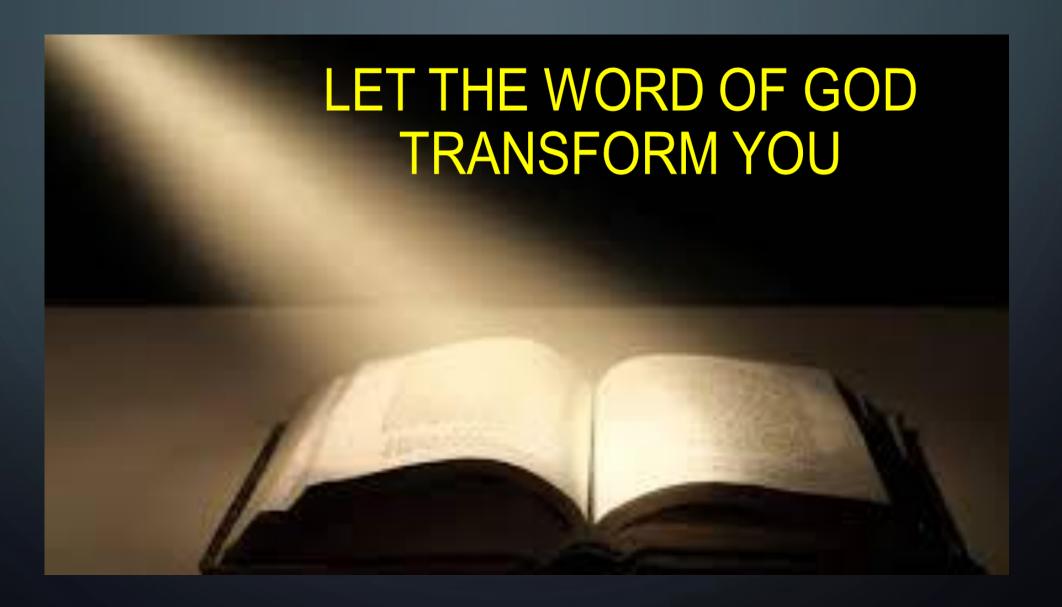
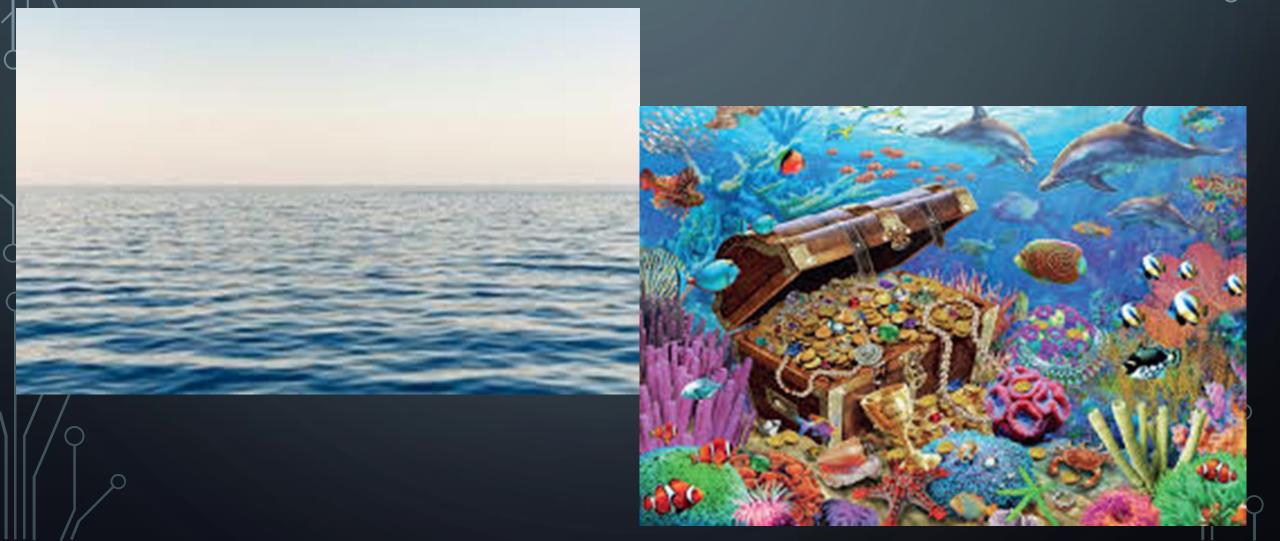
### HOW TO STUDY THE BIBLE INDUCTIVELY BY MARK YANG



### TWO VIEWS OF SCRIPTURES



### TREASURE HUNT 보물찾기



### MATTHEW 13:44

- "The kingdom of heaven is like treasure hidden in a field. When a man found it, he hid it again, and then in his joy went and sold all he had and bought that field."
- "천국은 마치 밭에 감추인 보화와 같으니 사람이 이를 발견한 후 숨겨 두고 기뻐하며 돌아가서 자기의 소유를 다 팔아 그 밭을 사느니라."

- ■The type of literature determines the way you will handle the text
  - Is it historical?
  - Is it biographical?
  - Is it poetic?
  - Is it proverbial?
  - Is it prophetic?
  - Is it an epistle?
  - Is it a combination?

IDENTIFY THE GENRE (TYPE) OF LITERATURE 문학형태(장르)를 확인하라.



# THREE COMPONENTS OF IBS IBS의 세가지 요소

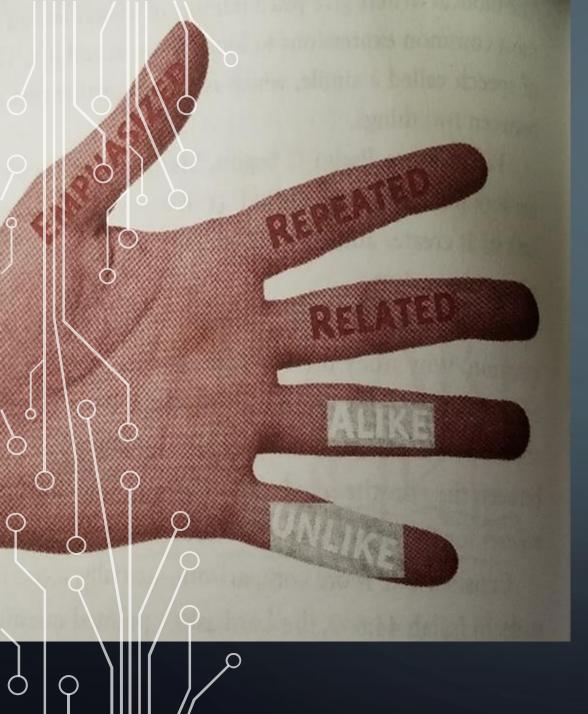


### **OBSERVATION**

- Observation asks, "What does the passage say?"
  - Careful examination of the facts is the foundation upon which we build accurate interpretation and proper application of God's word 사실에 대한 주의깊은 관찰은 하나님의 말씀을 정확하게 해석하고 적절하게 적용하도록 하게 하는 기초
  - Hasty and poor observation leads to misunderstanding and causes serious problems.
  - Good observation is the beginning of good interpretation. 훌륭한 관찰은 좋은 해석의 시작

## DISCOVER THE FACTS: ASK THE 5 W'S AND AN H. 5W1H를 사용하여 사실을 찾기

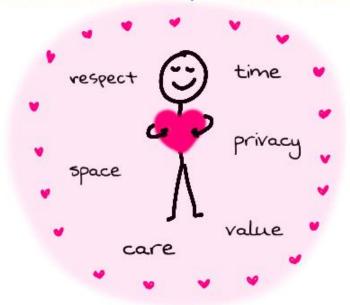
- Observing the whole involves discovering the facts in a passage.
  - Who wrote it? Who said it? Who is the main character?...
  - Where was this said? Where was this done?
  - When was it written? When did this event take place? ...
  - What is happening?
  - Why was this written? Why was this mentioned? ....
  - How is it done? How did it happen?



# THE FIVE THINGS TO LOOK FOR 찾아야 할 다섯가지

- Thumb—Being emphasized
- 엄지....강조
- Index finger—Being repeated
- 검지....반복
- Middle finger—related 중지---연관성
- Ring finger—alike 약지---유사
- Little finger—unlike 소지---대조

You deserve to set healthy emotional boundaries





### BOUNDARIES 테두리

- To interpret correctly what the Bible's of teachings truly mean we need some guidelines of interpretation to serve as boundaries.
- 성경의 가르침이 정말 의미하는 바가 무엇인가를 올바로 해석하기 위해서는 어떤 테두리 안에서 해석할 수 있는 안내가 필요.

# DEPEND ON THE HOLY SPIRIT: PRAY FOR THE SPIRIT'S ILLUMINATION 성령을 의지하고 성령의 조명을 간구하라.



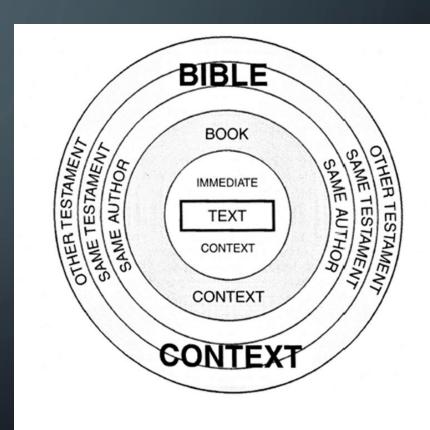
# INTERPRET THE BIBLE LITERALLY NOT ALLEGORICALLY OR MYSTICALLY

풍유적으로나 신비적으로 해석하지 말고 문자적으로 해석하라.

• The words should first be understood in their historical context, having the intended meaning in the usage of that day. 성경 말씀은 먼저 역사적 상황, 즉 당시 사용되었을 때의 의도했던 의미를 가지고 역사적 맥락 속에서 이해되어야 한다.

### INTERPRET THE BIBLE IN ITS CONTEXT 문맥 속에서 성경을 해석하라.

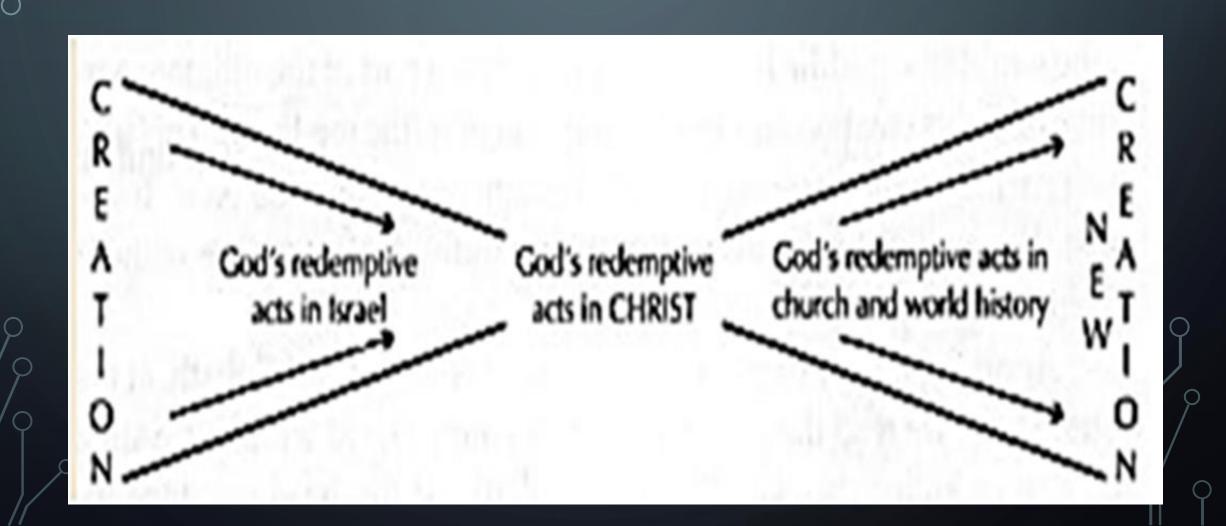
- The meaning of a passage must be viewed within the setting of the book 본문의 의미는 책의 배경(setting) 속에서 살펴보아야 합니다.
  - ► Immediate context 인접한 문맥
  - ► Entire book context 전체 책의 문맥
  - ➤ Context of the Bible 성경이라는 문맥



## LET SCRIPTURE INTERPRET SCRIPTURE: CORRELATION 성경이 성경을 해석하게 하라: 연관성

- The Bible is a unity of revelation. The Bible has one divine author, the Holy Spirit 성경은 계시의 통일성. 성경은 성령이라는 한 분의 신적 저자를 갖고 있다.
- By comparing one Scripture with other Scriptures, and the verse with other verses, we gain a deeper understanding of what it means. 성경의 한 부분을 성경의 다른 부분과 비교하고 또한 절을 다른 절들과 비교함으로, 우리는 그것이 무엇을 의미하는지 좀 더 깊이 이해할 수 있다.

# INTERPRET THE BIBLE THROUGH CHRIST 그리스도를 중심으로 성경을 해석하라

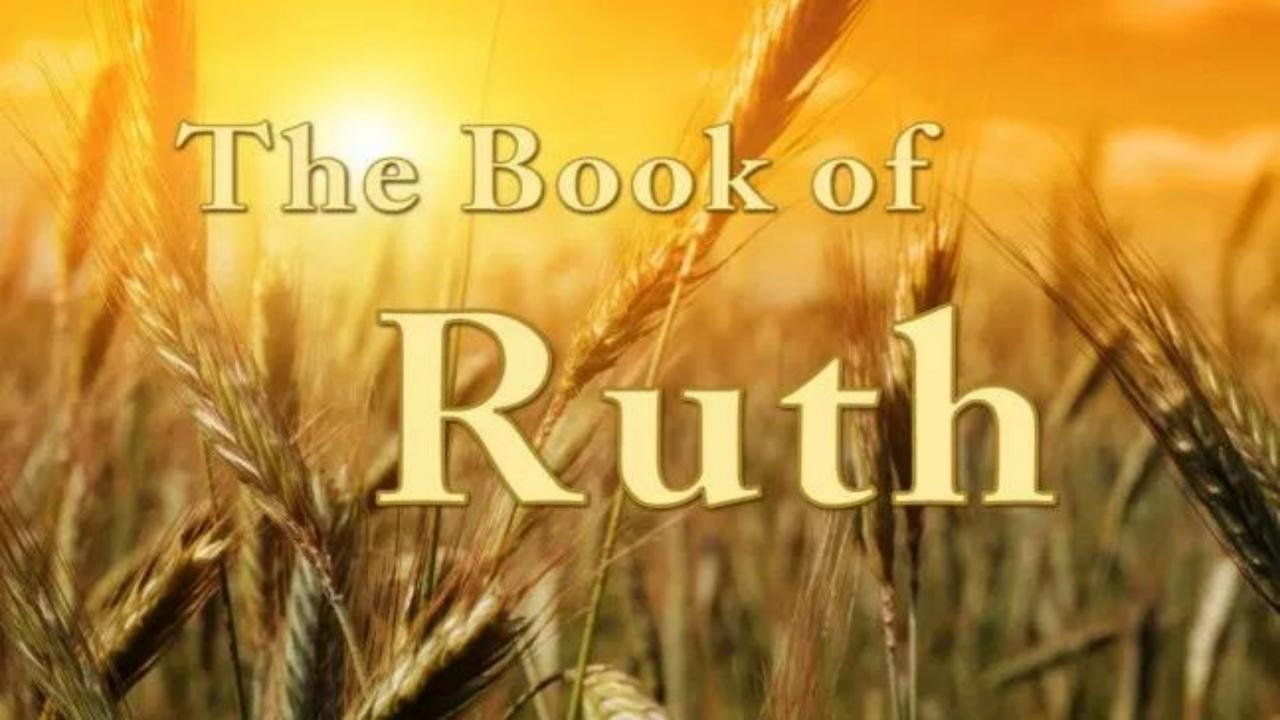


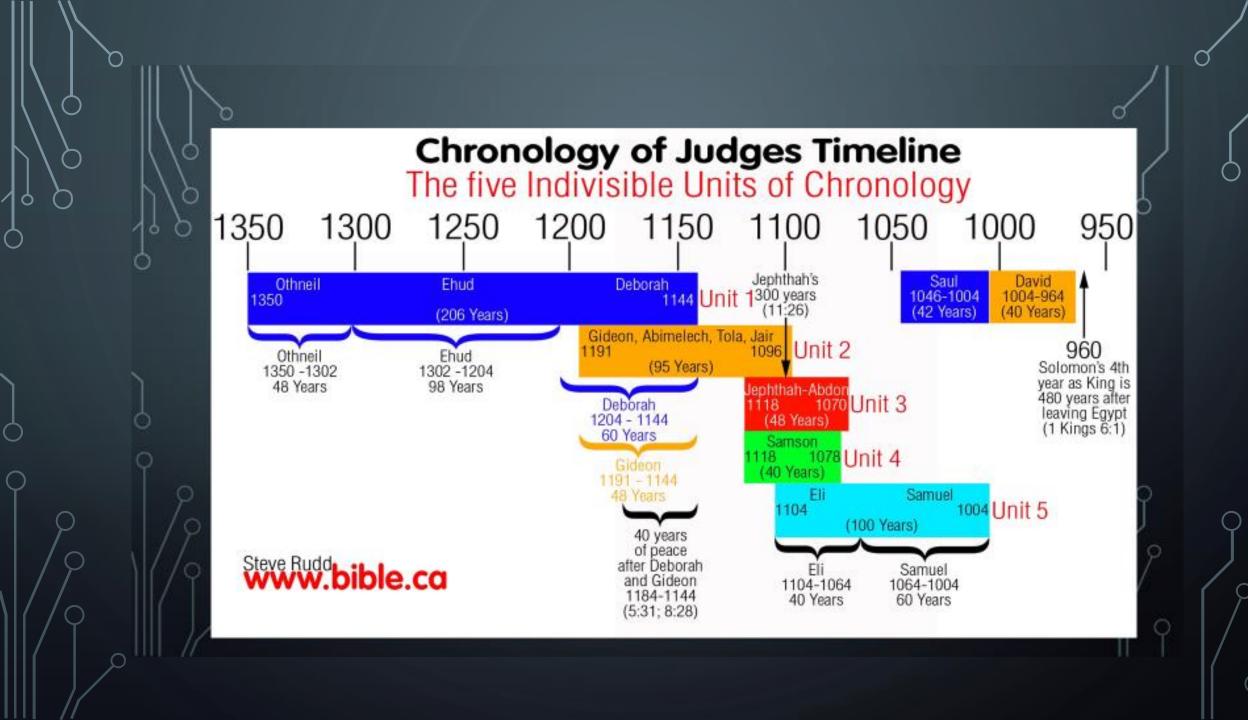
# JESUS CHRIST IS THE CENTRAL FIGURE OF THE BIBLE 예수 그리스도는 성경의 중심 인물이다

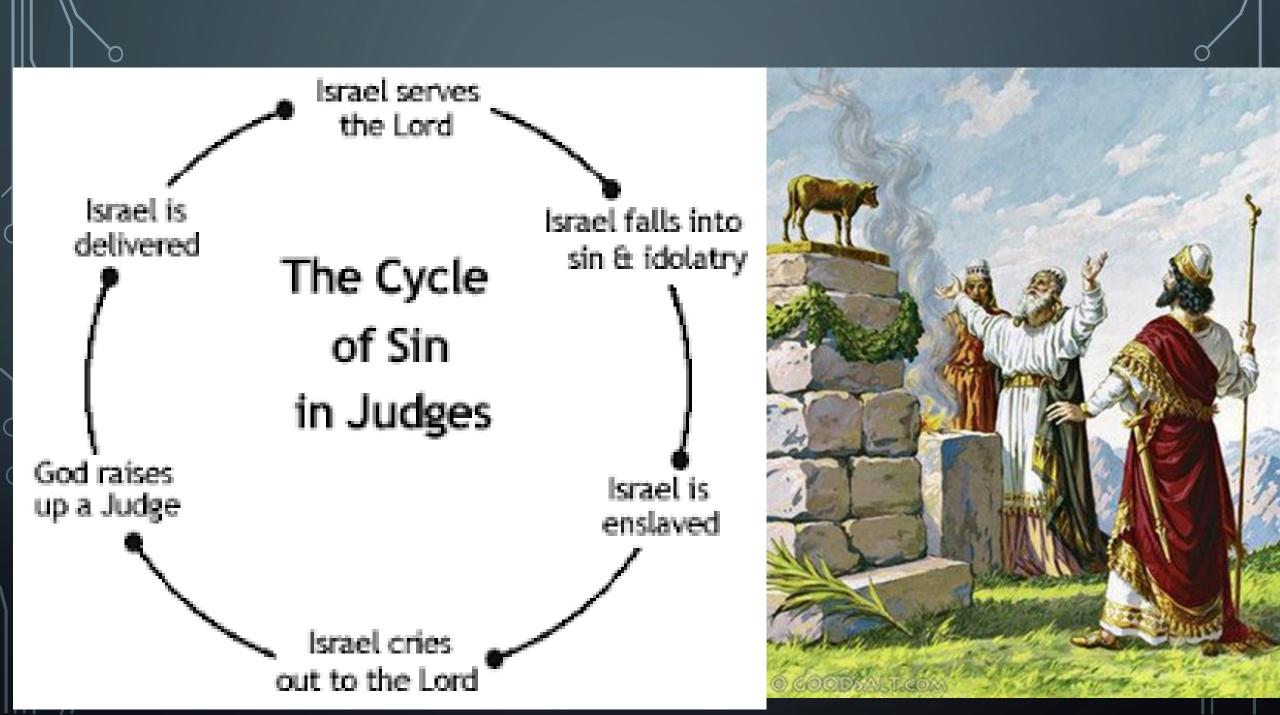
- In the Old Testament, we can have the shadow preceding Christ, and in the New Testament we can meet with the body which cast the shadow.
- 구약--그리스도의 그림자
- 신약--그 그림자를 몰아내는 본체
- Colossians 2:17, "These are a shadow of the things that were to come; the reality, however, is found in Christ."
- 골 2:17: "이것들은 장래 일의 그림자이나 몸은 그리스도의 것이니라."

- Types are pictures or object lessons by which God taught his people concerning his grace and saving power. 예표는 하나님께서 당신의 백성에게 하나님의 은혜와 구원의 능력을 가르치기 위해 사용하시는 그림이나 물건.
- Types are persons, events and institutions 예표는 인물, 사건, 제도
  - **Persons --** Adam, Melchizedek, Joseph, Moses, David etc. 아담, 멜기세덱, 요셉, 모세, 다윗 등
  - Events -- Exodus, provision of Manna and water, bronze serpent etc. 출애굽, 만나와 물의 공급, 구리뱀
  - Institutions -- Tabernacle/temple, sacrificial system, covenant and law, the Davidic kingdom etc. 성막/성전,희생 제사 제도, 언약과 율법, 다윗왕국 등

- The purpose of Bible study is to encounter God (Jesus) personally, grow in Christ's image, and do good works (2Ti 3:15-17). 성경공부의 목적은 하나님(예수님)을 인격적으로 만나고, 그리스도의 형상을 본받는데서 자라나며, 선한 일을 하는 것이다.
- When we study the Bible, we need to examine ourselves first,
  acknowledging that we need healing and to grow. 성경을 공부할 때 먼저 자신을 살펴보고, 치유 받고 성장해야 한다는 것을 인식해야 한다.
  - Examine ourselves. 내 자신을 살펴보라.
  - Find the root cause. 근본 원인을 발견하라.
  - Gospel-centered application. 복음 중심적인 적용.
- ❖The fundamental solution is always found in the gospel of Jesus Christ. 근본적인 문제 해결책은 항상 예수 그리스도의 복음 안에 있다.

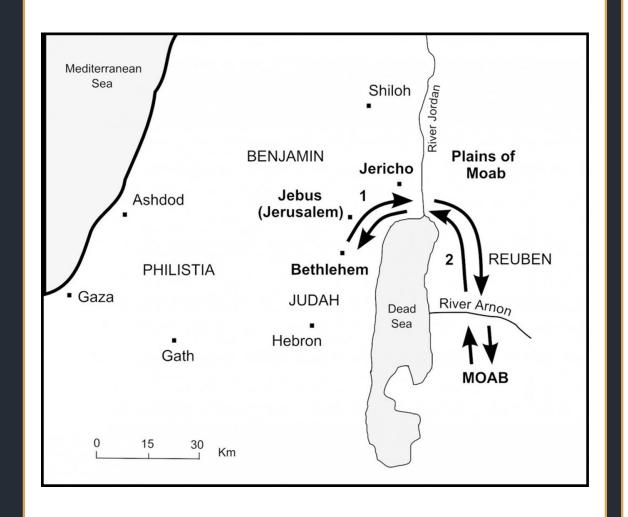


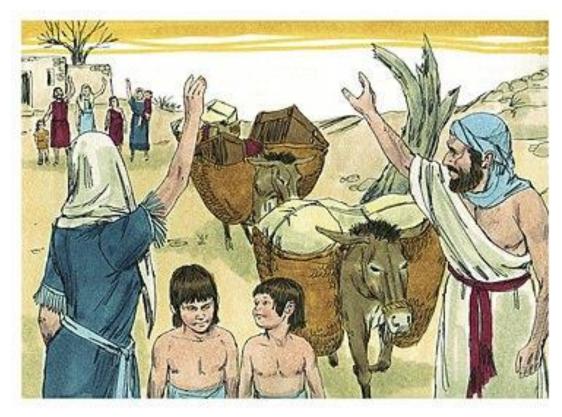














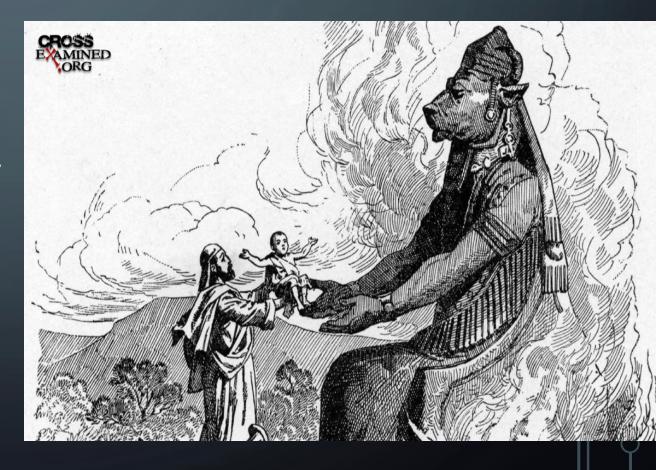


• Bethlehem (1). "Ephrath," which means "fruitful," (2), is an ancient name of "Bethlehem," which means "house of bread." (See Gen 35:19; 1Sa 17:12; Micah 5:2.)

### THE MOABITES

- Descendants of Lot and his daughter
- Served Chemosh (Molech)
- Seduced Israelites
- Forbidden to enter the sanctuary

Moab's god = Chemosh



#### KEY WORDS

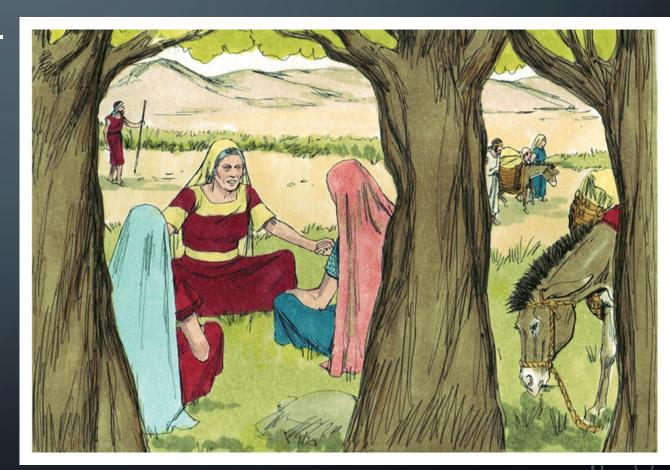
- "return" or "go back" 11 times (6,7,8,10,11,12, 15[2],16,21,22).
- "LORD" or "God" or "the Almighty" 11 times (6,8,9,13,16[2],17,20,21[3])

### NAOMI'S DECISION

- A. Naomi's return in relation to the LORD.
- B. Naomi's return in relation to her people.
- C. What motivated Naomi to return?
- D. In what respect did she need to repent?
- E. Naomi got up from the seat of deep despair and returned to Bethlehem with her sincere repentance toward God.

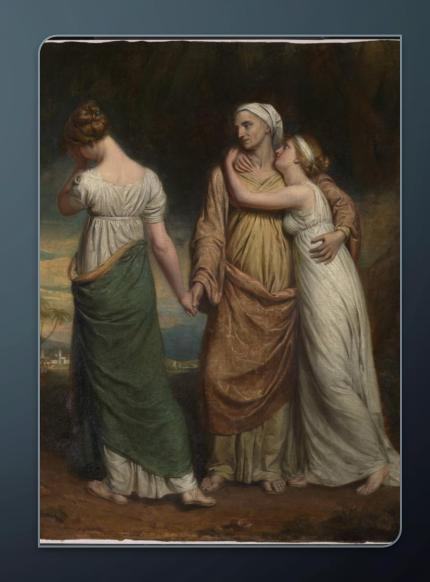
### NAOMI TRIED TO PERSUADE THEM THREE TIMES

- Naomi's first persuasion (8-9).
  - The word "kindness" is from "hesed" in Hebrew. It refers to acts of devotion and loving kindness that go beyond the requirements of duty.
- The first response (10)
  - They wept aloud. They were willing to follow Naomi and her people.



- Naomi's second persuasion (11-13).
  - No Israelites would allow their sons to marry Moabite women (11).
  - Naomi was too old to have another husband (12a).
  - Even if Naomi had a husband that night and had sons, it would take too long for them to grow up enough to marry (12b-13a).
  - Naomi's situation was more bitter than theirs. She did not want them to share her divine discipline (13b).
- The second response (14).
  - They wept aloud again.
  - Orpah was persuaded. But Ruth clung to Naomi

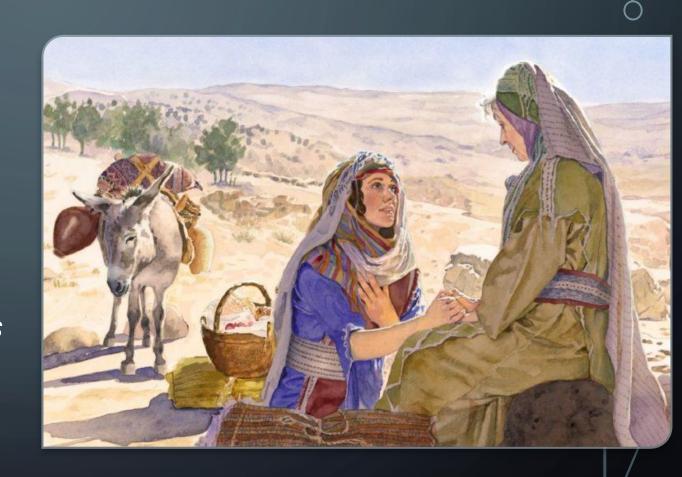
- Naomi's third persuasion (15).
  - Naomi used Orpah as an example.
- Naomi understood their situation and was concerned for their future lives more than herself.
- This love must have characterized Naomi's relationship with them and compelled them to follow her.



### RUTH'S DECISION

- Why was Ruth so determined to follow Naomi?
- "the LORD," which means "Yahweh." "Yahweh" means "the Alpha and the Omega," "the beginning and the end," the one true God.
- "May the LORD deal with me, be it ever so severely, if even death separates you and me" (17). This is the form of an oath made personally before the LORD.
- Ruth was a fruit of Naomi's faith in God during a time of extreme trial.

- Ruth loved Naomi deeply that she made a commitment to embrace Naomi's whole world.
- Love is not feeling. Love is commitment. Faith is expressed itself through love
  - "The only thing that counts is faith expressing itself through love." (Gal 5:6b)



### WHAT DO YOU LEARN ABOUT WHO GOD IS?

- God is the sovereign Ruler.
- God disciplines those he loves and who love him.
- God wants us to be blessed and to bear good fruit.