

Abbott Juniper Removal

Bid Solicitation

Bid Tour:

Wednesday, October 1st, 2025

10:00 am, Keerins Ranch



SFJDWC Project Contact:

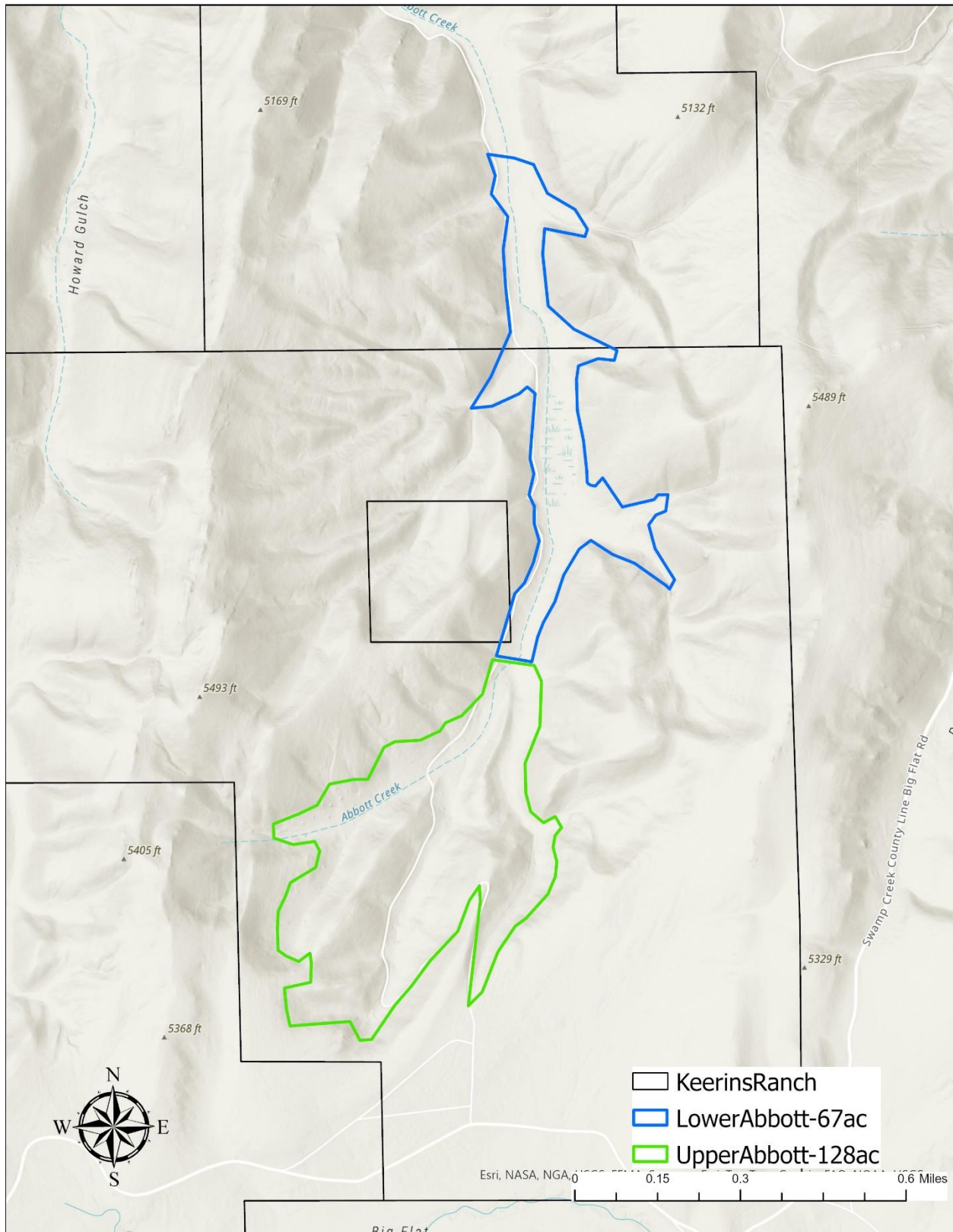
Amy Stiner

542-792-0435

astiner@outlook.com



Overview Map





Invitation for Bid:

Abbott Juniper Removal

INSTRUCTIONS TO BIDDERS

General Instructions

A. Bid Procedure

(1) Bid Submission

Bids will be received by the SFJDWC until **3 p.m.** PST on **Wednesday, October 8th, 2025** for the purpose of Abbott Juniper Removal

Mail, Hand Deliver, or Email one (1) complete copy to:

Amy Stiner
South Fork John Day Watershed Council
353 Patterson Bridge Road
John Day, Oregon 97845
astiner@outlook.com

Bids received after the date and time stated above will not be considered.

Project Timeline: October 13th, 2025 – December 31st, 2027. Access to the site will be limited during hunting seasons.

(2) Bid Response Procedures

The response must be made on the provided ***"Bid Response Form"***. The signature of the bidder supporting the bid must appear in the space provided on page two (2) of this ***"Invitation for Bid"*** and the completed bid must be submitted in its entirety. Any deviations from these conditions may be considered sufficient justification to reject the bid.

Bid forms must be filled out in ink or other permanent means. All erasures and corrections must be initialed in ink. A legal authorized representative for the contractor must properly sign all bids.

Telephone bids will not be accepted.

(3) Pre-Bid Conference

A pre-bid conference and site tour will be held on **Wednesday, October 1st, 2025 @ 10:00 am**. Participants will meet at the Keerins Ranch Headquarters at 10:00 am PST. If you have any questions please contact Amy Stiner, 541-792-0435.

(4) Clarification of Specifications

Any clarifications or protests to the specifications should be detailed in official correspondence to the Purchasing/Contracting Manager and be received five (5) days or more prior to the bid opening date. It shall be the sole responsibility of the bidder to understand all of the provisions of the bid invitation and contract specifications.

(5) Clarification of Bid Responses



The Purchasing/Contracting Manager reserves the right to obtain clarification of any point in the firm's bid or to obtain additional information necessary to properly evaluate a particular bid. Failure of a bidder to respond to such a request for additional information or clarifications may result in rejection of that firm's bid.

(6) Alteration of Bids

Bids may not be completed, amended, or clarified on the face of the bid after the official bid opening.

(7) Time Bid Valid

All bids must be firm for 60 calendar days from the closing date of the bid.

(8) Bid Award

The SFJDWC reserves the right to award the entire Project to one Contractor or divide the project and award to multiple contractors.

(9) Certification for Debarment and Suspensions

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspensions, 34 C.F.R. Part 85, Section 85.510, Participants responsibilities. The regulations were published as Part VII of the May 26, 1988 Federal Register (pages 19160-19211). Copy of Certification attached as Attachment "A".

(10) Insurance

Any contractor retained by the Council must provide proof of insurance before project work may begin. Unless this requirement is waived in writing by the Council, acting in its discretion.

(11) Project Scoring: SFJDWC is not required to select the lowest bidder. SFJDWC will base selection of CONTRACTOR upon the scoring table below.

South Fork Fence Construction Scoring Table	
Cost (20 points)	Score
Cost Effectiveness	
Contractor Qualifications and Experience (30 points)	
Relevance of described work experience to project, thoroughness and clarity of the responses, past experience working with SFJDWC (0-30)	
Designs/Plans (10 points)	
Proposed Schedule (5 pts)	
Construction methods, equipment to be used (5 pts)	
Contractor References (30 points)	
References are relevant for proposed work	
Reference 1 (0-10)	
Reference 2 (0-10)	
Reference 3 (0-10)	
Local Preference (10 points)	
Local Contractor, located within 120 miles? (Yes = 5 pts, No = 0 pts)	
Maximum score = 100	



THE RIGHT IS EXPRESSLY RESERVED TO REJECT ANY AND ALL BIDS.

The undersigned proposes to furnish the services or goods herein mentioned at the price indicated, all in accordance with the specifications and provisions as herein set forth, attached hereto and made a part hereof.

The undersigned bidder hereby represents as follows: That this bid is made without connection with any person, firm or corporation making a bid for the same goods or services and is in all respects fair and without collusion or fraud.

By: _____
(Signature of Authorized Bidder)

Please Print: _____
(Legal Name of Firm or Corporation)

Address: _____

Title: _____

Date: _____

Phone #: _____



SCOPE OF WORK & SPECIFICATIONS:

Abbott Juniper Removal

1. Descriptions of work:

The area known as Abbott is located on the Keerins Ranch, approximately 60 miles South of John Day. The South Fork John Day Watershed Council is hiring a contractor to perform 195 acres of Juniper removal, by either cut and pile or mastication. SFJDWC may hire one contractor to complete all project components or may hire multiple contractors to complete project work.

a. Contractor will:

Juniper Removal: All Juniper will be cut as close to the ground as possible, leaving no green material, and stumps less than 12 inches high. Removing remnant green material from stumps will be accomplished with loppers or chainsaws, if necessary. All seedlings should be cut or detached from the soil. All Juniper is to be removed, regardless of DBH, except for old growth juniper with asymmetrical and rounded tops, spreading and sparse canopies, dead limbs, and/or spiked tops, deeply furrowed reddish bark and the presence of bright green lichens on the stem and branches, and that are no longer producing berries will not be cut. Damage to native vegetation while felling or piling should be avoided.

Mastication is the preferred method of removal.

Juniper will not be piled on greater than 30% slope.

Machine piling is allowed when soils are dry, minimizing soil compaction/displacement damage to the soil.

Slash piles are not to exceed 20 feet (L or W) and 10 feet in height. Place piles away from favorable tree species (Ponderosa Pine) to prevent fire/heat damage.

Minimize Resource Damage: To minimize adverse impacts to surface soil and vegetation, contractor will ensure treatment does not begin until soils have dried and heavy machinery/chainsaw operators can perform work without causing damage. An estimated 6" or more rut will require the job be put on hold until the surface hardens.

Oregon Department of Forestry Requirements: Follow all Oregon Department of Forestry (ODF) State Fire Protection laws and requirements. Contractor needs to obtain applicable permits from ODF.

b. SFJDWC will:

Select contractor, develop contract, coordinate project, administer contract, flag units, supply maps, mark access road to project site, approve invoice(s) for payment, monitor contractor's compliance with the contract, review/approve minor contract modifications and changes which do not affect the contract price or substantially alter the scope of services.

2. Work Site Location: Abbott, Keerins Ranch, Oregon; Coordinates: 44.051184, -119.486935. The access road will be a private road through a locked gate. Access will be for work purposes only.

3. Planning:

a) Contractor will meet with the Project Coordinator as necessary to discuss progress, completion dates, and problems encountered as needed.



4. Permitting: Operators Notification Permit from Oregon Department of Forestry and any other required permits.

5. Project Oversight: SFJDWC

6. Trash Removal: Contractor is responsible for removing any temporary facilities or trash resulting from the work.

7. Post Project Weed Washing: Contractor shall wash all equipment leaving the job site, removing all noxious weed seeds.

8. Services and Materials Provided by Contractor: All equipment, labor, transportation, and materials for project work which contractor has bid upon.

Abbott Bid Solicitation
Bid Tour Wednesday, October 1st, 10:00 am



BID RESPONSE FORM:
Abbott Juniper Removal
Deadline: Wednesday, October 8th, 5:00 pm

Company Name: _____

Mailing Address:

Date: _____

Describe relevant work experience:

Describe Proposed Equipment and Methods for Juniper removal (is mastication possible)

Describe Proposed Timeline for project completion

List at least 3 references, including phone numbers:



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Abbott Juniper Removal, TOTAL: 195 acres

Upper Abbott Unit - 128 acres Sub-Total: _____

Lower Abbott Unit - 66 acres Sub-Total: _____

Total Bid: _____

Name (please print): _____

Title: _____

Signature: _____

Date: _____



Statement of No Bid

Title: **Abbott Juniper Removal**

IMPORTANT NOTICE TO VENDORS: If you do not intend to submit a bid/proposal and wish to continue to receive notice of SFJDWC procurements, you must return this Statement of "No Bid." Persons or businesses that fail to respond with a bid or this Statement of "No Bid" to three (3) consecutive solicitations may be removed from the USFJDWC mailing list.

If you elect not to submit a bid/proposal, please indicate the reason below and return this form to Amy Stiner, at the mailing address above.

We do not offer this product/service or an equivalent

Our schedule would not permit us to perform

Insufficient time to respond to solicitation

Unable to meet specifications

Specifications not clear

Unable to meet bond and/or insurance requirements

Specifications "too tight"/restrictive (i.e. geared to specific brand or manufacturer)

Subcontractor (submitted bid to General Contractor)

Other (please explain) _____

REMARKS:

COMPANY: _____

NAME: _____ TITLE: _____

SIGNATURE: _____ DATE: _____

ADDRESS: _____