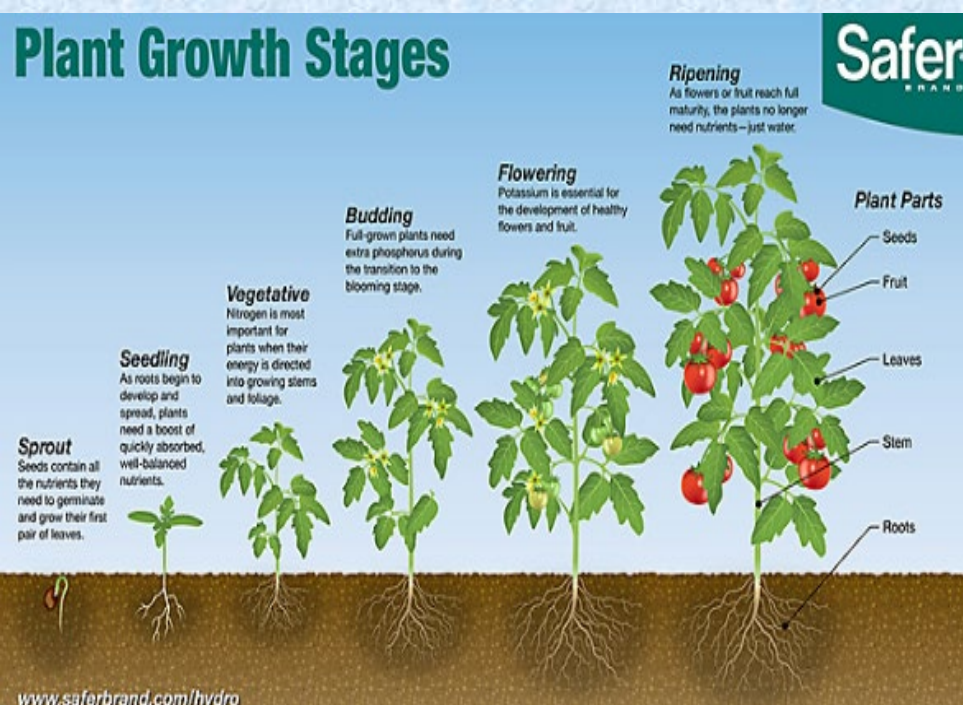
Life's Scope

3.1. Life is Growth

삶은 성장이다.

Growth is a Sign to be Alive.

성장은 살아있다는 징표이다.



3.2. Genesis Study: Formulate the right view of wealth and prosperity

창세기공부: 부와 번영에 대한 올바른 식견을 가지게 됨

- ❑ **“Isaac planted crops in that land and the same year reaped a hundredfold, because the LORD blessed him. The man became rich, and his wealth continued to grow until he became very wealthy”(Genesis 26:12-13)**
- ❑ **“Jews are estimated to be less than 1% of the world's population yet approximately 25% of the world's billionaires are Jewish.” (H.W. Charles)**
- ❑ **“Jews believe that people are creators, not consumers. The role of humans is to improve and perfect God's creations through work, creation, and innovation.” (H.W. Charles)**

3.3. The Gospel and Wealth

부와 번영에 대한 올바른 식견을 가지게 됨

□ Jesus lived in humbly and poorly but he was never poor. Jesus shared God's riches to all people who came to him.

예수님은 겸손하고 검소하게 사셨으나 결코 가난하지 않으셨다.

□ Wherever the gospel of Jesus is preached, God blessed individuals, communities and nations with his abundant riches. If we seek God's kingdom and his righteousness first, God gives all things..

예수님의 복음이 전해지는 곳마다, 개인들과 공동체, 나라들을 하나님의 풍요함으로 축복하셨다. 먼저 하나님의 나라와 의를 구할때 하나님의 모든것을 주신다.

3.4. Sustainable Wealth through Investment on People: Together, Not Alone.

지속적 부는 사람에게 투자: 홀로가 아니라 함께 하는 것이다.

If you want to go quickly, GO ALONE.

If you want to go far, GO TOGETHER.

빨리 가려거든 혼자가라. 멀리 가려거든 같이가라.



3.5. Prayer 3: Growth and Prosperity (성장과 번영)

“All these blessings will come upon you and accompany you if you obey the LORD your God”(Deut 28:2)

네가 네 하나님 여호와와 말씀 순종하면 이 모든 복이 네게 임하며 네게 미치리니
(신 28:2)

☐ **We prosper together through our sustainable growth and share God's riches in this world.**

(우리는 지속적인 성장을 통해 함께 번창하여
하나님의 부유함을 나눕니다.)

<Growth and Prosperity >

성장과 번창함

[4] A Kingdom of Priests and Holy Nation: Greatness and Power

제사장나라 거룩한 백성: 위대함과 영향력



4.1. Life is Power (Influence)

삶은 힘(영향력)이다.

Power/Influence is from God to those who live as a blessing

(Gen 12:2-4; Mt 6:33)

(힘이란 이 세상에서 복의 근원으로 사는 모든 사람에게 하나님이 주시는 것이다.)

4.2. Joseph's Greatness and Power 요셉의 위대함과 영향력



□ Joseph's powerful position in Egypt brought God's salvation for his 70 member family and many lives in the world (Genesis 50:19-21)

애굽에서 요셉은 그의 높은 지위로서 그의 70인 가족들과 세계의 많은 사람들의 하나님의 구원의 역사를 이루었다.

4.3. Power is like salt and light

영향력은 소금과 빛과 같은 것이다.

Power is refined through sufferings.
Like salt and light of the world that provides
what is so essential
for this life in silence and moderation.

힘/영향력은 고난을 통해서 단련된다.
소금과 빛과 같이 이세상에 꼭 필요한 것들을
소리없이 은은히 전하는 것이다.

4.4. Influence Formula (영향력의 공식)

□ Influence = Integration of 5Gs and 5Ps and Multiplications

영향력 = 5Gs and 5Ps 의 통합과 곱하기

(Grace + Goodness + Growth+ Greatness)

은혜 + 선하심 + 성장 + 위대함 *

(Peace + Prominence + Prosperity + Power)

평화 + 탁월함 + 번영 + 힘

□ Influence extends slowly likes a mustard seed.

When the time comes, it multiplies beyond imagination

영향력은 겨자씨와 같이 천천히 커져간다.

적당한 시기가 오게되면, 그의 증가속도는 상상을 초월한다.

4.5. Prayer 4: Greatness and Power (위대함과 영향력)

**□ We influence this world we live as
a kingdom of priests and a holy
nation in this world**

(우리는 제사장나라. 거룩한 나라로 세계구원의
큰목적대로 영향력있는 삶을 삽니다)

<Greatness and Power>
(위대함과 영향력)

[5] A Kingdom of Priests and Holy Nation: Glory and Prize 제사장나라 거룩한 백성: 영광과 상급



5.1. Life is Glory

삶은 영광이다.

Our first glory is through God's Grace through the Gospel of Jesus' Cross and Resurrection. Our final glory is living Hope through the Gospel of Jesus' Cross and Resurrection.

우리의 처음받는 영광은 예수님의 십자가와 부활을 통한 하나님의 은혜이다. 우리의 마지막의 영광도 예수님의 십자가와 부활을 통한 산 소망을 간직하는 것이다.

5.2. Death of Abraham and Issac

- “Then Abraham breathed his last and died...he was gathered to his people”(Gen 25:7-8) <Abraham's death>
- “Isaac...breathed his last and died was was gathered to his people, old and full of years”(Gen 35:28) <Isaac's death>

5.2. Death of Jacob and Joseph

- ❑ “I am about to be gathered to my people....he drew his feet up into the bed, drew his last and was gathered to his people”(Gen 49:29-33) <Jacob's last words>
- ❑ “I am about to die. But God will surely come to your aid and take you up out of this land to the land he promised on oath to Abraham, Issa and Jacob”(Genesis 50:24) <Joseph's last words>

5.3. Glorious life of those who ended well...

Biblical Characters	Core Principles	Lessons
<p>Samuel: Served as a judge of Israel, passed the baton to Saul and mentored David and others)</p>	<p>After retirement from his fruitful life as a judge of Israel, he kept the ministry of God's word and prayer for his people and the nation.</p>	<p>After his lifelong service, the people of Israel rejected him but Samuel did not and served God.</p>
<p>Simeon and Anna: Kept the lamp of God in the temple and lived as leaders without positions and welcomed and blessed Baby Jesus.</p>	<p>Faithful seniors are very precious in God's sight. They do what busy people do not do. They see what high-minded people do not see.</p>	<p>Praying people are not irrelevant but most relevant for God's purpose.</p>
<p>Paul: After great mission life, his final years were quiet in prison writing letters, welcoming others, and praying for all churches and close friends.</p>	<p>Paul's legacy is not only what he did in his active years of life but what he did in his final years in prison. His prison letters affected far more people than he actually taught people in his life time.</p>	<p>People may go way but what they write matters. Most of all, the Word of God they plant remain forever.</p>

5.4. God's Calling for Mission: 사명을 위한 하나님의 부르심 (7Bs)



5.5. Long-term Mission life: 장기적인 선교사 생활 (7Ps)



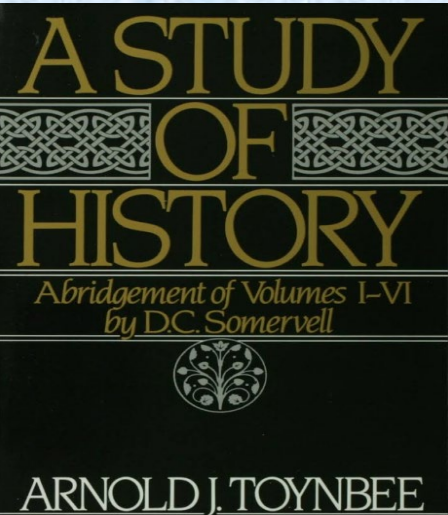
5.5. Prayer 5: God's Prize

기도 5: 하나님의 영광과 상급

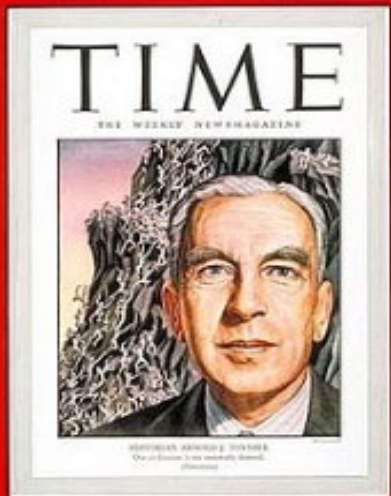
**□ All our glory is for God.
Our Prize is from God.**

**“모든 영광은 하나님께.. 우리의 상급은
하나님으로 부터..”**

[6] Concluding Remark (맺는 말)



“It is a paradoxical but profoundly true and important principle of life that the most likely way to reach a goal is to be aiming not at that goal itself but at some more ambitious goal beyond it.”(Arnold J. Toynbee)



”

. “ (J.)

6.1. A Kingdom of Priests and Holy Nation (제사장나라, 거룩한 백성)

5Gs and 5Ps (다섯가지 구하며 받는 것들)

Glory and Prize
(영광과 상급)

Greatness and Power
(위대함과 영향력)

Growth and Prosperity
(성장과 번영)

Goodness and Productivity
(선하심과 가치창조)

Grace and Peace
(은혜와 평화)

Effective Action (실천방안)

Cross and Resurrection
(십자가와 부활)

Pursue Vision and Dream
(환상과 꿈)

Sow and Reap
(심고 거두라)

Choose and Focus
(선택과 집중)

Be Strong and Courageous
(강하고 담대하라)

6.2. Confession of UBF Pioneers (개척자들의 신앙 고백)

1. We, although sinners, accept God's grace of calling for forgiveness, salvation and blessed life. (나는 비록 죄인이지만 예수그리스도를 통한 용서, 구원과 축복된 삶을 위해 하나님의 부르심을 영접합니다.)
<Grace and Peace> 은혜와 평화
2. Based on God's goodness, we focus on what we can and become prominent whenever and wherever we are, whatever we do, and whoever we work with.
(하나님의 선하심을 믿고, 우리가 할수있는 것에 집중하여, 언제, 어디서, 누구와 무엇을 하든지 탁월한삶을 삽니다.)
3. We prosper together through our sustainable growth and share God's riches in this world. (우리는 지속적인 성장을 통해 함께 번창하여 하나님의 부유함을 나눕니다.) <Growth and Prosperity > 성장과 번창함
4. We influence this world we live as a kingdom of priests and a holy nation in this world (우리는 제사장나라. 거룩한 나라로 세계구원의 큰목적대로 영향력있는 삶을 삽니다) <Greatness and Power> (위대함과 영향력)
5. All our glory is for God. Our Prize is from God.
“모든 영광은 하나님께.. 우리의 상급은 하나님으로 부터..”