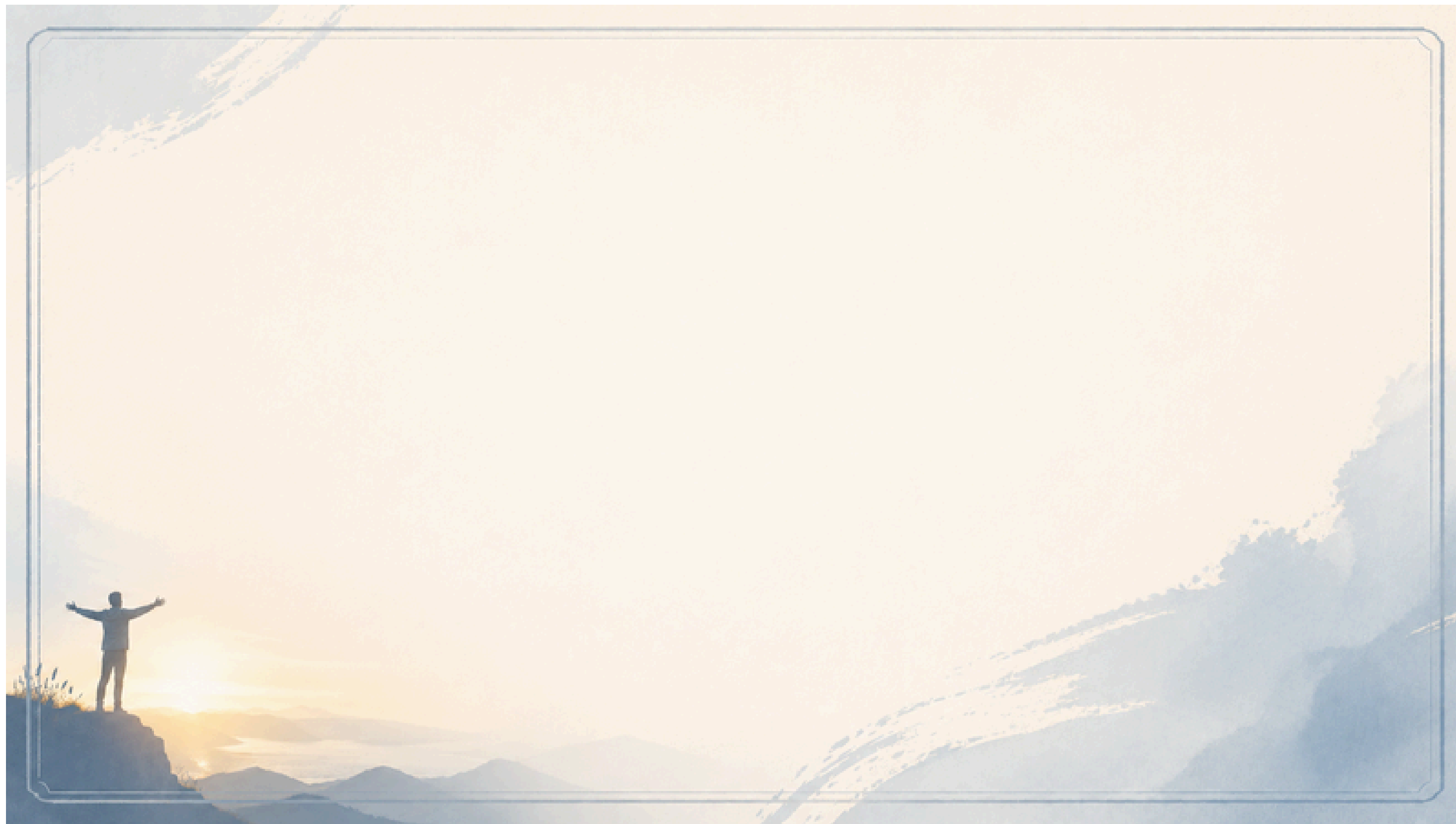




THE BLEEDING

of *Woman*

MARK 5:25-34



Context of the story:



Context of the story:

In **Mark 5:21–43**, Mark uses
a literary structure called

a Markan Sandwich

———— (intercalation), ————

where one story is inserted into another
to highlight a **shared spiritual message**.



JAIRUS



**BLEEDING
WOMAN**



**JAIRUS
DAUGHTER**

Mark 5:21(MBB)

21 Si Jesus ay sumakay sa bangka[[c](#)] at bumalik sa kabilang ibayo. Nasa baybayin pa lamang siya ng lawa ay dinumog na siya ng napakaraming tao.



Mark 5:22 (MBB)

22 Naroon din ang isang tagapamahala ng sinagoga na ang pangalan ay Jairo. Pagkakita kay Jesus, siya'y lumuhod sa paanan nito



Mark 5:23 (NIV)

23 at nagmakaawa, “Nag-aagaw-buhay po ang anak kong dalagita. Maawa po kayo, sumama kayo sa akin at ipatong ninyo sa kanya ang inyong kamay upang siya ay gumaling at mabuhay!”



Mark 5:24 (MBB)

24 Sumama naman si Jesus. Ngunit sumunod din sa kanya ang napakaraming tao, kaya't halos maipit na siya.



Mark 3:10 (MBB)

10 Sapagkat marami na siyang pinagaling, dinudumog siya ng lahat ng maysakit upang mahawakan man lamang siya.



Mark 5:25 (MBB)

Kasama rin doon
ang isang babaing
labindalawang taon
nang dinudugo.



Jairus



Bleeding Woman



Jairus



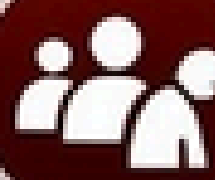
Named in the Gospel



Bleeding Woman



Unnamed in the Gospel



Jairus



Named in the Gospel



Honored by society



Bleeding Woman



Unnamed in the Gospel



Rejected by society



Jairus



Named in the Gospel



Honored by society



daughter for 12 years

Bleeding Woman



Unnamed in the Gospel



Rejected by society



Suffered for 12 years

Jairus



Named in the Gospel



Honored by society



**Had a daughter
for 12 years**

Bleeding Woman



Unnamed in the Gospel



Rejected by society



**Suffered for
12 years**

Different backgrounds. Different burdens.

Same Savior!

THE FREEDOM — of — *Restoration*

MARK 5:25–34



How was the
bleeding woman
set *free*?





I. **FREED**

— FROM HER —

PAIN!

(vv.24-29)

Mark 5:25 (NLT)

25 A woman in the crowd had suffered for **twelve years** with constant bleeding



According to the U.S.
National Library of
Medicine(**MedlinePlus**),
A normal monthly
bleeding usually lasts
three to **seven** days.



the woman in Mark 5:25
experienced continuous
bleeding for twelve
years, indicating a
chronic abnormal
bleeding condition.

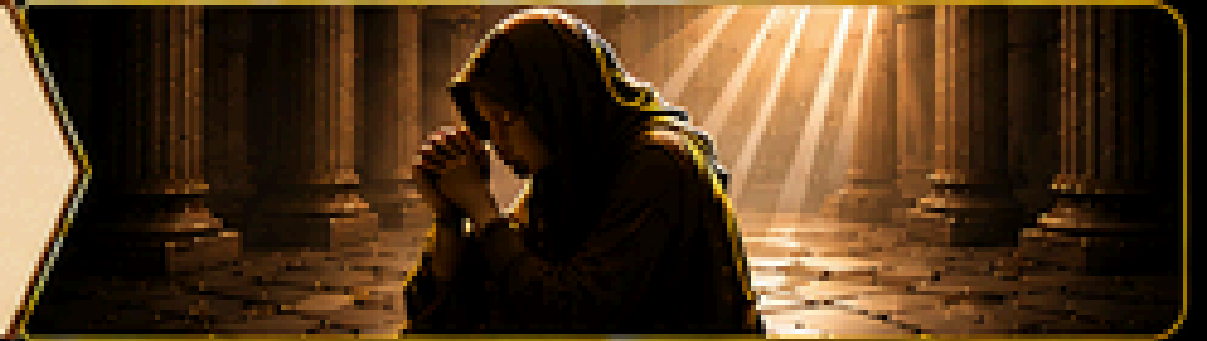


THE WEIGHT OF HER SUFFERING:

1



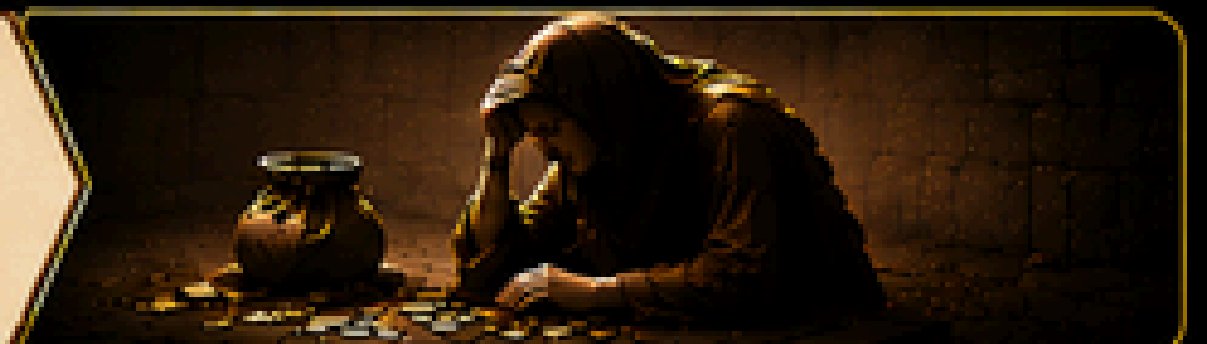
2



3



4



5



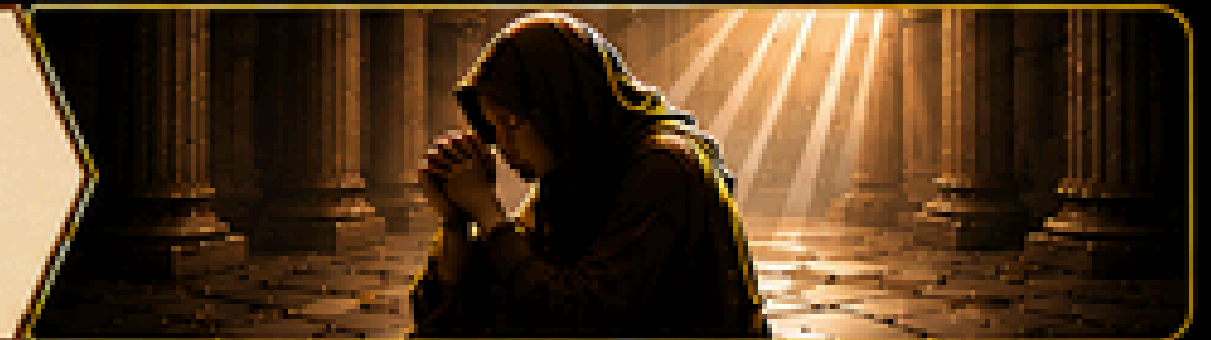
THE WEIGHT OF HER SUFFERING:

1

PHYSICALLY IMPRISONED!



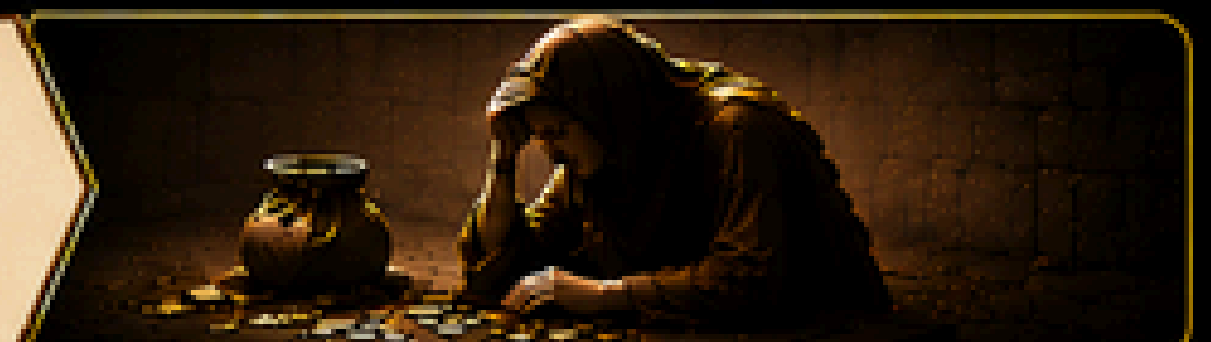
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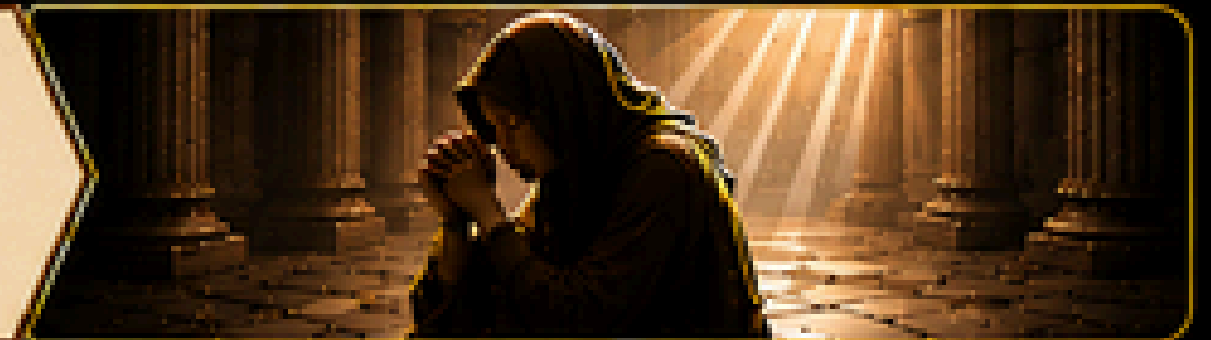


THE WEIGHT OF HER SUFFERING:

1 PHYSICALLY IMPRISONED!



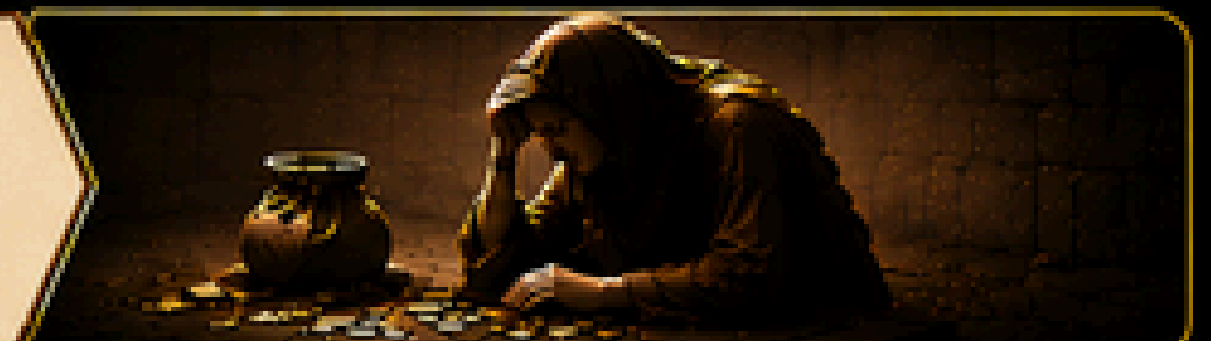
2 RELIGIOUSLY IMPRISONED!



3



4



5



MOSAIC LAW

A woman who had a flow
of blood was considered
ceremonially unclean
during the period
of her bleeding.

Leviticus 15:25



Levitico 15:25 (ASND)

Kung ang babae ay dinudugo nang hindi pa panahon ng buwanan niyang dalaw o pagtatapos ng buwanan niyang dalaw, ituturing siyang marumi katulad ng kung siya'y may buwanang dalaw. At ituturing siyang marumi habang dinudugo siya.



THE WEIGHT OF HER SUFFERING:

1 PHYSICALLY IMPRISONED!



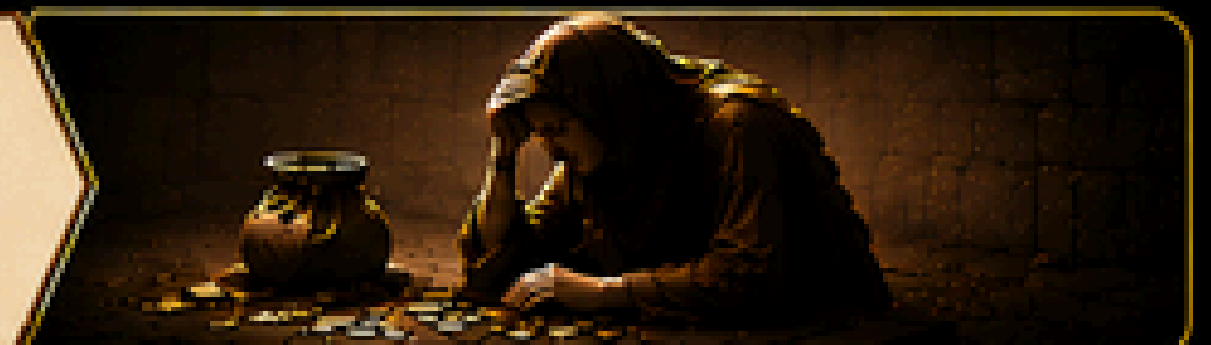
2 RELIGIOUSLY IMPRISONED!



3 SOCIALLY IMPRISONED!



4



5



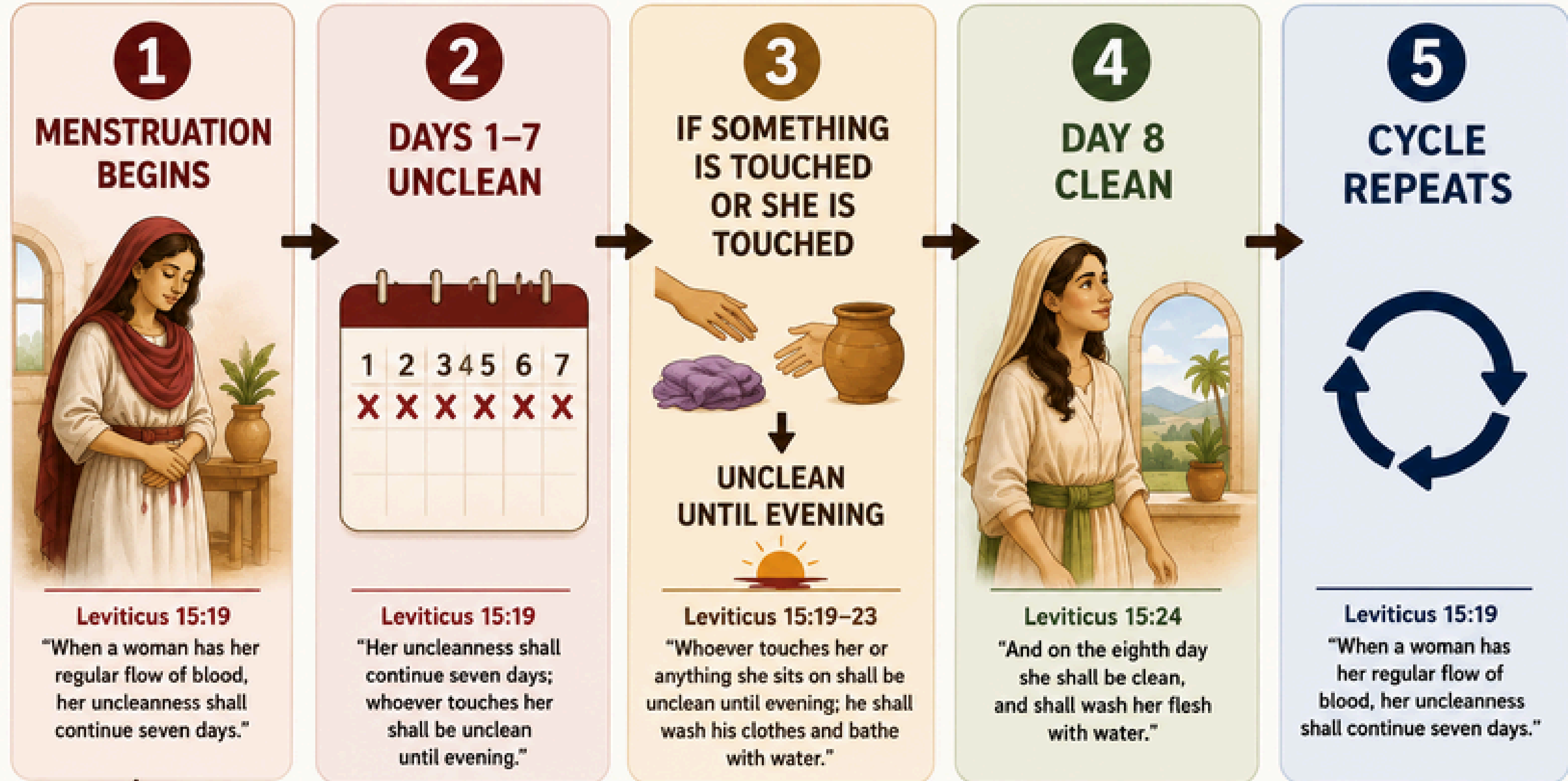
Levitico 15:19 (ASND)

19 Kung ang isang babae ay may buwanang dalaw, ituturing siyang marumi sa loob ng pitong araw, at ang sinumang makahipo sa kanya ay ituturing ding marumi hanggang sa paglubog ng araw.



THE NORMAL MENSTRUAL CYCLE

UNDER THE MOSAIC LAW



THE WEIGHT OF HER SUFFERING:

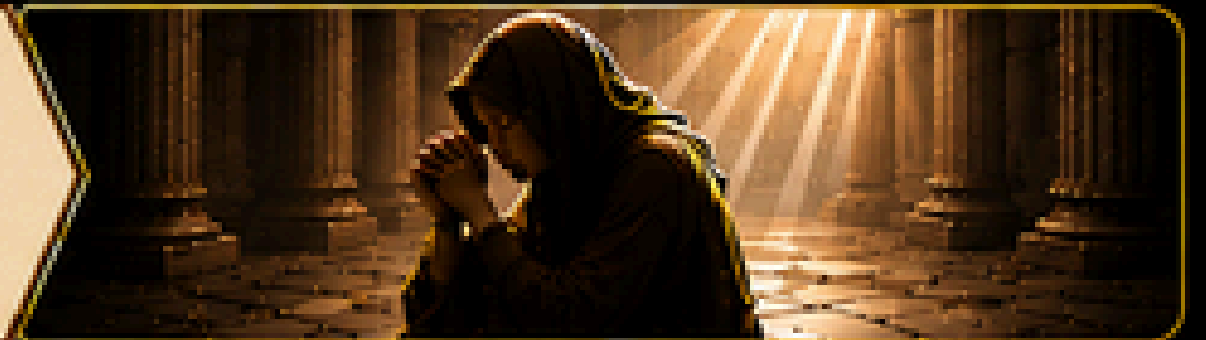
1

PHYSICALLY IMPRISONED!



2

RELIGIOUSLY IMPRISONED!



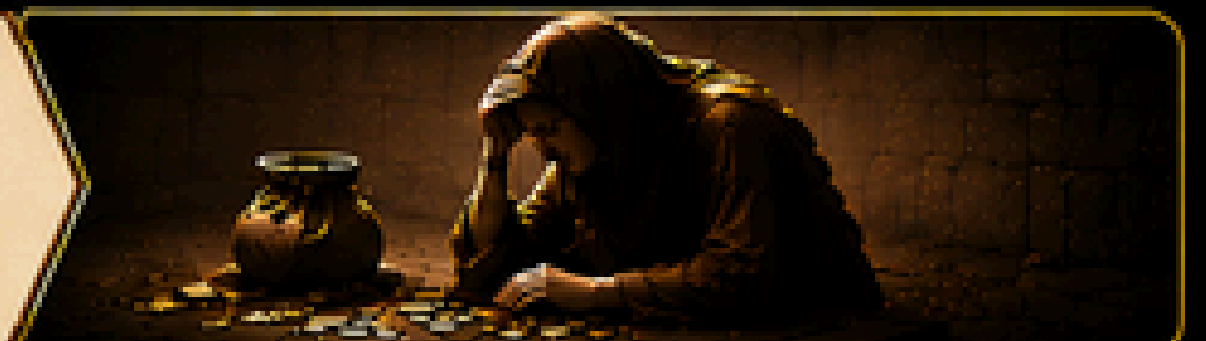
3

SOCIALLY IMPRISONED!



4

FINANCIALLY IMPRISONED!



5



Mark 5:26 (MBB)

26 Hirap na hirap na siya sa sakit na iyon, at marami nang doktor ang sumuri sa kanya.

Naubos na ang kanyang ari-arian sa pagpapagamot ngunit hindi pa rin siya gumagaling.

Sa halip, lalo pang lumala ang kanyang karamdaman.



THE WEIGHT OF HER SUFFERING:

1 PHYSICALLY **IMPRISONED!**



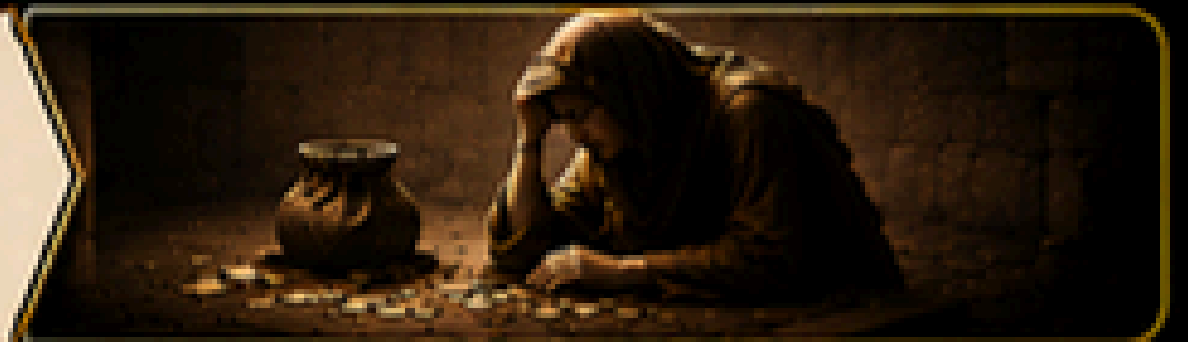
2 RELIGIOUSLY **IMPRISONED!**



3 SOCIALLY **IMPRISONED!**



4 FINANCIALLY **IMPRISONED!**



5 EMOTIONALLY **IMPRISONED!**



Mark 5:28-29 (MBB)

28 sapagkat iniisip
niyang: “mahipo ko
lang ang kanyang
damit, gagaling na
ako.”



Mark 5:28-29 (MBB)

29 Agad ngang
tumigil ang kanyang
pagdurugo at
naramdaman niyang
magaling na siya.



FAITH

IN THE MIDST OF

DESPERATION!



TWELVE YEARS OF
IMPRISONMENT.



TWELVE YEARS OF
SUFFERING.



TWELVE YEARS OF
ISOLATION.



ONE ***SIMPLE TOUCH***
CHANGED EVERYTHING.

MARK 5:24-34
THE WOMAN WITH THE ISSUE OF BLOOD

fccangeles.com/resources

**YOUR
CONDITION
IS NOT
GREATER THAN
CHRIST'S
COMPASSION!**



— MARK 5:24-34 —
THE WOMAN WITH THE ISSUE OF BLOOD



II. **FREED**

— FROM HER —

SHAME

(vv.30-33)

Mark 5:32 (MBB)

**32 Subalit lumingun-
lingon si Jesus upang
tingnan kung sino ang
humipo sa damit
niya.**



Mark 5:33 (MBB)

33 Palibhasa'y alam ng babae ang nangyari, siya'y nanginginig sa takot na lumapit kay Jesus, nagpatirapa, at ipinagtapat ang buong katotohanan





MOSAIC LAW

(LEVITICUS 15:25-27)



WITH JESUS



UNCLEAN WOMAN



**TOUCHES
WHAT IS CLEAN**



**IT BECOMES
UNCLEAN**





MOSAIC LAW

(LEVITICUS 15:25-27)



UNCLEAN WOMAN



**TOUCHES
WHAT IS CLEAN**



**IT BECOMES
UNCLEAN**



WITH JESUS



UNCLEAN WOMAN



**TOUCHES
JESUS' GARMENT**



**THE WOMAN
BECOMES
CLEAN**





MOSAIC LAW

(LEVITICUS 15:25-27)



UNCLEAN WOMAN



**TOUCHES
WHAT IS CLEAN**



**IT BECOMES
UNCLEAN**



WITH JESUS



UNCLEAN WOMAN



**TOUCHES
JESUS' GARMENT**



**THE WOMAN
BECOMES
CLEAN**



JESUS' HOLINESS IS **STRONGER** THAN **UNCLEANNES!**

Mark 5:33 (MBB)

33 Palibhasa'y alam ng babae ang nangyari, siya'y nanginginig sa takot na **lumapit kay Jesus, nagpatirapa, at ipinagtapat ang buong katotohanan**



A person wearing a long, flowing white robe is walking away from the viewer on a rugged, rocky path. The path leads towards a bright, glowing sunset or sunrise, with the sun low on the horizon, casting a warm, golden light across the scene. The sky is filled with soft, orange and yellow clouds. The overall mood is one of journey, hope, and spiritual pursuit.

Don't let your

SHAME

define your

NAME!

III.

FREED

FOR A

NEW LIFE

(vv.30-34)



Mark 5:34 (NIV)

He said to her,
'Daughter, your faith
has healed you. Go
in peace and be
freed from your
suffering.'



In the Gospel of
Mark, this is the
first time Jesus
calls a woman
“Daughter.”



She received
— more than —

healing;

she received a

new *identity!*



ONE TOUCH OF FAITH

CAN BRING:



FREEDOM FROM **PAIN**



FREEDOM FROM **SHAME**



FREEDOM FOR A **NEW IDENTITY**

CONCLUSION:



DECLARATION



My pain is **not my prison.**



My shame is **not my name.**



My identity is in **Christ.**



My freedom is **in Christ!**

