

Application Form

International Convention Centre
Naya Raipur, Chhattisgarh, India
From India

Shivanta Engineering, LNCT
Durg, Chhattisgarh, India, 491001

Convention
Machines,
Mining
Machines
and
Construction
Vehicles

Priority Deadline:
Jan 25, 2026

Tel. +91-98279 73743 Off-99816 38564
Fax +91-07883590673

info@iconeq.in www.iconeq.in

14,15,16 & 17TH April –2026
International Convention Centre, Naya Raipur
Chhattisgarh, India

FOR EASIER PROCESS PLEASE FIND OUR APPLICATION FORMS UNDER: www.iconeq.com/documents

EXHIBITOR DETAILS

COMPANY

STREET, P.O. Box

POSTAL CODE / TOWN / COUNTRY

WEBSITE: WWW.

Member of the following trade associations:

Mr ☐ / Ms ☐

Title:

First name:

Last name:

Country/Area Code

PHONE:

FAX:

PERSONAL E-MAIL:

Legal Representative (President, Chairman, General Manager, etc.) :

Type of Exhibitor: ☐ Manufacturer ☐ Dealer ☐ Importer ☐ Distributor ☐ Service company (multiple entries possible)

Headquarters of the parent company with address and country:

GST NO.

STATE OF REGISTRATION :

TAN NO.:

Fill this contact details if differs from above

CONTACT, Mr / Ms

PERSONAL E-MAIL

Participation Fees

We wish to participate and apply for:

***All prices indicated below are net prices exclusive of 18% GST, In case of any changes in the GST % as per the Indian Tax Regulations the difference amount needs to be paid by the exhibitor from its effective date.**

SECURITY DEPOSIT: There will be a security deposit applicable which is higher of 10% of the booth rental fee or INR 100,000/- (Indian Rupees One Lakh Only)-. You will be informed about further details in the exhibitor manual.

Comments relevant to your requested allocation:

Exhibits to be displayed :

Maximum load per sqm floor space _____ kg Largest Exhibit (length(m), width(m), height(m))

Heaviest Exhibit (length(m), width(m), height(m), weight in total (kg))_____ The
following equipment will be demonstrated in operation:

The objects registered for and brought to the fair are our property: ☐yes ☐no If no: Property of the following companies (full addresses):

INDEX OF PRODUCTS AND SERVICES: see overleaf (Please complete and submit the attachment together with this application form)

Herewith I accept the Terms of Participation. The attached Participation Terms are recognized as legally binding in all parts. Each applicant acting on behalf of a third party shall be directly liable for meeting the demands of IMCA in respect of the above fair.

INDEX OF PRODUCTS AND SERVICES: see overleaf (Please complete and submit the attachment together with this application form)

Herewith I accept the terms of participation. The attached terms of participation are recognized as legally binding in all parts. Each applicant acting on behalf of a third party shall be directly liable for meeting the demands of IMCA in respect of the above fair.

PLACE AND DATE

COMPANY STAMP AND LEGALLY BINDING SIGNATURE OF MAIN EXHIBITOR
PLEASE ALSO PRINT NAME

COMPANY STAMP AND LEGALLY BINDING SIGNATURE OF CO - EXHIBITOR
PLEASE ALSO PRINT NAME

As of January 2026

Organizer: **IMCA & SHIVANTA ENGINEERING**, L.N.C.T. Mahesh Nagar, Pulgaon Road, Durg, Chhattisgarh, 491001 India

MAIN PRODUCT INDEX NR: _____

If you are a dealer please list the Trademarks you will be exhibiting at iCONEQ 2026 here:

Please tick the box if the contact details are the same as what is mentioned on the application form.
If not, please do recommend a point of contact who will be responsible to do the scheduled meeting with the buyers.

Company Name:			
Address:			
Contact Person:		Designation:	
Email:		Mobile:	

- 1. What are your main expected visitor target industries for your trade fair presentation?**
- | | | |
|--|--|--|
| <input type="checkbox"/> Contractors Developers / | <input type="checkbox"/> Builders Government / Public Sector | <input type="checkbox"/> Undertaking |
| <input type="checkbox"/> Mining Companies | <input type="checkbox"/> Financial Companies | <input type="checkbox"/> Manufacturers |
| <input type="checkbox"/> Rental Companies | <input type="checkbox"/> Channel Partners | Associations |
| <input type="checkbox"/> Others (Please Specify) _____ | | |

2. What are your expected visitor target sub-industries for your trade-fair presentation? (Ranked by importance) (Example: Manufacturers: Cement/ Equipment/ Component, Government: PWD/ NHAI, Consultants etc):

1.	4.
2.	5.
3.	6.

3. Which are your targeted designations & departments? (Ranked by importance)
(Example: Supply Chain, Purchase, Procurement, Decision Maker. etc)

1.	4.
2.	5.
3.	6.

4. Please list up to 10 companies / professionals you would like to connect with onsite during the exhibition (Ranked by importance)

1.	6.
2.	7.
3.	8.
4.	9.
5.	10.

5. New products / innovations to be showcased at iCONEQ 2026

1.	4.
2.	5.
3.	6.

6. Are you interested to be a dealer / distributor / sales agent and meet manufacturers