

**From -IV
(See rule 13)
Annual Report**

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the Occupier of Health Care Facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

Sl.No	Particulars																				
1.	Particulars of the Occupier	:																			
	(i) Name of the authorized person (occupier or operator of facility)	:	Medical Officer In Charge CHC Indupur																		
	(ii) Name of HCF or CBMWTF	:	Indupur CHC																		
	(iii) Address for Correspondence	:	Medical Officer In Charge, CHC INDUPUR KENDRAPADA, PIN- 754214																		
	(i) Address of Facility	:	Medical Officer In Charge, CHC INDUPUR KENDRAPADA, PIN- 754214																		
	(ii) Tel. No. Fax. No.	:	06727-278979																		
	(V) E-mail ID	:	Bpmuindupurchc22@gmail.com																		
	(i) URL of Website	:	-no-																		
	(ii) GPS coordinates of HCF of CBMWTF	:	-no-																		
	(iii) Ownership of HCF of CBMWTF	:	(State Government of Private or Semi Govt. or any other) : State Govt.																		
	(iv) Status of Authorization under the Bio-Medical Waste (Management and Handling) Rules.	:	Authorization No. 7196IND-IV-BW-503 Valid up to : 31.03.2023																		
	(v) Status of Consents under Water Act and Air Act.	:	Valid up to: --																		
2.	Type of Health Care Facility	:	CHC (Community Health Centre)																		
	(i) Bedded Hospital	:	No. of Beds S/F (16/16)																		
	(ii) Non-Bedded Hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other)	:																			
	(iii) License number and its date of expiry.	:																			
3.	Details if CBMWTF	:																			
	(i) Number healthcare facilities covered by CBMWTF	:	NO CBMWTF																		
	(ii) No. of beds covered by CBMWTF	:																			
	(iii) Installed treatment and disposal capacity of CBMWTF	:	_____ Kg per day																		
	(iv) Quantity of biomedical waste treated or disposal by CBMWTF	:	_____ Kg/day																		
4.	Quantity of waste generated or disposed in Kg per annum (on monthly average basis)	:	<table border="1"> <thead> <tr> <th></th><th>Annually</th><th>Monthly</th></tr> </thead> <tbody> <tr> <td>Yellow category:</td><td>237.944kg</td><td>19.855kg</td></tr> <tr> <td>Red Category:</td><td>879.67kg</td><td>22.809kg</td></tr> <tr> <td>White:</td><td>98.997kg</td><td>7.241kg</td></tr> <tr> <td>Blue Category:</td><td>277.941kg</td><td>27.705kg</td></tr> <tr> <td>General Solid waste</td><td>512.091kg</td><td>21.230kg</td></tr> </tbody> </table>		Annually	Monthly	Yellow category:	237.944kg	19.855kg	Red Category:	879.67kg	22.809kg	White:	98.997kg	7.241kg	Blue Category:	277.941kg	27.705kg	General Solid waste	512.091kg	21.230kg
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5.	Details of the Storage , treatment, transportation, processing and Disposal Facility	:																			
	(i) Details of the on-site storage facility	:	<table border="1"> <tbody> <tr> <td>Size :</td><td>4'3"</td></tr> <tr> <td>Capacity:</td><td>100kg</td></tr> <tr> <td>Provision of on-site storage : (cold storage or any other provision)</td><td>- NA-</td></tr> </tbody> </table>	Size :	4'3"	Capacity:	100kg	Provision of on-site storage : (cold storage or any other provision)	- NA-												
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(ii) Disposal Facilities	Type of treatment Equipment	No of Units	Capacity Kg/day In Kg per Annum	Quantity treated or disposed
	Incinerators Plasma Paralysis Autoclaves Microwave Hydroclave Shredder Needle tip cutter or destroyer Sharps encapsulation or concrete pit Deep Burial pits: Chemical disinfection: Any other treatment : Chemical treatment with bleaching powder/line and earth equipment:		4/100g/8kg 5/2kg/25kg 3/10kg/145.50kg	
(iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum.			Red Category (like plastic, glass etc.) Red-879.67 kg, Blue-277.94 kg Send to DHH for treatment and shredders	
(iv) No of vehicles used for collection and transportation of biomedical waste.			One (provided by District)	
(v) Details of incineration ash and ETP sludge generated and disposal during the treatment of wastes in Kg per annum)			Quantity Generated Incineration Ash ETP Sludge	Where disposal -NA-
(vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of			- Sharp and body parts - General Waste	
(vii) List of member HCF not handed over bio-medical waste.			- No -	
Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period.			- Yes - Period (Jan 2022 to Dec 2022) (enclosed herewith)	
7. Detail trainings conducted on BMW				
(i) Number of training conducted on BMW Management.			1(One)	
(ii) Number of personnel trained			64	
(iii) Number of personnel trained at the time of induction			-	
(iv) Number of personnel not undergone any training so far.				
(v) Whether standard manual for training is available ?			- yes	
(vi) Any other information)				
8. Details of the accident occurred during the year				
(i) Number of Accidents occurred			- Nil -	
(ii) Number of the persons affected			- Nil -	

9.	Are you meeting the standards of air Pollution from the incinerator?. How many times in last year could not met the standards?	- NA -
	Details of Continuous online emission monitoring systems installed	- NA -
10.	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year.	- YES -
11.	Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?	- Temporary process has been done to procure OT test materials from district. - After that test will be done
12.	Any other relevant information	(Air Pollution Control Device attached with the incinerator.) - NA -

Certified that the above report is for the period from-

Jan-2022 to Dec-2022 as per the BMW rule-2016

Date:

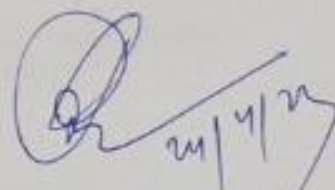
21/4/23

Place:

9224 m.

Name and Signature of the Head of the Institution

Dr. Shikanta Kumar Saha

 21/4/23