

GLEF 2023



**Jesus, Our High
Priest Forever**

IBS Hebrews Ch7&8

**You are a priest
forever,
in the order of
Melchizedek.**

(Heb7:17)

Hebrews Overview & Outline

Author

:Anonymous

:Paul

-Who had direct relationship with the Apostles (Ch2)

-Who had thorough knowledge of the Old Testament Scriptures

-History of Israel

-The Covenant of God

-The Levitical Law

-Who had profound understanding of Who Jesus is and also of His Work.

-Messiah Jesus

-His Death and Resurrection

-The New Covenant

-Who had understanding How the Gospel of Jesus relate to The OT.

Hebrews Ch7 Outline

Audiences:

-Jewish Christians

who had professed their belief in Christ.

- They were being tempted even persecuted to abandon their faith
- and to return to Judaism .

Hebrews 10:32-34

³² Remember those earlier days after you had received the light, when you endured in a great conflict full of suffering.

³³ Sometimes you were publicly exposed to insult and persecution; at other times you stood side by side with those who were so treated.

³⁴ You suffered along with those in prison and joyfully accepted the confiscation of your property...

Hebrews Overview & Outline

**Purpose &
Theme**

**:To Encourage
Jewish
Christians**

**-Not to go back to the Old Law
(Judaism)**

-To remain faithful to Jesus,

**-By telling the superiority of Christ and
His covenant**

Key Words:

**BETTER
NEW**

Better Priesthood

7:1-7:28

**New Covenant
Better promises**

8:1-13

Hebrews Overview & Outline

When

: 64-68 AD

:Prior to 70 AD

- The Temple of Jerusalem was destroyed in 70 AD
- There is No mention of the destruction of Jerusalem and the Temple.
- The author writes as though priests were still offering sacrifices (Heb 8:4, 10:11)

Hebrews Overview & Outline

INSTRUCTION Ch1:1 ~ Ch10:18				EXHORTATION 10:19 ~13:25
Superior Person of Christ Ch1:1-4:16	Superior Priest in Christ Ch4:1-10:18			Superior Life in Christ 10:19-13:25
Better Than Person 1:1 ~ 4:16	Better Priesthood 5:1 -7:28	Better Covenant 8:1-13	Better Sacrifice 9:1-10:18	Better Life
Majesty of Christ	Ministry of Christ			Ministers For Christ
Doctrine				Duty

Hebrews Overview & Outline

Superior
Person of
Christ
Ch1:1-4:16

Better Than
Person
1:1 ~ 4:16

-
- | | |
|-----------------|---|
| 1:1-4 | Christ is Superior to the Prophets |
| 1:5-2:18 | Christ is Superior to the Angels |
| 3:1-6 | Christ is Superior to Moses |
| 3:7-4:16 | Christ is the Supreme Object of Faith. |
-

Hebrews Overview & Outline

Superior Priest, Christ
Ch5:1-10:18

Better
Priesthood
5:1 -7:28

Better
Covenant
8:1-13

Better
Sacrifice
9:1-10:18

-
- | | |
|------------------|--|
| 5:1-10 | Superior in His Qualifications |
| 5:11-6:20 | Warning – Don't Degenerate from Christ |
| 7:1-28 | Better Priest in the order to Melchizedek |
| 8:1-13 | Better Covenant with better promises |
| 9:1-10:18 | Sacrifice himself Once For All |
-

Hebrews Overview & Outline

Superior Life in
Christ

10:19-13:25

Better Life

10:19-39 A New and Living Way in Christ

11:1-40 Power of Faith in Christ

12:1-29 Power of Hope in Christ

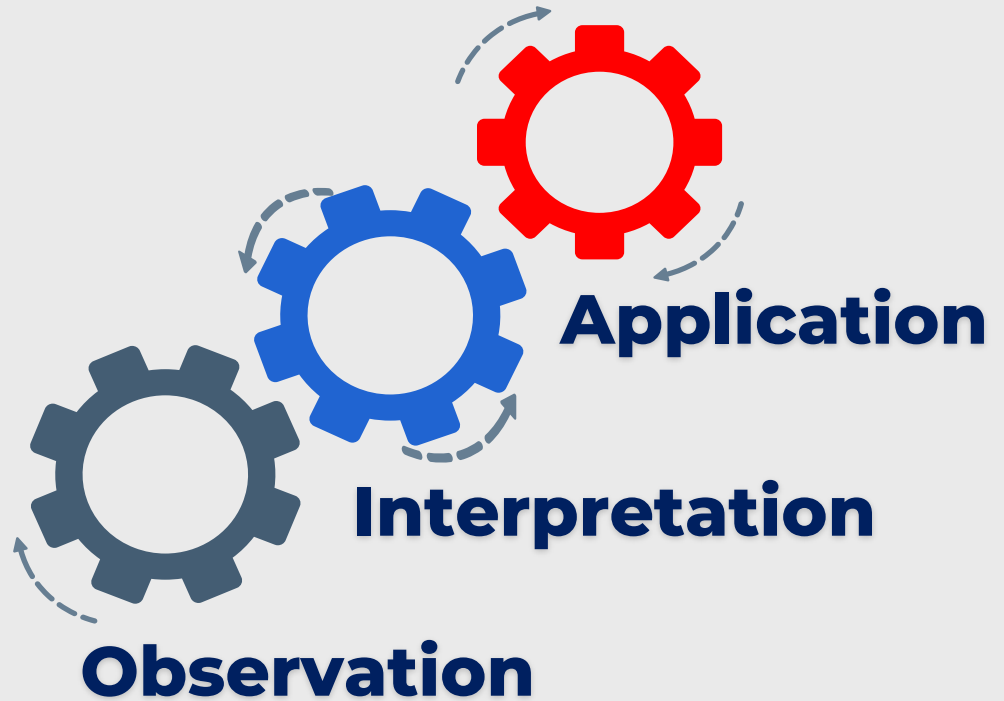
13:1-19 Power of the Love of Christ

13:20-25 Benedictions

Hebrews Overview & Outline

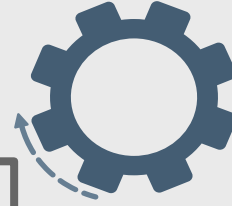
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Majesty of Christ	Ministry of Christ			Ministers For Christ
Doctrine				Duty

Inductive Bible Study



Inductive Bible Study

Observation

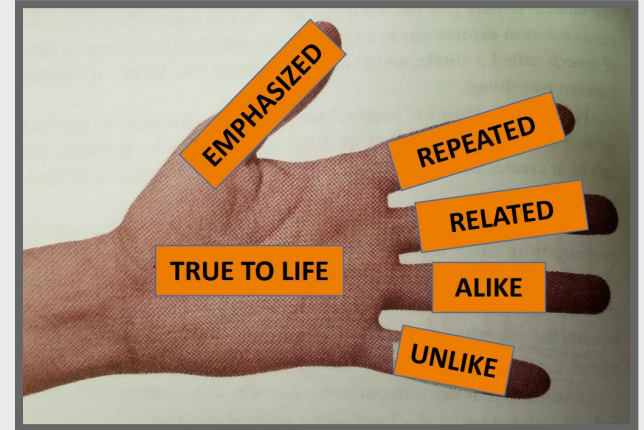


4 Things to Look For

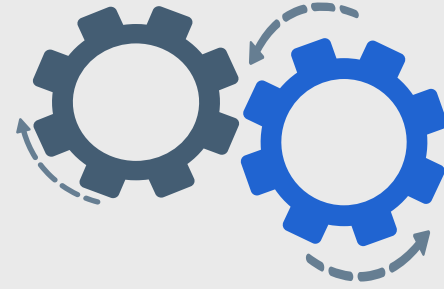
- Terms
- Structure
- Literary Form
- Atmosphere

-5W-H

- Who
- What
- When
- Where
- Which
- How

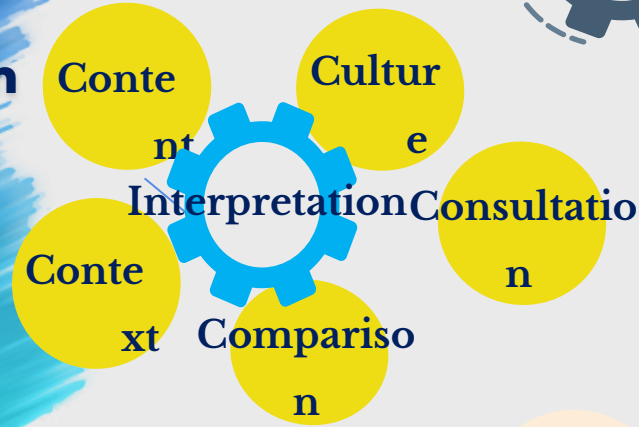


Interpretation

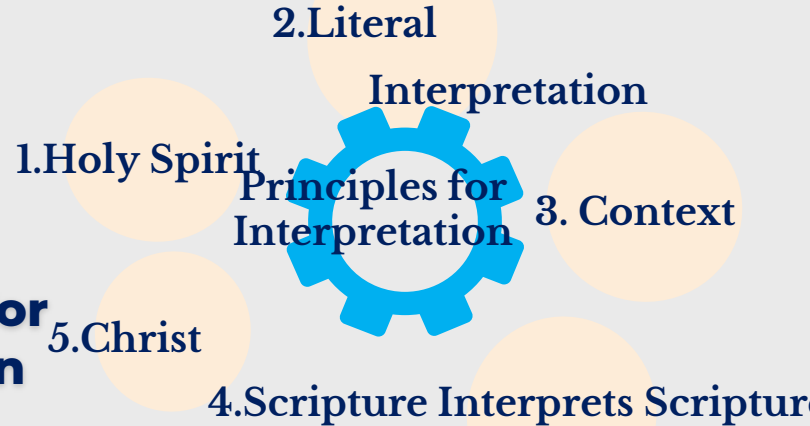


5 Keys of Interpretation (5 Cs)

Inductive Bible Study

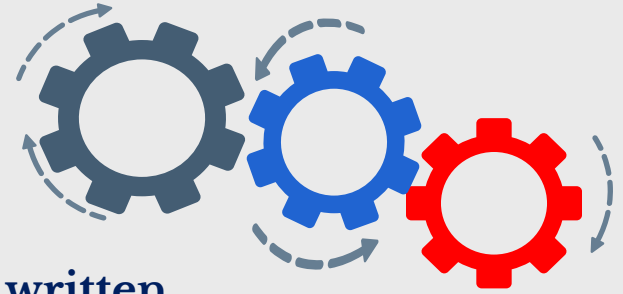


5 Principles for Interpretation



Inductive Bible Study

Application



- ❖ The Bible was not written to satisfy curiosity.
It was written to Transform LIVES.
- ➔ Put the word of God into practice
- ➔ Then, we will see the fruit – God produces in Us.
➔ Changed Life

Examine
Ourselves

Finding
Root Cause

Gospel Centered
Application

Inductive Bible Study

3 Critical Steps – in a particular Order.

01. Observation

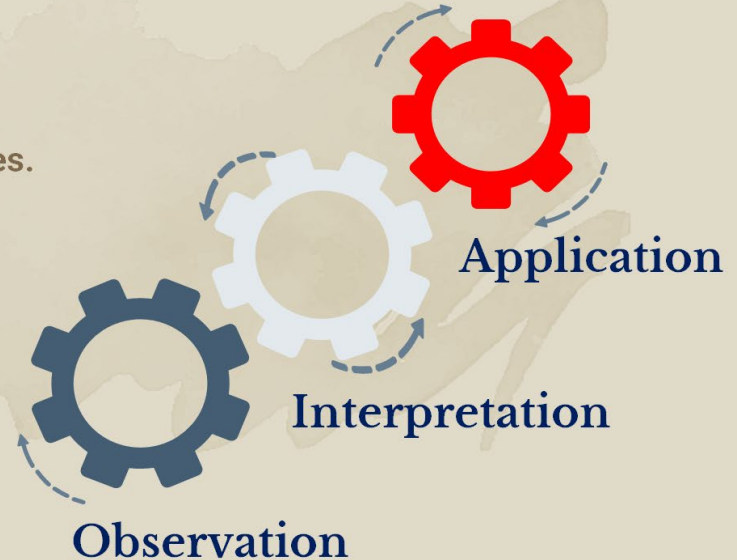
- What do I see?
- What are the facts?
- Biblical Detective, looking for clues.

02. Interpretation

- What does it mean?
- Central quest is for meaning

03. Application

- How does it work?
- Making the Bible "Relevant."
- Apply it - Changes lives.





Inductive Bible Study

Read Hebrews Ch7

1) Read.

2) Terms – Find out definition / meaning

3) Find (5Fingers) – Emphasize

Repetition

Related

Like or Unlike

(Contrast / Compare)

4) Divide into Paragraphs

(-3 Paragraphs)

5) Give Titles (Main Ideas) of each paragraphs

Hebrews Ch7 Outline

This Melchizedek was king of Salem and priest of God Most High. He met Abraham returning from the defeat of the kings and blessed him,

² and Abraham gave him a tenth of everything. First, the name Melchizedek means “king of righteousness”; then also, “king of Salem” means “king of peace.”

³ Without father or mother, without genealogy, without beginning of days or end of life, resembling the Son of God, he remains a priest forever.

⁴ Just think how great he was: Even the patriarch Abraham gave him a tenth of the plunder!

⁵ Now the law requires the descendants of Levi who become priests to collect a tenth from the people—that is, from their fellow Israelites—even though they also are descended from Abraham.

Hebrews Ch7 Outline

⁶ This man, however, did not trace his descent from Levi, yet he collected a tenth from Abraham and blessed him who had the promises.

⁷ And without doubt the lesser is blessed by the greater.

⁸ In the one case, the tenth is collected by people who die; but in the other case, by him who is declared to be living.

⁹ One might even say that Levi, who collects the tenth, paid the tenth through Abraham,

¹⁰ because when Melchizedek met Abraham, Levi was still in the body of his ancestor.

Hebrews Ch7 Outline

¹¹ If perfection could have been attained through the Levitical priesthood—and indeed the law given to the people established that priesthood—why was there still need for another priest to come, one in the order of Melchizedek, not in the order of Aaron?

¹² For when the priesthood is changed, the law must be changed also.

¹³ He of whom these things are said belonged to a different tribe, and no one from that tribe has ever served at the altar.

¹⁴ For it is clear that our Lord descended from Judah, and in regard to that tribe Moses said nothing about priests.

¹⁵ And what we have said is even more clear if another priest like Melchizedek appears,

Hebrews Ch7 Outline

¹⁶ one who has become a priest not on the basis of a regulation as to his ancestry but on the basis of the power of an indestructible life.

¹⁷ For it is declared:

“You are a priest forever,
in the order of Melchizedek.”

¹⁸ The former regulation is set aside because it was weak and useless

¹⁹ (for the law made nothing perfect), and a better hope is introduced, by which we draw near to God.

²⁰ And it was not without an oath! Others became priests without any oath,

Hebrews Ch7 Outline

21 but he became a priest with an oath when God said to him:

“The Lord has sworn
and will not change his mind:
‘You are a priest forever.’”^[b]

22 Because of this oath, Jesus has become the guarantor of a better covenant.

23 Now there have been many of those priests, since death prevented them from continuing in office;

24 but because Jesus lives forever, he has a permanent priesthood.

25 Therefore he is able to save completely^[c] those who come to God through him, because he always lives to intercede for them.

Hebrews Ch7 Outline

²⁶ Such a high priest truly meets our need—one who is holy, blameless, pure, set apart from sinners, exalted above the heavens.

²⁷ Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself.

²⁸ For the law appoints as high priests men in all their weakness; but the oath, which came after the law, appointed the Son, who has been made perfect forever.

Hebrews Ch7 Outline

1) Divide the passage into paragraphs and give titles to each ?

Paragraphs	Observation	Title -Interpretation
~	Emphasize Repetition Compare (like) Contrast (Unlike) Related	
~	Terms (Key Words)	
~		
What might be the Main Idea of Ch7?		

??
7:1-7:28

**Hebrews
Ch7
Outline**

??	??	
	The Superiority of Jesus as High Priest	
	??	??
??	??	??

**Hebrews
Ch7
Outline**

Better Priesthood

7:1-7:28

1~10	11 - 28	
	The Superiority of Jesus as High Priest	
	11-19	20-28
The Priesthood of Melchizedek	Jesus, the Priest in the Order of Melchizedek	Jesus, the perfect High Priest

Hebrews Ch7 Outline

Better Priesthood

7:1-7:28

1~10	11 - 19	20-28
The Priesthood of Melchizedek	Jesus, A Priest in the Order of Melchizedek	Jesus, the perfect High Priest

Repeated Words

Priest / Priesthood	19	Great	2
Abraham /Tenth	7		
Melchizedek / Law	6		
King / God / Levi/Levitical. Oath / forever /	5		
Order/Bless/Change/Perfect	3		

Hebrews Ch7 Outline

Better Priesthood

7:1-7:28

1~10	11 - 19	20-28
The Priesthood of Melchizedek	Jesus, A Priest in the Order of Melchizedek	Jesus, the perfect High Priest

Compare

Compare		Contents of Comparison
Melchizedek	The Son of God	(Resembling – v3) King of peace / King of Righteousness/ Priest forever
Melchizedek	Another Priest (Our Lord)	(Like - v15,16) Became a priest On the basis of the power of indestructible life

Hebrews Ch7 Outline

Better Priesthood

7:1-7:28

1~10	11 - 19	20-28
The Priesthood of Melchizedek	Jesus, A Priest in the Order of Melchizedek	Jesus, the perfect High Priest

Contrast

Contrast	Melchizedek	Abraham
A Tenth (2,4-10)	Collect	Gave
Blessing(6-7)	Blessed	Received the blessing
	Greater	Lesser

Hebrews Ch7 Outline

Better Priesthood

7:1-7:28

1~10	11 - 19	20-28
The Priesthood of Melchizedek	Jesus, A Priest in the Order of Melchizedek	Jesus, the perfect High Priest

Contrast

Contrast	Melchizedek	Levites
Collect a Tenth (5-10)	From Abraham	From descendents of Abraham
	By the Living	By the people who die
	Collects	Paid (through Abraham)

Hebrews Ch7 Outline

Better Priesthood

7:1-7:28

1~10	11 - 19	20-28
The Priesthood of Melchizedek	Jesus, A Priest in the Order of Melchizedek	Jesus, the perfect High Priest

Contrast

Contrast	Jesus' PH	Levitical PH
Perfection		Not attained
Established	By the oath	By the Law
	In the order of Melchizedek	In the order of Aaron
Tribe	Judah	Levi
On the basis	Of the Power of an indestructible life	Of a regulations

Hebrews Ch7 Outline

Better Priesthood

7:1-7:28

1~10	11 – 19	20-28
The Priesthood of Melchizedek	Jesus, A Priest in the Order of Melchizedek	Jesus, the perfect High Priest

Contrast

Contrast	Jesus' PH	Levitical PH
	Better Hope	Weak, Useless
Be Priest	With the oath	The law appoints
V28	Made perfect forever	In all their weakness
	V23 the guarantor of a better covenant	Made nothing perfect
v.23	Lives forever / a permanent priesthood	Prevented from continuing in office

Hebrews Ch7 Outline

Better Priesthood

7:1-7:28

1~10	11 - 19	20-28
The Priesthood of Melchizedek	Jesus, A Priest in the Order of Melchizedek	Jesus, the perfect High Priest

Contrast

Contrast	Jesus' PH	Levitical PH
save	Completely	Cannot save anyone
character	Holy, blameless, pure, set apart	Weak, useless, sinners
	Meet our need	Not perfect
Sacrifice	Not need to offer it for his own sins	Sacrifice first for their sins
	Once for all	Day after day

Hebrews Ch7 Outline

Better Priesthood

7:1-7:28

1~10	11 - 19	20-28
The Priesthood of Melchizedek	Jesus, A Priest in the Order of Melchizedek	Jesus, the perfect High Priest

Contrast

Contrast	Jesus' PH	Levitical PH
Sacrifice	Offered himself	(Animal)sacrifices
	Once for All	Day after day
	For the sins of the people	For his own sins and then for the sins of the people.

Hebrews Ch7 Outline

Better Priesthood

7:1-7:28

1~10	11 - 19	20-28
The Priesthood of Melchizedek	Jesus, A Priest in the Order of Melchizedek	Jesus, the perfect High Priest

Related

Melchizedek	King – Peace – Righteousness Priest of God Most High Great or Greater
Abraham	Who had the promises Patriarch, the tenth, people who die Regulation, ancestry
Jesus	Priest Forever, the power Indestructible life, Forever, Holy,

Hebrews Ch7 Outline

Better Priesthood

7:1-7:28

1~10	11 - 19	20-28
The Priesthood of Melchizedek	Jesus, A Priest in the Order of Melchizedek	Jesus, the perfect High Priest

Terms / Words

High Priest	Perfection	Former Regulation
Priesthood	Change	The Guarantor
Tenth	Indestructible life	Sacrifices
The oath	Intercede	Forever

Better Priesthood

7:1-7:28

1~10

The Priesthood of
Melchizedek

Hebrews 7
1-10
Melchizedek's
Priesthood

The Priesthood of Melchizedek

1-3 ??

4-10 ??

Main Idea: ??

4 Things to Look For

-Terms

-Structure

-Literary Form

-Atmosphere

-5W-H

(-Who /-What

-When /-Where

-Which / -How)

1 This Melchizedek was king of Salem and priest of God Most High. He met Abraham returning from the defeat of the kings and blessed him,

2 and Abraham gave him a tenth of everything.

First, the name Melchizedek means “king of righteousness”; then also, “king of Salem” means “king of peace.”

3 Without father or mother, without genealogy, without beginning of days or end of life, resembling the Son of God, he remains a priest forever.

4 Things to Look For

- Terms
- Structure
- Literary Form
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-5W-H

- (-Who / -What
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1 This Melchizedek was **king of Salem** and **priest of God Most High**. He met Abraham returning from the defeat of the kings and blessed him,

2 and Abraham gave him a **tenth** of everything.

First, the name Melchizedek means “**king of righteousness**”; then also, “**king of Salem**” means “**king of peace.**”

3 Without father or mother, without **genealogy**, without beginning of days or end of life, resembling **the Son of God**, he remains a **priest forever**.

- **Terms**
 - King of Salem / King of Peace
 - Priest of God Most High
 - Tenth
 - King of Righteousness
 - Genealogy
 - The Son of God / -Forever

4 Things to Look For

- Terms
- Structure
- Literary Form
- Atmosphere
- 5W-H
(-Who /-What
-When /-Where
-Which / -How)

1 This **Melchizedek** was king of Salem and priest of God Most High. He **met Abraham** returning from the defeat of the kings and **blessed** him,

2 and Abraham **gave** him a tenth of everything.

First, the name **Melchizedek** means “king of righteousness”; then also, “king of Salem” means “king of peace.”

3 Without father or mother, without genealogy, without beginning of days or end of life, **resembling the Son of God**, he remains a priest forever.

-5W-H – Who

- Melchizedek
- Abraham
- The Son of

God

What

- Mel...Meet Abraham
- Ab... Gave a Tenth
- Mel...Resemble the S of G
Remain a Priest

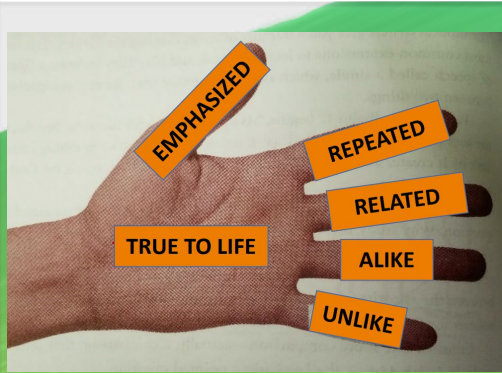
1 This **Melchizedek** was **king** of Salem and priest of God Most High. He met Abraham returning from the defeat of the kings and blessed him,

2 and Abraham gave him a tenth of everything.

First, the name **Melchizedek** means “**king** of righteousness”; then also, “**king** of Salem” means “**king** of peace.”

3 **Without** father or mother, **without** genealogy, **without** beginning of days or end of life, **resembling the Son of God**, he remains a priest forever.

Related/Alike – Resembling the Son of God
Emphasized/Repeated – Melchizedek /King



Hebrews 7 1-10 Melchizedek's Priesthood

1 This Melchizedek was king of Salem and priest of God Most High. He met Abraham returning from the defeat of the kings and blessed him,
2 and Abraham gave him a tenth of everything.

1-3 Introduce Who Melchizedek

Melchizedek

-4th time mention of Melchizedek (5:5, 10, 6:20)
-In Gen 14, he appeared suddenly and disappeared
-About 800 Years later, only 1 Notation by David appeared in Psalm 110:4.

-King of Salem

-Melchizedek's Historical Identity from **Gen 14:18**
-**'Salem': Peace (Shalom)**

Hebrews 7 1-10 Melchizedek's Priesthood

1 This **Melchizedek** was **king of Salem** and **priest of God Most High**. He met Abraham returning from the defeat of the kings and blessed him, 2 and Abraham gave him a tenth of everything.

1-3 Introduce Who Melchizedek

Melchizedek

-Priest of God Most High

-Melchizedek's Historical Identity from **Gen14:18**

-The First Time "Priest" appears in the Bible.

-It was around 430 Years before God established Priesthood through Aaron.

-Then, Who raises Melchizedek to be the Priest?

-It is from the Scripture (Genesis 14)

-Jews could not reject or deny the facts.

Hebrews 7 1-10 Melchizedek's Priesthood

1 This **Melchizedek** was **king of Salem** and **priest of God Most High**. He met Abraham returning from the defeat of the kings and **blessed** him, 2 and Abraham **gave** him a tenth of everything.

1-3 Introduce Melchizedek as a Priest

He...blessed Him

-Abraham recognized Melchizedek's spiritual authority by giving him Tithes.

Abraham gave Him a Tenth...

-Abraham chose to honor Melchizedek who was priest of Most High God who had given him the victory.

-Melchizedek pronounced a blessing upon Abraham as the Priest of God Most High

The Scripture declared Melchizedek as a Priest of God.
Abraham recognized Melchizedek as a Priest of God.

**Hebrews 7
1-10
Melchizedek's
Priesthood**

First, the name Melchizedek means “king of righteousness”; then also, “king of Salem” means “king of peace.”

3 Without father or mother, without genealogy, without beginning of days or end of life, **resembling** the Son of God, he remains a priest forever.

2-3 Melchizedek resembled the Son of God

King of
righteousness

-Shalom : entering into a state of Wholeness and unity by a restored relationship between a person and God.

King of peace

- Sense of being peace with God

-Righteousness

-Righteousness / Peace are characteristics of the Messiah's kingdom (Ps72:7)

-Peace cannot be apart from righteousness. -The king of righteousness brings Peace

Hebrews 7 1-10 Melchizedek's Priesthood

First, the name Melchizedek means “king of righteousness”; then also, “king of Salem” means “king of peace.”

3 Without father or mother, without genealogy, without beginning of days or end of life, resembling the Son of God, he remains a priest forever.

2-3 Melchizedek resembled the Son of God

Without Father or Mother,
Without genealogy
Without beginning of
days or end of life

-No Record of Mel's parents or genealogy or when he was born or died.

-He appears and disappears quickly in Gen 14 without passing His priesthood on to a successor, nor laying it down because of old age.

Hebrews 7 1-10 Melchizedek's Priesthood

3 Without father or mother, without genealogy, without beginning of days or end of life, **resembling the Son of God, he remains a priest forever.**

2-3 Melchizedek resembled the Son of God

resembling the Son of God, he remains a priest forever.

1) He is a King and a Priest at the same time.

-The Throne(King) and the Altar(Priest) were separated.

-2Chr26:19 – King Uzzai punished by God for he tried to offer incense which was Only priest could do.

2) King of Righteousness and Peace.

-Isaiah 6:6-7

-Prince of Peace

-He will reign on David's throne with justice and righteousness

-Jer23:5-6

-The Lord Our Righteous Savior

The Son of God
Is11:1-9, 32:16-18
Jer33:15, Zech9"1-10

Hebrews 7 1-10 Melchizedek's Priesthood

3 Without father or mother, without genealogy, without beginning of days or end of life, **resembling the Son of God**, he remains a priest forever.

2-3 Melchizedek resembled the Son of God

resembling the Son of God, he remains a priest forever.

- 3) His priesthood did not come by natural descent as did the sons of Aaron. It was based solely on the call of God.
- 4) Since there was No record of his death, His priesthood is forever.

Hebrews 7 1-10 Melchizedek's Priesthood

1-3 Melchizedek resembled the Son of God

- The Author introduced Melchizedek from the Scripture as
- the Priest of God Most High
 - His Priesthood is Forever
 - The King of Righteousness
 - The King of Peace
 - The one who resembles The Son of God (Jesus)

Why?

The Author established the basis of His argument – Melchizedek is the Priest of God” -- to Validate the Priesthood of Jesus.

Melchizedek is A Priest of God who resembled Jesus.

**Hebrews 7
1-10
Melchizedek's
Priesthood**

1-3 Melchizedek resembled the Son of God

Melchizedek is A Priest of God who resembled Jesus.

Application.

Melchizedek appeared in the Old Testament in Genesis 14:18-20 and Psalm 110:4.

Most of people had ignored it for long years.

The author found out who Melchizedek was and How His priesthood related to that of Jesus.

It tells How thoroughly and deeply he had studied the Scripture.

-He found the truth in the Bible.

-Even one stroke of the word of God cannot be ignored!

Hebrews 7
1-10
Melchizedek's
Priesthood

1-3 Melchizedek resembled the Son of God

Melchizedek is A Priest of God who resembled Jesus.

Application.

- The role of Melchizedek in God's Redemptive History.
- He is the first priest mentioned in the OT,
- Even before the law, he served the God Most High.
- Resembling the Son of God, He was a Historical person prefigured Jesus as the Son of God.
- God used him to foreshadow who and what was to come (Jesus and his ministry) in God's salvation History.
- His priesthood pointed forward to Christ, High Priest forever.

Main Idea(1-3)

Melchizedek resembled the Son of God

Hebrews 7 1-10 Melchizedek' Priesthood

Application.

How has Melchizedek become a Priest of God Most High? It is not by the law. It was even around 430 years before God gave the Levitical Law.

God called him and established him.

Just like Jesus has become a priest by God's oath, he became a priest by God's word.

Peter said "You are a chosen people, a royal priesthood... Once you were not a people, but now you are the people of God..." (1Peter2:9)

John said "Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God – children born not of natural descent, nor of human decision or a human will, but born of God.

**Hebrews 7
1-10
Melchizedek's
Priesthood**

Main Idea(1-3)

Melchizedek resembled the Son of God

How do we become children of God, even a royal priesthood?

It is our spiritual identity – A holy nation, a royal priest.

We have become children of God not by the law, not by the flesh or the blood, but by faith in Jesus who was raised from the dead.

By Resembling Jesus, We become ...

My Spiritual identity is much greater than any other identities which established by blood or by law or by human effort.

Better Priesthood

7:1-7:28

1~10

The Priesthood of
Melchizedek

Hebrews 7
1-10
Melchizedek's
Priesthood

The Priesthood of Melchizedek

1-3

Melchizedek is the High Priest who resembled the Son of God

4-10

??

Main Idea: ??

4 Things to Look For

-Terms

-Structure

-Literary Form

-Atmosphere

-5W-H

(-Who /-What

-When /-

Where

-Which / -

How)

⁴Just think how great he was: Even the patriarch Abraham gave him a tenth of the plunder! ⁵Now the law requires the descendants of Levi who become priests to collect a tenth from the people—that is, from their fellow Israelites—even though they also are descended from Abraham. ⁶This man, however, did not trace his descent from Levi, yet he collected a tenth from Abraham and blessed him who had the promises. ⁷And without doubt the lesser is blessed by the greater. ⁸In the one case, the tenth is collected by people who die; but in the other case, by him who is declared to be living. ⁹One might even say that Levi, who collects the tenth, paid the tenth through Abraham, ¹⁰because when Melchizedek met Abraham, Levi was still in the body of his ancestor.

4 Things to Look For

-Terms

-Structure

-Literary Form

-Atmosphere

-5W-H

(-Who /-What

-When /-Where

-Which / -How)

4T / 5W-H

4-10 Main Idea ?

Patriarch
Abraham

-“pater”(Greek) means “father”
-”arche” meaning “ruler” or “Leader”
-Forefather or Head of the Jewish nation.
-He is the greatest of man to whom the people owe even their being.

Think

-Observe- (theo)-
-To look closely at
-continually give careful consideration..

The Law

The Law of Moses
-The Law required that Tithe be paid to the priests (Nu18:21-24)

4 Things to Look For

-Terms

-Structure

-Literary Form

-Atmosphere

-5W-H

(-Who /-What

-When /-Where

-Which / -How)

4T / 5W-H

A Tenth

The promise

4-10 Main Idea ?

-Only Priests and Levites (who became priests) were authorized to collect the tithe for they had been designated by God as the ones responsible for carrying out

-Paying Tithes is acknowledgement of Him as Priest, the servant of God.

-The Covenant that God made with Abraham

-Gen 12:1-3: God would make him a source of blessing for many and through his off spring all nations will be blessed

-Gen 13:14-17 God would give him and his descendants the promised land.

4 Things to Look For

-**Terms**

-Structure

-Literary Form

-Atmosphere

-**5W-H**

(-Who /-What

-When /-Where

-Which / -How)

4T / 5W-H 4-10 Main Idea ?

Who

Abraham / Melchizedek
Levi / the people of Israel

What

-Abraham paid the tithe to Melchizedek
thought there was No Law yet.

-Levi who became priests to collect a tenth according to the LAW.

-**Melchizedek collected** a tenth from Abraham

-**Melchizedek blessed** Abraham.

5 Fingers

Repeated

Unlike

4-10 Main Idea ?

a tenth

Melchizedek ... Abraham

-Melchizedek – did not trace his descent from Levi

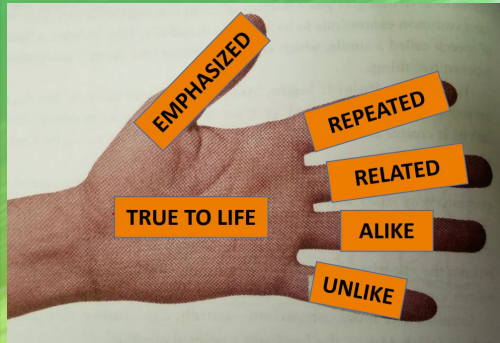
-Descendants of Levi – descended from Abraham

In the one case... by people who die
The other case... by him who is declared to be living

-Melchizedek met Abraham
-Levi was still in the body of his ancestor



V4 Think how great he(Melchizedek) was.



Contrast	Melchizedek	Abraham / Levi (Descendant of Abraham)
	Collect a tenth	Gave/paid a Tenth
	Who declared to be living	People who die
	Blessed Abraham	Levi – Descendant of Abraham
	The greater	The less
	Met Abraham	Levi- was still in the body of His ancestor

Hebrews 7 4-10 Melchizedek's Priesthood

4 Just think how great he was: **Even** the patriarch Abraham gave him **a tenth** of the plunder!

4 Melchizedek is GREATER than Abraham

Just think...

- Do not be ignorant
- Think about **the Scriptures**

How Great Melchizedek Was

Abraham gave him a Tenth

- Even the Patriarch Abraham
- "Patriarch" – it indicate that Abraham is the greatest man to whole the people of Israel as the primary ancestor.
- EVEN**
- Even the great Abraham GAVE Melchizedek a tenth.
- Abraham was not under the LAW (No Obligate to pay a tenth.
- But, still he **GAVE** it
- Abraham acknowledged Him as the Priest of God Most High.

Hebrews 7 4-10 Melchizedek's Priesthood

⁵ Now **the law** requires the descendants of **Levi** who become priests to collect **a tenth** from the people—that is, from their fellow Israelites—even though they also are descended from **Abraham**. ⁶ This man, however, did not trace his descent from **Levi**, yet he collected **a tenth** from Abraham

5-10 Melchizedek' priesthood is GREATER than that of Levi's

Compare **the ministry of Melchizedek** and **Levi's (Collecting a Tenth)**

Melchizedek	Levi
No Requirement by the Law No legal Right	Required by the Law (Lev18:21, Num18:26)
From Abraham	From their fellow Israelites (Descendants of Abraham)
Be priest not according to the law (but the power of indestructible life(v16)	Become a priest according to the law (physical descendants of Levi)

and blessed him who had **the promises**.⁷ And without doubt the lesser is blessed by the greater.

5-10 Melchizedek' priesthood is GREATER than that of Levi's

Melchizedek blessed Abraham who had the promise

Hebrews 7 4-10 Melchizedek' Priesthood

Who had the promises.

-One of the greatness of Abraham is that he received God's promises.

-The Promises is the significant because it formed the basis of God's covenant with Abraham and also with descendants of Abraham (Israelites)

-Gen12:1-3

-I will make you into a great nation

-I will make your name great

-All people on earth will be blessed through you

-Gen13:14-17

-All the land that you see I will give to you and your offspring forever.

and blessed him who had **the promises**.⁷ And without doubt the lesser is blessed by the greater.

5-10 Melchizedek' priesthood is GREATER than that of Levi's

Melchizedek blessed Abraham who had the promise

Blessed Him

-Blessed..

-It is NOT the simple wishing of good to others.

-It is the Official Pronouncement by an Authorized person.

-It is the Symbol of Greater Authority.

-Like Isaac blessed His Sons and His Grand sons

-Gen27:27-29 – Isaac blessed Jacob

-Gen 47:15-16 – Isaac blessed Joseph's sons

-Gen 49 – Isaac blessed his sons.

Hebrews 7 4-10 Melchizedek' Priesthood

Hebrews 7 4-10 Melchizedek' Priesthood

and blessed him who had **the promises**.⁷ And without doubt the lesser is blessed by the greater.

5-10 Melchizedek' priesthood is GREATER than that of Levi's

Melchizedek blessed Abraham who had the promise

-Num 6:23-27

-**God's command** is given to Priests to bless his people

-**God's promise:** God will bless those whom the priests blessed.

Blessing

-**Ministry of Priest.**

Number 6:23-27

²² The LORD said to Moses, ²³ "Tell Aaron and his sons, 'This is how you are to bless the Israelites. Say to them:

²⁴ ""The LORD bless you
and keep you;

²⁵ the LORD make his face shine on you
and be gracious to you;

²⁶ the LORD turn his face toward you
and give you peace."

²⁷ "So they will put my name on the Israelites,
and **I will bless them.**"

and blessed him who had **the promises**.⁷ And without doubt the lesser is blessed by the greater.

Hebrews 7 4-10 Melchizedek' Priesthood

5-10 Melchizedek' priesthood is **GREATER** than that of Levi's

Melchizedek blessed Abraham who had the promise

Blessed Him

-Melchizedek blessed the Great Abraham as a Priest of God Most High.

-Gen14:19-20

“Blessed be Abram by God Most High,
Creator of heaven and earth.
And praise be to God Most High,
who delivered your enemies into your hand.”

and blessed him who had **the promises**.⁷ And without doubt the lesser is blessed by the greater.

Hebrews 7 4-10 Melchizedek's Priesthood

5-10 Melchizedek' priesthood is GREATER than that of Levi's

Melchizedek blessed Abraham who had the promise

The lesser is
blessed by the
greater

-This is the principle known to secular Geek.
-Universal Truth
-No Room for dispute

"Melchizedek is greater than Abraham"

-So,

-Melchizedek's Priesthood is greater than Levitical Priesthood.

Hebrews 7 4-10 Melchizedek's Priesthood

⁸ In the one case, the tenth is collected by people who die; but in the other case, by him who is declared to be living. ⁹ One might even say that Levi, who collects the tenth, paid the tenth through Abraham, ¹⁰ because when Melchizedek met Abraham, Levi was still in the body of his ancestor.

5-10 Melchizedek's priesthood is GREATER than that of Levi's

Compare the ministry of Melchizedek and Levi's (Collecting a Tenth)

Melchizedek	Levi
Who is declared to be living -who is living -His priest is forever	Who die -who are continually die
Collect the tenth from Ab	Levi paid the tenth through Abraham
Melchizedek blessed Abraham	Melchizedek blessed Levi through Ab.

Hebrews 7 4-10 Melchizedek's Priesthood

Main Idea(4-10)

Melchizedek's priesthood is GREATER than that of Levi.

Melchizedek	Levi
- By God's calling	- By the Law
-From Abraham	-From the descendants of Abraham
-Who is living forever	-Who is continually dying
-Blessed Abraham	-Receive Blessings through Abraham
-Collect a tenth from Abraham	-Paid the tenth through Abraham

Melchizedek's priesthood is Superior to Levitical Priesthood

Main Idea(4-10)

Melchizedek's priesthood is **GREATER** than that of Levi
Application.

**Hebrews 7
4-10
Melchizedek'
Priesthood**

Better Priesthood

7:1-7:28

1~10

The Priesthood of
Melchizedek

Hebrews 7
1-10
Melchizedek's
Priesthood

The Priesthood of Melchizedek

1-3 Melchizedek is A Priest of God who resembled Jesus.

4-10 Melchizedek's priesthood is Superior to Levitical Priesthood

According to the Scriptures, Melchizedek is the Priest forever who is greater than Abraham and Levi

Better Priesthood

7:1-7:28

Hebrews 7
V 11-19
Jesus, a Priest
in the order of
Melchizedek

1~10	11 – 19
The Priesthood of Melchizedek	Jesus, A Priest in the Order of Melchizedek

Jesus, a Priest in the Order of Melchizedek

11-12 ??

13-17 ??

18-19 ??

Interpretation / Application: ??

4 Things to Look For

-Terms

-Structure

-Literary Form

-Atmosphere

-5W-H

(-Who / -What

-When / -Where

-Which / -How)

¹¹ If **perfection** could have been attained through the **Levitical priesthood**—and indeed the law given to the people established that priesthood—why was there still need for another priest to come, one **in the order of Melchizedek, not in the order of Aaron?** ¹² For when the **priesthood** is changed, the law must be changed also.

4T / 5W-H

11-12 Main Idea ?

Perfection

-teleiosis(G) – it refers to (the act) completion / verification.

-To put someone in the position in which he can come before God

Levitical priesthood

-In Exodus 28-29, God instructed Moses how to set apart Aaron and his sons as priests to serve in the tabernacle.

-The Levites were a tribe of Israel set apart by God to serve as priests

-Within the Levites, the family of Aaron was designated to be the High Priests.

4 Things to Look For

- Terms
- Structure
- Literary Form
- Atmosphere
- 5W-H
(-Who / -What
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4T / 5W-H

The law –
given...
establish that
priesthood

11-12 Main Idea ?

- God gave Moses detailed instructions
 - How to consecrate Aaron and his Sons
 - The requirement for the priests' consecration, their roles and responsibilities
 - How to make offering sacrifices
- Exodus 28, 29, 40:12-15
- Exodus 30
- Leviticus 1-7 instructions for sacrifices and offerings
- Leviticus 8-10 Consecration of Aaron and his sons
- Leviticus 16 The Day of Atonement
- Leviticus 21 Rules and regulations for the priests
- Numbers 1:47-54, Ch3-4, 8, 18

4 Things to Look For

- Terms
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4T / 5W-H

Priesthood /
The Law

11-12 Main Idea ?

- The Law provided the framework for the priesthood's works.
- The Law established the requirements for the priests, their roles and responsibilities
- The Law provided the requirement for People of Israel to Worship God / to have relationship with God**
- The Priesthood was established by the law to remove obstacle, sin, which kept man from God.**
- It was to make a way of access to God.**
- It was to reconcile men to God through sacrifices for their sins**

11 If perfection could have been attained through the Levitical priesthood—and indeed the law given to the people established that priesthood—why was there still need for another priest to come, one in the order of Melchizedek, not in the order of Aaron?

Interpretation 11-12 Main Idea ?

If perfection could have been attained...

- Levitical Priesthood was established by the law given from God.
- Levitical priests sacrificed animals and sprinkled its blood on the alter again and again to remove the sin of the people.
- Their sacrifices could not atone for sin.
- The blood covered over the sins, but could not remove it.
- It could not make any on perfect to come to God.**



¹¹ If perfection could have been attained through the Levitical priesthood—and indeed the law given to the people established that priesthood—why was there still need for another priest to come, one in the order of Melchizedek, not in the order of Aaron?

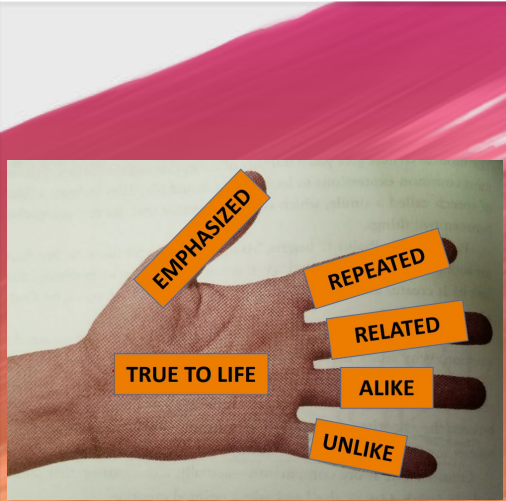
Interpretation 11-12 Main Idea ?

If perfection could have been attained...

- Emphasize the Imperfection of Levitical Priesthood in the order of Aaron.
- The priesthood was supposed to be the perfect mediator – bringing sinners to God. But it failed to do so.
- It was because the priests were also men with the same sin problem. (Heb 7:27)
- By doing so, Author emphasizes **The Need for Another Priest**

Why was there still need

So, there is a need for another priest.



11 If perfection could have been attained through the Levitical priesthood—and indeed the law given to the people established that priesthood—why was there still need for another priest to come, one in the order of Melchizedek, not in the order of Aaron?

Interpretation

11-12 Main Idea ?

Why?

One in the order of Melchizedek, Not in the order of Aaron

-Levitical Priesthood was in the order of Aaron.
-This Priesthood was Not able to completely remove their sins.

-According to the need, this priesthood was replace by another priest who can remove sins completely.

Then, Is there any other priesthood?

-The Author's reason – Why He established the argument about “The priesthood of Melchizedek”



¹² For when the **priesthood** is **changed**, the law must be **changed** also.

Interpretation 11-12 Main Idea ?

Change

- metathesis – act of transferring from one place to another
- Total REPLACEMENT! (Not just fixing a part of it)

The priesthood is changed

- Levitical Priesthood had made the sacrifice offering according the Law.
- But Now Another Priest will come And carry the ministry...According to the New Law

The Law must be change also

- Since the priesthood is changed,
- The law (what, how, when, where to bring offering to remove their sins) must be changed.
- The entire legal system(sacrificial system) must be changed.**
- This new priest is Not like the Levitical priest!



Hebrews 7
V 11-19
Jesus, a Priest
in the order of
Melchizedek

¹¹ If perfection could have been attained through the Levitical priesthood—and indeed the law given to the people established that priesthood—why was there still need for another priest to come, one in the order of Melchizedek, not in the order of Aaron? ¹² For when the priesthood is changed, the law must be changed also.

Interpretation 11-12 Main Idea

Levitical Priesthood was replaced by another priest in the order of Melchizedek due to its imperfection.

This brings about changes of the LAW

- No More Sacrifices / No More Temple Worship
- No More by the Law,
- But the New way of Worship – By Faith / Truth / Spirit.

Hebrews 7
V 11-19
Jesus, a Priest
in the order of
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Application

11-12 Main Idea

Perfection

- Everyone want to be perfect even without knowing How to be perfect.
- No one can be perfect by possessions / achievement / ... That is why people feel empty and meaningless even after they become somebody in the world.
- “Perfection” is about our relationship with God.
- We cannot be... we can attain this perfection through Jesus.
- Jesus makes our life perfect.

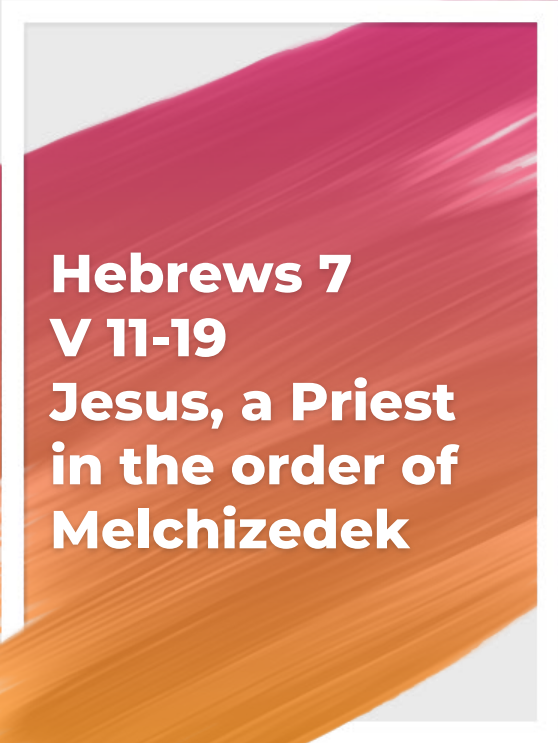
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Interpretation 11-12 Main Idea

Hebrews 7,8,9,10 – How Jesus, the New Priest, had solved the sin problem which the Levitical Priesthood could never solve.

-Jesus Christ (New Priest) will do so, not by the law, but by the New Law – The Law of Christ.



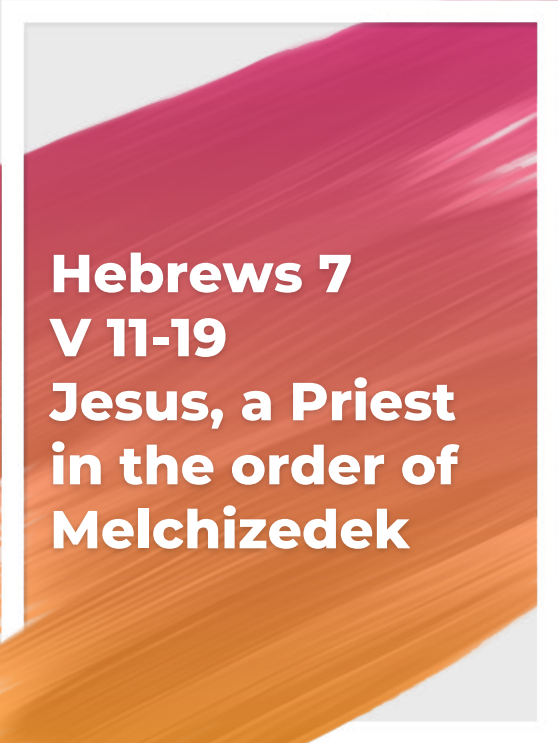
Hebrews 7
V 11-19
Jesus, a Priest
in the order of
Melchizedek

Interpretation 11-12 Main Idea

Levitical Priesthood was replaced by another priest in the order of Melchizedek.

Application

- Everyone want to be perfect even without knowing How to be perfect.
- No one can be perfect by possessions / achievement / ...
That is why people feel empty and meaningless even after they become somebody in the world.
- Perfection comes from our relationship with God.
- Perfection means to be able to come to God / to be able to have relationship with God.
- “Perfection” is about our relationship with God.
- We cannot be... we can attain this perfection through Jesus.
- Jesus makes our life perfect.



Hebrews 7
V 11-19
Jesus, a Priest
in the order of
Melchizedek

Interpretation 11-12 Main Idea

Levitical Priesthood was replaced by another priest in the order of Melchizedek.

Application

-It is impossible to attain this perfection – to be right with God – by any human effort or by making any sacrifices.

-We cannot be... we can attain this perfection through Jesus.

-Jesus makes our life perfect.

-Jesus is the High Priest who can enable us to be perfect.

-What should we seek? Jesus.

Thank God for Jesus who enables us to be perfect, saying to me “Son, your sins are forgiven.”

**Hebrews 7
V 11-19
Jesus, a Priest
in the order of
Melchizedek**

Interpretation 11-12 Main Idea

Levitical Priesthood was replaced by another priest in the order of Melchizedek.

Application

**-Since Jesus is the High priest,
Levitical priestly law had been changed – Replaced
– with New Way!**

-Through Jesus, our High Priest

We can worship God in Spirit and Truth.

-Since Jesus opened a New and Living way (Heb 10:19-20),
We can come into the presence of God (The Most Holy Place)
not by sacrifices, but by Faith in Jesus.

-We may come to God through Jesus by Faith (He7:25)
For Jesus is able to save us completely!!

**Hebrews 7
V 11-19
Jesus, a Priest
in the order of
Melchizedek**

Better Priesthood

7:1-7:28

1~10	11 – 19
The Priesthood of Melchizedek	Jesus, A Priest in the Order of Melchizedek

Jesus, a Priest in the Order of Melchizedek

11-12 For the imperfection of Levitical Priesthood, we need another priesthood in the order of Melchizedek.

13-17 ??

18-19 ??

Applications:

4 Things to Look For

- Terms
- Structure
- Literary Form
- Atmosphere
- 5W-H
(-Who /-What
-When /-Where
-Which / -How)

¹³ He of whom these things are said belonged to a different tribe, and no one from that tribe has ever served at the altar. ¹⁴ For it is clear that our Lord descended from Judah, and in regard to that tribe Moses said nothing about priests.

4T / 5W-H

He of Whom these things are said

Belong to a different tribe

13-14

-He – refers to the another priest which the author said in V11-12.

-He : The another priest in the order of Melchizedek

– Not from the tribe Levi

--Belonged to a different tribe (Judah)

-He, the New Priest, is Not from Levitical Tribe.

-Different Tribe.

4 Things to Look For

- Terms
- Structure
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4T / 5W-H

13-14 Main Idea

Tribes

- 12 Sons of Jacob.
- Each of 12 sons became the ancestors of a tribe.
- Instead of Joseph, his two sons (Ephraim and Manasseh) became tribes in their own right.
- Levi was given the responsibility of serving God as the priestly tribe.

Judah

- 4th Son of Jacob and Leah
- The Ancestor of King David and of Jesus Christ.
- The Kings of Israel were descended from Judah

4 Things to Look For

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4T / 5W-H

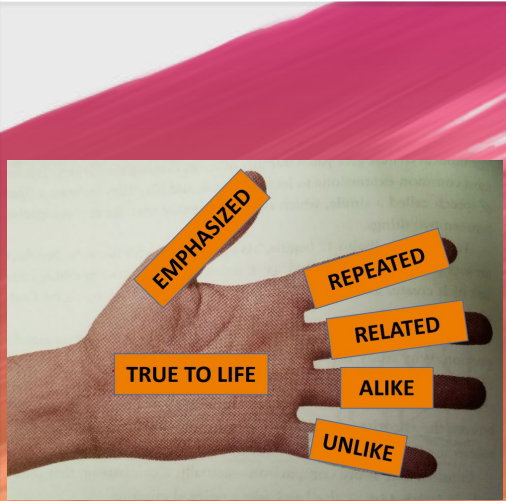
Served at the altar

13-14

-In the Tabernacle, there are two altars.
-The altar of burnt offering
-the altar of incense in the Holy Place

-Only Aaron and His descendants, who were from the tribe of Levi were to serve as priests and were responsible for all the duties of the sanctuary and the altar. (Num 18:1-7)

¹³ He of whom these things are said belonged to a different **tribe**, and no one from that **tribe** has ever served at the altar. ¹⁴ For it is clear that **our Lord** descended from **Judah**, and in regard to that tribe **Moses** said nothing about priests.



5 Fingers

13-14 Main Idea ?

Unlike /Like

- a different tribe
- descended from Judah
- There is No Link whatsoever between the Levitical priesthood and the tribe of Judah.

-Emphasize that Jesus is Not from Levites.

-Jesus could not be a Priest according to the Law.

-He is from Judah.

-He is much more than a priest.

-He is King and Priest... (like Melchizedek)

Hebrews 7
V 11-19
Jesus, a Priest
in the order of
Melchizedek

¹³ He of whom these things are said belonged to a different **tribe**, and no one from that **tribe** has ever served at the altar. ¹⁴ For it is clear that **our Lord** descended from **Judah**, and in regard to that tribe **Moses** said nothing about priests.

13-14 Main Idea

Our Lord (Jesus) is the another priest in the order of Melchizedek who replaced the Levitical priest

Hebrews 7 V 11-19 Jesus, a Priest in the order of Melchizedek

- ¹⁵ And what he have said is **even more clear** if another priest like Melchizedek appears,
- ¹⁶ one who has become a priest not on the basis of a regulation as to his ancestry but on the basis of the power of an indestructible life.
- ¹⁷ For it is declared: “You are a priest forever, in the order of Melchizedek.”

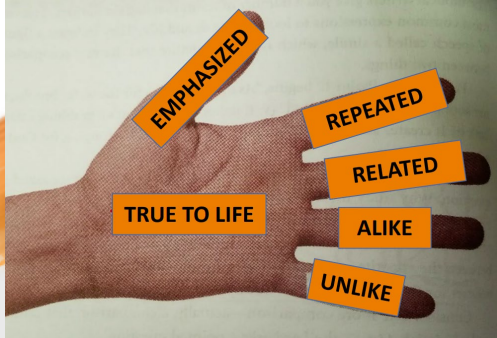
4T / 5W-H 15-17

What he have said	-”The priesthood is Not from Levites” -To the Jews, it was impossible argument. -It might like denial of the law and heritage.
Even more Clear	-The Argument has been “ cleared up. ” - by Jesus - the priest like Melchizedek appears - Heb 7:13 – Melchizedek resembled Jesus.

How did Jesus become a priest?

4T

- Terms
- Structure
- Literary Form
- Atmosphere
- 5W-H
- (-Who /-What
- When /-Where
- Which / -How)
- 5 Fingers



- ¹⁵ And what he have said is even more clear if another priest like Melchizedek appears,
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- in the order of Melchizedek.”

5 Fingers 15-17

Unlike /Like

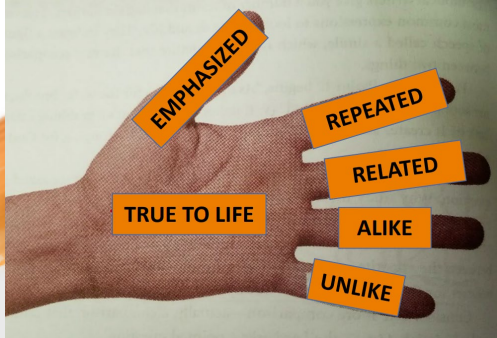
-On the basis of a regulation

-On the basis of the power of an indestructible life

-Emphasize: Jesus is the High Priest on the basis of the power of the resurrection.

4T

- Terms
- Structure
- Literary Form
- Atmosphere
- 5W-H
(-Who /-What
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-Which / -How)
- 5 Fingers



- 15 And what he have said is even more clear if another priest like Melchizedek appears,
- 16 one who has become a priest not on the basis of a regulation as to his ancestry but on the basis of the power of an indestructible life.
- 17 For it is declared: “You are a priest forever, in the order of Melchizedek.”

4T / 5W-H

15-17 Main

Declared

-martureo- to be a witness / to testify
/ to give evidence / to affirm.

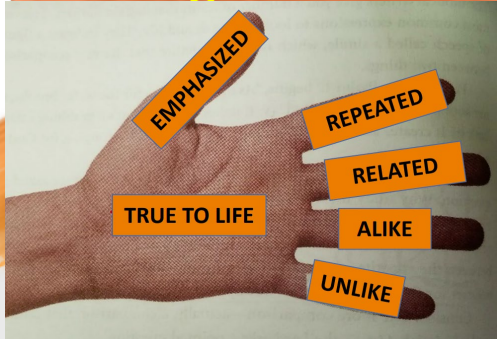
-Psalm 110:4

-It is quoted three times (6:20, 7:17, 7:21)

It is the fulfillment of what the Lord had promise to raise a priest forever in the order of Melchizedek.

4T

- Terms
- Structure
- Literary Form
- Atmosphere
- 5W-H
- (-Who /-What
- When /-Where
- Which / -How)
- 5 Fingers



- 15 And what he have said is even more clear if another priest like Melchizedek appears,
- 16 one who has become a priest not on the basis of a regulation as to his ancestry but on the basis of the power of an indestructible life.
- 17 For it is declared: “You are a priest forever, in the order of Melchizedek.”

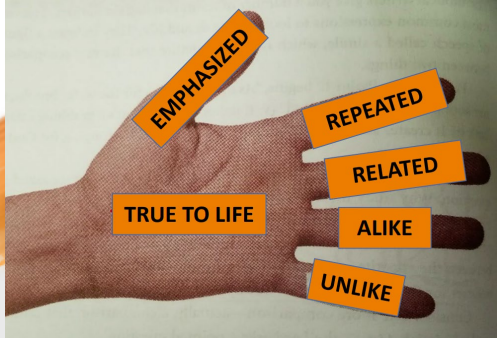
4T / 5W-H 15-17 Main

Jesus is the High Priests in the order of Melchizedek.
It is the fulfillment of what God had promise in Psalm 104:10

It is Not New or Strange Idea.
It is What God had planed and promised and declared.

4T

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- Structure
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- 5W-H
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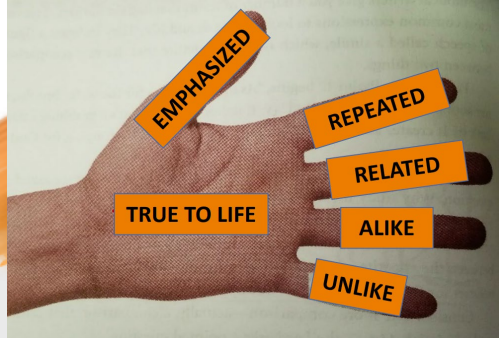
4T / 5W-H 15-17 Main

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4T / 5W-H 15-17 Main

Jesus is the High Priests in the order of Melchizedek.
It is the fulfillment of what God had promise in Psalm 104:10

It was not based on human ancestry, but on “the power of indestructible life.”

There had been many limitations because of the weakness of a mortal priesthood.

While his body was killed on the cross and laid in a grave, his life was indestructible and could not be held in a grave.

He raised from the dead.

Jesus makes salvation possible for sinful mankind.

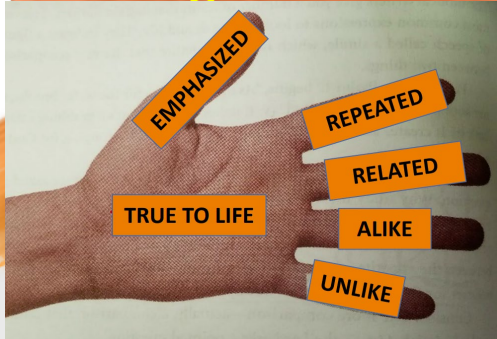
My Salvation in Christ Jesus deeply relates to Jesus.
My Salvation has been done by this indestructible life.
Even death cannot take away or separate me from Jesus.

It is Not New or Strange Idea.

It is What God had planed and promised and declared.

4T

- Terms
- Structure
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- 5 Fingers



4T / 5W-H 15-17 Main

So, I live my life with confidence and with sense of secure in Jesus.

It is Not New or Strange Idea.

It is What God had planed and promised and declared.

It is the fulfillment of God's plan.

Hebrews 7
V 11-29
Jesus, a Priest
in the order of
Melchizedek

Better Priesthood

7:1-7:28

1~10	11 – 19
The Priesthood of Melchizedek	Jesus, A Priest in the Order of Melchizedek

Jesus, a Priest in the Order of Melchizedek

11-12 For the imperfection of Levitical Priesthood, we need another priesthood in the order of Melchizedek.

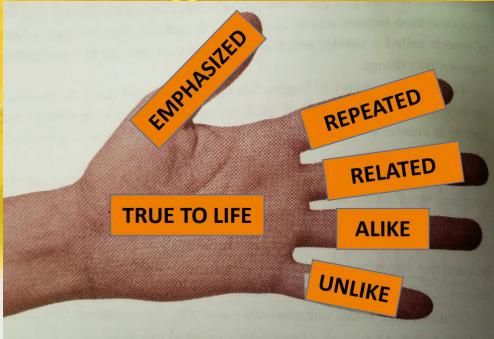
13-17 Jesus is the another priest by the power of resurrection as God promised in Psalm 104'

18-19 ??

Applications:

4T

- Terms
- Structure
- Literary Form
- Atmosphere
- 5W-H
- (-Who /-What
- When /-Where
- Which / -How)
- 5 Fingers



- 18 The former regulation is set aside because it was **weak and useless**
- 19 (for the law made nothing perfect), and a better hope is introduced, by which we draw near to God.

4T / 5W-H

18-19 Main Idea

Former regulation

-(NLT)- the old requirement about priesthood
-It refers to Levitical Law

Set aside

-Declare Invalid / Not recognize
-to disannul
-**Abolished annulled**
-**Cancellation and replacement ...**

Weak

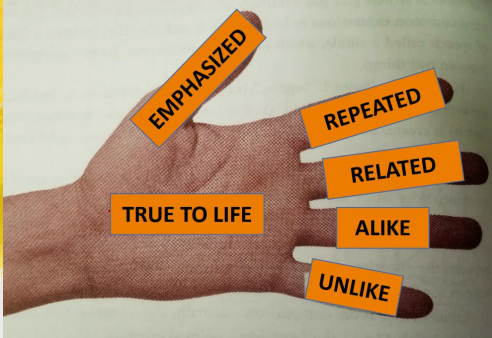
- one's state of Limited capacity to do something
-Literally without strength
-**for it was carried by sinful human being**

Useless

-Not beneficial or serviceable
-**It could never solve the sin problem.**

4T

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- 18 The former regulation is set aside because it was weak and useless ¹⁹ (for the law made nothing **perfect**), and a **better hope** is introduced, by which we **draw near** to God.

4T / 5W-H

18-19 Main Idea

Perfect

- to bring to an end
- to be complete, mature, finish

Better hope

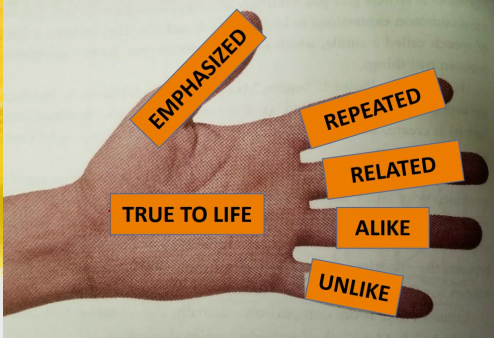
- A Better certainty / Absolute assurance of future good.
- Full assurance / Strong confidence
- Hope – One of repeated themes of Hebrews (3:6, 6:11, 6:18, 7:19, 10:23)**
- Better Hope refers to Jesus Christ**

Draw near

- Access to God.
- Having a personal and intimate relationship with God

4T

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- ¹⁸The former regulation is set aside because it was weak and useless ¹⁹(for the law made nothing perfect), and a better hope is introduced, by which we draw near to God.

5 fingers 18-19 Main Idea

- Alike / Unlike -former regulation / the law ↔ Better hope
- set aside / weak and useless ↔ is introduced
- Made nothing perfect ↔ Draw near to God

The Levitical priest is no more use.

The better hope (New Priest) is introduced.

the former regulation which made nothing perfect → **replaced**

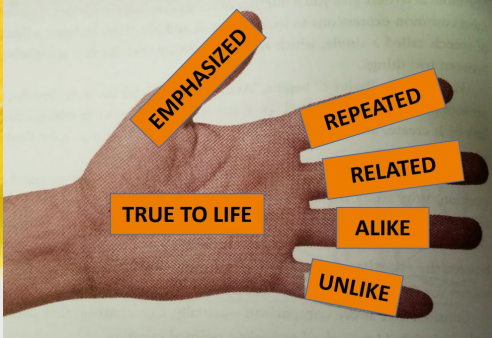
-In OT, Once a year, only High Priest, through sacrifice, could access the Most Holy Place (blocked with Thick-Heavy-Curtain)

-Under New Priest / New covenant, All have access to God.

-Through Jesus who is powerful to braw us near to God.

4T

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5 fingers 18-19 Main Idea

- | | |
|----------------|---|
| Alike / Unlike | -former regulation / the law ↔ Better hope |
| | -set aside / weak and useless ↔ is introduced |
| | -Made nothing perfect ↔ Draw near to God |

Application

The former regulations became weak and useless.
The old one was replaced by the New Law of Jesus.

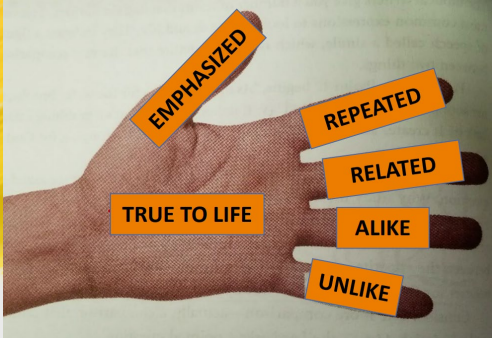
Jesus draw us near to God.

In the old system, only once a year - only high priest could enter the holy place.

However, In Jesus, we can enjoy this new relationship with God through Him. We can come to him... any time, any day.

4T

- Terms
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5 fingers 18-19 Main Idea

- | | |
|----------------|---|
| Alike / Unlike | -former regulation / the law ↔ Better hope |
| | -set aside / weak and useless ↔ is introduced |
| | -Made nothing perfect ↔ Draw near to God |

We can live our daily lives in God's presence.
In our daily lives, we can come to worship God.
We can live this life-giving relationship with God through Jesus.

Hebrews 7
V 11-19
Jesus, a Priest
in the order of
Melchizedek

Better Priesthood

7:1-7:28

1~10	11 – 19
The Priesthood of Melchizedek	Jesus, A Priest in the Order of Melchizedek

Jesus, a Priest in the Order of Melchizedek

- 11-12 Levitical Priesthood was replaced by another priest in the order of Melchizedek.
- 13-17 Our Lord (Jesus) is the another priest in the order of Melchizedek who replaced the Levitical priest.
- 18-19 Instead of the Law, the New Priesthood brings a better hope.

The Levitical Priesthood was replace with Jesus, the Priest in the order of Melchizedek as God promised.

Hebrews Ch7 Outline

Better Priesthood

7:1-7:28

1~10	11 - 19	20-28
The Priesthood of Melchizedek	Jesus, A Priest in the Order of Melchizedek	Jesus, the perfect High Priest

The Priesthood of Melchizedek

- 1-10 According to the Scriptures, Melchizedek is the Priest forever who is greater than Abraham and Levi.
- 11-19 Jesus, the Priest in the order of Melchizedek, replaced the Levitical Priesthood as God promised.
- 20-28 ??

Hebrews 7
V 20-28
Jesus, the
perfect High
Priest

Better Priesthood

7:1-7:28

1~10	11 - 19	20-28
The Priesthood of Melchizedek	Jesus, A Priest in the Order of Melchizedek	Jesus, the perfect High Priest

Jesus, the perfect High Priest Forever - (What he does for sinners)

20-22 ?

23-25 ?

26-28 ?

?

4T

-Terms

-Structure

-Literary Form

-Atmosphere

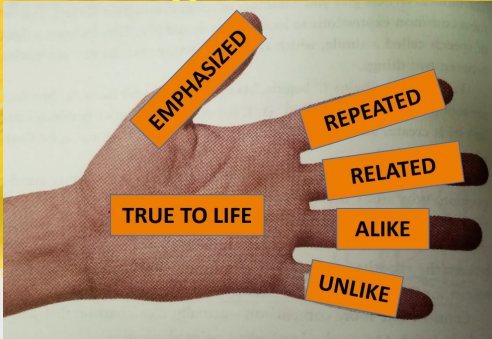
-5W-H

(-Who /-What

-When /-Where

-Which / -How)

-5 Fingers



- ²⁰And it was not without **an oath!** Others became priests without any oath, ²¹but he **became a priest with an oath** when God said to him: “The Lord has sworn // and will not change his mind: // ‘You are a priest forever.’” // ²²Because of this oath, Jesus has **become the guarantor of a better covenant.**

4T / 5W-H

20-22 Main Idea

An oath

-“The Lord had sworn”

-The Lord has taken an oath.(NLT)

-Without any oath (

-With the Auth of God

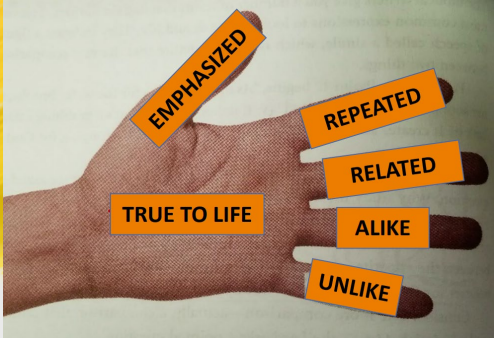
-Levitical Priest was established by the law (Without an Oath)

-the Priesthood of Melchizedek / the Priesthood of Jesus is based on God’s oath - personal relationship with God.

-So, this Priesthood is unchangeable/ Not replaceable

4T

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4T / 5W-H 20-22 Main Idea

guarantor -engyos- some one who act as a guarantee or a pledge for someone else, taking responsibility for their actions or obligations.
-There is No failure to get the better covenant.

Better covenant -Hebrew ch8.
-Better contract
-Established through his death and resurrection
-Forgiveness of Sins for all who believe in Him

-Since Jesus has become a Priest by God’s oath, we will receive the better covenant
-Jesus ensures that we are able to draw near to God and receive his grace and mercy

Hebrews 7
V 20-28
Jesus, the
perfect High
Priest

20-22 Main Idea

Jesus has become a Priest
- By the Oath of God.

-It is God's unchangeable divine oath.

As a result of these,

Jesus became **the guarantor** of the better hope, the better covenant.

-Jesus became the guarantor of the new relationship with God.

-Jesus provide the certainty that a promise will be kept and a debt will be paid.

-Jesus guarantees that God will be faithful in his covenant promises.

-Jesus had done so with his sacrificial death on the cross.

Hebrews 7
V 20-28
Jesus, the
perfect High
Priest

20-22 Main Idea

Jesus has become a Priest
- By the Oath of God.
So, He brings the better hope, the better covenant.

Jesus, the perfect High Priest Forever

20-22	Jesus is the High Priest who brings the better covenant – which draw us near to God
23-25	?
26-28	?
?	

Hebrews 7
V 11-22
Jesus, a Priest
in the order of
Melchizedek

Better Priesthood

7:1-7:28

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The Priesthood of Melchizedek	Jesus, A Priest in the Order of Melchizedek	Jesus, the perfect High Priest

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23-25 ?

26-28 ?

?

4T

-Terms

-Structure

-Literary Form

-Atmosphere

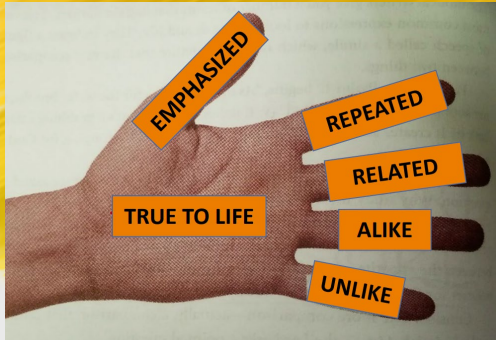
-5W-H

(-Who /-What

-When /-Where

-Which / -How)

-5 Fingers



- ²³ Now there have been many of those priests, since death **prevented** them from continuing in office; ²⁴ but because Jesus **lives forever**, he has a permanent priesthood. ²⁵ Therefore he is able to **save completely** those who **come to God** through him, because he always lives to **intercede** for them.

4T / 5W-H

23-25 Main Idea

Those priests

-Levitical Priest in the order of Aaron
-**Num20:23-29**. God commanded Moses to bring Aaron and his sons to Mount her.
-**Aaron's High priestly garments** were taken form him and placed on Eleazer, his successor

Death prevented

-The old system was not permanent. It could not bring perfection(completion)
-The Levitical P died and could not continue in office. (As current ones died and had to be replaced)
-**After Aaron, there had been 83 High Priests to the destruction of the temple in AD 70.**
-**Josephus(Historian)**

4T

-Terms

-Structure

-Literary Form

-Atmosphere

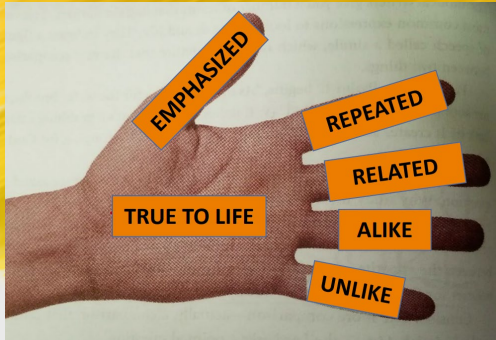
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4T / 5W-H

23-25 Main Idea

Lives forever

-Through his resurrection, Jesus lives forever
-Jesus has the power of an indestructible life.

Permanent
priesthood

-There is no predecessor
-He will have not successor
-There is one High Priest forever

-Unchangeable / unalterable /

Since Jesus “loves forever,” Only one priest is needed.
Jesus is the everlasting High Priest

4T

-Terms

-Structure

-Literary Form

-Atmosphere

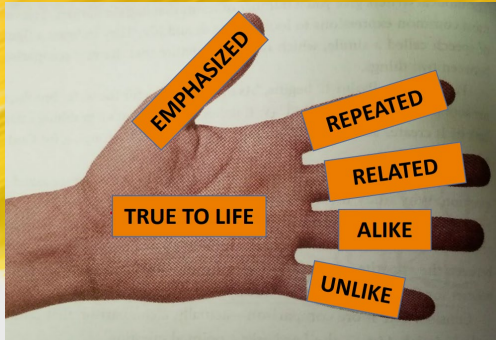
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4T / 5W-H

23-25 Main Idea

Therefore

-Consequently (ESV)

Save completely

-save them to the uttermost
-**Once and forever**
-**Save forever**

Always lives to intercede

-entugchano(G)
-to bring a petition to a king on behalf of someone
-John 17 – Jesus prayed for the disciples.
- He never cease to intercede for His own

4T

-Terms

-Structure

-Literary Form

-Atmosphere

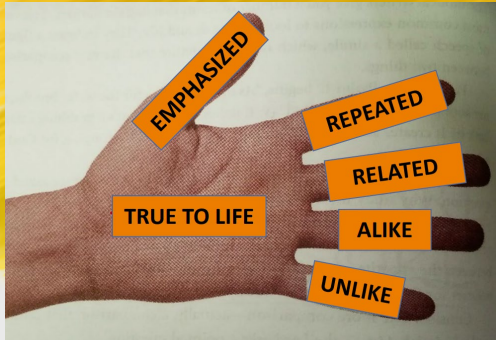
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4T / 5W-H

23-25 Main Idea

Always lives to intercede

-Jesus intercede for us.

-Not with his Word, but with his Wounds

-Rev 5:12 “Worthy is the Lamb, who was slain...”

-Intercession of Christ is sufficient!

-Jesus is able to save to the uttermost for He never stop praying for us.

-Jesus’ pray for the disciples (John17)

-Jesus’ prayer on the cross(Luke 23)

4T

-Terms

-Structure

-Literary Form

-Atmosphere

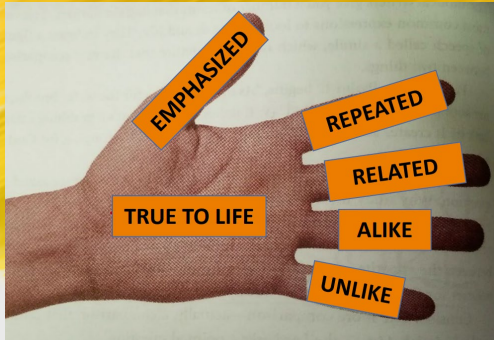
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4T / 5W-H 23-25 Main Idea

-Save completely - **Application**

-This is the absolute reason why we come to God through Jesus.

-This provides strength for us to persevere in our Faith.

Christ has power and never forsakes His people. In any circumstances, we come to God by depending on our high Priest, Jesus - who intercede on behalf of us; who suffered and died on behalf of us.

-

4T

-Terms

-Structure

-Literary Form

-Atmosphere

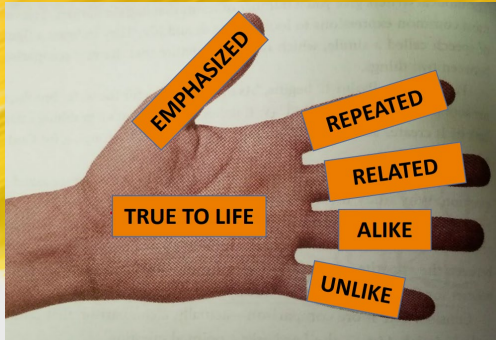
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5 Fingers 23-25 Main Idea

Emphasize
/Unlike

Death ↔ Lives forever
Prevented from continuing ↔ permanent

- The old system was not permanent. It could not bring perfection(completion)
- The law nor the sacrifice could not deliver them from the wilderness of sin, nor bring them into the land of salvation.

-It is partial and temporal to cover sin

4T

-Terms

-Structure

-Literary Form

-Atmosphere

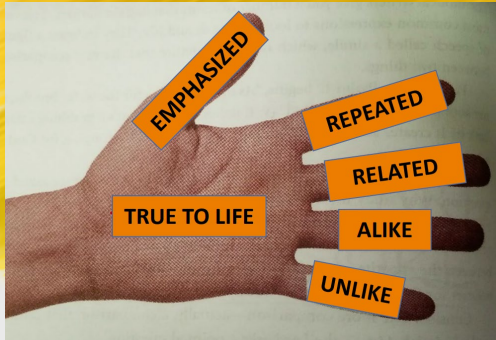
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5 Fingers

23-25 Main Idea

Emphasized

- forever
- permanent
- completely
- always

-Jesus is able to save completely for he is a priest forever.

-Save us both eternally and completely!

-What might be its limits and its boundaries?

-Jesus is able to save the worst sinner.

4T

-Terms

-Structure

-Literary Form

-Atmosphere

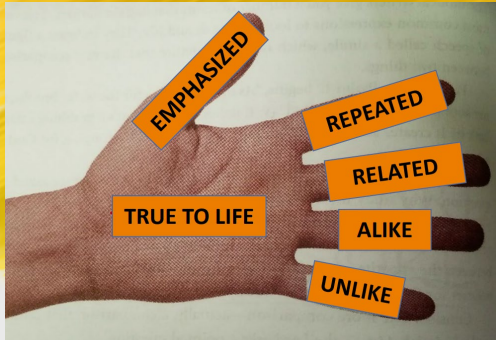
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5 Fingers

23-25 Main Idea

Come to God through Him

-Jesus is the way, the truth and the life.
-Only through Jesus, we can come to God.

-”Through Him”

Hebrews 7
V 11-22
Jesus, a Priest
in the order of
Melchizedek

Better Priesthood

7:1-7:28

1~10	11 - 19	20-28
The Priesthood of Melchizedek	Jesus, A Priest in the Order of Melchizedek	Jesus, the perfect High Priest

Jesus, the perfect High Priest Forever

20-22 Jesus is the High Priest who brings the better covenant.

23-25 Jesus is the priest, who lives forever and saves us completely by interceding for us.

26-28 ?

?

4T

-Terms

-Structure

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-Atmosphere

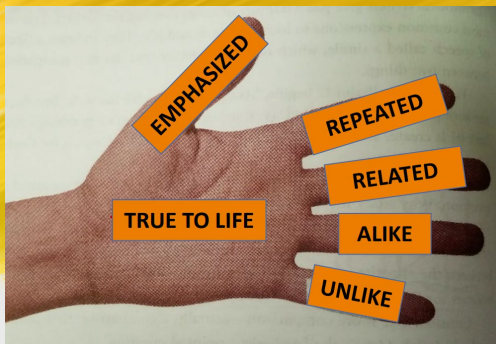
-5W-H

(-Who /-What

-When /-Where

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-5 Fingers



²⁶Such a high priest truly meets our need — one who is holy, blameless, pure, set apart from sinners, exalted above the heavens. ²⁷Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself. ²⁸For the law appoints as high priests men in all their weakness; but the oath, which came after the law, appointed the Son, who has been made perfect forever.

4T / 5W-H

26-28 Main Idea

A High Priest meets our need

-A High Priest we need
-who is suitable
-Qualities to be Our High Priest

Our needs

-Not personal desires in the light of the things in this world
-Spiritual Needs
-Needs to have a right relationship with God.
-What we truly need?

4T

-Terms

-Structure

-Literary Form

-Atmosphere

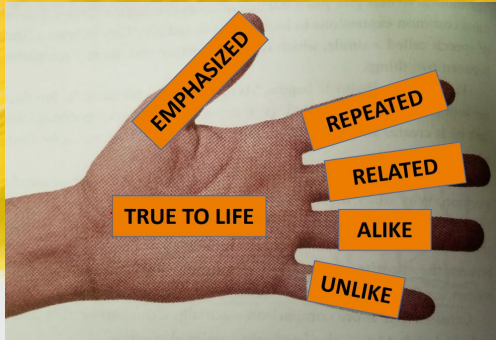
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4T / 5W-H

26-28 Main Idea

Our needs

- What do we truly need?
- Forgiveness and Eternal life.

→ Only Jesus is suited to be this perfect High Priest

→ Why / How?

→ 5 Characteristics of Jesus

-Holy, Blameless, Set apart from sinners, exa

4T

-Terms

-Structure

-Literary Form

-Atmosphere

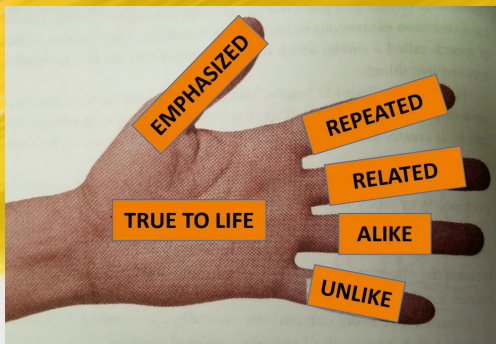
-5W-H

(-Who /-What

-When /-Where

-Which / -How)

-5 Fingers



²⁶Such a high priest truly meets our need — one who is holy, blameless, pure, set apart from sinners, exalted above the heavens. ²⁷Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself. ²⁸For the law appoints as high priests men in all their weakness; but the oath, which came after the law, appointed the Son, who has been made perfect forever.

4T / 5W-H

26-28 Main Idea

Holy

-hosios – being without fault – without sins
-Absolute purity

Blameless

-who lives right before God
-amiantos-undefiled
-absolutely free from any blemishes
-absolutely in control of his blessing

4T

-Terms

-Structure

-Literary Form

-Atmosphere

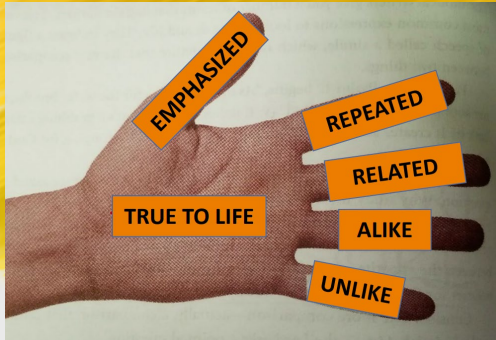
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4T / 5W-H

26-28 Main Idea

Pure

-amiantos

-used for fthings (for example, the temple)

-the life of purity lived for God

-Sinless nature of Christ, as eternal high priest

4T

-Terms

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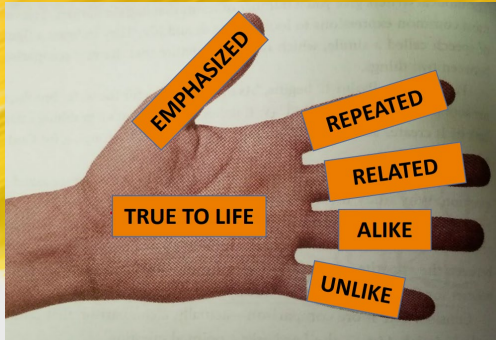
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4T / 5W-H

26-28 Main Idea

Set apart
from sinners

- It does not mean that he did not have any contact with sinners
- Unstained by the sin
- Though he is in the midst of sinners, still he remain undefiled.
- Rather, when he touched unclean, and even the dead, they become clean, healed.

4T

-Terms

-Structure

-Literary Form

-Atmosphere

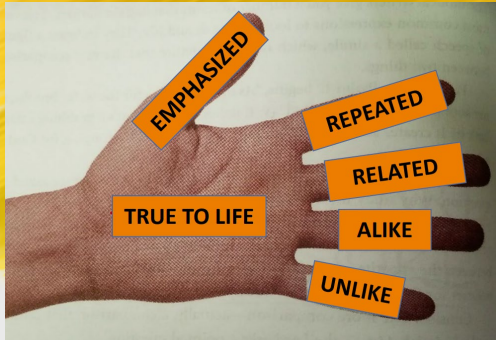
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4T / 5W-H

26-28 Main Idea

Exalted above

-Christ was raised from the dead.
-He was glorified and taken into Heaven.

-Phi2:9-12 God exalted him to the Highest place and gave him the name that is above every name...

4T

-Terms

-Structure

-Literary Form

-Atmosphere

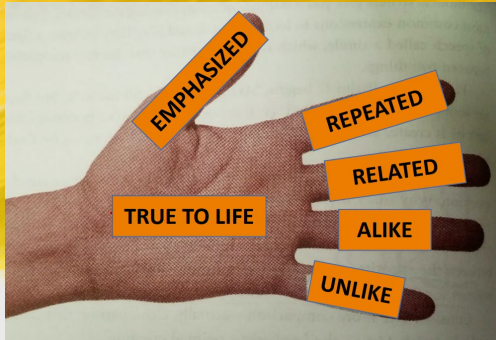
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4T

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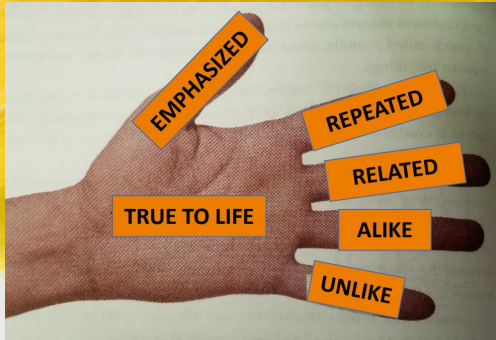
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5 Fingers 26-28 Main Idea

Emphasize/ Unlike

Jesus – Such a high priest

the other high priests

Offer himself

Offer Sacrifices (animals)

For the sins of the people

For his own sins
and for the people

Once for all

Day after day

The oath appointed the Son

The law appointed

Perfect forever

All their weaknesses

Jesus is such a High Priest – made Perfect forever.

4T

-Terms

-Structure

-Literary Form

-Atmosphere

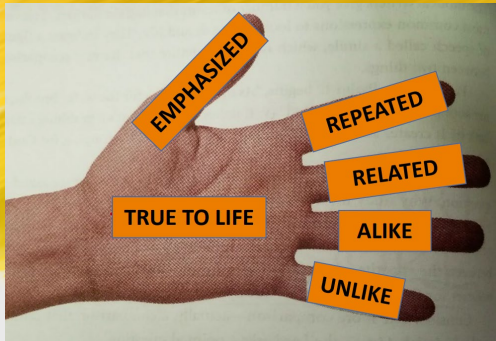
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5 Fingers 26-28 Main Idea

Jesus is such a High Priest – made Perfect forever.

**The terms that related to Jesus are
Forever, Perfect, Holy, Complete, ...**

Hebrews 7
V 11-22
Jesus, a Priest
in the order of
Melchizedek

Better Priesthood

7:1-7:28

1~10	11 - 19	20-28
The Priesthood of Melchizedek	Jesus, A Priest in the Order of Melchizedek	Jesus, the perfect High Priest

Jesus, the perfect High Priest Forever

- 20-22 Jesus is the High Priest who brings the better covenant.
- 23-25 Jesus is the priest, who lives forever and saves us completely by interceding for us.
- 26-28 Jesus is such A High Priest made perfect forever who meets our every need.

Jesus is the perfect and eternal High Priest forever.

Better Priesthood

7:1-7:28

1~10

The Priesthood of
Melchizedek

Hebrews 7
1-10
Melchizedek's
Priesthood

Melchizedek is the Priest

1-3 Melchizedek is A Priest of God who resembled Jesus.

4-10 Melchizedek's priesthood is Superior to Levitical Priesthood

According to the Scriptures, Melchizedek is the Priest forever who is greater than Abraham and Levi

Hebrews 7
V 11-19
Jesus, a Priest
in the order of
Melchizedek

Better Priesthood

7:1-7:28

1~10	11 – 19
The Priesthood of Melchizedek	Jesus, A Priest in the Order of Melchizedek

Jesus has become a Priest in the Order of Melchizedek

11-12	Levitical Priesthood was replaced by another priest in the order of Melchizedek.
13-15	Our Lord (Jesus) is the another priest in the order of Melchizedek who replaced the Levitical priest.
16-22	Jesus has become a Priest on the basis of the power of His resurrection and by the Oath of God.

**Hebrews 7
V 20-28
Jesus, the
perfect High
Priest forever**

Better Priesthood

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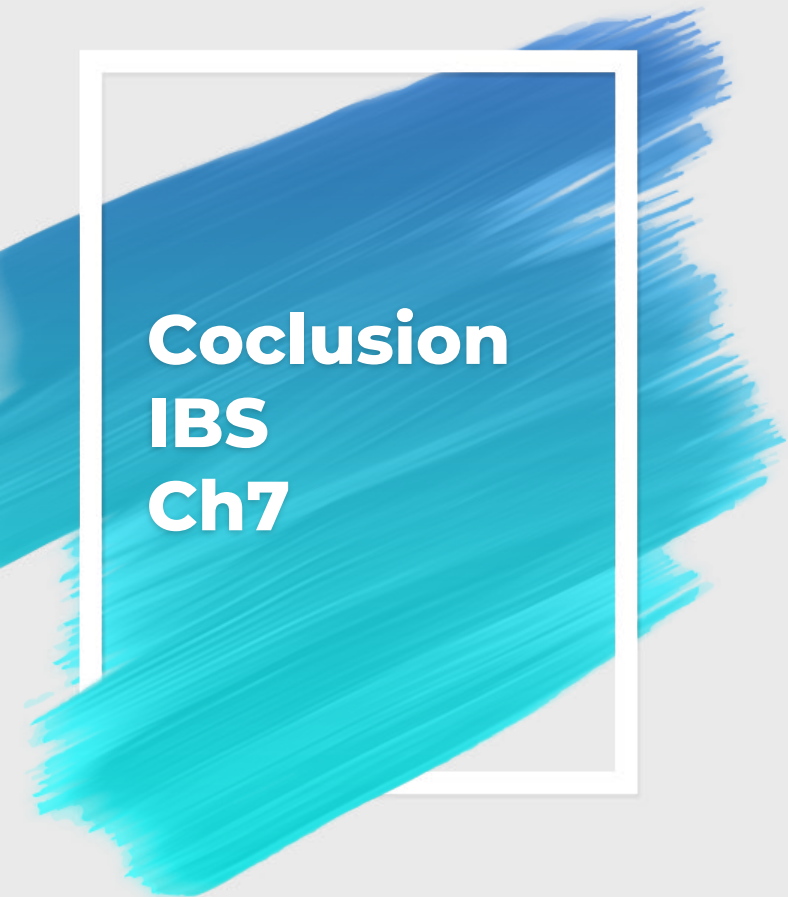
Hebrews Ch7 Outline

Better Priesthood

7:1-7:28

1~10	11 - 19	20-28
The Priesthood of Melchizedek	Jesus, A Priest in the Order of Melchizedek	Jesus, the perfect High Priest

Jesus is the perfect High Priest forever in the order of Melchizedek ,
who replaces the Levitical Priesthood,
Who is able to save sinners completely
by offering himself Once for all.



Coclusion
IBS
Ch7

- 1
- 2
- 3
- 4