

# Mita – Lifestyle agenda

Socio, economic, religious and political agenda

narendra

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**NOTE FROM PUBLISHER**

At times, one feels that the system has to be just, uncomplicated, natural and based on nature. Many individuals and groups which are already working in different areas feel that for faster development a broader vision is needed.

To every one of us the term and concept of better Lifestyle sounds very good, but questions arises that ‘what will be that system in the society or in the government that will maintain and sustain such kind of Lifestyle’, further the questions also arises that ‘what will be the role and responsibility of society and of its each constituent, male–female, boys and girls and how will the Social Security look like in the area of: food, water, health, education and justice for all in free (or paid as gratitude) and fair manner?

Above are the basic questions for which every one of us understands that unless one has alternatives, we can’t have changes, how so ever bad, cruel, unhealthy the present system may be? And we are pleased to say that ‘**Mita– Lifestyle agenda**’ fills the gap and provides a pragmatic way forward for our individual and collective happiness.

With good wishes,

**PUBLISHER**

**PREFACE**

“It is thoroughly a selfish person; it gets hurt when beggars, in the form of children, women and handicapped, ask for alms at traffic signals and places of worship. It gets hurt when people pray for small borrowing and still others spend it to suppress such persons. It gets hurt when one starts preaching without experience. Generally it gets hurt whenever it has to submit to the small and it hurts even larger when people submit to it for very small favors.

“Sage Dr. Shubhakaran Singh” who had taken Samadhi somewhere in 1988, in his book “Psychodynamics of yoga and sex” expressed his desire to see a living paradise. In his book he has mentioned writing a lifestyle for human beings. It was in 1999 when going through the book, it felt like doing so...

It was in Nov. 2005 on Guru Nanak's birthday that writing works could start and get completed in December 2005 itself. Backbenchers in college feel that it is the sage's backing, parents preaching, family inputs and friends support and well wishes of countless that it could become the medium to express our feelings of broader life style for us. My wife joins me in saluting all these personalities.

Writers understand that a pen does not follow its dictate and yet it has to take responsibility for each word written, with this paradigm of responsibility in head & heart it started the work.

Lifestyle agenda has been written for Bharat. Wherein Bharat stands for ‘Bha + rat’ (Bha–light, Energy, Rat–Busy) busy in enlightenment and covers most of the issues (more than 100 issues) affecting mankind and suits individual, society and nation’s requirement for growth and happiness in local, national and international perspective.

In all the issues first the basic outline and broad understanding and then possible action plan are narrated. Each topic has its own colour and is

complete in it, and provides little bit of continuity with the nearby colour of full spectrum this write up provides.

New lifestyle (agenda) cannot depend on any previous book or work of anybody, as such, no book, no work of anybody is referred during writing, however one will find tested and tasted sentiments from concurrent literature and perennial religious texts (Gita, Quran Guru Granth Sahib, Kabala etc.)

Lastly, it would like to convey that ‘no effort has been made to displease anyone or please all; things have been presented as they came from the environment during writing and as such presented to all of us, for our healthy, happy and holy lives”.

narendra

## LIFE-STYLE

**When tired, take rest, when finished the job, retire.**

When tired and finished the day's jobs take rest and sleep, and when finished the entire job of life take final rest and a big sleep (death).

On the reappearance of a similar job, reappear, finish the job and get finished.

Creation of world is his (Allah-All, Brahma- Brahmand (cosmos)) pastime, in this creation/pastime cycle moves on sometimes here and sometime there, and every part and spare part is used in given time and space, with due recognition in that paradigm.

Every part, each person is here for a set goal, each one-take birth, lives and then dies, serving that purpose.

Seers understand it, Astrology announces it, Palmistry predicts it, Reiki reaches up to it, Tarot tells about it. Individuals believing these listen to all and track toward fulfillment of its duty/purpose.

Seers who see the entire thing in entirety, see where is a plane surface, where is a depression, where is suppression, where is aggression and where is a goal and what is after the goal, understand that how difficult is to pass the time, and as such curtains are placed in front of us (eyes) so that game goes on and on and on....

In this pastime when woken up in the morning let this creator be remembered and remembered at the start of the day's work, then at break, then after finishing day's work and then before rest and then again after rest and so on and so forth, and it is sufficient.

Mother says: in this pass-time do not do anything in the day which can disturb our sleep in the night, and do not do anything in the night which

can disturb our face or face value in the day. In this pastime it is all the better to sing and dance in the tune of Allah–Brahm the almighty

Those who remember more doing their jobs get an important part in the play, and those who remember continuously and are working, become the most important, those who simply work and those who simply remember get temporary importance and when these people lose harmony they get sidelined.

Till the game goes smooth, everything remains normal, when people go astray, its working messenger (Pagamber) appears and when the game gets disturbed it is being corrected by great and greater effort.

In general, life style has to be the same as said by various messengers and latest by:

**Kabir** as “खेलिबा खइबा धरिबा ध्यानम् – Kheliba khaiba Dhyan dhariba” (play, eat, and remember) or by

**Nanak** as “काज करो, बांट चखो, नाम जपो– Kaj karo, Bant chakho, Naam japo”, (works, eat together, and remember almighty)

**And it is all about lifestyle–Pray, Play and Party**

**Pray in private, Play (work) with player and Party with partners.**

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## GOAL ORIENTATION OF LIFE

There are broadly two ways in which one proceeds in life, and a third one which is a combination of the two and is generally followed by bliss. These orientations are valid for individuals as well as for country and society at large.

**1st way Adjustment Orientation:** In this one get adjusted in present situation, and is ready to adjust with whatsoever situation arrives in. In such a situation development takes place like

Dis-organization – Organization– Dis-organization

Mal-adjustment – Adjustment– Mal-adjustment

In adjustment orientation one generally passes the time, and life goes on without thrill, adventure and consequent enjoyment. In this orientation, self-confidence, attitude, self-motivation, and concept of quality varies in extremes from negative to positive to negative, so on and so forth.

**2nd way Goal Orientation:** In this one set the goal and proceed to achieve the goal. In goal orientation development takes place like: –

Mal-adjustment – Adjustment – Fine and refine adjustment.

Dis-organization – Organization – Organizational development

Advantages of goal orientation are:

1. An introspective insight and prospective foresight.
2. Thrilling March towards goal, watching its gradual progress enjoying dynamic transcendental hierarchy of happiness on each subsequent step.
3. Goal orientation starts with self-confidence, positive attitude and outlook and these get enhanced in each successive step of its

journey towards goal. In each successive step self-motivation, concern about optimum quality and timing also enhances.

4. In goal orientation excellence is achieved less by beating others in competition, and more by self-transcendence. In Goal orientation, the past, present and future follow the straight line.

5. In goal orientation achievement of almost all desires, aspirations and ambitions come true even without extra effort, stress or strain.

Various religious texts say there is a purpose of life and as such goal orientation for individual, as well as for country and society at large is as per the Dharma (religion) and it is a must for happiness of individual, country and society. **Happiness is the only life sustaining force.**

**3<sup>rd</sup> way Adjustment cum Goal orientation:** This belongs to a rare phenomenon, to the sphere of which fall those who surrender to almighty and take the life as it comes, such persons set the goal and adjust as well to the situation arising in the journey towards realization of goal. Generally the words of these people are an order, and these always remain in bliss.

**Dreams are dreams whereas vision is a reality, when vision arises, dream disappears,**

**Let us move as per our vision, to build-Healthy, Happy and Holy society-A LIVING PARADISE ON EARTH**

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## SAFAL (SUCCESS)–THE RIGHT FRUIT

Everybody knows that babies are born out of sexual activity, yet everybody understands that it is something else than mere sexual activity (The Kam – Karma work), which is responsible or rather reproduces the similar kind. Sexual activity which produces chaos of chromosomes may create or may not create. What kind of creation will take place also depends on the physical and mental condition of the partner, place and weather, etc., and these all shape up the future baby and future of the baby.

Babies' success story starts from sucking the energy and milk. Those who suck in excess (SUCk–exCESS) are so called successful and those who suck like honeybees are Safal. Sucking in excess causes sickness to mother and baby (giver and taker), whereas sucking as per need/suitability provides satisfaction to both and all.

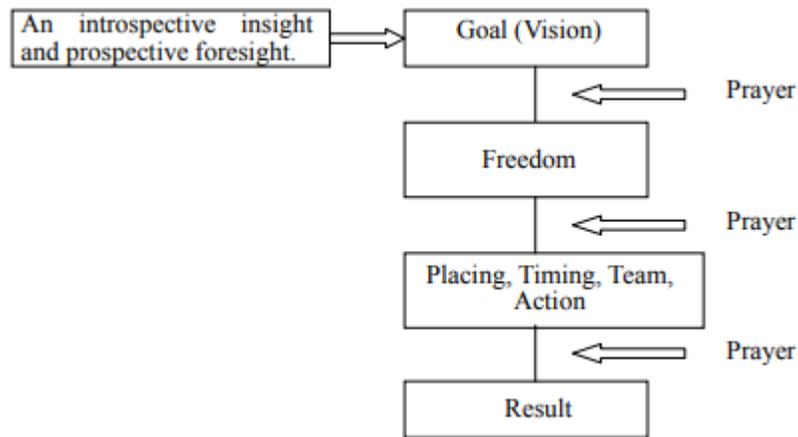
Of more than twelve thousand subjects It referred during the last twelve years in India, which included, beggar, farmer, reformer, flier, driver and driven, millionaire and billionaire along with country's premier, everybody said that their parents were slightly less financially sound, but grandfather of every one it talked to was poor. All these people said that “this is because, in their grandparents' time the country was not independent, and in their parents' time the country was at its nascent stage and now we can say that we are at teenager's stage”.

Everybody said that though success is an individual effort but result is a collective one; efforts, wishes, desires and destiny. Everybody says that if the gap between individuals enhances too much like five star hotels and five square meter huts then dacoity and looting, suppression and aggression, provocation and protection, lifesaving and life taking mechanism increases.

As such, for Safalta (success) everybody indicated the need to have a system based on nature which is guided by all great sages, messengers and Gurus in current paradigm and is perennial (Sanatana).

It says that success comes after succeeding and after success comes succession, and at present we all are at a transitory phase.

Success in short depends on:



For the successful Society, we may have to do many present things differently, and many new things may be in a similar way.

It is those, “who follow the guidance of nature or almighty and surrender their work (Karma) to the nature, success from their Karma soon cometh to pass, and such are happy and loving”.

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## RESPONSIBILITY

On announcement by a sage that he is characterless, king asked him, 'does it mean that he will resort to flirting, theft, and dacoity etc. etc.'"

Sage answered that being of character is being predefined, pre-decided like a living machine whereas when one 'awakens' and starts living with nature; she/he becomes able to respond or is response-able. When one is able to respond then only one is responsible (response-ability). Moreover, when one is not responsible then only s/he can be characterized.

Looking at the current situation in our country, we can safely say that here nobody is able to respond whether it is His Excellency or Her Excellency, Chief Justice or so called free press and, as such nobody appears to be responsible.

Five pillars of 'demo-cracy' (people, parliament, judiciary, executive and press) in the last so many years have not been able to provide single story building and are still standing as separate pillars and the common man is watching the scenario with confusion.

Here in the name of so-called responsibility, sometimes a Chairman is suspended for the mistake of a very junior labour, and sometimes a police inspector is jailed for the mistake of a judge. Here wheat is imported amidst bumper harvest and onion is exported at the time of shortage and nobody feels the responsibility. Here police reach after the incidence and judgment is announced after death. It is such a hotchpotch, that nobody can put the blame squarely on any one – an overall irresponsible system, running on god's grace. Very few individuals who are sincere and sensible are burdened and feel extra sufferer.

**Following is for improvement:**

1) Out of five pillars i.e. public 'Parliament, Press, Judiciary and Executive' we have to decide and announce who is supreme leader and overall responsible.

2) Once the above is decided we have to force and enforce the leader to make system improvement in the entire five pillars, for directional and responsible behavior and working.

3) Due to overindulgence of government in society and family business, responsible behavior has somewhat evaporated in them. The concept of welfare government has given farewell to individual's responsibility toward society.

4) It is said that with freedom comes responsibility; it is rather the other way round. When one is responsible, then only one can afford the freedom, otherwise one remains in mental subjugation even when one is physically free.

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## FREEDOM

Pagamber Mohammed was asked by his disciple, 'are we free or not?

Pagamber Sahib asked the questioner to lift his one leg and the disciple followed. The Pagamber ji asked him to lift his second leg. Disciple said it is not possible.

Pagamber ji said, "We are this much free and this much joined, one is free to lift his one leg and free to decide which one to lift, left or right. When the first step is decided and the person lifts his one leg, the other step has to just follow".

Born free is a concept limited to one. "बिन पग चले, सुनहु बिन काना Bin pag chale sunahu bin kana" (One who moves without feet, listens without ear i.e. almighty). We accept the fact with serenity and pray that our first step is righteousness.

It may be noted that general health and height of male and female also depend on the freedom they enjoy, and can be appreciated by the simple comparison between average health and height in villages, towns, cities, metros and also between pre and post-independence period.

1. It may be noted that general health and height of male and female also depend on the freedom they enjoy, and can be appreciated by the simple comparison between average health and height in villages, towns, cities, metros and also between pre and post-independence time.

2. With freedom comes responsibility; only responsible, courageous people and society can remain free. Irresponsible person, society or nation loses its freedom and submits to one or the other.

3. One, who is able to stand-alone (as it becomes characterless, unbiased and un-patterned), is free, yet most responsible. As such only brave, courageous people who can foray into the hidden future and are

responsible can ask, take and afford the freedom whether its person, press, society or country.

4. Let us be responsible and remain responsible for our every act (misdeed or deed) as an individual, as a family member, as a common citizen, as an economist, judge, teacher, politician etc. then only we can afford freedom and maintain freedom and remain healthy and happy.

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## **DHARMA (RELIGION)**

“धार्यते इति धर्मः – Dharyate iti Dharma” that which encompasses is Dharma (religion).

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Dharma (religion) is faith, innate in every body, and is Sanatana (perpetual) in nature. In humans it takes the shape after first Arth –i.e. means, meaning, money and physique then Kam (work, sex –the physical love) then Religion (physical love and psycho physical love – a regional love) then Moksha –the freedom (benevolence or simply love – all inclusive), at this fourth stage it become Dharma.

Dharma is Sanatana (perennial, perpetual); Dharma is natural and one with nature, dharma covers the entire region and religion in its fold. The ways sages and Sufis lived their lives testify to this fourth step.

Dharma is inward which waters karma for outward development, firm connection between both defines kismet (Luck) which in turn brings rhythm in life.

Religion is like a river (maybe the purest Ganga) which culminates into the Sanatana. Religion/rivers may flood, may dry but never equal the sea. All the rivers get water from the sea and all the religions get basic energy from Sanatana Dharma. Disconnection with dharma which makes one floating or so called adharmi, does not sustain long, whether it is of individual or of group.

A. Sages have described God, Allah, and Bhagwan, as omnipotent, Omni present in all, Omni in character and as an integral self. Integral–self integrates all it doesn't leave any differentiation.

Wherever dharma originated, it started as faith that is Sanatana in nature and regional love and later on as name was attached to it, that is why we did not find name of that religion in that par-ticular religious book, whether it is Quran, Gita or Guru Granth Sahib etc.

B. Spirituality is the very base– the essence of all things including politics. On the base of spirituality, nations are formed and take geographical shape according to the suitability of region and religion.

Politics is a profession emanating from Rajniti and for many, politics is like any other profession.

**Above suggests the following–**

1. All the religions are great had they not been great they would not have survived so long. Instead of finishing one or other religion we should promote and wait for their submergence or assimilation as different rivers submerge into the sea, the Sanatana.
2. Veda–Puran, Quran–Bible are like our soul and it is also true that we are defined by Veda–Puran, Quran–Bible, but still what we will do tomorrow that is not there in all these(वेद हमारी आत्मा, हम वेदों के माही, कल हमें जो करना, वह वेदों में नहीं: **Veda hamari atma, hum vedo ke mahi, Kal hame jo karna, wah vedo me nahi**).
3. By sheer strength of the country with the largest Muslim population, and its natural leader along with the largest Hindu Population, We have to assume the natural responsibility to spread the essence of all religion to the worldwide population.
4. This natural responsibility also comes to us by the virtue of being the originator of many religions; apart from it having been a place where Moses, Jesus stayed. We have to see that religion stands and spreads, not by fear of hell, but by virtue of love.
5. All religions emanate from the region. Where region is covered with one religion, religion automatically have dictating power for entire region (like Vatican), but wherein various regions and religions combine and form one country, people's collective power will supersede any or all regional or religional power, and this is the natural (Dharma) and have to be accepted with serenity.

6. Government will have to encourage more and more international religious conferences, discussions and interactions in its land as well as outside. We will have to encourage and help in disseminating or spreading the outcome of religious conferences for the betterment of the international community so as to spread the feeling of “– Vasudhaiva Kutumbakam” (international family). In the last twenty six hundred year religion spread either by sword or stein gun or by strategic state power but never because of religious supremacy. In an interconnected and internet connected world religion will rise because of its overall supremacy. In this scenario every religion is expected to participate in comparative presentation of their religion vis–a–vis other religions so that the essence of every religion can spread in all the regions of the world.

7. Government will have to encourage operating at least one Annakuta/Lunger, Quran– Khani at each block for the respect of Sufis, saints and Nihangs etc. Acceptance of food in many faith centres which now appears, as begging has to be stopped with.

8. We will have to encourage setting up of religious centers associated with religious study centres in its length and breadth, covering at least three religions e.g. Hindu, Muslim and Sikh.

9. We will have to encourage the building of the Golden Mosque, Golden Mandir, in line with the golden temple of Amritsar.

It feels– at least the reading of all religious scripture must be started at a religious place. Onus and responsibility to start it lie on those who feel their religion is superior and are not afraid. It feels that whoever gives gets in return later or sooner. Sanatana (so called Hindu) Dharma can and has to initiate it {i.e. to allow worshippers to worship in temples

as idol worship or Jap strot (recitation of prayer) or as nirakar (formless) or for saint and Sufis}.

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## SCIENCE

A). English word science has come from the word conscience (con-science), meaning the word conscience is, "knowledge and understanding of wrong and right". In the word science the very

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understanding of wrong and right is omitted or deleted and thus science becomes only knowledge. Science is only knowledge, to the large extent it is systematic and tries to answer the questions, like 'what and how' without any screening of wrong and right and that's why we say science is blind.

On the contrary, in Bharat we have given the word 'vigyan', which means 'special gyan'; here 'gyan' itself means the understanding of wrong and right, and as such, vigyan means special or realized understanding of wrong and right. It can also be said that when the knowledge becomes understanding and also has been realized then it becomes vigyan, here vigyani, is declared to be having special eyes.

It is said:

“Vigyan and Vedanta are clear in definition; Sanyas and Yoga are real truth”. (Vigyan–realised science, वेदांत – Vedant–Veda+ant: that has been experienced, Sanyas– living with good, Yoga–Sum, joined internally and externally).

B) Further if we consider about various transactions of life, then we can appreciate that out of one million transactions man has in his life, science deals with only twenty percent transaction; and its results are eighty to ninety percent correct, our imagination deals with eighty percent transactions and its results are approximately forty percent correct, whereas our intuitions deal with hundred percent transaction and result of which are approximately thirty five percent correct. So out of ten lakh transactions science gives one lakh sixty thousand, imagination three lakh twenty thousand and intuition three lakh fifty thousand correct answers. In a way with imagination and intuition one can get six lakh seventy thousand lakh correct answers in ten lakh transactions, in comparison to poor science which gives only one lakh sixty thousand correct answers.

Further science says,

A is A and it is not non A

Tao system says,

A is A and also as predicate to Z

Whereas Vedanta system says,

A, is neither A and not nor A

It compasses all meaning of A, A as A, A as first, A as one, A as predicate to Z, and still says (नेति- नेति- neti- neti-) this is not, this is not and as such open to encompass infinite meaning of A.

Vigyan is consciousness, imagination is sub-consciousness and intuition is unconscious and we all know the increasing vastness of all three. Unconscious layer vibrates with nature and that is the reason why intuition gives questions and also gives the maximum right answer to any individual. All scientific developments are the result of intuition and/or imagination, and, as such, there is no need to give extra importance to science.

1. The prayers which are performed even at super computer systems are fully in sync with nature, and need not to be criticized; rather it needs sanction and support of the government/system.

2. Ways and means need to be evolved to give weight age to individual's imagination and intuition.

3. Name Vigyan (in place of science) needs to be supported and promoted so that blindness of science goes away.

4. विज्ञान भैरव तंत्र: Vigyan Bhairav Tantra is supreme; Vigyan is followed by astrology and followed by conscious science and these need weightage and expression in the same manner. It is said that Buddha got enlightenment by the first method of Vigyan Bhairav Tantra and there are one hundred twelve such methods in Vigyan Bhairav Tantra.

Present science is busy in knowing more and more about minutest to minutest i.e. to know more and more about little and little or more and

more about ultimately 'of nothing,' This ultimate leads to knowing most (infinity) about 'nothing' and makes one realize that it is circle; at this level search of zero (0-circle) and infinity (double circle) was done and is just a natural outcome.

It is also searched simultaneously with the advent of zero that, placement of zero, before 0.01, reduces the value of one, whereas if zero is placed after 1 e.g. 100 it exaggerates its value, adds to the value of person, and so instead of taking pride in being the researcher of zero and infinity we should take the result in our stride.

Searching or researching these terms indicates ultimate realization. As searchers or researchers are for the entire human kind, there is no need to take shame of any research or pride in it.

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## DEATH AND LIFE

Swetketu was asked by his father-Uddalak; how this big Banyan tree has come out of this small seed. Swetketu said, I can't exactly say but there is life in this seed which makes this tree grow. Uddalak asked Swetketu, if it does so then break this seed and find out. On his order the seed was

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broken to the finest (atomic) particle size but there is nothing, which Swetketu can say that this is containing the life.

On Swetketu's reply Uddalak, his father, asked him to go to the Gurukul for understanding this life and death in the Brahm (Allah-the all,) and become Brahmin.

“Life came from this nothingness in the seed, from nothingness or non-origination comes the no mind from no-mind, comes the non-memory, and from this non-memory comes the memory and after full development it again dissolves into nothingness the pure being, and then cycle may repeat, or may not, possibilities are there. Possibility may turn into actuality or may not turn into actuality; nothing may happen for millions of years yet everything is possible.”

From nothingness (the void) comes the no mind, that is; seed is implanted (a pregnant stage), possibilities have taken its first step towards actualization and waiting is started, from this no mind comes the non-memory, and we can appreciate that we hardly remember/memories our childhood before two-three years of age, which is basically a psychedelic stage, and from this non memory stage develops the memory and then we are able to remember our life.

If we see the meditation practices then we can appreciate that meditation is a process of going from memory stage to psychedelic stage to pregnant stage to pure being the energy wave. Those who can meditate, such persons can find out their last birth or may be the whole chronology of their development, along with the development of the whole society and nature.

Everybody remains as a quantum of energy and comes into existence as per their wavelength (yoni) and amplitude (exact womb). Those who pulsate with nature come as per its wishes and live up till it wishes, such comes in the normal way but go either deliberation as

celebration/Samadhi, lively journey to water bodies or as a light source (by creating atomic fusion in its body).

Every Dharma Granth (Religious text) suggests the ways and means of celebration of a newborn, but it is rare to find what to do with the dead. 'Raman Maharishi' said that those who have arrived (start pulsating with nature become sage) have to be cremated like they are in Samadhi, and those who have not arrived have to be burnt with their skull broken (after burning) for their full freedom so that they can come again and complete its journey.

The practice of burning with a skull broken, cremation (with or without coffins), leaving it for a useful purpose (like eating by vulture), or leaving it to river/sea are all part of Sanatana practice. The practices of cremation inside the earth believe that life had originated from the earth, those who leave it to the river believe that life had originated from the sea (water).

It hardly matters what happens to biodegradable material when the energy wave (the soul) has moved out. Those cultures and those religions, which started as per the first statement of 'Maharishi Raman', follow the practice of cremation and making Pyramids/coffins (smaller or bigger). And those who appreciate the fact of life that it is a continuous journey start following the practice of funeral (burning) or fish/bird eating.

Those who accepted (by and large) the first thought, start assuming concept „of one life“ and those who accepted the second thought, started concept of multiple lives and started calling it with various names like Lila, Maya, etc. etc. and sometimes even say that, “sleep is small death and death is big sleep”. They further say that if fatigue is small the sleep will work and if fatigue is big the death only will work, and after death (big sleep) one can start its journey with a new flash.

Saying justifies by scientific findings that, “not even a smallest particle/energy wave can be destroyed, it only changes shape and size; if it is so

how can we the human be destroyed (A carbon particle burns in cigarette or cremation converts into carbon dioxide, which can be taken by plant, and convert it into flower, fruit or wood, which can be consumed by living organism, and then this cycle repeats. Only thing we do not know, or are not able to know is how this carbon after burning (in carbon dioxide) is going to manifest.

Through countless ways and means it is found that perpetual happiness is the only desire of all living being and it is the only life sustaining force for everyone, so

it hardly matters in which way one is given the last rite; what matters is whether one lived harmoniously and happily.

In the scenario of death and life following may be carried out:

1. In place of death anniversaries it is life (birth day), which has to be celebrated. A marriage anniversary has to be celebrated as marriage day.

2. Cremation or funeral; it is the choice of an individual's family. However, to perform the last rite sufficient (three-day) remembrance leave will have to be given to the individual's family in government and all other sectors.

3. As the entire life is a celebration so death should also be a celebration. Doctors are advised to learn the sign of coming death, and act in a way so that life ends as per wishes of the person, and do not involve them in troubling the departing soul and their relative for money purpose.

4. Eye donation and other organ donation, if any, will have to be recognized and some cash to the head of the family of the deceased has to be given respect. Mercy killing needs to be given respect. Hara-kiri

and Suicide failure cases need not be treated criminally, rather to be treated compassionately or if possible benevolently.

Celebration of life will have to be made more common than current practices. Life will have to be respected more than anything.

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## THE SACRED COW

Maharishi Durvasa has given cows the status of Mother, the Mother cow. Bull is the main in performing Puja of Shiva and Shakti and hence

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awarded the status of being placed along with Shiva–Linga in every temple.

Two strange things have been observed in respect of the sacred cow.

(1) Cow is respected like a mother, but her son is castrated to become an ox in the farm. Very few male offspring of cows are left out of castration to remain as bull to continue the generation. In many cases after a cow stops giving milk they treat the mother cow unwanted and may leave it or sell it; this practice is prevalent in most parts of Asia if not in the entire world.

(2) Apart from the above, for many cows it is not sacred but they too serve the cow till it gives milk, later when the cow stops giving milk, they use the cow itself. There are meat eater communities in India which don't drink milk of a goat on the simple logic that if we drink milk it will be like our mother then eating its meat will be like eating mothers flesh.

In First case hypocrisy is reflected and in the second case clear-cut utilitarianism is reflected.

1.1 If one goes deeper into the subject then one will be feared to conclude that society behaving as in the first case will be with full of hypocrites mesmerized lot, its male generation will be more like ox and its top class people will not have much moral authority and its folks and females will be respected yet they will be fearful. The children of such society will have unnatural and poor upbringing.

“Somewhere the curse of sacred cow–The Mother, shows its results”.

2.1 Society, which behaves as in the second case, will not have much respect for the older generation, and somewhat less respect for the younger lot. Here the breadwinner will be the only respected person and when it becomes old respect will reduce. Here one will observe; somewhat hopelessness, helplessness and somewhat blind aggressiveness. Such a society will have hopeless folks, bewildered

young, a youth centered society where women will be more like utility, a society which will show concern to women in reproductive phase only and women at reproductive stage will take care more of their body and food.

– It is submitted to the entire world that we must look in our collar, what we want us to be?

A. Those who consider cows as mothers must come out with clarity about what they will do after the mother cow's death; will it be given full last rites, that no leather will be used, that milk will be used only after its calf has taken full feed.

B. Issue of Sacred Cow need not be only emotional, but as a more practical one, that is how we want ourselves to be in our society? And how our society, state and nation should be?

C. Castration is not necessary as bulls are also being used for farming in various parts of Bharat. There are no such symptoms of necessity in similar types of animals like Horses, Buffalos, and Donkeys.

D. Leaders of the cow eater societies should take note whether they want harmonious society or utilitarian society and then decide. For the entire Bharat we must discuss entire issues with religious leaders, intelligentsia to arrive at a decision for implementation. Here two things have to be remembered. A). जीव जीवस्य भोजनम् – Jeev Jeevasay Bhojnam (Living is Living Food). B) Medicinal value of Cow fat as also of human skull in Tantrik–Aghori traditions etc.

E. When we talk of cow care then the message must be disseminated that a cow's presence itself brings health and prosperity, be it Gobar–gas, Manure, Cow urine, beside milk and bull for labor work. As far as utility of cow clan is concerned it can be easily ascertained that two cows per farmer with its offspring will be

more than sufficient for a farmer's family's need of milk, fuel, gas (गोबर गैस – Gobar Gas), Manure, internal transport, medicine, etc.

F. Unnecessary promotions of chemical fertilizer, sale of injection for enchaining milk production are not required for high grades of crops, milk and milk products along with discussion on treatment offered to milk giving animals, their male counterpart and their offspring's.

G. Recent development in 'Denmark' of giving women milk DNA injection to cows, for cows to give milk with the ingredient of women's milk, will be a step toward new marketing of cow milk –'Mothers milk'.

H. Cloning or cross sexual /DNA injection for cows to give milk like Women, Goat, Buffalo or reverse, will see the process of development of better milk producing new species. Whereas if we consider the last 4–5 thousand years of development then we can appreciate that such development happens for one life only and not continued for generations. Such crosses, whether it is mule, seedless papaya or anything else have not been able to give birth to new varieties of species and neither will they. It needs not to be promoted on a large scale.

I. Freedom for cows and animals is the need of the hour for a healthy, happy and holy environment, as the earth is not for humans only.

The treatment to the cow clan also indicates the style of governance “{where bulls are produced, cows remains protected, where calf are castrated, cows will definitely be ill-treated and killed i.e. where weak (soft-cow, scientist and female) are protected and wise (strong-bull, wise, and brave male) are respected}”, such governments only can command power and respect and will be able to sustain boundaries.

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**CELIBATES, SAINTS, SADHUS AND THE SAGE**

Those who live in the other head live long, those who live in the other heart live longer and those who live in others head and heart lives longest.

Sages live in people's heart and head and thus live in all ages, they hardly move from their place and it is the masses that pay visit to them.

Sage allows people to cross the barrier of country and religion and do not belong to coral of any creed, caste, religion and race. Such are the sages— my salutation to all these.

Sages when they say अहं ब्रह्मास्मि Aham Brahmasmi (I am Brahma), they at the same time do say तत्त्व मसि – Tatva Masi (you are that). Sages provide the freedom and do not make disciples as keeping the disciple is against the lesson of the freedom which they provide to their students.

Gurus who impart freedom to their students and do not make them disciple become sage and rest remain as just masters or teachers, who have mastery in one or many areas and have teaching skill.

Sadhu— is one who has caught hold of something in their internal being (Sadhu; जिसने कुछ साध लिया है – jisne kuch sadh liya hai) and as such is master of more than one art. These sadhus move to show off their mastery to help the masses.

Saints on the other hand are those whose end is good. Sant – (जिसका अंत अच्छा है, Jiska ant achchha hai, as we say अंत भला तो सब भला Ant bhala to sab bhala (all is well if end is well) slowly and slowly these people get defined and refined on continual basis, these too move and share or express their experience of life and its various vistas with an aim of betterment of large population.

Forced celibates— are exact sins. It is disrespect to their parents, and faithlessness to future generations; these people get punished severely and secretly. Celibacy if appeared out of kundalini awakening then these

persons reach directly to sage status, and can be differentiated by the atmosphere (negative or positive) created by their presence.

1. People though following the norms, but we still require to discuss inter and intra religion and come out with fresh norms for society and government for respect to these positively energized lot.

2. In the power game, the first lesson is to hide the intention by adjusting the face expression so as to attract or distract the masses, still all such leaders have not been able to adjust the eyeball movement and befool the watcher of eyes.

भोगी Bhogi (indulged), रोगी Rogi (diseased), योगी –Yogi, मायावी Mayavi, , भैरवी Bhairavi are natural progression in life, it depends on individual धारणा, ध्यान और कर्म Dharna, dhyana and Karma where one is destined, (Mayavi achieves physical pleasure with the help of yoga, whereas Bhairavi and मनोयोगी-Manoyogi breaks the barrier of mayavi and clear the path of dharma).

**The steadiness and loving expression in eyeball is an indication of journey toward Leader, Sadhu, Saint and finally sage.**

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## **FAMILY – PARIWAR**

**A.** Ordinarily a family is defined in English and accepted in most of the western countries as: Family – Father and Mother including living (loving) youth. I.e. Father, Mother including their unmarried sons and daughters are considered as one family.

**B.** In India they say that – People of blood relation (father, grandfather, son and daughter) along with people of same clan which have participated in formation of blood relation (mother, grandmother, wife and daughter in law) whom one can see in his/her lifetime is called as Pariwar (Family).

Family is defined clearly in Ashram Vyavastha (Life span system). It says that there are four ashrams of twenty four years each in our life (assuming human life to be of hundred years) and so the total people one can see in his/her hundred years of life having blood relation and of same clan (Gotra) can be called Pariwar (family).

To further elaborate it, at birth one can see/witness his blood relatives having age up to hundred years i.e. three generations before his parents(father of great grandfather) and then arriving at the age of hundred years the same person can see three generations(son/daughter of grandson) ahead of him. In this way people of seven generations constitute my Pariwar or can be called my Pariwar (family).

It is said that they have more or less the same genetic (DNA) code and affect the coming generation genetically.

**C.** In ashram Vyavastha they say that at my birth my mother and father will be in his Grihastha Ashram, my grandparents in Vanprastha Ashram, my great grandparents in Sanyas Ashram and may be my great grand grandparents are also in Sanyas Ashram, as I

grow and enter into Grihastha Ashram my wife will also become member of my clan as well as part of my Pariwar (family), then at my entry into Vanprastha Ashram and entry of my son into Grihastha Ashram, wife of my son will also become member of my family, further at the time of my departure from my Vanprastha Ashram my grandson will enter into Grihastha Ashram and his wife will also become member of my family, when my grandson blessed with son/daughter I along with my wife will leave for Sanyas Ashram and thereafter will not have much interest in family tree. In this way all relations (of blood and responsible for formation of blood relation) four generations prior to me and three generations ahead of me can be considered my family members and are my Pariwar.

Along with it the relation formed by oath(मनसा, वाचा, कर्मणा : Mansa, wacha, Karmna– thought, speech, work) either by me or my parents or my offspring are also part of my family e.g. sister, brother, son or daughter accepted by oath.

D. In India they say that members of my mother's parental home, my grandmother's parental home and members of my wife's parental home and so on constitute a Kutumb (Pind–Larger Family). If we see this way then we will find each of us are connected in some way or the other and so from here developed the concept and feeling of Vasudhaiva Kutumbakam – the entire world is relative.

E. Looking at the above it will be my moral as well as genetic behavior to look after all these relative with affection and dutifully to take care of all these with love or even if I/we have to sacrifice our life/lives, but when we feel like sacrificing our live or others' lives dharma has to be the guide and only as a last resort.

**Further to it following is submitted:**

1. In a society where two child norms are accepted and followed, and wherein security (physical, mental, financial, emotional and if possible spiritual) are given due weightage and are not taken for granted, system of Pariwar as described above works well giving healthy, happy and holy life to each constituent.

After two child enhancement of every new child leads to forgetting/abandoning of one generation and with the lapses in security (physical, mental, financial and emotional) many generations are exterminated at once.

2. Pariwar described above is ultimate in growth and development, and the family described above is the beginning of growth from anarchy/slavery/nomadism. Concept of Pariwar will be fully materialized/functional when the entire globe is one, till then we have to satisfy ourselves with Pariwar of three to four generations.

3. In a current situation it is more the responsibility of religious center than the so called failed welfare states to put forward the concept of two child (boy and girl) norm so that aged and chidden of our society get due physical, financial and emotional support from us and we will get our dues from our children and our grand and great grandson/daughter.

4. Law on Hindu undivided family and Muslim personal law have to be reviewed and rectified. Marriages between cross cousin and parallel cousin also need to be reviewed for our better race. Necessary research and study need to be done in Ashram, Vyavastha and Varna (Caste/clans) Vyavastha and suitable

findings/suggestions need to be implemented in social, governance and judicial systems.

**Pariwar – Parampara Riti wa Rivaz (परिवार – परम्परा रीति वा रिवाज़ )–**  
Concept of Pariwar (Family) was developed to follow tradition, custom and rule so that we and our elders and offspring's enjoy healthy happy holy life.

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## **RACE**

Anyone with minor intelligence can appreciate that the mix follows after intermingling of opposite black and white.

If we observe round the globe we can appreciate the existence of mainly three races black, white and mixed (Wheatish). If we watch closely in the countries where all races live together in varied percentages then one can

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easily appreciate the emergence of a hybrid of black and white that is mixed. Such intermingling happens for a variety of reasons in hundreds/thousands of years which are sometimes even beyond the control of human beings. Such emergence can easily be seen in television/film as an indication by the presence of few top models/singers.

The mix of eastern and few western like Brazil, Mexico need not take pride in its mix color, with sufficiently strong skin to protect it from skin cancer and skin disease (prevalent in white) and ahead of other races. It's just God's grace.

Bharat has always revered the shyam (bluish black) colour of Krishna and others will follow this trend in time to come. Fairness on account of seashores & deserts, hot and cold weather will continue to exist.

We would watch the natural convergence as God's wish, without any inhibition. We take pride in our deep roots and would eliminate white dwarf concept, as natural leaders are those whose roots are deep and those only can go higher and higher.

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### **OLD AND WISE (WISE ONES OF OLD)**

Generally static definitions are given even for dynamics of life, but how can a static definition can explain or be fitted into dynamics of life?

Dynamics of life can be explained by dynamic definition only and can be appreciated in the following two ways.

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**A).** People who believe in the evolution theory and practice, for them, human mind is ever expanding and increasing in physical size, here dynamism takes place in the form of:



Here development does not take place in one generation only, but keeps on from generation to generation. Each new baby looks from the shoulder of its parents and so looks further. The Younger generation takes the task from where the old have left, and in that way take full advantage of elders' experience.

It can be said that a young person's forward journey depends on the elder's completed journey. Each new invention takes place on the base of older inventions, and in this way no invention can be said to be original. For each present achievement, even lives, we are obliged to old and hence duty bound to pay the debts to our parents and whole society.

The profounder of this theory says, "Human is the fruiting of the entire evolution process and humanity is the development of this process, that is in this fruit (seed) entire evolution is hidden".

**B).** Sages and seers give credit to their Gurus and Gurus to their Gurus and finally to master or the first Guru, the Brihaspati, and Brihaspati says he has seen it with The Brahma and 'Brahma' says, he has experienced it from 'Brahma' (the cosmos) itself– the dynamic and ever expanding universe. In a way the profounder of this theory says there is nothing new under the sun and in the universe.

In this regard followings are submitted:

1. In both ways, older people are regarded as the base and the wise.
2. We will have to take care of our old and wise, a respectable lot, by maintaining the age-old eastern concept of joint family and ashram Vyavastha.
3. Government will have to provide respectable shelter to its older generation who do not have a son/daughter. For those whose son/daughter does not take care of their parents, the government will provide respectable space, and for this it will take away twenty five percent of children's earnings (as their debt towards their parents and as punishment for running away from their responsibility).
4. Government will have to take the help of the wise and old in its various institutions, and in its various functions of respect. Government will also encourage the religious institutions, to find ways and means to get the society benefited from the service of the old and wise.
5. Government will have to promote wisdom centers, where new technology/theory will be sent for clearance before application to see its usability, side effects and overall impact.
6. Government will also have to promote regional centers of creative and suggestive work banks being run by wise and old.
7. All the so-called new inventions take place on the base of wisdom of older generations, feedback of society, imagination and intuition provided by nature; claiming any authority and entire ownership of any new addition is utter nonsense and foolishness of intelligence and

accepting such claims is more so. Bharat and the entire East with its golden past and master creator deny any claim of anybody or any country on any wisdom (intellectual) property right or law.

8. Twig cannot fall without the permission of the whole tree. All inventions are guided by humanity and the result of all such inventions belongs to the entire humanity. Entire Intellectual property rights and patent law have no ground and have to be done away with.

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## CHILDREN

“Soul selects the society and family.” Child choreographs, its manifestation from invisible to visible, from unknown to known, from hidden future to settled past through ever afresh present.

Future selects the past and present. In a way it is not the past and present which shape the future, rather, it is the future which has directed and shaped the entire past and shaping the present continuously.

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A. “Krishna, Ram, Buddha, Mahavir, Pagamber, Jesus, Nanak, had selected the royals as their parents. Future asks us to be prepared to give our best and only a healthy and happy parent can give a good environment to its children, and as such it is the duty of the parents to remain and provide a healthy, happy and holy atmosphere to its children.

When every woman wants to procreate through her womb it can only be prayed that she will deliver good babies. Good babies can only be delivered by selecting the right region, season, timing, physical health, mood and a little bit of prayer at the time of conception and there upon proper care during pregnancy. The process is same as that of any other exercise or work; here sex is performed for procreation and not for enjoyment. For proper selection of timing etc. “Garbhadhan Sanskar” (rituals of conception and pregnancy) is available in Bharat and can be modified as per region and religions or the same can be used.

B. Mostly children are raised by inciting fear; like mother says – if you do this, ghost would eat you, and father says, – I shall beat you. In our society we also follow the same trend; likewise religion says – if you do anything wrong, you will go to hell and Allah will punish you, and the Government says if you do wrong you will be put behind the bars. In such a situation of constant fear, healthy development cannot take place, of children at home and mankind in society.

C. In business/economic terms it is being said that if one wants profit in a day, buy lottery tickets, if one wants profit for a year to grow crops, for profit from two to five year grow fruits, but for lasting profit develop team in the office/industry and children in home/society. For overall development we have to take measures, at home and in the society and fear have to be replaced by love and freedom. We have to

show how goodness is better and how fear can be replaced by love (and it can be done with little time and effort).

Happiness is the only life sustaining force, which is enhanced by love and loving relationships. It is prayed and expected from every individual, media, society and Government that we will promote the quantum of love in our society.

1. All religious centers have to take the lead to prepare the individual for rightful activity, so as to have healthy, happy and holy babies.

2. Provide every neonatal the exposure of both parents, as first exposure is of paramount importance. First cross then same sex exposure will change our society phenomenally (i.e. baby girl–father, boy–mother).

3. Children need parents, especially mothers, not for quality time only but quantity time as well. Children raised through maid or through crèches are observed to be lacking in family cohesive bonding and these children adopt indifferent attitudes towards their parents at young age. Generally if a child feels lonely during early childhood its parents are bound to face loneliness during old age. Society, religious institutions and government will have to work in tandem so that mothers will provide quantity time to children and also feel financially secure. Government and Society will have to come out with certain criteria for financial requirements of newcomers, may be by direct contribution.

Saying: पूत कपूत तो क्योँ धन संचय, पूत सपूत तो क्योँ धन संचय (Poot kapoot to kyon dhan sanchay, Poot sapoot to kyon dhan sanchay) :

If Child is bad then why deposit money, and if the child is good then why deposit money).

**Needs replacement with:**

“पूत कपूत तो धन संचय, पूत सपूत तो धन संचय ( Poot Kapoot to, Dhan Sanchay, Poot Sapoot to Dhan Sanchay”).

If Child is bad, then deposit money, and if child is good then also deposit money. One is to safeguard against the odds, and another to promote goodness.

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## **TEENAGERS**

One can hardly conclude through history what teenagers should do. Few treat teenagers as children and others treat them as adults and still others treat them as a mixture. This treatment to teenagers is as per conveniences and not as per the wishes of teenagers. Some say they are at a learning stage and others say that basic understanding has taken

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place and will take shape in due course of time. A few say that girls and boys of teenage age should stay remote with each other; others say that girls are marriageable at the onset of puberty and others say it is the age of dating and meeting with no hard feelings.

1. As such for this vibrant and most dynamic age where dreams take the centre stage sufficient guidance is generally not available. Brainstorming and heart pondering has to be initiated, among the thinkers as well as among this group. Sufficient facilities should follow the discussion and its outcome, with enough room for newer and newer recommendations.

2. Exhibitions for the teenagers have to be arranged in towns and cities showing broad avenues for the future, showing newer dimensions for research and application. Exhibitions must project certain areas where nobody generally likes to go along with common learning and earning ventures so that teenagers would like to add in their venture i.e. adventure.

3. Parents of teenagers need to behave as friend, guide, critic, conscience keeper and at the same time also as parent. At this age quality time is also required apart from quantity time of parents.

Fully grown cannot be said to be a ripe fruit, ripening of fruit takes fifty percent more time after full growth and it is the time of patience. Similarly if puberty starts from thirteen–seventeen years then boy–girls will take seven–eight more years to grow as sex partner. Sex education to teenagers can be given at marriageable age, before those precautionary preventive measures have to be told to them so as to develop themselves as better human beings.

**Teenagers need projection of art of living as well as Act of living.**

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## WOMEN

Whatever we give to others comes back to us through natural channels. Whether it is the worst, bad, good or best that we give to others will come back to us after some time through natural channels.

“If women folks all around the world are not getting the best, it only indicates that somewhere they are not giving their best vis-a-vis their male counterpart to the society” either as daughter, sister, friend, wife or even mother.

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Our entire behavior throughout our life depends mainly on genetics and exposure we get. In exposures, it has been researched that for every newborn, first exposure is of paramount importance.

Male and female complement/supplement each other. At the birth male child by virtue of being male gets first exposure of mother and gets right and complete exposure, whereas girl child hardly gets the first exposure of father, rather she also gets first exposure of mother, and so remains lacking in strength, courage and gets enhancement of jealousy, cunningness, etc.

Very few girl children get their first exposure to their father, and if one knows such a female she/he can appreciate the importance of first exposure.

It is further observed that humans who got first exposure of both the parents simultaneously turned out to be good human beings, contented yet progressive i.e. with somewhat intrinsic blissfulness.

1). Past industrialization was more mechanical, whereas current industrialization is a mixture of mechanical and software driven mechanical. Future

Industrialization will be mainly software driven. Women being more expert in software will lead the industrialized world in coming days, and men will just be a help to these software drivers women. Women folks can feel elated, whereas men folks can take it as a natural progression.

2). To improve upon the genetics of the future generation, selection of mating or marriage partner is of paramount importance and society needs to take marriage issues also from this perspective (i.e. marriage in close or cross clan or mixture).

3). Encouragement of semen banks for better genetic order is not a good concept as in this the newborn will not be able to receive rightful first exposure and lively and lovely care in the childhood.

4). Both parents have to be allowed a few days leave to take care of the newborn. Father will have to be allowed in the hospital delivery room and it will be compulsory if the expected new born is a girl. Ultrasonic tests will have to be allowed to detect sex of the new coming, for the father to arrange his presence from a far flung area. Killing of a baby (boy or girl child) is a crime and will have to be dealt with criminally. Ultrasonic test performers have to keep records and ensure the delivery. Indicative punishment along with sufficient financial penalty will have to be made on the killers of the unborn baby girl.

5). Child at birth comes from the darkness of the mother's womb; delivery in floodlight causes partial blindness, and causes increased use of specs, and needs discussion with doctors, however, delivery in candlelight will be best.

6). To take care of the baby, an employed mother needs to be granted three to six year leave with ten percent plus pay. Private sector needs to evolve some criteria wherein the government also shares the financial burden. Further to it, taking care of old parents is more a responsibility of adults and leaving them un-attended or to servants give indication that they are also going to get the same treatment in their old age. Society needs to discuss these and may give guidelines for families to follow.

7). Issuance of birth certificate is the responsibility of the hospital and statistics department and may have to be door delivered. Help

of Eunuchs by the statistics department can be appreciated to keep data of birth and marriage. The Department of Birth and death needs to include marriage certifications as well.

8). Laws on women specially that of eve teasing and rape, do not take care of the fault of women. All round the world it has been observed that the way of women is of attracting and not that of first move. Furthermore in case of rape it has been observed the person known does that eighty percent of rape. Emergence of such harsh law would fear male to behave properly, and further this has given enough arms and ammunition to errant women to falsify someone and jeopardize the entire life of the other.

Recent case in Indian Supreme Court of India (2005–06) wherein a girl first accuses her father for rape and gets him the life imprisonment, later on submitted affidavit, of her father being innocent and complaint was made on behest of mother (i.e. wife of that person). Now the court thinks of punishing the mother of that girl. One can laugh at it. It is the court and judges, which are guilty.

Proactive and open eyes action with the help of secret service are needed before arriving at, and passing any decision on family and women issues. Such open eyes are also needed to respect the women in all its variations i.e. daughter, niece, sister, sister-in-law, friend, wife, mother, mother-in-law and grandmother. Women don't mean male sex objects, from sixteen to forty eight years of age as is generally portrayed in the west.

9). Male and women differ in a variety of ways. Imparting the same education to both is injustice to both. Present education system is mainly male oriented. Effort will have to be made to implement.

**“Women education – women oriented”.**

10). With the onset of marriage a different life starts; nowhere in the world are young's trained at the right time for their journey into married life. Education centers will be encouraged to impart this training and if needed also to open such centers. Sex education has to be imparted at this time apart from culture, ethos, behaviors, baby care to both sex, but more so to women to enjoy married life.

11). Every religion has compared women to earth and so all earthly matters can be handled well by females, and will have to be encouraged through religious centers for women to be in charge of the same in the house. Husband is supposed to give a minimum twelve point five percent i.e. one eighth of his in-come from the day-one of marriage as her part-share.

12). It has been observed that women, especially in Bharat, do not maintain friendship after marriage, which often reduces their vision along with feelings of elation. Women folk in Bharat along with its family and society religious leaders have to discuss and decide afresh for a happy future. Friend – fri-end (one can fry until end) is one relation which lasts longer than any other relationship.

13). It has been observed and discussed with various Muslim women, in what way they feel difference vis-a-vis their Christian, Hindu counterpart. Almost all the women (to its amazement) said: somewhere in our subconscious or more so in conscious it is ingrained that we are not part of the ownership in the household, we can be discarded at any moment, that too with the sanction; so we take care more of our body to remain attractive and spend more money on food and some time on unessential things. Many Arab

Muslim women say that they make it a point that money should not accumulate at home otherwise the husband will bring another woman (strange but fact).

“Bharat will have to initiate national and international debate on this issue by virtue of being leader of Muslim countries, by the sheer strength of its Muslim population. Muslim society needs deep thinking and come out with some conclusion and action and Muslim can do it as they have done in Makkah and Madina by allowing Non-Muslim medicals and paramedical staff in vicinity.

14). The slogan (Sloka) “यत्र नार्यस्तु पूज्यन्ते, रमन्ते तत्र देवता – Yatra naryastu pujoyante, ramante tatra devata” (God resides where women are respected) has done more harm than good; it does not deal with the creation at mutual respectable level; it may sound sometime, “यत्र पुरुषः पूजयन्त, रमन्ते तत्र निशाचरत् – Yatra purushah pujayant, ramante tatra Nishacharat” (Satan resides where men are respected).

By the continuous use of this slogan woman is either made as an idol or regarded as a sacrificer and consoled for it. By this woman is often preyed upon rather than prayed.

Further this slogan has raised the fight between the deities; i.e. sister, mother, wife, daughter, sister-in-law, daughter-in-law and mother-in-law.

A new slogan: “यत्र जीवः पूज्यन्ते, रमन्ते तत्र देवता – Yatra jeevah pujayante, ramante tatra devata”

(God resides where life is respected) has to be the norm.

Above action will start showing result after ten to twenty years and will change the scene in next forty to fifty years. This will require continuous

effort and we have to dedicate ourselves for it, as it will make the world a living paradise.

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## MEN

Whoever gives, gets supremacy, male appear to be following supremacy because it gives more in the family, and this is the reason for the patriarchal system in our age and time. For this to continue man has to continue with its giving attitude and actions.

1. It is observed that a female gives only when she is a mother; in all other relations she expects and behaves as taker. If anybody wants to take anything from a woman, they have to show motherly posture toward

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women; especially saints understand this and so get most from the females in kind, blessing, well wishes and followings.

2. Various women organizations, which are championing the cause of womanhood, are turning out to be a miserable lot, they want more and more, forgetting the basic characteristics of womanhood i.e. to give to their babies. Surrendering to such a lot and giving women Bhasmasur rights/blessings (self-burning) are not only dangerous to males but to the entire family and society at large.

3. Until the good time comes when women folk also get full exposure in life (at least first exposure of father and mother at birth) they will need more care.

Maintaining a balance between Bhagwan (parents: the God) and Bhagyawan (wife: the luck) will be a real challenge for males and the entire society.

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## MARRIAGE

If anyone desires to enslave the entire country for a long time then destroy the matrimonial religious sanctity and force the entry of government machinery and its judicial system to intervene in it, that too in the name of its refinement, so that it becomes government dependent. It's a different story that those countries which had done it are themselves grappling with various social vices and appear to be frustrated lot. In Bharat the marriage institution is still very strong, even after such intervention in the past, which is unfortunately still continuing.

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Marriage is supposed to be marry-age of male and female, becoming husband and wife, is an institution, which not only combines two but also enjoins two families and marriage is performed in the presence of near and dear as per the religious rites. Only those people who attended or solemnized the marriage along with their concerned religious centers have the right as well as duty towards smooth functioning of marriage and to take appropriate steps in case of any adversities in couples family life.

1. Government need not intervene – in marriage, divorce, dowry, mental, physical harassment. Government will have to act only in the event of failure of the social and religious deliverance system and that will have to be only one step-family court (first and final). Present law to protect women sees women as sexual gratification objects and hence it is not taking care of sister, mother. It is also a social issue and the government need not intervene in it to the extent possible.

2. Marriage got the biggest hurdle and division in its unity and sanctity by the creation of husband and wife as separate economic identities. By making them file separate income tax statements, having separate balance sheets, bank accounts, apart from responsibility and obligation emanating from any ill doing (Frauds) and good doing by performing contribution to society. It says to the folks worldwide, to allow the marry-couple to remain merry by having one bank account for both, single salary if working together, (Joint) single earning entity by having name of both in bank, single tax statement apart from inclusion of parents' names (both) in its children's certificate.

3. In all issues of marriage the government needs to restrict itself to provide protection to inter caste, inter-religion and international marriages, and will have to provide equal status to both the parties

regardless of their religion in case of adversity in such marriage; for all other marriages society can take responsibility.

4. It is the responsibility of Bharat to evolve and maintain common civil code then show the path to the world.

5. The concept of Ram-Sita the single husband wife can be regarded as an ideal, but at the same time three mothers of Rama, Rukmani and Radha, Draupadi and Pandava were also the case. Situations like Rukmani and Radha can easily be respected and for other cases also Hindus the Santana have sufficient freedom and one doesn't need to change the religion for two marriages.

6. Anniversaries are observed of the dead, so in place of marriage anniversaries, marriage day has to be celebrated.

7. Bharat even accepting polygamy, polyandry has evolved the perpetual system and as such does not have expiry dates in Ayurvedic medicine, scriptures and marriages.

8. Many laws of women made the middle class men as a hopeless lot, fearing their wives; man is unable to perform his duty toward his sister, mother and it is observed that some time even it leads to suicide by married man and as such all these laws on women/men need rectification.

9. Some teaching need to be imparted to the boy and girl of marriageable age- on sex, basic etiquettes, roles and responsibility in family life etc. so that marriage become the basis of merriness,

**Marriage need to be Merry-age for the couple and to its near and dear,**

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## SEX

From birth till death a sexual living being is known as a single identity (Like amoeba, Neem etc.) and sexual beings are known as double identity, human (male and female). All living asexual or sexual are bisexual in nature and this is the basis of parts (male or female), feeling fullness even if it remains in isolation.

In sexual acts when time and space vanish (at the time of orgasm) seeds of new creations are planted. To continue in nature, sex is the basis and

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to end, in nature, sex is the reason that is how we call almighty the creator, the sustainer and destroyer “Shiva –the love and death”.

In humans sexual energy first take the physical form, (expanding the physique and reservoir for sexual energy) that is up to thirteen to seventeen years and then the reservoir of energy is filled up to twenty two to twenty four years of age, and from then it either moves up and known as kundalini awakening and provide food and energy to heart and head or moves down and creates tension in sexual organs. Any stagnation of sexual energy after twenty nine years of age creates an imbalance in personality. To remove stagnation, visit to spouse, whore, gigolo or masturbation are available outlets. Male by nature is desirous of variety of being and female is desirous of variety from being.

Sex is the known basis of longevity, self-indulgence, sustenance and termination and recreation and will remain so.

It is the rarest of rare to remain in continuous awakening of Kundalini stage i.e. to remain in upward movement of seminal energy on continuous basis and as such sexual intercourse, masturbation, and wet dreams are applicable to saints and sages also. This upward movement and continual cosmic orgasm facility is available or provided to Brahma.

Bharat understanding above may start removing mores, taboos, from its system and will propagate the same.

In Physio-Psychological dimension in mammals including human, sexual exploration of self, then of same, then opposite, then expedition to opposite and then pause are the norm and after this pause the same cycle repeats in Psychodynamic dimension till death or at the most one can stop growing and reach to his/her death. “Gays” and “lesbians” marriages are the rarest exceptions in nature and do not need any legislation and normalization by any government and have to be left to society only.

1. Until kundalini is not awakened single person i.e. (without heterosexual spouse/partner) in the temple, mosque, monastery, church and Gurudwara may either remain as subdued or may create nuisance in the area of illegitimate sexual gratification or sexual abuse and will jeopardize sanctity of religious place. Hence such a place must have married people in their age of Vanprastha Ashram (forty eight year plus) or Sanyas Ashram (seventy two years plus) as head as well as performer of rituals/prayers. Unmarried, divorced and widowed persons can remain in such religious places but as in secondary and in supporting positions.

2. Forced bachelors in many organizations' of repute have given a foul smell of sexual use or abuse. Such organizations need to change themselves to remain intact.

3. To expose (sexual) and eliminate in political circles and in other enmity will definitely remain a cause of concern for our society. Media need to take a wholesome view on exposure and elimination.

4. Eve teasing /rape is also because of high projection of sex and its low availability, one because of media and other because of stigma/taboo attached with sex, these need to be discussed in the society for corrective action.

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## HANDICAPPED

### **Born Handicapped:**

Generally couples enter into sex for pleasure, satisfaction or to release their tension, and babies are their by-product. We all know the worth, value and condition of by-products and it is the major cause of unhealthy and sometimes born handicapped offspring.

All religions and their astrological science take into account the time of birth to forecast the destiny of an individual. Many religions, astrology like kabala, numerology or horoscopes do indicate that the time of conception is of importance rather than the time of actual delivery. At few places in Bharat astrologers do suggest the time of conception to the couple desirous of the baby and its quality. It is suggested that intercourse during these periods should be prayer rather than mere sexual gratification.

It is observed that many couples perform certain rites called “गर्भाधान-संस्कार – Garbhadhan-Sanskar”, for healthy happy and holy baby; then these couples also select the name of baby boy or girl from the list of ninety nine names given in Holy Quran in title hundred names of Allah (in this list one name is left out which indicates that whatsoever be the name of the baby, it will be the name of Allah). Similarly, followers of other religions select the name from thirteen three koti Devi, Devta, Jesus, Maria, Moses, Buddha, Mahaveer or from the name of a big-wig. The name selection from Deity’s names is practiced on two counts:

- (a) To respect the newcomer as god.
- (b) To pronounce the name of god by calling the name of the baby.

**Government with the help of religious centers and media will have to promote the following:**

- 1) To appreciate the flower fully one also has to appreciate the seed. If a woman loves her children but hates her husband then love toward children is simply possessiveness and not love. In a better tomorrow when women folk will truly love their children greater freedom to women will be required in selecting their marriage partners.
- 2) Media has to play a vital role to initiate discussion for encouragement of first chatting and dating, followed by marriage and mating.
- 3) In couples seeking sexual gratification: better sex education, better sex reading material and encouragement to visit places like Khajuraho and Konark will have to be promoted.

(In Khajuraho and Konark temples another message is also imprinted i.e. sexual act is in the periphery and in the center is the god. This is classical and unique in the world and this message needs international spread. Such centers will have to be maintained with good infrastructure for a large number of tourists.

4) For couples seeking a baby, help through a proper numerologist or astrologer, palmist or tarot reader for proper time of conception and to perform rites as per their faith and belief will have to be promoted. Such centers will have to be established at least in each district for easy access. It will have to be ensured that such centers remain under the control of the government or society for its healthiness.

5) Government will support and encourage research in Astrology and will also encourage the integrative process of various Astrological sciences for better tomorrow.

6) For abandoned handicapped deeper responsibility lies on the government. There are few handicaps which have special talent and such talents needs to be harnessed supported and promoted

For an abandoned handicapped government will have to organize religious institutions and specially its senior citizens to create and maintain proper and lively infrastructure. Government on its part will have to contribute at least seventy five percent expenditure of this calculated on the basis of per capita income. Representatives from each religious community of that area will have to head this center (on rotations). Such contributions from the government should continue till the institution becomes self-sufficient and declines help from the government. Duty of the group initially will have to be backed by Police and Doctor to bring all such handicapped people to one place, and offer them medical and emotional help. Begging must be stopped.

Arrangement of such centers should be judged by performance and performance judgment should be made through competition between different handicapped centers. Alms acceptance and Alms giving has to be made at this center only with or without the accounting (as the individual centre decides).

## **Unfortunate handicapped:**

1. Becoming handicapped just for certification or becoming handicapped in real sense for reservation/favors in jobs and other facilities or begging will have to be dealt with sternly and such cases have to be reduced to zero.
2. Eye donation will have to be encouraged; help will have to be taken from the government sector, private, public sector and religious centers. For all such encouragement token cash of fifty to hundred grams of gold will be given to the donor's family head for all successful eye transplants. If any rule is proving to be a hurdle it will have to be reviewed. Hospitals with a hundred beds plus may be asked to equip with eye donation facilities.
3. For other handicapped, the government will have to take care of their livelihood through various temples, mosques, churches etc., and in no case begging will get encouragement.

In the case of begging, the block level leader, bureaucracy, police and judiciary head should be made responsible and must be forced to deposit a fine in cash for each case of begging observed and the fine will be deposited through the help of police/army.

4. Artificial limb transplantation will be made easy and affordable and may be fully reimbursed by the government.

Research and Development for handicapped will be funded up to the extent that the current lot lives happily.

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## POPULATION

Faith and procreation is an innate desire in all living beings, and this is more so in females than her male counterpart. We can appreciate that women are more religious and also more desirous of babies. Any interference with it is playing against nature.

In West when churches could not, or rather failed, to direct their youth and when youth of West did not find themselves contented with churches they felt a vacuum, and as nature abhor vacuum this place was filled by hippie culture and sexual gratification and in order to sustain sexual liberation, women folks refuse to carry the babies. This situation was further accentuated by frequent divorce and problems related with single parents. Money saved for children's development was invested in purchasing newer and newer technological toys for luxuries to avoid boredom of loneliness.

Declining population in the West has alerted the Western intelligentsia, but they find themselves unable to cope with the internal ethical problems. Declining Western Population and increasing Eastern

population had worried them that this increasing population will take over their country. Propelled by this unnecessary future fear, western clerics started propagating the theme of Small family and Family planning. To support its propaganda it developed devices and methods for birth control, and to supplement the theme, media was used to propagate that population is the core problem for the growth and development of the countries.

Taking inference from the above thought few countries and a few other clerics started assuming that if our country and our clan have the largest population then we will rule the world. In nature whatever we suppress becomes obsession, and whatever we encourage gets subdued, and this is true for East as well as for West, one is having a problem of less population and another is having problem of more population.

1. Government will have to wind up the population control department. All restrictions attached to large families and promotion of small families will have to be withdrawn. To have or not to have, is an individual choice. However Birth control facilities will have to be available for those who desire. Government support or punishment in the matter of birth control or promotion; of large families has to be stopped in the Eastern as well as in Western countries.

2. Government should shun it's so called projection of welfare state and encourage the masses mostly through religious centers, that their followers should lead happy and healthy life (without begging) and then whether they produce Pandavs, Ram, also sustains Lakhan, Gita, Sita, Hazrat, Akbar, Antony, Rajia etc., government is not concerned.

3. World human population in last sixty year has grown three to four fold from two hundred crore to approx. seven hundred crore mainly because of introduction of electricity, petroleum product in

every walk of life (be it medical facility, sustenance of metro's, high-rise building and slums, heating and cooling support to inhabitation near the polar region as well as in desert), such growth is vulnerable

**Religious centers e.g. Churches, mosques, Temples, Gurudwara have to come forward so that the concept of balanced family is established and sustained in the society.**

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## **ECONOMIC THEORIES**

All the economic theories from 'Barter system' to Capitalism, to Communism, to Socialism, to Classical economic theory to latest 'Neo classic economic theory' have failed on one count or another, at the place of their birth and as a global system. Presently what is in vogue is a mixture of all and mostly the leftover of Neoclassical economics theory. Present proponents of any theory whatsoever are those people, who received the recipe late, and many are in the habit of smoking the extinguished cigar.

The reason for the failure of all economic theories so far developed is that none of the economic theories has taken into consideration the basic definition of economics and Arthshastra. Every economist has defined the economics as per the availability and suitability of their requirement and having found it successful in small places and time, proposed its generalization. Whatever economic theory will develop without considering the basic tenet of 'eco' will fail and bound to fail (without any ifs and buts).

In The countless definitions so far given, it is the ‘Oxford Shorter’ or Sanskrit dictionary which gives the basic definition, and it is sure that future economic theory will evolve from it and will be admired and accepted and applied in the whole world.

**Arth** –Economy (English word earth the base has been derived from it).

Arth – Means– Meaning and money.

**Shastra** – Collection of Methods, process, path and result in writing or through Shruti and Smriti (saying and remembrance.)

**Niti** –Ethics, the Niti which comes from Niyamak (Nature) or ethics, which comes from the environment.

**Eco** – Sound of environment or ecology– Short form of Eco system.

**Nomy** – Niti – Laws, the natural law– which emanates from ecology

**Nomics** – Collection of methods, process, plan and results in writing.

**Arthshastra** – Collection of Methods, path and result of, for and by means and money,

**Economy** –Collection of Process, plan and methods of material (money) shifting in environment,

1. Government has to form a group of normal and natural economists as well as proponents of various economic theories to assess each theory and formulate fresh economic theory and practice for the future. Sitting pretty, watching the sky and just praying won’t help.

2. The above group will have to be requested to suggest a stop-gap arrangement, in this chaotic phase, where every big body wants to loot all others, and where small is running haywire to save themselves.

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## BUSINESS AND WORK

To be busy is to be in business, to be busy is all correct but to always remain in business is not so, rest is necessary. We can appreciate those who call themselves business men/women; Stress, strain fatigue surrounds them and becomes their companion and then reflected through their face and body. In a bewildered society commerce will top, service will be second, farming the third and alms the fourth and last resort. Society which starts going down, remains in this condition and somewhat like this, but in society's initial phase of development trend goes, like Alms the best, service is the second, commerce (business) is lower and farming is the last resort.

1) Business in any work is must for the body to remain fit and it provides the most when freedom and closeness to nature is most. Old and wise by virtue of it says that following should be the priority.

उत्तम खेती मध्यम वान, निकृष्ट चाकरि भीख निदान (Uttam kheti madhyam wan, Nikristha chakri bheekh nidan):

“Best is farming and creation from nature, middle is commerce (business), lower is service (slavery) and alms taking the last resort”.

2) When the goal is clear, direction is decided, resources follow and statistics start showing the result. In real sense economics is that, which emanates from earth–ecology and environment.

3) Mother says in the morning remember that in this world karma is main and whatever we do we get the same result and start working and in the night remember that whatever one does result will be what Ram/Allah wants and so there is no point of discussion, confusion/tension and sleep peacefully.

**In a happy society it was and it will be the norm.**

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## PRIVATE, JOINT, PUBLIC AND GOVERNMENT SECTOR

We the government by the people, of the people and for the people get confidence when things are of government or public and not of any individual and suspicion arises when it is foreign and rises when things are multinational and of dubious level.

Individually we want that coffers at home should be full and collectively we want coffers of the government to be full. Coffers at home provide security and confidence to individuals and coffers of government provide security and confidence to society.

We at home engage and encourage the entire family to be associated in fruitful work and invest time and money for realization of it. Collectively the government does these works and has to invest time and money for realization of social goals. Disinvestments is madness in short term and suicidal in long run (even for those industrial family who manipulate the market and acquire the stocks and ownership.)

We, at home when engaged in any work, each member takes or gets assigned a job according to its ability and capability at the level and position of trustee, same thing needs to be done in government sectors, that participants are trustees and not merely employees to be managed or administrated by other senior employees.

Organization loss and profit share tangible and intangible must be reflected in the trustee share.

### **Prabandh Style–**

**A) America** – mostly contract type workforce, Chinese– forced, Japan– somewhat permanent job and affiliation like family. The Prabandh style of Japan needs to be submerged in a trustee and family (commune) like Prabandhan for the country to rise to its glory and guide the world for collective happiness.

**B)** Idea of individual entrepreneurs power is the key to growth and development, providing good wishes and support to such person, was/is key to development in capitalist regime, snatching it for country growth was key to another regime, providing support and taking individual idea, patenting it in company name and promoting product in the so called open market and free competition was key to latest but failed regime of neo classical economic theory.

**C)** Goal of the government sector used to be, to create the facility, create the job, and report to the public (the master) through leaders. Quality, efficiency and continuance and providence of service by proper maintenance, were not the goal in the initial stages of democracy and hence it failed.

**D)** Furtherance of growth will take place when an individual entrepreneur's idea, imagination and vision is supported and accepted by society and government. Homogeneous and harmonious growth will happen when the whole body gets full respect and its due share, and not only head (Intellectual property right and patents will have to go away in near future). We have to take the lead in scraping it and move in an integrated way.

1. Unity in diversity is good for growth and sustainability, small sectors for individuals, medium for joint ventures and large for public participation will be the key for future growth and glory.
2. Competition in a small way and transcend in a larger paradigm will make the living paradise a reality. Quantity, Quality, Pricing and Placing, in a sustained way makes the most in goods and goodwill.
3. Everybody is honest prima-facie, dishonesty is losing the track, respecting the honest and eliminating and then correcting the dishonest will provide a larger healthy and harmonious environment for growth.
4. Though rigidity provides the right base but to be rigid belongs to the dead. Liveliness, vibrant and dynamism in rule and regulation provide most at the firm footing of love and goodwill gesture. Working pattern on it will work wonders and will be the norm.
5. Doors and windows have to be open for others to come in and for us to go out, our head and heart provide the best guidance for whom to welcome and where to go, which foreigner to welcome and which foreign to travel, to accept W.T.O. (World trade Organisation) and other treaties or to differ it, has to be decided by immediacy of the Zen, the way of Dhyan.
6. Economics belongs to ecology and environment and Arthshastra provides the means and method to get from it in the most harmonious way and that too by easiest and straight methods.
7. Raja vyapari to praja bhikari (if the government has business attitude and behaviour then masses will be beggar). Government

has to behave like a leader, facilitator, administrator, protector but rarely as a businessman.

8. Tendering /procurement process of government and public sector of countries like India need correction, from current lowest, short term, contractor/supplier oriented, corruption/influence prone to long term, industry/oriented, service and simple.

9. Unnecessary intervention of the lethargic judicial system of third world countries has given rise to accumulation of rejected, dejected and surplus officers/workmen in government and public sector and this needs broader decision and action.

**Collective growth has to be the buzzword.**

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## MONEY

Money is money is money,

They say; टका ही कर्मम्, टका ही धर्मम्, टका ही मोक्ष प्रदायते,

टका बिन टकटकम तकी, टक तक टकटायते

(Taka hi karmam Taka hi dharmam, Taka hi moksh pradayate, Taka Bin taktakam taki, tak tak taktayate).

“Money is karma, money is Dharma, money is Moksha (freedom) Provider without money one is in doubt and fearful and watches with hope in stillness”. Money less, tick, tick, tak, tak one watches the watch or sky.

Others say money is energy, and it provides energy to even rats (Panchatantra Story), snakes sit at it and keep watch on it. Kuber is respected, and the Goddess Laxmi we all pray and offer prayers to her.

We have a saying on pleasure that ‘First pleasure is health and second is wealth, and all Dharm Granthas say in one way or another, on money I.e. Nahin Garib Sam Dukh Jag Mahin, Sant Milan Sam Sukh Jag Nahin. “There is no sorrow like poverty, and there is no pleasure like meeting saints.

Moreover if we watch international scenarios or even social scenarios then we have to say that generally Stage has arrived, wherein all golden rules are getting dust and the 'rule of gold is the master'.

With all these sayings, it is really surprising, that, why and how we have gone poor, and are still considered so.

Our economy will only prosper/boost once we find out the root cause of our poverty, moneylessness or less money.

We have not fought any major war after the great Mahabharata. After war, remaining the winner, its clan and offspring remained in amnesia and so

people got weaker and weaker, with no real work and only stories of Ram katha and great

Bhag-wat katha. It is obviously boring to Krishna and Ram to listen this much without real Karma, whereas we all know it is“ the karma all along the way.

1. It was somewhat started with the invention of zero, and giving prominence to it. The fact remains, zero is only valuable if it is placed after any number, on its own it has no value or zero value.
2. By discarding the kingdom and then becoming saint and then start living on bhiksha, (alms) by Buddha gave rise to the general feeling that having money is a curse, and these kings were so vociferous and convincing that it was appearing to be proven. This had unfortunately given respect to begging and even sometimes beggars equate themselves with kings.
3. Some Dharma Granthas say; blessed are the poor, Kingdom of God is for them; this has further glorifies the poverty in the masses and as such acceptance of the same.
4. Few people started saying that poverty is the result of sins being done in the last birth and hence it acquired the accepted helplessness and these further started adding that saint's blessing can change the scenario and thus began circus of thugs, looters so called miracle/magic makers, which further distanced the common man from real karma/brevity.
5. Many say that money spoils the character and so not having that is a better option.
6. Many criticize others for having money, but at the same time pray to god for having money, but if money presents itself to these classes, they find excuses to return it or run away from it. Such contradictory requests are never executed by nature.

7. Some religions say they remember the almighty in public at least five times a day and their followers hardly get time to earn that much, but they also despise others having it. Is there any problem in remembering more or all the time and working and earning more?

8. Nanak says; काज करो वंड छको नाम जपो – Kaj karo Batt chakho Nam japo. Society, which follows, "Do work, eat together, and remember the almighty “, is surprisingly growing rich and richer. In others, especially the Vaishya community does have richness, but our culture ethos has taken such a shape that having money, and being spendthrift and showy, is considered to be ill and hellish activity. All such classes who have got to have access to money, used to hide it from the public view even if it was wasted or taken by others.

9. Money is money. Present government in spite of putting efforts to find an avenue for all the money to be in circulation, started giving name to money ‘black and white’ and in a way it is a hindrance to the flow of money (the goddess Luxmi).

Once money is assigned as the black, it becomes the focus of criticism with all types of harassment and is forced for hidden storage and somewhat hidden circulation. All such money which could not be easily accounted for, and can give bad names, starts getting deposited and used in a place or country, which claims to offer respect, secrecy, security and safety to all such accounts and account holders. To a rough estimate it is said that deposits in such banks and such countries exceed a few lac crores. This is so huge that a country can benefit from its interest only (there are small-small countries (Islands), which have been specially created for this type of operation).

It can be said that countries like ours are really a pitiable lot, at least we must have sympathy with us and we must help ourselves. At one place we are saying we are poor and at other places, few countries are running

on only interest of our people's money; what a contradiction, what a shame to our definition of black money!

Money is money. Giving shed to it, Black and White, is the height of our nonsensical intelligence. It is law and order in efficiency, or rather sheds in law and order (black and white). Such people by virtue of being powerful passed the buck to the baby. Whatsoever may be the mode of inter course babies always have respect equal to that of god, and similar is the case with money that money is always respected.

Babies are always the creation of god; discards of any baby are always being punished in nature, in more than one way, but secretly. Money created by bad means or babies created in brothels (prostitute centres) has to be accepted and respected and also to be respected in society. We have to respect the money, and plug the loopholes in our law and order so that brothels do not grow. Our Banking will have to provide a secret, safe and secure counter like locker in line with Swiss bank or better.

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At the end of the day what counts is longevity in dynamics and not, longevity in coffins or pyramids which are most assured.

Longevity of the market is to be achieved by a moral code of conduct, which says that pricing should be the same (whether the customer is child, young, old, experienced or inexperienced) with slight variation on mode of payment. The cost and quantity to be assured, recognition of customer and product for after sale/service also needs to be assured.

Promotional activity, necessary advertisement, has to be for immediate cum long-term gain and overall development.

1. In the name of openness and free market venom and poison need not to be glorified.
2. Previously the media used to represent society as a mirror, now the media is the breaker and maker of society. Media needs to develop an ethical code for itself for it to really become and remain as a maker of society.
3. In the name of demand and supply how much excess pricing is justified? Can excess stocking of any item, black marketing, high interest rate and consequential shortage and hunger be justified that too in the name of so called demand and supply? Generally in the world of fisheries, big fish eat small fish, but for mankind society and government must watch and take necessary steps so that the market doesn't become fishpond. For overall happiness, control on national, multinationals manipulations and government juggling by senior citizens, saints and society is a must.
4. Higher pricing because of patenting, intellectual property rights, monopoly and restrictive trade practices cannot be justified, all such items should not attract more than forty percent profit(to compensate

and promote research and development) and to maintain all such pricing random cost auditing has to be the norm.

5. Few say that everything is on sale; and they try to buy honesty, respect, and the pride of others indicates that they themselves are the product and about others god knows about their survival. Pride is important for living.

Few others say that though everything's on sale but happiness is not on sale and other replies that they do not know where to buy. All these must understand that the most precious things in life are free including life.

**Any Foreign direct or indirect investment may be deferred till value of countries currency reaches at par with the so called respected-currencies. Pride is important for living.**

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## TAX

1. Varna Vyavastha say's, businessman (vaish) earns, then its duty as well as obligation of business class to share profit equally with

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each class Brahmins (teachers, planner), Kshatriya (police, army, political leaders, judges), sudra (service class (this is similar to our body wherein stomach get total food but share nutrients with hand and feet –service/sudra class, chest/Kshatriya, head/Brahmins and self–business/vaish. Any variations or any manipulation will make the body (society) where in stomach/Vaish is bulky, hand and feet/service class thin, chest/Kshatriya in and head/Brahmin down/bowed.

2. In ashram Vyavastha (categorization of life as per age) they say that person in Grihastha ashram earns, then its duty as well as obligation of person in grihastha ashram (like businessman) to share its profit equally with each section–bhramchari/children’s/service class, with parents/Vanprasthi/Kshatriya, sanyasi/grandparents/ Brahmins and self–i.e. grihastha/business/vaish. If one doesn't perform in this fashion then it is sure that one between 48–72yrs of age (banspirasth ashram) will not be happy and may be s/he will not be able to touch sanyas Ashram(73–96 age).

3. Sages say for every earning of 100 (hundred) by men (family), expenditure pattern should be:

- 25% For debt repayment (to parents, Mother and father)
- 25% As loan (to children, son and daughter)
- 25% To self (self and wife)
- 25% to society (sanyasi/social and religious cause).

As per the above, for each subsection, 12.5% or 1/8 of income share is defined. This sharing apart from bringing total harmony also ensures 100% gender equality and equality of society and religion (it doesn't call for any preferential tax either to women or senior citizens).

On being very fair, government income tax should not exceed 12.5% and on being fair and just, it should not increase the 25% limit, in any case,

otherwise one or the other in family or society will suffer. Moreover if the government charges more than 25%, then it is an inefficient government and unconcerned toward one or the other section.

1) We have to ensure the maximum limit of income tax to 25% and efforts have to be made to bring it to 12.5%. In better days it will be the order of the day in Bharat and elsewhere. When the government brings down tax to 12.5% it will be expected that individuals and families contribute the balance 12.5% directly to social and religious institutions as their obligation. However income up-to 100/gram gold per annum needs to be tax free.

2) When one has paid income tax, any tax in an indirect way is making a fool of an individual and breaking the law-by-law maker themselves, and will tantamount to inefficiency and insincerity of government.

Sales tax, central sales tax, professional tax, octroi tax, excise duty on general items (excise duty on products like Car, Cigar, Wine and AC etc. which consume heavy energy, give harmful effect and pollute, has to be continued) have to be scrapped. In many cases the cost of collection including corruption is higher than the money collected.

3) Import duty and export duty need rationalization to only three categories, i.e. – necessary, avoidable and good. Import and export will have to be favorable to national people first and rest the later.

4 VAT (value added tax) or MODVAT (modern value added tax) need to be abolished. In Bhartiya regional dialects; (vat lag gayi– got finished) are used in a bad sense.

5 For industrial products (to distributors and retailers) turnover tax of 2 % (two per/cent) is sufficient (as individual directors, partners and proprietors are again paying income tax). All Corporate tax, Co-operative taxes need to be scrapped. [As people are the last

tax payers, any indirect taxing is too much and will have to be scrapped. For industry all formalities and manipulations like depreciation, appreciation, loss forward, and bad debt have to be scrapped and uniform 2% turn-over tax or corporate tax has to be collected or deducted from its bank account].

6 Tax on wine and tobacco need not reflect contradiction where each enhancement in tax pinches more to the user, pleases less to the finance ministry and more to its seller, distributor and processor, with hardly any benefit to the producer (farmer). Some or other form of aphrodisiacs is the requirement of modern men and we have to take a wholesome view. Taxes on opium/tobacco were introduced with an intention to enhance slavery-as tobacco/tea or one such thing which acts as a stress buster is necessary to modern men. Hukka is much better than bidi/cigarette/cigar and hence tobacco production has to be free from government control.

7) For tax collection, salaried class has tax collected at source, and need not file tax return, their organization certification is sufficient for proof. However the tax department can issue appreciation letters to large taxpayers, i.e. to recognize that they are doing better in life.

a. For higher tax payer certain facilities need to be given like preferential ticketing in rail, air, road, and ship travel, like invitation for entertainment function, etc.

b. For the private, retail sector, all taxes need to be deposited in the bank or may be cut from their bank account. In place of multiple bank accounts, one bank account needs to be the norm.

8). It is said – 'That it is most difficult to understand the taxation system'. Countries with materialistic attitudes are further

complicating it whereas revolutionists wanted to break it, discarded it and shatter it. If the underlying current is any indication then few countries with the highest tax are getting ready for another revolution. It is prayed that these and others mend their ways. Tax books will not have more than ten pages with annexure of import, export item list in another twenty pages.

9). Wealth tax and gift tax should also be scrapped. Government and we should like one to be wealthy and to be giving to one another. When one has already paid taxes on his income, any further tax on his savings or on ways and patterns of spending is an exaggeration of intelligence and looked at as a coercive action of the government.

10) Service tax will also be scrapped; we must encourage the services and not limit them by unnecessary accounting.

11) Municipal taxes are basically reimbursement or payment on services availed/available. As the kind of services are not being properly maintained, it will be better that such tax is fixed in two parts, one part for resident's welfare association/religious institution and second part for Municipal Corporation, with inbuilt redundant mode of services.

12) Everybody is a thief and so jargon of rule has to be replaced with a simple rule that everybody is honest and will pay the taxes honestly and the defaulter will face the consequences.

13) Road maintenance charge may be included every four year by introducing a few paisa/liter in fuel cost. However additive based

fuel should be cheaper to enhance the mileage and ordinary fuel to be made costly. Octroi will have to be removed inside the country.

14) To improve the status of friend's countries, we have to live with zero percent trade tax among us, uniform pricing and duty in case of import as well as in export. \

15) Tax rebate on any count-except countries Relief Fund, has to be scrapped. Tax rebates already committed on account of certain sectors have to be standardized to four percent of total tax. Tax rebates on the independent research and development sector and other tax rebates or one time help to the research and development sector need to be discussed and decisions may be left to wise, on a case to case basis.

16) If Adults are not taking care of their parents, wife and children, then the government must take out a 12.5% minimum per person from the income of the concerned and provide facilities to such persons. To enhance the family bonding single bank account, single tax statements of couples have to be introduced and need to be a norm.

17) Tax holiday to the Industrial sector has to be stopped as it has caused shifting of offices only and development in patches. General infrastructure and harmonious environment is a requirement of all types of industries and we trust our country will be able to provide it.

18) Trusts and Temples are not to be touched for any taxing purpose (government need not behave like god all pervasive all inclusive). To and fro foreign contribution to any NGO, trust, temple, church, mosque, etc. has to be through government and needs scrutiny and Taxing for maintaining ethics and morals.

19) People and organizations with much higher income need not be taxed higher; rather they need to be promoted for adopting villages, towns, cities, etc. for maintenance and development.

**Multinationals (external and internal) need to be put on an equal platform vis.-a-vis. respective countries, however, in general, the national tax system needs to be the norm for all multinationals, their staff and their visiting staff.**

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## **EARNING**

Family and government earning need to be from multiple sources and for government it is to follow as but before any income it has to be seen that what is source of income, that income should not come by sucking blood of others or by theft, dacoity, looting ,corruption or cheating

Sixty five percent by virtue of tax collected as income tax- Income tax of minimum twelve point five to twenty five percent.

Ten percent, as excise duty- on luxurious and harmful products

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Ten percent as Import duty and export duty

Ten percent as its earning by operating necessary public sectors

Half percent as Wealth tax (half percent for maintenance of wealth but after fifty time of tax free income limit)

For individuals earning has to be from agriculture, business than service and lastly temple/lungers but living on interest (sud-khori) has to be avoided.

It is all the better to maintain harmony and caution in expenditure as well as in earnings.

**Respect to the Eco (ecology, environment) gives richness and sustains richness.**

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## EXPENDITURE

Family at home and Government in country must follow the expenditure pattern as:

- (1) 25% as repayment: to mother and father i.e. to the elder generation, i.e. to Vanprastha ashram/Kshatriya-leadership, police, army, judiciary
- (2) 25% as loan: to son and daughter-to the younger generation/Brahmacharya ashram- students/Sudra-service sector.

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(3) 25% as expenditure: to self and spouse i.e. to present generation/Grihasta ashram/business class—to maintain trade and commerce,

(4) 25% as contribution: to grandparents/contribution to society and government, region and religion/Sanyas ashram/Brahmins—teachers, planners, masters, ombudsman.

(5) When one dies his/her will in respect of assets must be respected. If one has not written one's will then distribution of wealth must be discussed in the society; in presence of family members, senior and respected members of society, senior officials of government and in wealth distribution of deceased some portion must go to the government relief fund as well as for society welfare. This must be on a case to case basis.

It reflects that one need not amass wealth suppressing his/her desire.

A. Government Expenditure on the older generation requires.

(i) 1) 24% on Health.

2) 24% on foods, clothes, entertainment and security

3) 24% generally on religious and social works.

4) 24% as reserve, and to do charity at home or to support in development of future generation

5) 4% Miscellaneous.

Here natural destitute senior citizens, or those, who somehow cannot be taken care of at home have to be provided Facility by Government or society but must be supported by the government.

(ii) Government expenditure on future generation requires: –

32%, on food, clothes, health, security and entertainment,

32%, on education, ethics, etiquettes, manners and practicality.

32% , on venture and adventure.

4%, on Miscellaneous.

- (iii) Government expenditure on young generation: –
  - 32%, on food, clothes, entertainment and security.
  - 8%, on health and hygiene.
  - 28%, on social functions/ceremonies, venture and adventure.
  - 24%, on family Prabandh/management.
  - 8%, as Reserve.
- (iv) Government Expenditure on society:–
  - 32% for collective development of society,
  - 40% for defense and army,
  - 8% for research and development.
  - 8% for risky venture
  - 8% for Nyay Vyavastha (judiciary).
  - 4% as Cash reserve.

In all paradigms, the salary should not exceed 25% of the government. revenue and rest 75% for the real work.

**B.** In developing stage expenditure may vary like below (Out of every 100)

- 18% as repayment: to the elderly.
- 18% as loan for future generation.
- 18% as expenditure for self
- 24% for the society.
- 18% to meet exigency and development goals.
- 4% saving.

**C.** In time of luxury expenditure has to follow (out of every 100)

- 25% on future generation
- 25% of the older generation.
- 20% on self

10% on defense and army.  
5% on internal security  
3% on infrastructure.  
2% on Nyaya Vyavastha.  
1% on celebration.  
5% savings  
4% Benevolence.

All budgets must emanate from above, and budgeting has to be done by each segment and sector and then collectively.

1. Future budget will follow the guideline given by sages.
2. Unlike the Railway, Defense and General budget, every (ministry) sector will have to present its budget and then a collective budget by the finance minister for all sectors.
3. Short term yearly – long term– hundred, fifty, ten and five year budgets will also be presented, quarterly review of entire budget work, realization of work (not only the expenditure part) will be made, report and correction, if any, will be presented to the public.
4. After the presentation of the budget, views of the public will have to be taken (and not only of Member of Parliament) for accommodation of views in finalization of budget; reply to every suggestion will have to be a norm. In case of controversies between viewer and reviewer, the ruling party president, chief justice, controller and auditor general and chief religious leader has to decide.

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## BANKING

Banks (like river bank) are the corners which ensure the flow of economy (river) and provide people the platform to take advantage of the (river) by taking bath in it or to take water from it, to swim in it, or to water/pray in it (current banking system provides all such facilities like saving account, loan, deposits, current account and locker).

(1) It is said that “God helps those who have it, otherwise takes away whatever small one has,” and also it is said that, “blessed are the poor, the kingdom of God is for them”.

It is observed that, currently the banks are following the above norms/guideline one by enhancing the richness of riches and second by un-touching the poor, so as to maintain their blessedness. For harmony

in society, guidelines have to be modified by 'God helps everybody and also maintains checks and balances'. Small money, without any guarantee and on trust alone has to be given by individual bankers, ombudsman, for enhancing venture capital'.

(2) Banks have to provide secret, safe and secure counters for so-called excess and unaccounted money in line with Swiss banks.

(3) Nationalized banks need to open counters of gold, silver, platinum, simple jewelry, diamonds and other metals for strong national metal currency stock and people to have purity and guarantee of government for trade and use of such metal and other precious items. There is a need to open different banks or separate counters in existing banks which will directly deal in food grain, other farm and forest products (without any trading) buying, stocking and bulk/retail selling. This will dilute the monopoly of 'Food Corporation (corruption) of the country', reduce wastage, reduce processing cost, and will provide larger availability etc.

(4) In the age of ATMs and Internet banking, one account is sufficient; promotion of multiple bank accounts needs to be stopped.

(5) Interest rates on savings as well as on safe, secure and secret accounts are to be brought to zero. For small to medium fixed term deposits small interest has to be continued. For senior citizens without heir, 08% interest rate will have to be paid. For other purposes borrowing and lending interest rates need not to be more than five percent and ten percent respectively.

(6) Credit cards have become maniacs. In America it is said, "One born on credit card debt and gets cremated on credit card debt", a very

hopeless situation. Promotion of credit cards has to be curbed radically (however debit cards should be continued). Interest rate, late fine and various hidden charges, altogether amounts to approx. thirty to forty percent, for middle class and poor families, for higher-ups it amounts to only two to three percent interest. Rationalization is the need of the hour. Credit card interest (total) should not exceed fifteen percent-all-inclusive. We should not bother if credit card shops are closed, as being in debt is always bad and debt trap and attitude of debt is disastrous, for individuals and country as a whole. Tendency of debt does not need any promotion neither for the government nor for individuals. Loan fare (Mela) and consequential NPA (non-performing assets) need to be rationalized.

(7) In bank loans (earlier and somewhat now also), it is observed that individuals are promoting the firms and taking loans on firm name, on being defaulter or bankruptcy, firm gets defaulted and such promoters again apply for loan for another firm. Credit rating of firm, firm's directors and promoter has to be maintained to avoid cheating and malpractices.

(8) For private bankers and small moneylenders and depositors, maximum limits of interest charges have to be fixed and in any case it should not exceed eighteen to twenty percent. Default, for charging a higher interest rate has to be penalized. Suicide by a maximum number of farmers and other small business person has taken place on this account. Proactive action through decoy customers by the enforcement agency has to be ensured.

(9) Each district will have to have a creativity and venture supporting section, which will provide support, and may act as a guide for the

commercial aspect and act as a bridge between the individual creative idea and industry, and if suitable, then provide a loan for its application. “Everybody is honest and dishonest will be punished” needs to be a buzzword, rather than present everybody is dishonest and honest will be rewarded. For enhancing and respecting honesty, rules will have to be very simple.

(10) Cash to reserve rationale has to be modified, so that the value of the rupee remains high which causes less flow of currency. Higher gold reserves have to be maintained by the central bank, for enhancing its financial credibility and feeling of high security by national citizens.

(11) Larger profitability of bankers, enhancement of banking business is inversely proportional to richness of common people. Promotion of opening banks and allowing more and more banks like ABC co-operative or ABC international is dangerous for citizens and the economy. Balance and harmony need to be the buzzword.

(12) Bankers do have a social and environmental responsibility. Besides rising fuel bills of countries, banks have to evolve/review policy of loan to automobiles and luxury items.

(13) To enhance the happiness ratio of society one couple-one bank account norm may have to be initiated (separate account on emergency). On the death of account holder (earning partner), part of the sum must go to parents of the deceased (some norms like twenty four percent to parents, forty eight percent to children twenty four percent to widow/widower and two percent to city’s religious institution and two percent to countries Relief Fund have to be formed).

(14) Transparency, quality in operation has to be ensured for the account holder (national and international) Bankers must ensure that every senior citizen and every married person are being informed about submission of nomination to avoid unnecessary complicacy after the death of customer and also to avoid accumulation of unaccounted corpus of the bank.

**Banks need to be respected like riverbank for providing banks to the needy in summer, in winter in rain and in luxury.**

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### **G.D.P. VIS- A- VIS G.H.R. (GROSS HAPPINESS RATIO)**

As such, Gross domestic product (G.D.P.) is incorrect terms, for eight percent growth it gives impression like:

Eight percent growth: in poverty of poor.

Eight percent growth: in development of a developed.

Eight percent growth: in no development of undeveloped.

Eight percent growth: in the looting, crimes, naxalite and militant activities, as well as submissiveness of downtrodden and goodness of Good.

Over emphasis on GDP has given rise to increased imbalance, enhanced gap between poor and riches in society. Increase in theft and dacoity, looting in day light, apart from other criminal and naxalite activity can be attributed to the phenomenon of excess importance to GDP. As percentage of oxygen in total air remains almost same and has to remain same, such growth in ecology or economics is an indication of disturbance/imbalance

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As such term GDP needs replacement with gross happiness ratio, where in GHR can be defined as a ratio

**Gross happiness ratio (GHR) = A/B**

**A:** Total Expenditure of government and public on infrastructure, Strength building and maintenance, food and fitness, diet and design, fashion and entertainment, reserve and research, development and decoration, benevolence etc.

**B:** Total expenditure of government and public on health, litigation, and so called moral preaching, crisis management and mortuary business  
Increased gross happiness ratio will provide a larger amount of life sustaining force to all of us.

When the trend is upward growth happens in infrastructure food and fitness, diet and design, fashion and entertainment, reserve and research, development and decoration, when the trend is downward growth happens in health, litigation, and preaching and mortuary business.

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### RAJNITI (POLITICS)

The word politics has been taken from Greek, which means to police, basically a policing activity: It works under the set norms (law) finalized by some body, and even in difficulty hardly questions the sanctity of law. It is static in a dynamic world, or it is like running the government with a set of laws, which might have become dead. So called politics regards the law book as sacrosanct and in this working starts after taking oath of law book or constitution. In such a scenario the judiciary system feels handicapped or extra smart, and public; what to say—feels as heap of masses, unable to do anything, and passes their lives cursing everybody.

Rajniti contrary to politics – is ethics of (Raj) government, and here ethics flows from ecology, environment, nature, (Niti, Niyamak se Aati Hai) and as such take natural action, remain dynamic, vibrant and lively. We all understand that the word carries energy waves (Sabd Brahm/world/cosmos) and we can attribute many ills of current politics on this very simple account.

1. Henceforth we have to use the word Rajniti for governance (Politics for police or we may remove this word) and politics as a profession limited to assistant of Rajnetic leaders.

2. English and other languages are growing because of its adaptability, and these languages will adapt this word, which will then pave the way for the world community to use this word and be benefited.

3. Masters, teachers, and preachers have to give more attention to it than the so-called leaders.

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### VALUE BASED POLITICS

This term is generally being used in the political arena, corporate houses, and big multinationals; here they say leadership (politics) should be value based. In most of this area they are undecided whether it is the value (ethics, code of conduct), which is important, or leadership is important, generally what value one gives, to the values or to the leadership decide one's course of action. If for one, value is important then it may be possible that for him leadership will become insignificant and maybe she/he will sacrifice a lot for maintaining value [Such was the frequent trend during freedom movement]. And if for one, leadership is important, then it is quite obvious that to maintain the leadership s/he will first sacrifice personal values, and then will sacrifice all such values which are causing hindrance to his/her leadership.

Practicality indicates that some values change as per time and space, (e.g. at war, at peace, at sorrow and at pleasure] region and religion and few values remain perennial. For maintaining perennial values in the society it is best that if leadership is hindrance then leadership also goes. With the blessing of sages new leadership will easily be established which can be asked to work as per the vision and as per the goal to maintain perennial values.

1. Person with inborn leadership capability needs to be provided with leadership training for further sharpening her/his talent. For this, leadership colleges need to be opened (which will include subjects like Rajniti, politics, business, human resource administration, geography and brief history, glimpses of world religion, our ability and our capability etc.)

2. It is expected and prayed that we will develop and sustain leadership, which emanates from its vision and goal. In order to develop value based leadership, politics and life itself it is necessary to educate and train people on ethics and why and how it is better to be good.

Right from primary school to college level (books on ethics have systematically been removed in the British era and surprisingly books on ethics are still absent in the entire education system). Books on ethics and Dharma need to be introduced in the education system.

3. In the corporate sector it is observed that; in continuously failing management theories, the family type atmosphere prevailing in industries is still giving good results. It will be best for us to augment the effort of these industries and apply it in our industrial sector and this is bound to give best results for us and best example for others to follow.

4. In the political arena, professional politicians show sincerity as per their professionalism. But where one sees extra sincerity, generally it emanates from either deep sense of insecurity or overflowing of love. Rajniti (politics) which emanates from a deep sense of insecurity creates insecurity in its party Organisation and in public, and the Rajniti which emanates from deep sense of commitment and overflowing love creates leaders to make sacrifices for a goal and to facilitate others.

It is prayed that we see such differences and then choose our path and leader for local, regional, national and international level, and start our journey by strengthening first– self then group, then religion and region and then nation and international and finally the Sanatana Dharma the Sanatana.

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### **BHARAT: THE NATURAL LEADER OF THE WORLD**

BHARAT (BHA + RAT), BHA– LIGHT, FLAME, ENERGY, RAT– BUSY, i.e. busy in Enlightenment, (its white Aura contains every Colour of Life).

Bharat is a natural leader of the world. It is necessary for Bharat to behave as a natural leader of the world in all its vibrancy and dynamism, to remain healthy, happy and holy, and setting examples for others to follow.

1. Chaos or catastrophe may happen if Bharat does not behave as leader.
2. Bharat understands that the path to leadership is via heart to head, via mental makeup to physical action, via words, acts and deeds. Bharat in the past maintained it and will follow the same path.
3. Visionaries are the natural leaders. Visionary foresee then discloses it, and shows the Goal, and we understand that Goal attracts and also shows the path for its achievement.
4. We will have to respect the visionaries, sages, seers and Sufis and must follow their orders to remain happy, healthy and holy. It is a different story that such a class commands respect and never feels hungry for respect.

5. Highest planning, execution and coordination body will have to continuously seek the blessings of all such sages, seers, and Sufis (living in isolation or in family) and act and behave in the ordered way for the overall wellbeing.

6. The orders of Seers, Sages and Sufis will have to have overriding power from all existing laws. This is a must to maintain dynamism and sustenance of natural leadership (as these orders come directly from nature in advance and are different in calamities, war, and festivities).

7. Leader is an institution, shaped by circumstances, blessed by sages, backed by masters, promoted by intelligentsia, moves through followers and works for the common destiny of canvas. This is a structured phenomenon and works in this fashion only. Any variation leads to catastrophe and must be avoided at all cost. Single person institution is a rarity and is a monopoly like 'Krishna'.

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### SECULAR VIS–A–VIS DHARMA–NIRPEKSHTA

Bhartiya Dharma Nirpeksha has been derived from Dharma Grantha where Nirpeksha means Dharma which is non–relational i.e. not sapeksh/relational to Hindu, not sapeksh to Muslim, not to Buddhist, not to Christian not to Jews and not sapeksh to x, y, z.

Nirpeksha is opposite to the Sapeksh. Bharat says dharma is ‘Sanatana’ and it includes all Religion in its fold, whereas the word secular causes a little bit of confusion as it means non–religious and fully money oriented government. There is no exact word in English for Dharma Nirpeksha.

Dharma Nirpeksha means totally religious or fully religious. Bharat as a Dharma Nirpeksh country indicates a fully Dharmic (religious) country and it can be called as ‘Bharat – Dharma Rastra, Bharat – Religious Country’.

The name “Bharat” (BHA –light, and rat –busy) has come after its efforts to enlighten mankind, by various Sages.

The name ‘Hindustan’ and ‘India’ has been assigned to it by others from the common source ‘Sindhu’:

One stream start calling it ‘Sindhu –Hindu – Hindustan’

While another stream start calling it ‘Sindhu’ – ‘Indu’ – ‘India’

The name, which came out after its work, quality, attitude and behavior is of paramount Importance e.g. Doctor, Jeweler, Builder, Minister in comparison to simple names of persons or cities like Lallu, Kallu, Delhi, Mumbai, etc.

We can easily decide as to how we would like it to be called: Hindustan, India or Bharat.

Bharat gives bright white light, which encompasses all colours of life and lives. Individuals with their colored lens can see in it their desired color, and appreciate it. The word ‘Sanatana’ truly indicates Bharat old and new alike.

1. Bharat was is and will remain Dharma Nirpeksh (as it is in the blood and marrow of every Bhartiya); so any effort of meddling with it or calling it Secular will cause unhappiness to all of us.

2. Various on- going interactions (national and international) between Muslims, Christians, Jews, Buddhists and Hindus of aggression, promotional conversion, adoption of yoga, dhyan, sadhna are indicative of mixing and assimilation and consequently emerging Dharma Nirpeksh (fully religious – Sanatana) world order.

3. Media, a maker of life, has to behave as Dharma Nirpeksha.

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## DHARMA NIRPEKSHATA AND DEMOCRACY

Bharat the Greatest democracy of the world chose to remain democratic and Dharma Nirpeksha, and the largest population of Muslims in the world (who chose to remain in Bharat in the assured security and love of their neighbors–Hindus–during partition) and largest population of Hindus in the world along with Christians, Jews, Parsis and other religions originated in Bharat, will remain Dharma Nirpeksha and guide the world to follow it.

1. Bharat will have to promote internal as well as external discussions of Dharma–Nirpeksha.
2. As a custodian of Dharma–Nirpeksha and its practice Bharat will have to nullify any adversity in its path and will have to promote Dharma Nirpeksha internationally.
3. Bharat has to guide the Muslim countries for Dharma Nirpeksha. Bharat, being home to the largest Muslim population is a natural leader of Muslim as well.
4. Government will view the scenario wherein churches become free from the clutches of Christian countries and stop paying zazia kar, i.e. contribution that churches give to the Vatican.

We will have to review the above points and may think of creating a country like the Vatican to promote Dharma Nirpeksha around the globe through temples, Mosques, Churches, Gurudwara, etc.

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## PEOPLE WHO JOIN RAJNITI (POLITICS)

Apart from family tradition and inheritance, it is observed that mostly people of the last wrung in educational merit, join the Politics (profession) and to expect them to perform is too much.

Generally students, initially turn towards better career presently; engineering and doctors then to economics, then to administrative service, then to teaching and research profession, then to self-business and then to people of last wrung which have the balances and an open sky to follow the Jesus saying, “Blessed are those who can stand last in the queue”, Presently such blessed are joining the politics as last option and ruling the entire classes.

1. As everybody wants security of food, cloth and housing and a somewhat so called respectable life to lead, so it cannot be possible, except in rare cases, that parents promote and students opt for politics as their first profession.

Situation is so alarming that a professor of political science even after teaching for thirty years in university does not find a single student who is in the politics profession or doing Rajniti. If a professor of medical college cannot produce doctors, then no one can understand the logic of its continuance. We have to restrict political (science and art) teaching to aspiring politicians (Rajnetic) only.

2. Visualizing these facts and trends, the government will allow the government employee, (so called trustees of public) to join politics, contest elections with an open option to rejoin the government services.

**We will have to open training and education centers for Rajniti to improve upon the national and international scenario for a healthy, happy and holy society.**

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## RAJNETIC (POLITICAL) POWER, ALLIANCE AND TOP LEADERS

It is widely believed that politics belongs to the cunning, cheater, thug, looter and bluffers etc. If we closely see then we can appreciate such politician never make it to top or even if they make it, remains for very short period as their name arises out of no agreement and as such cannot last long.

It is said that:

1). “जिनको कुछ ना चाहिए वही शहंशाह –(Jinko kachhu na chahiye we hi shahanshah”): Those are heads (Like king), who doesn't need anything.

It is not that things don't come to such people, only the innate desire is not there and their actions are not the outcome of desire of money, name and fame. Bharat in its long tradition had many such people in past, have more at present and will have most in future.

2). “नीयत साफ तो मंजिल आसान” – Niyat saf to manjil asaan”: **When intention is clear, achievement of goal is easier.**

Whenever, innocence of purpose backed with deep conviction, perseverance and goal orientation is seen in the leadership, people have shown faith and backed them with its power. In Bharat, Congress never got the kind of support, as in the nineteen hundred eighties, when in its leader people saw innocence, energized face, and appearance of desirelessness yet derives to do things for the country. Whenever such thing appears; people supported it with full fervour, whichever party she/he belongs to or starting with new rajnetic (political) party/group. This is a fact over and above, all the political tools and gimmicks.

3). समझदार कौवा गोबर खाए, भोला बछरा दूध पिए ( Samajhdar Kowa Gobar Khaye, Bhola Bachhara Doodh Piye): **Intelligent crow eats cow dung, Innocent Calf drinks milk.**

Highest Power belongs to innocent, yet fearless, forward looking. Government functions when sage's feet (sandals- Ram ki khadau) lie on the throne, i.e. top leaders are blessed and protected by the power of seers and sages, such leader and government last long spreading all around happiness.

4). Many parties never get majority or absolute majority because these parties themselves did not think of it. Alliances are made to show their incapability at first hand and weakness at second hand.

Government of Alliances is temporary phase until new leadership emerges/come up, which can decide and direct the public to work for common and over-all growth.

5). Proprietorship political party has no scope, private limited political party has very little scope, and limited political party has limited scope whereas top leader with integrative attitude and behaviour will have all the scope for him and his Rajnetic (political) Organisation. And these people take the country and society to higher level i.e. toward dharma.

**This is the natural course of journey from jungle raj (where might is right) to concrete jungle (where profit is right, and deception is might) to well-structured society and country where goodwill is right and ethics is might.**

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## LAW

A famous painting in China and Japan depicts, Zen master burning Dhammapada, a religious book (a sort of law book to Buddhists) of the very Zen master. When one arrives, books, scriptures Dhammapada, Quran, Bible, Guru Granth Sahib, Ramayana, and Gita lose their relevance, or rather a person crosses the threshold and arrives. Such people vibrate with nature and its word becomes the order, and events happen, whether written in the law book or not. The people become characterless (i.e. can't be predefined or predicted) but responsible (Responsibility is the ability of response).

For those who have not arrived, rules and laws are required. Those who are childish, the whole law books are required. Countries, whose law and law books are bigger and bigger, can be regarded as more like children and if books are causing chaos then it can be said that the country is in the age of creating a new set of law books, integrating knowledge and experience. From chaos comes creation.

Young countries wish to have compactness, firmness, openness, and still desire to experience its law book.

1. India is currently in a chaotic stage in many areas including law books. If the rules and laws are complicated, justice will be reduced, currently we have a room full of law books and almost empty handed justice (more than two crores cases are pending in various courts).

It is said that ruler have his or her rule or one can say that if rules and law of somebody are operational than it is his rule which is running direct or indirect/proxy, so if British rules are still operational in India than it is clear that it is British which is running the country in an indirect way, We have to bring our own Laws and judicial system if we wanted to call ourselves as independent, free and sovereign country.

2. Government needs to promote the discussion, encourage individuals and groups to come out with a whole set of laws including the constitution, which integrate and express our wisdom and experience.

3. Government needs to promote the constitution of various committees including of lawyers and judges to study and experience others' law, recommendation, and to come out with collective recommendation for people to appreciate and later accept the final recommendation.

4. Apart from law, the government will have to promote the public to find an ombudsman for each block/district, whose word the public regards as sacrosanct.

5. Government needs to continue to interact with global brother and sister for sharing mutual experiences and also to provide a platform for expression for the larger good.

The sound of law appears to be of taker la-la, whereas Niyam (rule) came from Niyamak, (the almighty), we may use this word in English language as well.

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Tantra says those who are in perfect order, if they say anything, becomes an order, and only those who are in order have the authority to order.

Any systems (even machines), which are not in order, cannot follow orders. Giving order to un-orderly or order given by un-orderly systems and individuals creates further disorder, "There solution supplies problems and each new invention creates further intervention".

The Statement: "The need is the mother of invention, changes in the disorderly system to that need is the baby or daughter of invention".

Tantra suggests one hundred twelve ways for bringing oneself and system in order. These twelve hundred ways are all-inclusive and contain all processes of all religion and all time (past, present and future, and are tested.

1. To execute anything orders are required. When one is in order, i.e. when one is in consonance with nature (environment, weather, surrounding and situation) then only orders are followed and as such fulfilled by the human system. When one is not in order, it is rare that the right order can be given and executed by an un-orderly or disorderly system. When one is not in order even sneezing cannot take place by any order.

In an orderly system one does not have any stress, strain any barrier of wishes and desires, and it is like a perfect electrical system, wherein by switching on, the bulb glows, and it is even more so as the electrical system also provides energy/power required for the glow.

2. Society is to promote and encourage the process and practice for bringing itself and government in order so that order is respected and followed.

3. Those who are in order will have to take the seat of power, or of guidance, critic or of conscious keeper or all in one. We will have to examine the system and remove the barriers causing disorder. In an

orderly system people will reject orders, which are not in order and accept which/those are in order.

**Let us pray to the almighty for us to be in order.**

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## **SO CALLED CRIMINALISATION OF POLITICS**

Power is better than intelligence/conscience.

“One Powerful is feared by hundreds of intelligent( gyani), only powerful can stand on his own feet, By standing on his own feet, he becomes

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capable of serving the guru, by serving the guru he becomes able to sit with the guru, by sitting with the Guru he becomes listener, thinker, doer and he finally become conscious scientist (vigyani)".

If one is a criminal what is he doing in the open? Are we not creators of criminals by letting him open? Whether the person is criminal minded or one is charged with criminality by opposing the set free criminal? It is better that so called criminals, (but good at heart) take the front seat than working behind and allowing lawyers to justify criminality of white clad

1. Rajnetic parties will have to see whether one is criminal minded or courageous, and should come forward to take cooperation from such good people. Rajnetic parties will have to restrict ticket distribution to intelligent Rascals and gentlemen bastards.

2. Efforts should be made to speed up Nyaya (justice), and Nyaya (justice) will have to see whether he is a forced criminal or just a criminal.

**Where Valmiki and Angulimal are examples, need we say more? At least it is for all the powerful persons good at heart, even if they are convicted.**

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## OATH

Bhishm Pitamah (Mahabharata time) life indicates how dangerous it is to be tied up with oath.

Many say oaths are taken to break it, and many say oaths are taken to make others believe and then cheat them or get cheated.

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If at all oath is considered necessary then swearing in the name of god is sufficient.

Generally religion and religious text do not ask us to take any oath.

1. Oath taking ceremony of selected/elected and nominated members is to be replaced with agreement, and self-commitment statement.
2. Taking oath in court has to be stopped without any substitute, as it is self-contradictory.
3. Generally oath-taking functions in school/government sector jobs need to be replaced with self-commitment statements and need to be obligatory. It looks laughable when same oath is repeated year after year e.g. Oath ceremony- against corruption; against terrorism etc. this needs to be stopped with. In place of these oaths, self-signatory commitment is sufficient.

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## GOVERNMENT

Nothing is accidental, coincidental or incidental rather everything is sequential. As the paradigm of nature is so vast that most events and processes appear accidental, coincidental or incidental, but for those who vibrate with nature; everything from birth to death to rebirth is sequential and is just a pastime.

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Those who do, and those who do not, experiment with nature and experiment in nature, all are part of the evolution of nature.

In recorded history, government, which started from pure Anarchy, leads to Archery, from Archery to group Archery, from physical Archery to physical and mental Archery from Archery to Arch ship then to princely Aristocracy. From princely Aristocracy to princely draconian ship to princely dictatorship, from individual dictatorship to collective dictatorship, from collective dictatorship to demon-crazy and from demon-crazy to demonstrable-aristocracy i.e. Democracy and from this demonstrable Aristocracy (Democracy) in better time government will have divinity in democracy and finally in the form of Divine Aristocracy.

At present, on earth every form of Government exists; in smaller to larger levels and is in the evolving stage. Bharat in real sense is moving from the stage of demon-crazy to demonstrable aristocracy (democracy) has to lead itself and the world for future which will have divinity in democracy (not priestly aristocracy) as a form of Government.

(1) Government employees who are presently called government servants have to take responsibility of paid trustees (working directly in day-to-day affairs) in trust that is Government. Along with such paid trustees, senior citizens, religious heads and public trustees have to work in tandem to nominate, select, elect and if necessary terminate, and then re-elect the Government. Recommendation of these groups will be sufficient to terminate/recall and to call fresh election of part or whole.

(2) Public representation must be through that person who is already holding office of profit and living the life through known means of source of income. People's representatives will have to have full liberty to revert back to its old profession with full respect.

(3) First we have to establish good governance for ourselves, then we have to come out from the temptation of the so-called welfare

state and strengthen the society, then whatever form of government will be there it is bound to have divinity in democracy.

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## FEDERAL STRUCTURE OF GOVERNMENT

If voting pattern is any indication then we can appreciate that presently voting percent is highest for central election, lower for state government and much lower for municipal election but highest for Gram Panchayat. In a way people take the highest level of care of nearest and the largest. Elections to middle institutions are becoming an area of unconcern for the masses. This trend raises the question not on the functioning of the middle structure (State government and Municipal Corporation) but the very existence of these institutions.

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1. Wise and beautiful say that our national scenario has become like a torn pants and shirt, without banyan (vest), uncut hair, a lot of facial cream and of course gold and diamond jewelry, such a mismatch has taken place in our slogan of unity in diversity. Uneven growth has further risen because of selective central funding to states favouring coalition governments. One can appreciate such uneven growth patterns even on helicopter visit of the country.

2. Surprisingly even in this scenario of various States, post office, railway, bank, fuel oil stations, public sectors are working nicely throughout Bharat, by making zonal and regional offices/head offices.

3. We have to encourage discussion on these issues, to organize or do away with our states in line with the goal i.e. first a developed country in a decade then live-in paradise on earth, the goal we the people of Bharat have set up for ourselves.

**In our country the problem is not only of good leaders, but also of a lot many leaders. Discussion has to be initiated one to synergize various activities and second for formation of institutions to optimize the size and get rid of unnecessary baggage of so called leaders.**

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## CONSTITUTION

1. Changing scenarios in our country as well as in our global village suggest that we should prepare a simple, short, flexible, global yet locally applicable, and guiding constitution.

Dishes prepared by mixing the best of every item in it can best be suited to garbage or at best can prepare Khichdi, which is a food to the deceased. Anything prepared by collecting the best things from the entire world can best be suited to museums. World best collections like Britannica encyclopedia hardly help the student and common man except in the game show like, quiz 'Who will become millionaire'. Any constitution, which can be redefined by court and make Members of Parliament resign on the simple definition and utility of office of profit or which can create rift in Parliament and Supreme Court on clear-cut assignment of responsibilities and authority can be regarded as a constitution having multi-meaning

statements. Such a multi-meaning constitution can neither help its constituents, nor can it reverberate with nature and remain fresh.

2. For so called sacrosanct yet continuously amended, clear yet regularly redefined, well-distributed but rarely referred constitution, we have to take wholesome view; and if possible we have to promote various freelancing group to prepare; correction, modification or altogether afresh constitution and then promote these group to join together to arrive at consensus constitution.

3. We hold elections after elections and seek the verdict of citizens as defined in the constitution, but it is a surprise that the very constitution has not got any direct verdict of countrymen and women. It will be all the better to correct our past mistakes and seek approval of the constitution itself from countrymen and women even now.

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### NATIONAL FLAG, SONG AND CAPITAL

Three colours signify the lot, Chakra signifies the dynamism and blue denotes stillness, Chakra in blue colour in white background is an utter contradiction and creates contradictions in the life of its carrier and the way it leads to. Chakra in white colour with sparkling reddish periphery on saffron strip indicates the best.

Various countries are on the path of de-merger or merger and with this the need to change the national flag will arise in many parts of the world (first it will be in our part then Africa, America and finally Europe).

In possible unification with Pakistan and Bangladesh our national flags, songs and capitals may require change.

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## PARLIAMENT

Parliament has turned out to be a ghost house with so many statues in each corner. Presence of so many statues had replaced the parliament into un-lively institution. One statue of Bharat-Mata may be considered more than sufficient; a photo frame of god and goddess phrases from The Gita, Quran, Gurubani, etc. will give better composition and liveliness, besides being a true institution of Dharma Nirpeksh country.

1. Many feel that Parliament and Supreme Court are two last symbols of British proxy presence and need to be demolished and a newer system based on the basic tenet of all the religions, which is dynamic and vibrant with nature, has to be initiated and built.
2. If we feel that the country should move away from the concept of "winner takes all" and likes to add the services of second and third position holders in the national election, then we have to consider new additions of parliament and such parliament must be opened up in different parts of the country.

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### PLANNING COMMISSION

The name is not good, there is no need to give commission on planning, or otherwise planning will have various omissions and commission, serving to various group or individual sections only rather than the entire nation. Whatsoever be the form of government and whosoever form the government, planning commission should include a person like Guru or master, respected and of caliber, irrespective of their caste, creed allegiance to region and religion. Consultants are a hopeless lot and may provide consultancy on any subject under the moon on hefty fees, and have to be excluded from the planning centre/department.

Planning and political affiliation in the planning need to be on two levels, first what one as a common man desires, second whether these desires are correct or not and then whether implementation of desires are feasible and if yes then what will be the cost and other implications of the same. All these planning's should pass a small test or experiment before applied to the whole region and religion.

**An integrated (local, regional and national) planning has to be the norm.**

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### STATE FUNDING TO POLITICAL PARTIES

Everybody knows and everybody understands that for any organization and organizational activity manpower and money is required, and requirement increases if the task, responsibility and manpower associated with it are gigantic.

In the present indirect way of funding, political parties also feel obliged to large donors/contributors and after winning feel like or forced to repay it, in the form of Govt. favour which generally tantamount to much higher return, and for Partition practices and also to hide the favour, generally transparency put at the back door. This indirect way of funding is much more costly to taxpayers and citizens of any country.

Need of political parties, benefit of direct funding, checks and balance of direct funding has to be discussed, implemented and periodically reviewed in eight year, to start with country can contribute sum equal to maximum allowable election expenditure limit (one percent of goes domestic produce) for total Member of Parliament of three or four main national parties equally and reducing sum to smaller parties.

**In this media has to play a larger role and responsibility.**

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Throughout Bharat and worldwide students pass at thirty five percent marks in ordinary exams and at fifty percent marks in (special e.g. medical examination) where lives are at stake, and for any failure at first attempt supplementary exams are norms. In democracy norms for political parties can be followed in the medical, health system with option of supplementary exam to cross fifty percent marks.

It is observed that selection gives better results than election, and we must discuss, decide and implement the shift from election to selection in our democracy. To start with we can initiate the shift from election to selection below the Member of legislative assembly and thereafter at all levels.

**Following can be initiated:**

- 1) Voting by the Internet through a bank account verified password could be considered for the future. No, choice and altogether different choice has to be included in the Internet driven voting. To provide Internet voting mutual cooperation of, unique identification number, education department examination database, bank account, land account, taxation department. Data bank, passport, Ration card etc. can be taken.
- 2) For not participating in voting, some fine to all the taxpayers has to be considered (as these classes can be considered awakened and if awakened do not perform their duty then they deserve a fine). In Election year tax statements must include a voting slip signed by booth in charge/Internet printed slip.
- 3) The present system of winners takes all and loser loses all need to be modified. The system like in sport, winner gold, loser silver and bronze for third position has to be made for politics as well, with a different level of responsibility to each level. This issue needs general consensus of public and political parties. For any major national investment of ten tons of gold, decisions like war have to be

permitted with all the three levels of bodies or we can directly go to the public and seek their permission.

4) In our system of democracy, the problem of good leaders is not that much as that of too many leaders. We need to reduce the number of elected bodies/leaders from the entire system. With too many elected leaders it is creating problems like, “too many cooks not only spoil the food but food finishes before cooking, what to talk of food service to the hungry”.

5) As democracy reflects that voters are wise, and when voters are wise every permanent citizen (except those in jail on verdict, bankrupt or proven mentally and physically sick) must have a chance to contest including to working government servants) Security deposit has to be four-time enumeration of the contesting post. Foreign nationals can become permanent and fit for election after twenty years of citizenship certification.

6) Selection/Election in charge needs to be an elected member like a President of India gets elected, on controversies his verdict needs to be final (no court interference).

7) During Election process, except for the Prime Minister and national minister, all houses of the entire country need to be in suspended condition, to have free and fair elections.

**We have to strengthen our election/selection process for free and fair elections/selection so that it gives the best leader to the country.**

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**INTERNATIONAL BROTHERHOOD**

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International family or international brotherhood the Vasudhaiva Kutumbakam feeling exists in the world and we all witness it during various natural calamities like Tsunami, Earthquake or Cyclones. In all these natural calamities help starts pouring in from the entire world, however the quantum of help depends on one's capacity and personal relationship with that part where the incident has occurred. Generally the quantum of help increases from the one being indifferent, followed by acquaintances, followed by those who hate them, followed by those who love them. Generally hate and love relationships follow the following trends.

Hate + Love = Pity,

Pity + Love = Help.

Help + Love = Compassion

Compassion + Love = Benevolence

Benevolence + Love + Love = Love

In societies and countries, where indifference has cropped up, nothing much can be done whereas in societies and countries where enmity or hate is persisting, it will convert sooner or later into indifference or love. In a growing relationship, indifference causes realignment whereas hate or love causes unification, either by war or by understanding.

1. Worldwide growing trend indicates that the assimilation process has started between various societies, religions and countries; this can be seen by the rise of hate as well as the rise of love amongst various constituents.

2. Those religions and those countries which are born in exact time will submerge into the religion and countries whose time and history appear to be perennial, perpetual, natural and Sanatana.

**Bharat being profounder of Vasudhaiva Kutumbakam (International family) will have to adopt and encourage the concept of country as**

nuclear family and world as the large family. In the upcoming and better time, the global family will be a reality.

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**THE WAY –THE YOGA  
(KARMA, JNAN, BHAKTI, RAJ YOGA AND ITS COMBINATION)**

1. The fat man eats more and because of eating more feels sleepy and does less work and by doing this adds more fat and this cycle goes on. On the other hand working people, work more and remain fit, and so can work more, and by working more and more they are

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directed more towards work, and achieve whatever they wish through karma. These can be classified as karma yogi.

2. The second type of people who study, plan more and more in return get more and more doubts to clear. Such people contribute and get through their intellect, knowledge and study and are called Jnan-Yogi.

3. The third type of people do live in flattery, buttering and praying of their master, by doing so they get more and more opportunity to serve their master and get whatever they wish through Bhakti of their seniors, master or the almighty and can be classified as Bhakti Yogi.

4. The fourth type of people utilize the services of all the three above for the benefit of the above three as well as of their own self and get whatever they wish through synergizing, and in a way can be classified as Raj Yogi.

5. The fifth type of people understand all the above, watch them, may work with any or all of them and yet are free and called Saints, Sufis.

A) Backward journey (or stoppage of activity) by first four classes leads persons toward zero, whereas forward journey leads these persons to desire the ultimate (money, name, fame etc.) the infinity, whereas the fifth type of people remain vibrant between zero and infinity.

B) From entry to getting settled into any type of yoga there are seven steps – Yam, Niyam, Asana, Pranayama, Dhyan, Dharna and Samadhi. Yam – Oath/decision, Niyam – Rules and regulations(which include dos and don'ts, Aahar- Pratyahara), Asan – posture to get seated to learn, Pranayama – enhancement of dimensions of heart/head/life, Dhyan – concentration/meditation, Dharna – attitude/to in-grain, Samadhi – to get settle/a state of freedom from

first six steps, at this stage things become automatic. For example to drive a car one has to first decide, then has to follow rules and regulations (dos and don'ts), then he has to feel that car is his body, then he has to concentrate, then he has to develop an attitude to drive car as desired, once all these become automatic settling/Samadhi is arrived.

Yoga is not only an exercise of body and breath, yoga is to align head, heart, body and feeling or to have synthesis between external and internal world.

It is an individual choice and the government has not much to initiate but understanding of personality traits is a must.

**Continuance of blessing of the fifth class is a must for longevity as well as the happiness, health and holiness of country and society.**

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### **LIFE SPAN AND ITS DIVISION (ASHRAM VYAVASTHA)**

Minor nuclear explosions take place in the sun every twelve years and major nuclear explosions take place at the eighth such explosion (i.e. ninety six years). The sun's energy is on the rising trend for the first four such cycles and on declining from fifth to eighth cycle and this trend repeats after each major explosion. Similarly between each minor explosion first six years energy is on the rising trend and later on in

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decreasing trend. In a way between two major explosions, it will have two trends, eight cycles and sixteen sub cycles.

Human beings generally follow the same trend and as such Bhartiya Ashram Vyavastha has been derived from it. For human beings, the first twelve years is the childhood stage, where girls and boys reflect almost the same trend, after twelve years till twenty-four years is Kishore-Avastha (teenage) where sexual energy, learning and knowledge enhances. From twenty four to forty eight years sexual energy is being utilized in procreation, birth in family takes place and family life goes on. Menopause happens from forty eight years plus of age and different life starts, when its children become old enough to get married and take over the responsibility and the person now can look outward or rather forced to look out. At the age of seventy two years plus children's children arrive at marriageable ages. When children's family life starts and children start looking outwardly, then it is time to leave the family responsibility fully and this can be considered that the person has discharged his full duty toward family and it's time for Sanyas Ashram to start.

1. Ashram Vyavastha is achchi (good) shram Vyavastha (nice division of labour) – It is like a caste system for individuals.
2. Looking at Ashram Vyavastha, the marriageable age is twenty four years plus.
3. Retirement from government service can start from forty eight years of age (approx.).
4. Children's education has to start from six years and can be the same for both boys and girls up to twelve years of age, from twelve years to twenty four years of age boys and girls to be educated separately. Sex education and education for family life has to be imparted at marriageable age i.e. approx.. twenty four year of age.

5. From forty eight years to seventy two years people have to be included in family and social service and they can act as advisors, consultants, vigil keepers and involve in Rajniti (politics), in education, Nyaya Vyavastha (judiciary) etc.

6. After seventy two years of age people must be included in the education system imparting its life experience to the young lot.

7. Ashram Vyavastha says that during Bhramcharya ashram one should also learn various methods of worship/prayer but his main job is to work to assist the Brahmin the Sanyasi and for Brahmacharya. Karma has to be prayer/worship and Karma has to be yoga (Karma yoga). In Grihastha ashram one should worship Idol; this is to respect the form of the god which people pray should descend from heaven to become one's son or daughter. One will appreciate that all the places (more or less) of worship have the shape of sitting woman in Padmasana, where the Idol is placed like child at the womb (Garbh) and called so such places where idol is placed i.e. sanctum sanctorum called Garbhgrah. In Grihastha ashram Idol worship is the way and Bhakti is the yoga. In Vanprastha ashram– Prayer (Chanting of god's name Tantra – Mantra – Jap – Strot) is the way –and Jnan is the yoga (Jnana Yoga). In Sanyas ashram formless prayer (Nirakar) is the way – Raj is the yoga (Rajyoga). And after Sanyas yoga if one cross hundred years of age s/he is like a saint/mahatma. S/he can worship even him/herself or any other way s/he likes.

**Exception in any case has to be exception only.**

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## CLASS OR CASTE SYSTEM (VARNA VYAVASTHA)

### Following is submitted:

A. If we closely watch western society we can appreciate the existence of the following group or class.

1). of the planner, research and development scientist, i.e. user of intellect or wisdom one in outward and another in inward direction. This class provides support to ruling and business class through its intellect and wisdom for functioning of society.

2). of the ruling class, political (mostly white), armed forces and police. Here bravery is used—one in a refined way and another in raw and physical way. Here the style of ruling in one is of high class and in

second is of low class. This class takes the responsibility of functioning of society through the rules and regulations framed by class one.

3). of the business class as, Industrialists, entrepreneurs in one way and stockbrokers by manipulation and mind game in another way. These are two types of business class: one uses more brevity, and other uses more intellect.

4) Of service class – supporting and getting supported from all the three above. This class is more action oriented but dependent.

Though this division is horizontal, in America it is taking vertical shape in spite of so much freedom. Further if we observe worldwide we can appreciate the same division, and this can be regarded as a natural phenomenon.

Here we can also observe the shifting of people from one class to another, for example industrialist/entrepreneur/businessman switches to ruling class, whereas stock broker/banker switches to planner or to Research and Development but these hardly shift to low level police or armed force jobs.

**B.** If we compare it with the caste system in Bharat, we can appreciate the universality of our class system of Brahmins, Kshatriy's, Vaish's and Service Class (Sudras) and can take pride in a well-defined system of horizontal division. With time as happened everywhere, in Bharat also, this system has taken vertical shape more than the horizontal division but now again horizontal division is taking place e.g. Sharma Shoe Centre or Ahirwar Astrology Center, but still needs checks and balances.

C. It is also said that everybody in his lifetime passes through all these four castes, Sudra (service) up to twenty four years, vaish (businessman) from twenty four to forty eight, Kshatriya (fighter–ruler) forty eight to seventy two, Brahmin (planner–educator) seventy two to ninety six years and after ninety six years like sadhu.

It is further said that everybody already has these four castes in one's body –Legs and hands as service provider, stomach procreation as business, chest to Kshatriya, head to Brahmin.

As per above it is the duty of business class stomach in body, grihastha ashrami in family and businessman in society to provide requisite nutrients/food/money to other three categories to have harmonious body, family and society.

Similarly other three categories have to serve other three categories without any fervor or favours, in other word Brahmins planner, (teacher)/Kshatriya fighter, ruler)/Bania(businessman/sudra(service provider) should not feel that that they are superior or inferior and put others on task or ransom.

D. Bharat also classifies fifth class, i.e. class of Sadhus and says;

Jat na puchho sadhu ki, punch lijiye gyan,

Mol karo talwar ka, pari rahan do myan.

(Don't ask the caste of Sadhu (Saint) ask his wisdom; ask the cost of sword and not of its cover).

Apart from Sadhus still another class is identified which can take the work of any class but only one at a time, and this class is revered as Guru the sages, “last class belongs to almighty”.

**With serenity we accept this division (which is universal in nature).**

1. Government must provide all support to remove unseen barrier and restriction causing vertical division strengthened. All temples,

mosques and Gurudwaras will have to be free for every caste and class in the country. Violator will have to be dealt sternly. Bharat will have to take up the task of removing untouchable system in the world such as in holy Jerusalem, Mecca and Medina etc. (formal code of conduct has to be followed by the visitors to these places)

2. Reservation, which is only for two percent of total job i.e. Government job, cannot change the condition of downtrodden. Discussion will have to be initiated, inter and intra class, inter and intra religion for the improvement of lives of service class (Sudras), as removal of mental barrier is primary and is must for the upliftment of this class and nation as a whole.
3. Discussion on present reservation will have to be deferred for eight to ten year to watch the effort of above point and as such status quo will have to be maintained for next eight to ten years. Economic package for study and entrepreneurship will have to be considered, discussed and implemented for all the poor people.
4. With government providing reservations to SC/ST, OBC and minority, what actually happened on the ground is that riches and famous have reserved ninty eight percent of the jobs for them by creation of costly education system. These costly private schools and colleges debar the so-called reserved class at the very onset and do not see long-term repercussion. To remove this, we have to make all education free at all levels and on merit.
5. Caste which comes out of characteristic is of paramount importance than caste come out of birth; anyone doing business has to be called Vaish (Bania), those doing service as sudras, doing jobs in armed forces as Kshatriya, doing planning, and research as Brahmins. As there is freedom to change religion there has to be freedom to change caste as per work.
6. As per Varna Vyavastha, Vaish (Businessmen) need to worship the form/Idol/Aakar/upcoming children and take care of /temple/mosque

and other infrastructure. For Vaish like Grihastha ashrami Bhakti is the yoga and Idol is to worship.

Vaish – Grihastha – Bhakti-yogi,

For Service sector/ Sudra/ like bhramchari – work is worship. Karma is yoga.

Sudra-Bhramchari – Karma-yogi.

For Kshatriya (Leaders – fighter-judges), like Banprasthi prayer (Tantra – Mantra – Jap – strot) is to worship and Jnan is the yoga.

Kshatriya – Banprasthi – Jnan-yogi.

For Brahmin like sanyasi (Sanyas Ashram) formless (Nirakar) is to worship and Raj is the yoga (Raj yoga).

Brahmin – Sanyasi – Raj yogi.

Further to it Bharat has defined another class of sadhu/saint/Mahatma for them every sector, every type of worship, every type of yoga is available.

Sadhu/mahatma – Sarva-ashram –Yogiraj,

Astrologer/Priest/Poojari/Maulvi has larger responsibilities and society must select them with utmost care.

7. Those person who after the completion of Brahmacharya ashram marries and enters into Grihastha ashram but adopt profession of Service/Sudra, or Vaish, or Kshatriya or of Brahmin, they all have to live as Grihastha/Bhakti yogi/Idol worshiper at home but outside they have to behave as per their chosen profession. This is what Dharma says.

One needs to be proud in its working expertise whether it is Charmkar (Leatherman), Swarnkar (goldsmith), beautician, dietician, electrician or politician. Government has to see that one gets sufficient remuneration for his or her service whether it is physical, mental or both and maximum to minimum ratio of remuneration remains at fifteen maximum.

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### PHASES OF SOCIETY DEVELOPMENT

On the pillars of an innate and basic faith there are four phases of development of society and country's civilization. First is Arth, then Kam (sex work—the physical love), then Religion (mental love), and then Moksha (Freedom). It is further said that, it is the Arth, the means and meanings of earning which decide the goal or ultimate of civilization. It is the means, the Arth which decides whether one (individual or country) will remain stuck up at first phase, or will reach to second phase or third phase or not. It is further the first phase the Arth (means & money) which decides the fate of society and country and its limit of stuck up at first, second, third phase or reaching to fourth phase, the ultimate.

It is further said that the golden top of the temple (peak of civilization) is built upon base, the Arth by the pillars of Kam, religion. Denial of importance to any phase makes the (temple) civilization crumble down. It generally happens that when one reaches to the top, she/he starts

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undermining the importance of those who are at different levels of development and also forgets its –a natural duty to give respect and provide pulling force to others, consequently such people and such civilisation may at the top fall down.

It is observed that crumbled civilization generally talks of their once upon supremacy and for sufficient time remains in that amnesia (nostalgic feeling), and others used to take away even the scrap of the crumbled richness to build their empire, leaving the occupant in amnesia and making them more weak, helpless.

For starting or restarting or for mending and amending:

1. We have to form a group to sit together and visualize and set the goal within a respectable time frame. The group may include all masters of their field, like Judges and convicts, criminals and saints, so as to make an integrative approach.

2. We have to facilitate the group to devise the means and method, as clearer are the intentions, easier and happier is the journey (Niyat saph to manzil asaan) and seemingly effortless accomplishment of goal.

3. As the base so will be the building. In hurry to reach the top we should not erect a shirking tower of babble, we have to build one which lasts long which has a strong base of mutual trust, cooperation and faith.

4. Present scenario of the world indicates that only global vision will sustain in the coming times; so effort has to be made to have global vision and mission, role and responsibilities for the benefit of local as well as global.

We must finalize the things with appropriate discussion and planning, and implement the same by maintaining proper prayer of Almighty.

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### **BELIEF, FAITH, TRUST AND TRUTH**

Nanak says, “That which can be negated/crossed is not truth; non-violence is negated in war and hence not a truth.” We take birth, live and then die and thus life also gets negated, that’s why Grantha says, “Life is Leela, Maya or Drama”.

Between birth and death as we appear so is between perpetual truths, situational truth appears, and also valued accordingly. Both these truths are flowing continuously in nature and appear in individuals as faith, those who believe the faith can say that earth is flat and those who have tested and tasted the truth will say that earth is round and rotates round the energy source, trust experience.

If you want to break a man or a community, then break their faith, and the best way to do so is to break their faith (religious) centres—Mandir, Masjid and Church etc. or make them defunct/inactive. And if you want to unite a men or a community then make their faith (religious) centres (Mandir, Masjid and Church etc.) or make them active and operational i.e. reconstruct their religious centre.

**“Taste creates the trust,” Bharat does not work as per any belief but works as per its own testing and tasting.”**

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## **IDEALS AND IDEOLOGY**

**Following is submitted:**

**A).** Few say Ideals belong to Idol, others say Ideals are respected like Idol. Few say Ideals are static, and remain the same in a changing and dynamic world, others say the basic Ideal remains the same in all time and space and only its manifestation carries the colour of time and space.

**B).** Idea- is a bubble of energy, or a molecular disturbance in the brain of some people which they call creativity. Idea or creativity if strong attracts the stream of energy so as to reach the Ideals. Idea in its journey toward Ideals faces all sorts of weather and leather, seasons and reason, tension and frustration, play and pleasure and then reach to the Ideal place.

At Ideal if one still sticks to the Idea, it is pushed backward, and by pushing backward it has to restart its journey or may be in time another stream overtakes it and it may lose the flow.

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At Ideal each stream is submerged, at ideal one has to give due respect to each stream otherwise Ideal is not ideal and causes much problem in running the government/ organization.

C). The success limit to any ideology depends on the broadness of ideology, if one makes an ideology backward, forward or of region or religion, then the limit of success depends on the collective strength of that group. Such groups when elevated to the post of governing find themselves in a very awkward position, In governing they have to take care of the opponent in the same manner as that of the group who made them elevated. The conflict is so severe that many turn their eyes off and start following the routine, others take care of their group and cause strike, unrest and protest, along with law and order problems by the opponent, and those who shift their position to include, afraid of losing support of their group and with this fear they ultimately lose.

D). The wisdom says– if at all one is fascinated with term Ideology than only Ideology which can poll Rajnetic party to elevate and continue thereafter at the helm of affair is of all inclusive Dharma Nirpeksha, assimilative and integrative at national level and taking care of National interest and Vasudhaiv Kutumbkam (international brotherhood feeling) at international level in its country. To remain powerful we have to play the role of guide, critic, and conscience keeper of the world community at large.

(1) Country belongs to all countrymen and women; we will have to make our own decisions however external suggestions are also welcomed.

(2) We have to dedicate ourselves to the highest standard of cohesion, Dharma–Nirpekshta, good will and good– gesture and

collective wellbeing of all countrymen in governance, and only this can remain Ideology and Ideal.

**Effort is needed so that we become and remain our own ideal.**

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## HISTORY AND GEOGRAPHY

History and Geography – It is said that whose history is good their geography is not good, and whose geography is good their history is not good, moreover whose history and geography both are not good are hopeless lot and whose history and geography both are good are respectable by all.

**Following is submitted:**

**A.** If we see the history of the last six–seven thousand years, we will appreciate the existence of a small village state, then cluster of village state, then river state, then city state, then cluster of city state. Though each state fought war and tried to maintain its integrity and sovereignty by their best possible means, but failed in its effort, to provide the present geopolitical state. And now no country can afford to say that it is fully independent, if one produces then the other provides the market, and if producers need assistance, the market provides the assistance and guidance. This is the way geographical history is changing and taking place for

neo-globalization. We accept the fact with serenity and will move in the way of Allah/Ram the almighty.

**B.** History is mystery and geography is real, history is past and geography is current, the only thing men have learned from history is that “men never learned from history, and so many say that “history repeats itself”.

All new born carry the entire past in their brain and they look at the world by sitting at the shoulders of its mother and father and hence looks/sees farther than their parents. All young people look/see geography and learn from its behavior, attitude, culture, tradition and learn from the energy and harmony of geography. Sorrow or happiness depends on the rhymes of vibration and its centering (static) within a rotating (dynamic) world.

**C.** Forward classes never bothered about history and always busy in geography and history making. Backward classes are busy searching for the root, feeling that those whose history is old can only go up; and occupy themselves in history writing and anthropological research. If any country is doing such a thing then it can safely be said that their downfall has started, they forget that whose roots are deep can only go high.

The culture of lost Lemuria was carried in a westward stream to mingle in Egypt with that of Atlantis, which disseminated its civilization to many, a distant place in the near east. The Lemurians first settled in Upper Egypt, while the Atlantis overspread Lower Egypt and hence the two Kingdoms which endured so long before historic time saw their union. Some similarity can be ascertained even now by seeing the Egyptian Pylons Possessed the same sloping sides, the same truncated tops, the same internal marrow stairways

etc. with that of towers at the gate of old temples in Southern part of Bharat, and Tamil tradition asserts that the Himalayas were not thrown up–till later. It is just for the entire world to understand the visible deepness of Bharat’s tradition, culture etc.

Bharat understands this and never bothered about history. Only thing it bothers about is that, which is essential and what is essential. As these things are in our blood and marrow, that is why, we hardly bothered who Ram's grand maternal father (Nana) and who all are his great grandsons. It even does not bother much about Ram, only that it is bothered about what essentials have been done, it even doubts whether a particular thing was done by Ram or Krishna or Ganesh etc.

D. If we see the history books, we will hardly find the name of Krishna, Ram, Shiva, Buddha, Mahavir, Lao Tzu, Paigamber Sahib, and Jesus or even if it is there it is just a footnote. We can feel sympathy with history writers that these personalities have not become historical either. We still depicts them child or at the most young [never even old]. Understanding this, it is not nice for Bharat to compete with immature (countries of history writer) and write history,

E. When the world moves ahead and when integration of frontal vision and backward experience is required, history lovers and old ones look backward and pronounce the chanting of glorious past and feel happy in their cell and feel that they are the leader (self–proclaimed) and may get an automatic bright future. Whereas those who take care of its geography, are forwarded looks/sees the possible danger, prepare the regime and indulge itself for the preparation of even unknown danger, and as such geography lover,

in the long run may not necessarily feel in expanding its geographies and feels contented yet are watchful for its geography.

Geography lovers understand that to expand is easier than to maintain its figure. We must dedicate ourselves to get our geography correct, feel content and maintain it watchfully and energetically.

1. We take pride in Bharat's vast geography and the vastness and uniqueness of its geography. Geography in its vastness and its vast topography and unique land constitution will have to be teaching subjects from primary school to colleges.
2. The natural heritage of nature has to be maintained and will have to be maintained notwithstanding industrial development or any outside country allurements, what to talk of pressure.
3. Country will have to encourage discussion and dialogues to correct its natural geography.
4. River linking projects need not to be taken up. Canals and if needed water linkage through piping will have to be taken up by even using electricity to pump the water or by making artificial height raiser dams to reverse the flow of river.
5. Defense will have to be topmost priority for external purposes. Individualised awakened security for internal purpose has to be taken up for internal purpose. Paramilitary cum defense education to the majority will have to be imparted through educational and religious institutions.
6. It is not a point reminding each new generation born in freedom, that country was ruled by someone, or our older generation was nomadic when India and china were at peak and as such these history will not be taught till tenth standard (fifteen year of age), later on a brief subject combining world history will have to be taught. To achieve Dharma Nirpekshita avoidance of history

teaching is a must attest till fifteen year of age. Current syllabus of history needs modification to include historic events of the post independent era as well, which are currently taught as a subject of social science.

7. Those who wish to know about history will have to be taught in college at graduate level, history of other countries in post graduate level, history as a subject need not to be a part of any topmost post (administrative service or other), and need to be the part of general studies only. History will have to be clubbed with Anthropology or social science. History writers have to correct many misnomers (including about Sikander) in India vis-à-vis history in west

8. Bharat will have to consciously move ahead in future and will take pride in its future generation, and will not unnecessarily burden our new comers with loads of historical big-big [it is said that crops do not grow near the big trees].

9. A separate subject of religion, logic, moral, and ethics should be added in schools.

To promote Dharma Nirpekshta and strong culture a subject on what is essential, why is essential and how much is essential and who deserves will have to be included in textbooks.

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## MODERNIZATION AND TRADITION

Anything new is called modern and when one continues to trade in this modern thing, it becomes tradition. Trading of the same thing in more or less the same way for more than three generations becomes tradition. Any moderation in the above trading by other trade of the same place or of other place (religion and regional practices) becomes modern and practice of this new found variation is called modernization.

In addition to religion and regional tradition mixing, modernization also takes place when nature provides new items like petroleum fuel or production of electricity or of wireless transmission of electromagnetic waves. In such modernization entire regions and all religions get modified by these new found variants. With the fast development in the scientific area, trading which used to become tradition in at least three generations is now getting yearly variation with wide and quick global interconnectivity.

**Following is submitted:**

1. Generally all new/young come with a lot of kinetic energy and so appears spreading fast whereas old has a lot of potential energy and so it allows the new to pass on or to settle down. It is seen that it is not always the 'old is gold and new is bold' we have to take both in our careful fold.

2. We need to request the media to screen all the newfound advertisement for its suitability to society for large-scale benefit.

3. We need to continue promoting time tested living style i.e. simple eating, local living and global reach.

4. We will have to watch the intermingling of various cultures in a harmonious way, and will have to support time tested cultures to propagate for the entire human race.

**We will have to set up a society of wise-men for screening of new arrivals as well as of existing trade practices for the larger benefit to mankind.**

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## PSYCHOLOGY AND PHILOSOPHY

**Following is submitted:**

**A).** Psychology wants to see cause for any effect or all effect, whereas Philosophy wants to develop theory for any cause or all cause and both more and less deals in finding existential proof for non-existential or nothingness and moves away from reality.

Psychology is considered to be a systematic study of Psyche, developed in its current form by studying sick or disturbed persons, and later on it tried to extend its arms on healthy and happy persons as well. It declares the saints as schizophrenic patients, and now in a laughing way call schizophrenic patients as saints. Mr. Freud who developed this branch and also the Psychoanalysis never submitted himself for any such analysis even by continuous insistence of his student Mr. Jung. Current breed of Psychologist is busy in finding reasons even for why some body makes love in blue light and others in broad daylight.

Psychology is a static branch, and it wants to declare every effect with the cause it has searched till now and that is the reason many Psychologists become Psychic patients themselves.

Psychology if it associates itself with Sadhna/Dhyan, then, it will develop into good conscious science.

Philosophy on the other hand has become fool-sophy, one asks foolish questions (fool proposes) and philosophers (fool-sophers) dispose.

Fools propose – Fool (Philo) Sopher Disposes.

**B).** In Bharat, we say Darshan (philosophy), which means seeing, and we call such person as Seer, who has seen (German's has an equal word to it i.e. Philo). Upnishads, Zen, Tao, Kabala are seer expressions and have largest sanity and are sacrosanct.

1. Government needs to encourage Dhyan in Psychological practices and in education.

2. Philosophy does not deserve to get that much encouragement, Seers' expression and Paigambar voice will be given due respect which have basic tenets of Dharma–Nirpekshta.

3. From Bharat Dhyan went to China and became Chan, and in Japan it is called Zen, which follows immediacy in seeing and its expression, [By this only Japan has developed Kaizen the so called modern management practice]. Persons like Seers or Zen masters will have to be requested to take part in Interview of countries top Prabandhan (management) post.

**Seer's experience needs to be put forward for our own benefits.**

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## SYNCHRONICITY

A Natural principle, researched by 'Jung' indicated that, in a closed room, two pendulum watches show the same time (hour, minute) and if disturbed then again they readjust to show the same time. Smaller watch always does adjustment and the time gap to readjust depends on the quantum of disturbance. Similar observation was made in musical instruments, viz. Guitar, Sitar that if we play one then the string of un-played one also vibrates in the same fashion. Similar thing happens in electric generating stations, that, individual power generating units follow the grid frequency.

In nature, we adjust ourselves according to nature (winter, summer, rain etc.) and not the vice versa.

In our day-to-day life it is the highly energized people whose vibration affects the normal masses. The movement, behavior, attitude and working of such highly energized Gurus; leaders set the example and make the system for masses.

In a way the saying 'अंधेर नगरी, चोपट राजा, या यथा राजा तथा प्रजा (Andher Nagari, Chopat Raja, or Yatha Raja Tatha Praja)' (Blind cities hopeless kings or as is the king so are the subjects) also get justified by the principle of synchronicity.

As such, systems can only be broken by the individuals who have a higher energy level than the system, and such energy level is acquired or blessed by almighty to its chosen one. People recognize such chosen one's by its innocence, immediacy, simplicity, firmness and loving and caring working pattern.

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## PLACE OF WORSHIP– TEMPLE, MOSQUE, GURUDWARA ETC.

If you want to break a man or a community, then break their faith, and the best way to do so is to break their faith (religious) centres–Mandir, Masjid and Church etc. or make them defunct/inactive. And if you want to unite a man or a community then make their faith (religious) centres (Mandir, Masjid and Church etc.) or make them active and operational i.e. reconstruct their religious centre.

मंदिर, मस्जिद-मन के उत्कृष्ट प्रतिफलन हैं (Mandir, Masjid- Man Ke Utkrisht Pratifalan Hain): Temple, Mosque, Gurudwara are the most beautiful expressions of human head and heart.

Construction of the worship place follows the posture of sitting females in padmasana. Manifestation of the highest expression of heart and head is Temple, Mosque and Gurudwara, and are the door for further exploration and expressions.

Condition of an individual, societies, group or country's temple and mosque (prayer place) indicates the condition of its individual, society, group or country as a whole. If the condition of the place of worship is dirty and in dilapidated condition, so will be the condition of that group, or society. If the condition of the temple Mosque, Gurudwara is in harmony, rhythm, sync and energized, apart from being clean (as the basic requirement) the condition of its visitors will also be good and in the same way shows them a good path.

### Following is submitted:

1. By appreciating the condition of places of worship of Hindu, Jain, Christian and Muslims, we can appreciate the condition of these communities.
2. Both of these are interdependent and directly proportional– i.e. if the condition of community improves, or if the condition of place of worship improves then the condition of the other will also improve. Wiseman asks us to take shorter steps i.e. improve the condition of the place of worship to improve upon the condition of our country and society.
3. Government will have to provide initial support for cleanliness of all major places of worship from block level onward at first, then from village level. Government will have to encourage these places of worship to be in charge of area cleanliness. In place of government offices of the so called welfare state which have miserably failed in providing basic services of food, visitor shelter, exercise, music, cow shelter, education, health and hygiene to its people across the globe people have to come forward and develop religious institutions as the center of growth and happiness.
4. Government will have to encourage the place of worship to add further responsibility, in an integrative way e.g. Pakshala, Pathshala, Dharamshala, Vyayamshala, Arogyashala, Sainya-shala, Sangeetshala, Gaushala, sanyas-ashram and Brahmacharya ashram (Lunger, education, visitor shelter, gymnasium, health center, defense training center, music-center and cow selter along with place for people in Sanyas and brahmacharya ashram), without any

discrimination and in total Dharma Nirpeksha way.

5. Mode of prayer in last four hundred year has changed drastically previously at the time of Kabir it was:

कांकर पथेर जोर कर मस्जिद लेइ बनाय, ता चढ़ मुल्ला बांग दे क्या बहरा हुआ खुदाय? ( Kankar pather jor kar masjid layi banaye, Ta chad mulla bangh de kya bahraa hua khuday?): Masjid got erected with sand and babble, sitting on it priests shout, is god a deaf?.

Now the situation is:

कांकर पथेर जोर कर मंदिर/मस्जिद बनायें, ता पर लाउडस्पीकर बजा दे, क्या बाहर करो सबाय?

(Kankar pather jor kar mandir/masjid liye banaye, Ta par loud-speaker bandh de, kya bahro karo sabay?) (Mandir/Masjid got erected with sand and babble, sitting on it loud speaker shout, is there plan to deafen all.

**We all have to come forward to contain noise pollution coming from Mandir/Masjid/Gurudwara etc.**

6. Wise people say, as there is lifespan to all individuals similar is the case with temples, mosques, Churches etc.

Life of the temples, mosques, and churches can be ascertained by the energy level of that place and the number of visitors it has is the indication. Govt. with its own funds will have to renovate, support and may reconstruct all such places whether it is Ajmer Sharif, Nizamuddin Aulia Mazar, or whether it is Varanasi Shiv temple or Ajodhya Shri Ram temple.

In all such places where the government will directly intervene, will make religious study the center of world religion at that place

and this will be done without ifs and buts. Such places will be opened for the entire humanity without any untouchability. Places with equal number of visitors will be converted into integrated religious centers cum and religious study centres and it will be made along with major religious construction activity in Ajodhya.

7. Ajodhya as a place has vibrancy, dynamism and energy level to be religious capital, a capital to cater all type of religious need of the people of all branches of Dharma the Sanatana (e.g. Hindu, Muslim Christian, Buddha, Jews etc.) of India as well as of the world. In the coming days our effort will be in the direction that Ajodhya becomes the centre to convert the world as a living paradise.

8. Places of worship are required for a human to become himself as a temple/mosque (Where-in requirement to move outside for finding peace and solace, health and happiness ceases) and s/he can pray anywhere and may be people also come to him for performing prayer.

**For those whom karma (Work) is worship, there work place is temple and for those whom Dhyan is puja for them everywhere is temple.**

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All societies of the world select governments for general security and large-scale activities. The same society selects the group of people who make trust, make a place of worship, which deals with people's day-to-day chores and other problems. It is the people's collective wisdom to form the government and also segregated yet collected, wisdom to make trust, arrange facilities, and make a place of worship. Forming a government is its bigger necessity/compulsion, whereas making trust, temples, and mosques are its heart desires. Rajniti/politics is a super structure built on basic faith and facilities.

Paying tax to the government is its compulsion, whereas contributing in temples and mosques is its magnanimity, and we all know the value of each one. We understand that the head is the government and heart is the temple, mosque, undermining any one or overpowering one by another, causes disturbance and in the long run it leads to societal infertility.

In the colonial past, to sideline the society, first the concept of welfare state was pronounced and then these temples and mosques were made defunct for social activities, later on the stage has come where temples and trust were reduced to places for few karmkands/rituals and begging from almighty/Allah.

Still, in spite of making temples, mosque defunct, people's faith/heart cannot be removed; and people continue to contribute to the temple/mosques. By seeing the large earnings of these religious places, few typical suggestions are coming that this should be taxed. Does the government pay tax to anybody? Yes when it is enslaved, similarly if the Government wants to enslave its own society then only it should resort to taxation on temple, Mosque, Gurudwara, etc and trusts.

N.G.O. (Non-Governmental Organization), which was introduced as a showoff, to take up these social responsibilities and activities of temples,

mosques and trusts have not been proven and will not, in Bharat as well as elsewhere in the world, be it UK, or USA. Purpose of introduction of N.G.O. was just a showoff. When so-called welfare governments fail in their effort to provide real welfare to its masses it will be too much to expect any real thing from NGO except the showoff.

**Following is submitted:**

1. We have to see that the temple, Mosque, Gurudwara etc. remain free from any taxation activity. Every Mandir/Masjid needs to form a trust and then can become a center of activities for the concerned society.
2. We have to see that places of worship play a larger role in society building, as faith plays a larger role in people's working. For betterment Govt. will have to reduce tax on individuals so that their head and heart functions normally and they contribute equally to the government and trusts temple, mosque, Gurudwara etc.
3. Expecting more from N.G.O. After witnessing a Tsunami, earthquakes in Asia and a series of cyclones in the United States will be detrimental to betterment. N.G.O. activities will have to be assigned to the temple, Mosque, Gurudwara etc. as we can see that twenty lakh N.G.O. were not sufficient to raise the status of five lakh villages in Bharat. NGO's need to be screened and restricted.
4. General tax has to be reduced, tax rebate on contribution to N.G.O. need to be stopped. it will also reduce white-collar manipulation with tax. Hundred percent tax rebates need to be only for national relief funds.

5. Foreign contribution (in and out) to NGOs and trusts, temples, mosques etc. if any has to be through parliament/government only. International fraternity in due course of time will adopt the above.

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### **PRABANDH (MANAGEMENT)**

If one can do one's own job, there is nothing like it. For the larger job and in large quantities, as well as in a variety of conditions, resourceful (physical, mental and economical) take the contribution/services of others. Resourceful needing others take the contribution of others either by

(a) Encouraging others and facilitating them or

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- (b) By arranging men, machine and material in required order, or
- (c) By managing man machine, money, material and market, or
- (d) By administering man, machine, money, material and marketing, to get the desired result.

If we closely watch the above four categories, then we can appreciate that category one belongs to a real leader with magnanimity of heart and purpose, who takes collectivity for the result. Category second belongs to the person who arranges the persons and item for result and is called arranger or facilitator or Prabandhak. The third category is the manager, who just manages the things, items and person. These managers are again being managed, and here orientation is to finish the task anyhow or somehow. Fourth class belongs to the administrator, who manages to get the thing done by administration. As these classes also get order, self-slavery and its promotion is only out come from this category. Government will have to encourage the Prabandh in increasing order.

We, the government by the people and for the people get confidence when things are of the government or public and not of any individual and suspicions arise when it is foreign and rises when things are multinational and of dubious level. And panic starts when government rules act like a suction pump which takes money from commoners and delivers it like jet to riches i.e. government of riches by the riches and for the riches.

Individually; we want that coffers at home should be full and collectively we want coffers of the government to be full. Coffers at home provide security and confidence to individuals and coffers of government provide security and confidence to society.

We at home engage and encourage family to be associated with fruitful work and invest time and money for realization of it. Collectively the government does these works and has to invest time and money for realization of social goals. We at home when engaged in any work, each

one take or get assigned job according to its ability and capability and get return at the level of trustee of family, same thing need to be done in government(the large family), that participant are trustees and not merely employees to be managed or administrated by other senior employee.

**Prabandh styles:**

(1). Mostly contract type workforce, (2) forced, (3) somewhat permanent job and affiliation like family- need to be submerged in a trustee and family (commune) like Prabandhan for Bharat to rise to its glory and guide the world for collective happiness.

**Following is submitted:**

**A.** Power of individual entrepreneur ideas is the key to growth and development. Providing good wishes and support to such person, was/is key to development in capitalist regime, snatching it for country growth was key to another regime, providing support taking individual idea, patenting it in company name and promoting product in so called open market and free competition was key to latest but failed regime of new classical economic theory.

**B.** Goal of the Government sector used to be, create facilities, create jobs, and report to the public (the master) through elected leaders. Quality, efficiency and continuance and providence of service by maintenance, were not the goal, and hence it failed.

**C.** Furtherance of growth will take place when an individual entrepreneur's idea, imagination and vision is supported and accepted by society and Government for its benefit to all mankind at large. Homogeneous and harmonious growth will happen when the

whole body gets full respect and its due share, and not only head. Intellectual property rights and patents will have to go away in the near future. We have to take the lead in scraping it and move in an integrative way.

1. Unity in diversity is good for growth and sustainability, small sectors for individuals, medium for joint ventures and large for public participation will be the key for future growth and glory.

2. Competition in a small way and transcending in a larger paradigm will make the living paradise a reality. Quantity, Quality, Prizing and Placing, in a sustained way makes the most in goods and goodwill.

3. Though rigidity provides the right base but to be rigid belongs to the dead, liveliness, vibrant and dynamism in rule and regulation provide most at the firm footing of love and goodwill gesture. Working-pattern on this will work wonders and will be the norm. Hundred percent security in government jobs, non-transferability of lower staff, no punishment for smaller hanky-panky, minimum wages and hardworking schedules for contract labour giving undue stress and strain to management and colonial look of the government. We have to work hard to prove, define, initiate and then maintain the Indian Prabandh system to have all round growth in place of current pocketed development.

4. Doors and windows have to be open for others to come in and for us to go out, our head and heart provides the best guidance for whom to welcome and where to go, which foreigner to welcome and which foreign country to travel to accept W.T.O. and other treaty or to differ it, has to be decided by immediacy of the Zen, the way of Dhyan.

5. Government will have to change the working method from present knowledge that everyone is a thief (so the tight system), to

that everyone is honest and (so the light system). In the first violator (honest) is rewarded, whereas in second violator (thieves) is punished (however in chaotic situations honest are punished and thieves and manipulators manage to get reward and prize).

Further to it, an inefficient or in-effective person in Jobs needs to be put up in a rejected, dejected, surplus officer/staff cell/department before being thrown out by the private sector or transfer/compulsory retirement in the government sector. This will provide a gestation period for a person to improve or to get ejected and organizations to re-evaluate the person before being finally thrown out.

6. Indian institute of management (Bharatiya Prabandh Sansthan) does not echo the same meaning in English and Hindi, Prabandh means arrangement or facilitation. We will have to change this Hindi version in English as well. Government needs to ask the facilitator to study in this light, and create new books and methods for industry and other fields.

7. Administrative Colleges will also be changed to Leadership cum Prabandh Sansthan in English as well. The term collector and commissioner echo the sentiment of money collector and commission agent will be changed to Nagar Prabandhak, Dist. Prabandhak etc, it should echo the sound of duty and not of power. Other areas have to follow similarly. Police may retain few designations but lower cadres need change in designation with good pay, which echoes the sound of duty and responsibility.

8. Government will have to encourage shifts of executives from industry and universities to district prabandhan, and vice-versa (i.e. corporate executive and district Prabandhak) to reduce the workload and cartels of administrators, professors, and executives and avail the service in the best way.

9. Government will have to encourage research and development in Prabandh Practice in line with Kaizen of Japan and after it (where KAI means feast, and Zen means Dhyan), and share the experience of Prabandhan to world order.

10. Present '5S (five S)' Japanese upkeep model in Industry, will also echo the Bhartiya sentiment of '5S' that is स्वराज्य, स्वाभिमान, सुरक्षा, शुचिता और स्वदेशी (Swarajya, Swabhiman, Suraksha, Shuchita aur Swadeshi): self-governance, pride, safety, self-discipline and indigenous.

**Collective growth has to be a buzzword for us.**

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## PROBLEMS WITH HONEST

Most of the honest people feel and think that they are the only honest, and others are thieves and dacoits. Most of the honest are like those cows that neither give milk nor kick; they feel being honest is the only criteria of success. They forget the very fact that one has to toil the land to get the fruits. In most places it is the thieves, dacoits, looters, cheaters and criminals who feel that they have to work hard to achieve the results, and we can appreciate that they get the results too.

For sixty- seventy percent people, honesty is the forced choice as they do not get a chance for corruption, twenty percent are real honest, and the rest ten to twenty percent are the one who this sixty to seventy

percent criticizes the most. In this ten to twenty percent criticize-able lot, five to ten percent are first forced and then become habitually corrupt.

It is the duty and responsibilities of the really honest to first understand this criticize-able lot and then with the courage and love try to changes the overall scenario for betterment.

We will have to encourage and facilitate the honest and strong to take the centre stage. We will have to discuss than erase the clause which prohibits the people working in the government sector leaving the entire stage to backbenchers and family politicians.

**Government will have to disseminate the message that goodness is good to all the individuals.**

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### **NYAYA VYAVASTHA (JUDICIAL SYSTEM)**

It is unfortunate that in twenty century Justice in India and internationally practiced for

“अँधेरा कायम रहे, सम्राट किल्विष की जय हो, उजाले का नाश हो, अँधेरे का राज हो (Andhera kayam rahe, Samrat Kilwishhh ki jai ho, Ujale ka Nash ho, Andhere ka raj ho): –Let the darkness prevail, King Killers poison is great. Let the light vanish, Let the kingdom of darkness prevail). Alas! All this is in the name of law and order!

**Following is submitted:**

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A) Justice has become Just-ice (like ice) or maybe it is designed in the west like this.

The basic sound of Bhartiya Nyaya Vyavastha does and gives sound of newness-Naya, new order and as such it is the basic responsibility of Bharat to provide Nyaya for harmonious government functioning in India and internationally.

B) Social Organization (government) is our first collective wisdom, from this wisdom, emanates security (internal and external) and Nyaya Vyavastha. For society and its Government, security is the first, second is administration associated with Nyayaa (justice).

C) “Social orders are not for justice rather justice is for social order” that is how definition, meaning and application of Nyaya change with time and place. Justice is to be just and has to be place and time dependent with sufficient scope for dynamism and flexibility to adopt the changes occurring with the passage of time in given geography.

Justice must report to the highest order on a regular basis, or the highest order must take judicial review on a monthly basis. It can be President for Bharat, with and without recommendation of the parliament as per the circumstance and gravity of the situation.

D). For Bharat, Justice has to be just, and is of the paramount importance, if we really want ourselves to be healthy and happy, progressive and dynamic, society. In colonial rule Nyaya the just purposely and knowingly changed to just-ice to show concern and maintain the colony. When 'just-ice' becomes icy, delay and darkness (Der bhi Andher bhi) is its natural outcome. . Presently, politician though afraid to open its mouth against judicial system, but country must understand that the present judges are paid employee of government of Bharat – a mere government servant, and should not be fearful to take corrective action with respect to judiciary the Nyaya Vyavastha. If parliament will not take corrective

action it may be possible that people may start respecting local goons for justice.

**Following needs to be done:**

1. First step is to open the blinder black ribbon from the goddess of Nyaya. We have to remove the black (darkness symbol) from the uniform of judges and lawyers.
2. The Supreme Court has to shift from only the English language to Sanskrit, English, Hindi and some regional languages.
3. Time framed judgment for minor crime with single court as final authority. Government will have to encourage one newspaper on rotation to bring out the petty crimes, which may or may not register with police, for bringing dynamism in countries Nyaya Vyavastha. Treatment inside all kinds of jail and for all kinds of prisoners has to be human and that of promoting self-correction.
4. Appointment of Judges/Nyayadhish will have to be done from respectable, honest and wise citizen (may or may not belong to lawyer community) and will have to be imparted with training on laws, natural law, apart from Socio-Economic-Religious and Political need of Bharat.
5. Frequent dialogue must be encouraged between parliaments; media, lawyers and judges in close doors and declare the broad consensus and broader disagreement for people to offer comment.
6. A wider committee must be set up to develop the judicial system in the Eastern way, (comprising Hindus, Muslim, Chinese, Jews, Parsis and even Christian systems of justice so that it emanates from nature, and then justice will be just and natural.
7. Justice based on paper and documents will be encouraged to shift to seeing and proactive Nyaya Vyavastha and Guptchar (secret Intelligence) Nyaya Vyavastha. Such Guptchar has to be identified and

to be in rotation with a power backing of state/zonal head/Law ministry. Any breach by this team will have to be doubly penalized.

8. (Justice) Nyaya is a responsibility of the government and to be dependent wholly upon its investigation is the right way to ascertain the crime, listening to the criminal is just to ascertain the extent of punishment, which can be given, in such a scenario aggrieved and lawyers are not required.

9. Formation of government is an outer activity of mankind for its outer activities and safety and security. Neither mankind wants, nor it is the prerogative of the govt. to intervene in the personal matters of mankind. Govt. should not cross the border of its basic and legitimized right, to enter into and inside the home. If it is doing so then it is not the right govt. and secondarily it is making the very citizens enslave of the very government which it forms. Keeping this in view the govt. should not interfere in the personal matters of which mankind's family relatives and elders are responsible and powerful to take appropriate decisions in various matters of life at various time and space. As such, family issues such as marriage, divorce, women, wife, daughter, sister, mother, man, son, brother, husband, father etc, should be outside the purview of the government. Any interference by the government is a breach of the very basic right by the government and its judiciary/Nyaya Vyavastha itself. [If marriage is arranged by court then only the court is entitled to sort out any future difference or divorce issue. If marriage is performed by society then society itself is responsible for sorting out any issue of difference, and if court enters into its domain, court is playing destructive role, which is against the very basic for which courts are setup and govt. which sustains such court can be called colonial, alien or anti people. By freeing it from family issues and leaving it to society itself the talk or so called talk of uniform civil code will be fulfilled on its own.

10. Vigilance with proactive approach will have to be introduced in an integrated way to reduce the situation from where malafide intention is promoted and crime begins. In a way, prevention is better than cure or rather enduring the disease.

11. Atrocities by police and army are not an issue of human right, but failure of judicial process, a proactive approach, will have to be discussed. Now the judicial system in place of protector of society starts acting as destroyer of social fabric. For any long-term failure in any city, the entire judiciary of that period will also have to be made responsible. No case is registered and cannot be treated as an excuse for judges. Corruption in judiciary, which is increasing world over, will have to be curbed in Bharat for us to live in a better way giving example to rest of the world.

12. Semi/quasi-judicial service like labour court. Food and sanitary, who are cannibalizing with one party to harass the other as their sole working pattern will have to be discussed to ease out the discrimination meted out to businessman, entrepreneur, industrialist, workers and common masses this responsibility has to be given to the body of senior citizens and religious institutions.

13. To maintain the highest order of honesty and simplicity in Nyaya Vyavastha, Nyayadhish will have to be constantly watched or may be raided for avoiding the corrupt practices in them, and to have simplicity Red beacon light in its vehicle will have to be removed. Justices, lawyer's glorification is inversely proportional to Nyaya.

**Let's pray to the almighty that our Nyaya Vyavastha involves itself in creating a living paradise on earth.**

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## SOCIETY'S SECURITY AND SAFETY

Security is a must for any survival to survive; a child remains secure in the womb of the mother, then under the protection of parents and then finds security of society and its system. We respect those who assure us security, when we feel secure we express it through love, and when we take part in adventure we show that security is confirmed. At the most any one can put his security at stake and endanger it.

We extend our known security by possession of more and more and we expand our unknown security by prayer of bigger and bigger and mostly of biggest the almighty. Thief finds security at night and others find security in day and takes shelter in its house/home at night. Sadhus find security everywhere and live mostly in isolation, quietude, and solitude and in luxury of natural surroundings.

In a country, generally we all feel secure when we are physically secure, emotionally and economically strong and spiritually awakened, and then

the country can be called secure. Safety is an attitude to do things. People feel secure when their household and country are physically independent, and its boundaries are secure, and countries have friendly or brotherly relationships with its neighbors.

As a countryman our primary responsibility is to maintain and enhance our collective safety and security.

**Following is submitted:**

- 1). Securing the border by the arms and ammunition designed and developed by other countries does not provide a deep sense of security for the future, and Bharat will have to put more effort, more money in designing and developing its own arms and ammunition.
- 2) It can be said that to have top class security forces, arms and ammunition should evolve from in house production, dependency on any outside country can provide second rated security and if dependency is multilateral than security can be called third rated, and we have to understand it and resolve to develop first rated security and security forces.
- 3) Concept of hundred percent safety and security is senseless and certainty belongs to the past, looking for hundred percent of these characteristics is to be lost in oblivion. Living lively in the present provides required security in time. Government can provide ninety nine percent security in hundred percent as in the Quran, ninety nine names are given in a list of hundred names.
- 4) First and foremost security is physical, and it asks us to have better security forces, and the country needs to provide utmost importance to it. Visualizing the global scenario, apart from developing nuclear weapons we also need to give equal importance to develop other paraphernalia.

5) Second security is of food, shelter and clothing, and through various programs by and large it has already been achieved. Effort will have to be made to avoid any incidence of starvation, forced nakedness and sleeping on pavement.

6) Perfection in security comes through feedback and intelligence service, and for this, the country will have to support a better intelligence network, for safe –guarding the interest of the nation and our continent and our friends. Media need to watch and the media needs to be watched for news that can come through outside influence and create doubt/panic/ over confidence about security and safety.

7) Safety and security is a mental concept, we have to disseminate/ spread the right messages so that neither security hype is created nor any under estimation is done, so that we spend the right amount on it without jeopardizing other dimensions of life. Women need to be in charge of internal security whereas men of external security and for this woman need to be trained in Kung-fu, Judo-karate, Kairali-kala etc. and men need to be trained in martial arts and all types of weapons.

8) Safe and secure country needs a safe and secure neighbor, it is our requirement as well as moral responsibility to look after the interest of our neighbor's security.

9) To be strong and loving is admired by all and hardly creates any jealousy and ill will by others such is the need and aim for a safe, secure, strong societal standard of Bharat.

10) Internationally it can be appreciated that bipolar power block maintains and minimizes the outside aggression on any country but this happens under the continuance of cold war and constant threat of catastrophe In this nuclear age. Here to remain independent is not only to remain isolated but also to get subdued, and some time, this

act as a suicidal. Non-aligned is an indication of not only blinders but of handicapped stature and is death centered. We have to shift this non-aligned group to a power block.

11) Uni-polar is like a unisex like an earthworm. It neither kills nor thrills, it is an indication of either end or the beginning of a new order or system. We have to accept this fact with serenity and work to maintain the loveliness in society and nature.

12) Multi polar – and in major act bipolar system provides the most. Dharma is the best guide to proceed. In seemingly bipolarity of the future we have to be ready (with our support in the direction of dharma) in any eventuality of fourth world war and thereafter (Third world war is going on and is being economical in nature).

13) In this nuclear age the development of software and systems to stop, redirect, self-destruction of nuclear and other electromagnetically operated arsenal in mid air or to bring it back will be of paramount importance. Development of these will avoid the catastrophe and will be required to direct the world thereafter.

14) Healthy and emotionally strong people can play the flute in the crematorium, and plan corrective action even at that place, such has to be our aim for country security.

Whenever we will be able to provide shelter to anybody (political) without bothering about any one we can say that Bharat has become secure and strong, able and capable. However, the providence of shelter should pass the test of our head and heart as there is no fun in becoming Pollyanna (spreader of bad vibes) doormat or martyr.

“The only aim of life has been searched in countless ways is to remain happy and being in the remembrance of almighty” and for this safety and security has to be safe and secure.

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## FOOD FOR ALL

Following is submitted:

अजगर करे ना चाकरी, पंछी करे ना काम, दास मलूका कह गये सब के दाता राम'

‘(Ajgar kare na chakri, Panchhi kare na kaam, Das Maluka keh gaye sab ke data Ram):–Python doesn’t serve, bird doesn’t work. Disciple (Das) Maluka says it is Ram (Almighty) that gives to all.

Nature always gives/provides more food than the needs of eaters, the only problem starts when the natural distribution is intervened. Famine occurred not because of scarcity of food but because of the bad distribution. Control is not good neither in adversity, nor in abundance (it is discipline, in adversity, in normal time as well as in abundance which is to be practiced).

Nanak (in the last 400yrs) started the concept of lunger, which is similar to Annakuta and Quran Khani. These religious feasts aim at providing food to all visitors and also attract visitors to have food at the feasts of ‘lord’. Societies need to organize lungers at the villages, in the towns,

cities and metros as a spiritual aspect and also provide food to the needy.

**Following is submitted:**

1) Government will have to encourage such Annakuta, lunger, Quran Khani etc. at religious places or simply at a collective (all religion) feast at one place on a continuous basis.

Government will have to encourage the society to contribute to it and Government should also contribute initially for two years directly, later on when these will become self-sustainable and reduce the tax amount.

Such religious centers will also be encouraged to collect clothing for redistribution and provide a common sleeping place. As these food feasts are not for encouragement of beggars, some useful work can be arranged to be taken from regular eaters and it may be simple cleaning, maintenance of ponds, canals, nallah, or may be security of a place.

Anyone found guilty of mala fide intention will have to be handed over to respective society to take action (except fatal/panel); police and court will not deal with it.

2) Government run food security and public distribution system should be reviewed and may be scrapped in the age of full coffers. In the time of abundance such a distribution system is the main culprit of maintaining poverty, cheating and other large-scale malpractices.

Import and export of food articles to be monitored, sufficient stocks for three years have to be maintained for disaster and to contribute to other nations in hour of need, vigil and watch have to be kept for any mala fide stocking and manipulation taking place

which can jeopardize food security system and all this is require to safeguard national and societal interest.

### 3) **The message of Nanak**

काज करो, वंट चखो, नाम जपो – (Kaj Karo, Bant Chakho, Nam Japo)  
(Do work, eat together, like hunger and remember/meditate God)  
needs to be spread by the media.

Here remembrance may be five times as ordinary Muslim does during namaj (786 words) or it can be continual as done by Sufis ‘five remembrances’ are:

(1) At wake up time (early morning), (2) before going to work, (3), at lunch break, (4), after day’s job in the evening, (5) before sleeping; this can be performed by all in own way and style in isolation and as per their region and religion or in collectivity (as per the chosen faith like Hindu, Christian , Muslim etc., in their own ways or system).

4). for the body, food is what we take from eyes, ears, nostrils, touching and mouth. What we take from the mouth is generally ten per/cent of the total food we eat daily. To remain happy, healthy and holy, it is said that our food– total food–should be of good quality. When food is pure, it enhances purity in truthfulness and enhanced purity in truthfulness gives rightful and timely memory; this memory frees one from all unnecessary botheration, bondages and boundaries.

**So let’s pray and practice that we eat good food to remain happy, healthy and holy.**

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## WATER

Life started in the sea, and all wombs during pregnancy have the fluid composition as that of seawater. All land has water beneath it and all water has land beneath it. There is no scarcity of drinking water; only the Prabandh (management) has to be made. Rights on water of each living and even dead cannot be and will not be jeopardized on account of belongingness to one state/country or other. It is a national/international or rather nature subject.

“Body made by food, food is grown by water, water comes from rain, rain comes by yajna, and yajna is performed by karma”.

There is no success, to the thought, like conquest of nature or arranging artificial rain. If the entire earth becomes round then on it there will be two to three meter water everywhere. For any downward storage similar amount of upward thrust will come in the nearby region, and this is the reason for mountains/hills near the sea. Near the seashore it can be observed that during summer water level in wells reduces/recess on daily/weekly basis and during rainy or cyclonic time water level in wells also increases very fast.

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**Following is submitted:**

1. Making large dams to be avoided as (consequently large power houses on such dams) they will cause earthquakes in its vicinity and major earthquakes in its opposite side of earth. Electricity production can be done by smaller hydro plants or by having large windmills erected in and around the sea.
2. Inter-linking of rivers will bring the catastrophe (unimagined), which will have to be avoided at all costs. Canals, ponds and water wells have to be made, check dams and rainwater harvesting will have to be encouraged. Ponds can be interlinked. So-called welfare governments found to be inefficient in handling ponds and canals, these canal/ponds has to be given to society.
3. Trees need to be planted not only in Bharat but also in African and Latin American countries etc. This is a must for flood control, drought relief as well as for ground water level enhancement and for many other benefits and to set an example for other countries. Flooding is caused because of decreasing river bed (in breadth and depth) because of silting/filling of soil coming from hilly areas which have become barren by large scale tree cutting.
4. Nuclear and other arsenal testing in the Sea/Ocean has to be completely stopped to avoid Tsunami type re-occurrence.
5. Mushrooming of packaged water (even in households) is a shame for the country; water quality can be improved in fewer amounts than the present turnover of packaged water industries. Desalination plants will have to be encouraged in all areas having salty water. Quality of drinking water, its checking and assurance will have to be divulged to local senior citizens and religious institutions.

6. Research and development may be funded to create medium sized and cheap (affordable) water treatment plants for villages and colonies. For check dams, rainwater harvesting and drip irrigation counseling and support will have to be provided in a big way. Rainwater harvesting can easily be done in cities around over bridges, across the road, across the pond/lake/river line compared to so-called rain harvesting dramas in single story buildings.

7. Ganga, Aabe Zam-Zam and Volga water are the best in the world (much better than any packed water of the world) and may be promoted for optimum utilization. To maintain cleanliness of the river religious institutions have to come forward.

8. Rooftop farming may be promoted using kitchen and other washing water. Household needs to be promoted to install a mini waste recovery treatment plant so that recovered water can be used in the garden for watering, floor and car washing etc. For cleaning purposes, thermal power plant ash, multani mitti (muddy sand) household face packs also need promotion along with detergent to maintain cleanliness of rivers, ponds and underground water. Cleaning of utensils by ash may be promoted so that unnecessary chemicals are not added in the discharge water.

9. Any forceful stoppage of irrigation water supply to small farmers by big farmers, smaller country by big country is to be dealt seriously.

Overflow and wastage from one bucket causes another bucket empty. Right on water is equal for every living till the end of the river.

**रहिमन पानी राखिए, बिन पानी सब सुने, पानी गये न उबरे मोती, मानुस, चून (Rahiman Pani rakhiye, bin Pani sab sune, Pani gaye na ubre Moti, Manus, Chun ):**

Rahim says keep water, without water everything is empty/valueless/lifeless, without water, pearls, wheat flour and men can't come up.

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## HEALTH

It is said, “If our mind remains healthy, happy and holy there will not be an iota of sign of problem in the world and the world will be full of happiness.

A person can be called healthy if one is comfortable and can admire one’s own body in the bathroom i.e. full nakedness.

If one cannot admire one’s body in bathroom, in dressing room and in dining room then one surely need some treatment and following are different approaches to treatment:

### **A. Tantric way of Health:**

“Mind motions matter.” It is the mind that maintains the body and if mental health is alright the physical body will have to be alright. Tantra deals with mind, matter and its movement, and there are one hundred twelve such methods narrated by lord Shiva to Mother Parvati covering the need of humanity in its entirety i.e. past, present and future.

Mind cleaning by aroma therapy, atmosphere cleaning by ‘Yagna’ and body cleaning by controlling sexual activity are outcomes of ‘Tantra’.

### **B. Differential methods of treatment:**

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It is said that “if all the components/parts are alright then the machine/body is all right. Most medical sciences work on this phenomenon, they correct individual itemized dysfunction/malfunction and Allopathic, Ayurvedic, Unani, etc. are its examples. Ayurveda, that is Veda of Ayu (Veda of Life) and considered to be the fifth Veda, also takes astrological help as its eyes for providing treatment. Acupressure, acupuncture, colour therapy, magnetic therapy and massage are also differential methods of treatment.

### **C. Integrated method of treatment:**

Another way of treating the sick person emphasizes on the integration. It says, “You leave aside parts, and correct your full body and mind then parts will automatically get corrected”. This way all the functions are integrated. Yoga, Meditation, Faith healing and somewhat, naturopathy and hypnotism works on this principle. It says, “If machine is all right then all parts ought to be right”.

### **D. Way of harmony:**

For general understanding, yoga used to be the last step in health wherein, inputs and outputs are synchronized. For those whose in and out are not in synchronization, Yoga is the only alternative.

But what the synchronized person, 'the yogi will do'? Yogi's dance, perfect yogi hardly resorts to yogic exercise. Yogi remains in Yoga and they dances– Sufis dances, Shiva Dances and Krishna Dance.

Rajneesh's (Osho) understanding has added new dimensions in it for us.

Osho understood –

**Yogi Dance, Corollary to it – If one can dance he will be yogi and in perfect health, and will also be happy and holy. Rajneesh (OSHO) has**

developed this realization for all of us and suggested various methods of dancing and singing.

For patients medicine, for imbalanced personality and mentally broken, yoga, and for healthy people, dance (singing, playing and dancing) are the norms.

Government will have to encourage dance centers, and it may be in line with Sufis and Osho's music. This will be allowed in education centers as a subject and exercises in offices. Dance a day can keep doctors away.

**Following is submitted:**

1. We need to promote Eastern health practices and make them part of an integrated health system.
2. It is observed that all public doctors practice less and private doctors practice more. The Private Doctor prays that more and more patients should come to them and in a way praying for more diseases, here prayer itself needs correction.
3. Government will have to restrict the maximum fees charged by doctors and hospitals and will have to work with the media for not glorifying and promoting this profession unduly large (It is observed that doctors and their family consume more medicine than an ordinary family).
4. Freebies on account of medical expenses will have to be rationalized and the nexus between government hospitals and chemists, government sector and private hospital and chemists will have to be broken. Outpatient department of the government hospital will have to make available a minimum of ten hours a day.
5. All Differential methods of treatment give greater emphasis on clean stomach, in physiological terms these methods say the problem starts with the stomach, and gets cured through the

stomach. In Psycho-Physiological level it is said that problems in the stomach start when one cannot digest any feeling, emotion, statement, or situation and as such these differential methods provide shifting of problem from more physical and less mental to less physical and more mental. Results of differential methods of treatment do indicate the requirement of collective healthy, happy and holy surroundings. This method indicates that diseases and health and happiness are contagious and, as such it points towards the collective approach in place of individualistic approach.

6. Government and religious centers will have to disseminate the message that if intake (food) is all right then body will work fine. Here food to body is what one eats from eyes, ears, nose, mouth and sexual organs and in this way what one takes from mouth is just five percent. Many eat food as medicine and many eat medicine as food. Purity of food enhances truthfulness.

7. Medical tourism offers a good chance to earn foreign exchange, but earning from others' sickness is a sick mentality and hence, cannot get promotion from healthy Sanskriti and culture. However, our doors need to be open for outside patients to get the treatment.

8. As human life is advancing to its fruiting, plastic surgery for beauty and health along with cloning, genome and stem cell intervention will increase. Embryo and heart transplantation, brain artificial stimulation techniques will be available and at first will get boost and then filtered by society, mind and society progression.

**For basics it can be said that to have 'healthy happy and holy body – listen to it, it gives all warnings and signals.**

## HYGIENE AND CLEANLINESS

We have to accept the fact that presently villages, cities and metros are not as clean as we all generally expect it to be. Our habitations are either tired of being too clean or left to remain dirty. Many times in order to clean some parts we make all other parts dirtier.

Even in the absence of an organized waste disposal system villages have been able to maintain more cleanliness than metros with efficient waste disposal systems. Reason of cleaner village than metro, is in the simple living of villagers and its tendency of not to create the unnecessary waste in the first place.

Hygiene is the highness in the genes to create a clean atmosphere for its healthy living. Hygiene is an individual choice and effort but it emanates from cleanliness, which is a collective effort.

Problem arises when the core of healthy living “hygiene and cleanliness” has been neglected by giving second, third, fourth or even inhuman treatment to the doer or cleaner and maintainer of hygiene. Generally all preachers preach about hygiene and cleanliness of mind and body, if it is so then how come the actual doer becomes unimportant and less worthy?

It is felt that cleaning the toilet is equally important than lighting a lamp in the temple and deserves equal treatment if not more; society which does not give equal and respectable treatment to the creator of clean environment for god to reside, get subjugated, defeated, enslaved by other society, how so powerful it may be. In the downfall of Asia it was one of the most important factors and unfortunately our own intelligentsia (so-called preachers of soul cleaning) had created or allowed it to happen.

**“Beauty is in cleanliness, in cleanliness lives God”.**

**Following is submitted:**

**A).** In the present time the deterioration in overall cleaning becomes severe after the invention of mosquito repellent. Mosquito repellent manufacturer and its retail chain operator promoted the general dirtiness and water clogging and have been able to enhance the mosquito mania. General cleanliness is further deteriorated by the laziness of the people, municipalities and by non-availability of options in such a centralized defunct municipal cleaning system.

**B).** Blindness created by the industrialization and its expected large-scale fruit allowed dirtiness of rivers. Expected fruits did not come and will not come by this sort of industrialization, but dirtiness of the river has affected a large population. Now this dirtiness is causing anger in the people who pray to the water bodies, the nature lover, apart from the close by inhabitants.

**C).** “Who keeps dirt, his life becomes dirty.” Prosperity and happiness grows only in a clean atmosphere. Hating the pig means hate the dirt, simply hating the pig doesn’t help in any way, it rather reduces the scope of natural cleaning act and generally attracts more pigs, flies and consequently more hate. Religious institutions will have to be encouraged to take up the task of cleanliness and hygiene. Government needs to withdraw itself from cleaning activities and this activity needs to be shifted directly to the society and its religious centres.

**Following may be noted:**

1. Technological advancement will have to be incorporated for segregation of scavenges, and it’s useful after application.

2. Clean and earn model by becoming owner of scavenge, has to be promoted, support base equipment have to be provided by the society itself at nominal cost.
3. Religious centers, senior citizen committees will be encouraged to head the municipal cleanliness activity and also to construct public facilities at market places, colonies. Such a committee has to work in tandem with the constituency level municipal committee.
4. Temple, mosque, etc., will be provided with special financial support to maintain its own and surroundings cleaning till these become self-sufficient financially.
5. Schools and Colleges need to encourage participation of students in cleaning the Alma mater, its house and society at large, with some prize giving formula.
6. For river and other water bodies cleaning, religious centers, committees of senior citizens and respectable personalities of above sixty years will have to be encouraged to take part in cleaning activity, as well as prevention of dirt/garbage in the first place.
7. Industry causing hindrance in maintaining cleanliness will have to be shifted no matter how big it may be. Cleaning pattern as per – 5S (safety, suitability, safeguard, shifting and sweeping) will have to be promoted in industry as well as in daily life.

In view of the above it is proposed to abolish the class four in government service and also proposed for almost equal pay for sweeper to that of honorarium paid to Poojari (priest). In a short time this will make the requirement of reservation irrelevant.

Society where planner and performer are respected more than the preacher manipulator becomes and remains leading society.

Media needs to encourage the message of Hygiene and Cleanliness. Competition and prize will have to be encouraged for the clean house, clean colony (Mohalla), clean village, city, district and state with cash and running trophy.

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## **DRESS AND UNIFORM**

Nobody bothers what one wears at the bed, and in the bathroom. Those who follow the trend outside forcefully are a pitiable lot and those who follow the trend willingly attract the attention of others either spiritually or sexually.

Mankind wears the cloth for a variety of reasons to protect or to project. It wears clothes either to save or to show off in various dimensions and colors as per one's liking and the availability.

Liking of colors depends mainly on the time and space factor. It is said that; bright white light contains seven colors, viz., violet, indigo, green, yellow, orange, and red. These seven colors have seven centers in our body, viz. –

Red –Mooladhara the base or sex center,  
Orange–Navel (death center Swadisthan),  
Yellow– stomach (Manipur, Sense centre) ,  
Green – Heart (Anahat) ,  
Blue– throat– (Vishudh–Pure) – speech,  
Indigo–Head (Ajya –order) ,  
Violet–Sky centre (Sahastrasar –thousand petal of lotus),

If we observe, in marriages mostly red color is used, to arouse sexual feelings. In silver jubilee celebration of marriage–day white/orange dress is appreciable.

Saints use orange color, which signifies the Swadisthan (death center– the color of fire in funerals).

Yellow – who generally live in senses,  
Green – who are heart full,  
Blue – generally by speakers, Orators,  
Indigo – used by persons in status of ordering,  
Violet – when one is calm, quiet and in constantly happy mood,

White – is used and liked by all but mostly those who carry all colors in them.

Black – the absence of color and light is used by the dacoit, seductresses and may be by highly creative persons and black cat commandos.

**Following is submitted:**

1. As internal affects the selection of cloth and its color, similarly external colour of clothing also affects the internal in the same way.

2. Uniforms are for uniformity; it is to create the feeling of unity and equality apart from the Identity and brand for internal and external purpose. This has to be in consonance with kind of service and type of season, age and sex. The irrelevant system in school uniform, such as half pants for children in winter, tie in summer and also tie for girls, has to be corrected. Tie and coat as normal executive dress need not to be encouraged in tropical places. Tie and loose clothing will have to be completely avoided in process industries.

3. Black color will have to be removed from court statues, judges, lawyer uniforms and their writing pen and its ink, as black is Lawless. Black being the colour of darkness will have to be removed from the entire education convocation system.

4. Depiction of any sign of importance in the below-navel part will have to be understood as disrespect and deserve the treatment in the same way. Though the Government in general should not have anything to say, we must encourage ourselves to wear clean and respectable cloth to live healthy and to show others to live happily.

5. Colour therapy, a branch of medical science, needs promotion.

6. Discussion in Muslim and Hindu community will have to be encouraged for Burka and purdah. Burka is used to protect one's face from both men and women in Arab countries from heat waves. It's generally said in Muslims and somewhat in Hindu community that women cannot afford freedom and so they have to be covered, protected and prohibited.

**Even Tulsidas, in Ramcharitmanas says:**

अमित बृष्टि जिमि फूटि कियारी, जिम स्वतंत्र भय बिगरे नारी ( Aamit brishti jimi footi kiyari, jim swatantra bhay bigre nari): with heavy rain water path (of garden/farm) breaks down, similarly female go berserk with freedom.

Such sentiments are not reflected in Gita, Vedas, Quran, and Gurugranth Sahib and, as such, are not part of nature and have to be done away with.

Hindus and Muslims need to discuss the issue and come out with proper genetics and first exposure corrective methods for future babies and present generation so that fifty percent of us (sister's mothers and daughters) enjoy the freedom and male doesn't look odd by wearing a cap and extending beard.

Prohibition and progress, suppression and happiness are inversely proportional.

7. **Dress of leaders:** Generally people wear kurta pajamas at home and during rest and sleep, and if one is wearing the same dress throughout the day, what can we say?

Wearing loose dress Kurta Pajama, Salwar Kurta throughout the working hours makes one sleepy, lazy, sluggish and less effective. Tight and comfortable waistline while one is at work and awake and loose without

undergarments during sleeping, with variations as per season and reason is the best. In every phase, the facility of covering head and feet is good.

Leaders must wear the dress of the commoner at hard times, white/floral dress of the rich in the development phase of the country, and formal dress in the developed phase.

Jeans-shirt/kurta, Saris/Dhoti s with inner and accessories is the best dress for all types of climate.

8. Cotton silk and woolen are best for clothes that touch the body and synthetic and leather are better for accessories, e-g-belt, purse shoe-slippers etc. and these can preferred in the same way for better health.

To maintain hygiene it is necessary to have some restriction for wearing dirty clothes, sleepers and shoes in temples and kitchen etc.

Media need to take a proactive approach in the matter of dress and uniform.

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First verbal communication was done by the mother in her deep driving love toward her child and thus called the mother tongue. Love has variety of ways of expressions and hence variety of languages and variety in language, and all mothers are like mother earth and hence some threads of commonality in all the languages of the world e.g. A, U, M, sound are there in all language, dialects and even in slang.

Languages appear from love. Love is what we give to others and not what we take from others, and if we watch the growth of language then it can easily be appreciated that the language, which has given the best, progressed well and did not die with time.

Pali, Prakrit, Hebrew, Latin though have given, but their contribution was not sufficient and hence submerged into the other languages, whereas Sanskrit has given its best to mankind and is still surviving even after being originator of almost all Bhartiya Bhasha and many European languages. Sanskrit is the most powerful and realized scientific language of the world with fifty four letters (sounds) and eight hundred eighty base words.

All inventions are nature's desire to manifest, be it a television, telephone, telecom or telepathy, and do not allow anybody to hold monopoly or ownership on it and belong to all humans. Similar is the case with language. All languages belong to all; somebody may be first or may be second. In the emerging world order amalgamation or assimilation of languages will follow. Sanskrit being the most powerful and scientific language, English being the most accommodating and receptive language, Chinese and Arabic by virtue of their being the largest spoken languages will offer solutions of language for the future.

**Following is submitted:**

1. State boundaries, barrier, demarcation and differentiation on language count is counterproductive to growth.

2. As no language is personal, we need not stop any language from spreading as the spread depends on how much the language gives to humanity. The languages starting (sound) from the heart (like Sanskrit, Hindi and Arabic,) are sweeter languages in comparison to languages which start from the head– English, French, etc. This is natural and nothing can be done about it.

3. We will have to set up research and development in the language field, to find out the sound of harmony, its promotion and assimilation of languages (whether its inclusion of Hindi words in English or English, Arabic, Chinese in Hindi).

4. The languages are revered which have been spoken by Guru's mukh (Guru– mukhi), by sages and all such languages get longevity. We can feel proud that Sanskrit is called dev bhasha and its written word/font is known as Devnagri.

5. Government will have to encourage the language. Sanskrit (or any of its branches), English, Arabic (Urdu, Parsi) and Chinese, as two main and one optional in the education system.

Harmony and rhythm in language of mother and prospective mother needs encouragement, still best feeling can be transmitted in silence only or we can say silence of love is the best language.

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**PLAY/SPORTS**

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For those whose life is like a sport, remain healthy and cheerful, and for those whom the sport is a competition and challenge, remain tense even in the very playground.

To play is a right but winning depends on a variety of things and factors and can best be left to nature. When the entire life is play or work, can we escape from it? One does not have a choice, s/he has to play/work, either one gets involved in the play/work, and otherwise play/workout will be forced upon her/him. Everyone has to work-in or work-out to remain healthy and happy.

**Following is submitted:**

1. Sport is primary; winning the crown is secondary and is nature's grace. Many countries and their people look after the sport as an alternative to war but this feeling does not need encouragement, however even if war comes it has to be taken up as a sport and to be played with full concentration and energy.
2. Government will have to encourage and enhance small to medium level sport avenues, mostly physical to children as a basic need. This encouragement is a must for children to be physically fit and goal oriented.
3. Educational institutes have to enhance sports or field work up to three hours for all children. If the school cannot provide this facility, the government has to consider closing down the school itself (Presence of Retired military/armed force personnel with strength and punctuality of army and heart of parents) will have to be enhanced in school to take care of sport and field work.

4. Enhancement of sports in villages, towns, cities and metro will be of primary importance and its continuity is secondary, infrastructure and organizing international events is tertiary, and this needs to be dealt in the same way.

5. We will have to encourage active sport and discourage passive sports i.e. watching matches on television, listening commentary on radio etc. Enjoyment out of play/sport enhances when sport/play is preceded by foreplay and superseded by after play i.e. before entering into football ground/swimming pool some exercise/foreplay is required and after coming out of football ground some jogging/after play is required to maintain healthiness and to enhance enjoyment. Married couples can learn from it.

6. All sports need equal treatment as the Dharam–Nirpeksh attitude.

7. Balls are for babies; Research and development will have to be encouraged to find out strenuous games for men and artistic games for women. In international sports competitions doping which can disqualify a sports person who had two cups of coffee or simple painkiller but not the sports person who had a bucket full of beer or a bottle of whisky appears to be favoring sports persons of wealthy countries and need rationalization.

8. In order to reduce the funding on hospitals, the government will have to enhance sports budgets and sports infrastructure will have to be made available for 24X7 hours for better time slotting.

9. Government will have to encourage the sports activity, dance in industry, office, but after or before working hours. Sport as a

gambling has to be occasional and need to be under the watchful eyes of the judiciary.

**It is expected that we carry a playful attitude throughout our life.**

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## EDUCATION

### **A brief story and thereon:**

A man who had learned the language of the Lion in twenty years went to the forest for real life conversation. To start the conversion he asked the lion about the weather and the lion replied that the lioness had run away. He asked another lion for food and the lion replied of rain. This goes on

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with many lions and he thought that lions are mad species. But to finalize his conclusion he thought of conversing with an old lion (whom other lions are respecting). He narrated the whole incident and said, “I feel lions are mad”.

The old lion said, “Normally I would have replied in the same way, but since you are going with a conclusion then I must tell you, that all the lions with which you have interacted are wise lions. They are so wise that none of them has spent twenty years in learning human language. All the lions understand that we are born as lions and we will die as lions, it is better to live life enjoyably and as it comes”.

“Human are born as humans and will die as humans, there is nothing more to become and there is nowhere to go, whether one goes to the Moon or to Mars, humans will remain as human, life is here and now, maps are not needed for going anywhere but required for coming back to home.

Man has gone astray, it started feeling that life happiness will be then and there, maps are required to bring them back as all the wisdom and life happiness is here and now”.

Education which is required for bringing unanimity in understanding and unanimity in expression, learning and understanding from others experience and to carry on in the life from here to further unknowns of the future, should be such that it imparts wisdom to free oneself from unnecessary fear, dogmas and stress and strain. From this very understanding, education is "सा विद्या या विमुक्तये –Sa Vidya Ya vimuktaye", education is that which liberates”. Master and guru is one who helps his disciple/student in this freedom (like a midwife). It is the master or guru who can decide better which kind of student she/he can liberate and choose the students, then it is the student who chooses the master. As nobody can enter into the pond and start swimming or enter into the playground and start playing football so it is the first master the mother

who teaches him/her the chapter of love and service and then it is father and master who teach him/her the second chapter of duty and responsibility, then it is the third teacher the friends and colleagues who teach the chapter of competition and comparison, and it is the spouse who teaches the lesson of how to express the experience and then younger lot the lesson of benevolence of living like sadhu.

The real Guru teaches the karma of life and art of its doing and realized science of transcending.

**In order to achieve all this in life it is necessary that:**

1. Children live for sufficient time (five– six years) at home before going to formal school, especially with their mother.

2. Everybody needs to learn basic education for bringing unanimity in understanding and unanimity in expression, but without any compulsion to do so. Basic education needs to be nearer to home and common for and free for all as it is a basic societal requirement than of individuals.

3. As the basic aim of education is the liberation of individuals, hence it is necessary that it should be free from government control, but indirectly funded by government. As the aim of education and of religion is somewhat matching so it will be best if the duty of imparting education is taken up by Mandir, masjid, church, Gurudwara etc. with free admission without any bias and prejudice and commonly agreed syllabus till twelve years of age.

4. Boys and girls learn differently for their role in life and need separate learning to bring unanimity between them after onset of puberty, i.e., women education –women oriented, men education – men oriented. Girls' education needs to be near the house whereas boys' education has to be away from the house. As internal jobs are being managed more

effectively by women and external job by men, it is necessary that internal safety being managed by women and external by men and for this women need to be given training on Judo, Karate, kungfu, kairali-kala and men on all Astra and Shastra( e.g. sword, stick ,stein-gun etc.) along with all martial art.

5. Sex education and education for family life will also have to be given before the marriageable age, where man and woman can sustain themselves not only bodily but financially and socially.

6. Dharma Nirpekshita suggests that in place of A – Apple, J – Jackal, G-Gobar, we should call A – Allah, G- Ganesh, J – Jesus.

7. Children should find enough room for play and training for self-security and for expressions of other qualities.

8. At twelve years of age the master and student must meet along with the educational fair on various dimensions and areas of education for selection of courses and students.

9. From teen age (Kishor-avastha) streamlined education and from eighteen year advance education and from twenty two year education on sex and various other dimensions of life need to be given. This education must be on the basis of selection by masters on children's capability alone. Fees if at all necessary will have to be standardized, with free education to all the capable and financially lacking.

For streamlined education hostel/Gurukul has to be there, whereas for advanced education hostel/Gurukuls must be compulsory.

10. Education after twelve years of age will not be forced on any one and one can join its parental traditional business education at

home. However, learning will not be limited to any age, adults and old can join school/college at any time.

11. Teachers must be those who have realized in their life and not just a information centre and so preferable age for teacher can be from forty-eight onward and school in charge will be those who have taken Sanyas ashram and are physically and bodily fit. There is a need for regular, frequent, behavioral, attitudinal and physical fitness testing to avoid sadistic and of slave mentality teaching staff, as such these cannot provide lessons of freedom, bravery, and education to become good future citizens.

**In order to achieve the above following has to be fulfilled:**

- A.** Working women should get five–six year leave on childbirth up to two children along–with reasonable money as children allowance. Age limit for women in service will have to be made forty years plus.
- B.** Nalanda, Takshila, Rome, Oxford, Harvard, do suggest that institution and country progress go hand in hand, so it is for all countries to decide how they want to be submissive or confident.
- C.** Senior citizen forums, religious institutions will be encouraged to impart free and Dharma Nirpeksha education to all, in its vicinity. Government will have to contribute to such a centre for its successful running. Working women may also be given leave to take care of parents /in–laws at the age of sixty five year plus.

**Government will have to contribute approximately ten percent of the budget to the education system for achieving all the above necessities. Above education will also be available to foreign nationals on the same terms and conditions, i.e. no extra –negative or positive.**

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## TECHNOLOGY

Technology, the technique and the process have not much to do with science, and need separate identity. Many times science suggests technology, and many times it is technology, which causes scientific development to take place and further ease the operation. What is at the outward level called technique/technology, Machine and software at the internal level are known as Yantra, Tantra and Mantra.

Scientific understanding is required by those who are eager to know, understand and develop newer things, whereas in general, everybody is interested in the end result and so generally people are closer to technique and technician/engineers than science. Similarly at the internal level people are close to Tantra and Tantric then on spirituality.

Technology develops and gets refined with the passage of time and during its operation and applicability. The development of Jugar in northern India as a replacement of tractor, and use of Gobar Gas (biogas) in Diesel generator sets are examples of technological development.

**Following is submitted:**

1) Government will have to provide support to technological development to spread it within and outside the countries. Engineering is just one expression of technology and will have to be provided sufficient support.

Media has to play a positive role in spreading healthy technologies. We will have to further encourage technological development in other areas such as Politics, Agriculture, Prabandh (Management) and Armed forces. Technology developed in far flung countries needs to be reviewed for its use and application in particular areas. Promotional activity in place of patenting of technology has to be augmented. Refrigerators at polar, tropical and in between should be made as per surrounding.

**For collectiveness technology is better, for individual straightness is better and measure of right development; is how long one can sleep easily?**

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## COMPUTER AND INFORMATION TECHNOLOGY

### Following is submitted:

A). Human workforce is vulnerable, moody and unpredictable. In order to remain powerful, the idea and thought always remained that how one can remain free from this unpredictability and at the same time get its work done, and this very idea has led to the creation and development of machinery. How the development of machines has taken place shows the intention of the promoter and promotional activist.

In furtherance of thought after invention of telephone and computers, development of mechanism and its control was considered necessary to have maximum information and maximum recorded wisdom in its fold; therefore the internet and intranet were promoted.

By watching the patterns it can be said that information technology will reach its zenith within a few years say by 2020–2030.

**B).** As selfishness is not a monopoly of any individual or country, so everybody is engaged in these dubious tactics and no one appears to be worried of its international outcome but we have to be watchful, alert and agile and action oriented.

**C).** In a situation where machines and information start getting more and more weightage, newer machines/technology/toys which will have more features and sophistication, will seek more importance in their area, and in all other walks of life.

**D).** As the knowledge increases with the quantum of information one has, the younger lot by virtue of being young, will have more access to new information and so will become more informative and more knowledgeable. Society and government with this attitude with such wishes, promoters will respect the young lot and will form the rules to protect the rights of the children, and by respecting the newer-younger (and sometimes even at the expense of wise and old) promoters will show that it is respecting the information and knowledge. Information and knowledge if not screened through wisdom can bring bad or good or both simultaneously. Any New information and knowledge must pass the test of wise and old. So in line with the information and knowledge centers, the government has to promote Masters and Gurus Ashram for its screening.

**In this regard the following are submitted:**

1. New and old make the society, new need love and old need love/respect, homogeneity is necessary. In Western societies, importance to information and knowledge gave rise to more respect for the young and disrespect to old; it need not be encouraged to have a wholesome view.

2. Children must watch the bigwigs of industries, how much time these tech-savvy devote on computers and information systems, and plan accordingly (if at all young people want to follow bigwig otherwise individuals should make their own plans).
3. Government will not intervene in the development of this sector. Electronic and electrical industries will also be considered for a similar approach.
4. Government in voice, text and other communication will have to augment the effort of convergence. We will have to have our own Internet base and authority systems. Convergence systems need to be with in-built facilities of islanding (i.e. making Silo operation) to safeguard with possible danger of electronic bombs and missiles.

Development in mobile to give affordable tariff and slogan, one country-one tariff is a good step, and can be applied in other areas. Level playing field is not only to be provided to service providers but also to the consumers. Present scenario of use more and pay less is amounting to facilities to riches at the cost of poor and efficient users. Rationalization and simplicity of tariff plan will have to be introduced. Government will have to ensure that all service providers including that of the government do not have more than twenty percent profits.

Government will have to continue its effort of launching newer and newer satellites, increasing the availability and reducing the tariff.

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## TRANSPORT COMMUNICATION

Without destination only roads lead to nowhere; for a country to develop as a whole and as a single unit (two most important factors of connectivity) audio/video and transport communication are essential.

Many of the states fail to provide basic roads, where roads are provided their quality and maintainability are not up to the standard.

Central organizations like Border Road Organisation and National Highway Authority have proved better than their state counterparts.

### **Following is submitted:**

1. Taking railways as a model we have to prepare a model for the roads as well. Three, four or more public sector or regional road corporations is the need of the time, each regional sector catering to four to five states. Road service from the nearest railway station to district/block headquarters has to be ensured by the Center. City passenger traffic, buses, taxis; auto rickshaws have to be co-operative in-place of individual owners so as to provide ease to passengers and small transporters. Tourism related transport needs

to be well connected with rail, air, water and road, like with minimum stoppage and reasonable fare.

2. As the fare of air traffic is coming down, more and more air corridor opening can be justified specially for terrain and Islands, however Air Tariff cost reduction cannot be justified at the cost of safety and punctuality.

3. Chungi (road tax) has to be removed. We have to appreciate the model of Railway, telephone etc. Motor vehicle registrations number has to be standardized as a single number throughout the country, one country – One number.

4. Research and development is required for better road, better vehicle, train, plane and helicopter manufacturing. For disaster management, a large number of helicopters will be required and they will have to be maintained.

5. For sea transport and inland waterway connectivity will have to be constructed for very small ships to come through the river. Better vigil and better designing of ports will have to be augmented for seaports.

**Maps are not required to go somewhere; rather maps are required to come home (when one goes astray), transport is just a means to come back home.**

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## RAILWAY

‘World’s best will have to be further improved as per the needs of the country.’

### Following is submitted:

1. For general passengers, a number of second-class coaches will have to be increased. Second class coaches will have to be made better for sitting purposes (all like Jan-Satabdi). Water cooler/drinking water facility will have to be arranged in the train itself. Vending machines, etc., need to be arranged in almost all trains.
2. Last five years statistics are to be taken to increase the number of ordinary second class coaches. Problems in increasing the number of coaches in passenger trains can be encountered with interconnected second class coaches by allowing it to cross the limit of platform. Basic amenities need to be fulfilled first than comfort-ability and luxury.
3. We have noticed that the government takes extreme steps and this is seen in the case of smoking. We have noticed the difficulties the smoker felt while traveling on long journeys. Necessary research and its implementation will have to be made to incorporate smoking chambers in every train. Smoking chambers at railway stations will also have to be made. In a few cities like Mumbai services of locals have to be improved with inclusion of AC compartment and frequency of two-five minutes. In a few routes like Delhi-Kolkata-Chennai-Hyderabad-Bangalore And Mumbai-Delhi, ring railway service has to be started.

4) Ongoing betterment programs will have to be reviewed and also completed on or before time. Bharat will have to make efforts to streamline rail traffic in Bharat countries. In areas where mining is going on railway is mainly used for transporting ore without any concern for passengers, in these areas better passenger services need to be provided.

5) Recent inclusion of specialized bathrooms in Rajdhani, Shatabdi and Bande-Bharat Express trains has failed in its purpose of cleanliness at least of its western commodes style bathrooms.. Indian style toilets with exhaust fans with driver operated toilet door systems will have to be introduced for railway station cleanliness and hygiene. Cleaning across the railway track will have to be augmented especially in metros and public toilets will have to be made across the track to avoid ugly look, however airplane type toilets need not to be promoted because in India oxidation is very high as compared to colder western countries.

6). For good transport, arrangements have to be made so that the transport lorry itself can be transported along with goods to avoid loading and unloading twice. It will have to be applied along with improvements in railway wagons and transport. Busy routes need to have separate carriage for goods initially single than double. Interconnection between rail, road, waterway's and airports has to be augmented.

7) For land-sliding zones, engines with radar (ultrasonic) monitoring and control have to be introduced for improved safety, and for foggy weather antifogging/defogger lighting and control systems need to be developed and introduced.

**Railways with such large networks need to take up large scale sanitation and tree plantation activity beside its basic duty of transportation.**

## EMPLOYMENT GENERATION

For the employment it is said that

उत्तम खेती, मध्यम वान, निकृष्ट चक्रि, भीख निदान। (Uttam kheti, madhyam wan, Nikrisht Chakri, Bheekh nidan): Best is agriculture, middle is commerce (business), lower is service, and begging is the last resort.

Current scenario world over indicates rising temperature (global warming), changing weather, rising pollution, lowering of ground water level, drought, flood, stressful life in cities, and appearance of newer and newer disease, which do suggest plans afresh for learning, learning and earning and working and earning.

### Following is submitted:

1). Rising temperature and consequent research indicates:

That ten-lakh tree of bigger size (e.g. Neem, Pipal, Banayan, Mango, etc.) will reduce the temperature of Bangalore like cities, by two to three degree Celsius.

Bharat will have to plant ten-lakh trees in each city and five lakh in each block. Ownership right on produce and on cutting will be of its planter and up keeper even on government land. Approximately five kilogram of Wheat/Rice per tree per month maximum and approximately fifty kilogram of Wheat/Rice per person per month will have to be given for its upkeep. This can be given to all the unemployed youth for the first five years. Prabandhan/management of this scheme will be directly through religious institutions and committees of senior citizens of that

area. Supervision of this scheme needs to be under the winner and two runners up candidates of concurrent parliament election of that area without any bureaucratic intervention. Necessary correction in the forest act will have to be done.

It is expected that the Tree plantation sector will create employment and self-employment opportunities in a large number. So-called scheduled tribes, the protector of the jungle, also need similar rights. If need arises or if the unemployment level increases more than ten percent then we may think of banning fuel oil or electricity driven machinery in agriculture and forest land.

2). To create and sustain a job/work it is necessary that primary work has to be physical, secondary as semi-automatic, tertiary as technology driven. In this way the entire agriculture sector has to be physically/manually operated, packaging of food products has to be semiautomatic and maintenance of cold storage has to be automatic.

Jobs will have to be provided in:

- a) Creation of small to middle size cities (like Bhubaneswar, Chandigarh and smaller public sector complexes in various parts of the country).
- b). Making of check dams, digging and cleaning of ponds, lakes, canal and river.

(3). In the entire West the requirement of manpower in various categories is bound to increase (because of declining birth rate); we may think of manpower import and export in a respectable way.

(4). With the rising internet, intranet and information technology it is viewed that after 2015-2020 information and other technology will not have any added value, hence it is not prudent for us to venture in it in a big way.

In employment creation effort will have to be made to ensure the minimum wages being paid by employing agencies. This will have to be ensured through various political workers of ruling and opposition parties. Along with minimum wages, the limit of maximum fees asked/charged will have to be streamlined (ratio of minimum and maximum wages need not be more than fifteen times. Checks and balances on minimum and maximum wages need to be made through political worker and senior citizen society in place of labour inspector and labour court.

It is viewed that in the coming years employment will revolve around security, food, fashion, energy and entertainment in the luxury of nature. We must create and follow the trend.

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## AGRICULTURE

In Bharat, Agriculture is not used in the same terms as sericulture, blood and virus culture.

Here: Bharat's Culture – Agriculture or Our culture – Agriculture.

Our development has taken in such a way that we understand, "our culture is Agriculture". All our festivities are as per the timings of agriculture. It is designed for two crops and rest in between. Starting takes place with the prayer of the land on Baisakhi, and festivity remains till Ram Naomi in March–April.

Here most of the villagers derive pleasure by producing and preparing their own food. It's like saying, "having the cake and eating it too". Here cow clan is offered prayer at least thrice in the year, and having cow clan in household is not only a necessity but pride that too even in this age of tractor and mechanized farming.

With the onset of industrialization, a philosophy was developed which started the process of making farm products cheaper and farmers poorer and this suppression was first materialized with the arms and ammunition in Britain and by Britishers now it is being carried out with the global economic gimmicks. Previously the farmer used to be a major tax payer of the state, but later on the farmers have been sucked by taxes in British governance.

After democratic setup, even by giving tax holidays and subsidies to the farmers, the condition of farmers further deteriorated, strange, paradoxical, but true. Though farmers are the major contributors of green, white and yellow revolution, the condition of them is like the producer of the cake and not having the cake, what to talk of eating it.

We have dual responsibility towards agriculture, first as a cultural base, second as an economic base.

### Following is submitted:

1. No country can survive for more than a hundred years without agriculture as its base. Industrial revolution frazzles, dazzles without good monsoon (industrialization will reach its zenith within a few years.)
2. We must act in a way that the farmer again raises to the wherein they feel comfortable and feel they can contribute to national tax.
3. All help which acts as crutches must be removed. To help farmers, subsidies on tractors are a joke. Presently the number of tractors is such that even if no tractor is introduced not alone in India but most of the part in the farming sector for next ten year, it will hardly create any hindrance. Now the sale of tractors is forced, manipulated and unnecessary. During the green revolution land was increased by cutting trees and jungles has started giving negative impact- area of desert has started increasing, soil erosion has increased and caused depletion of river bed(in width and depth) which ultimately resulted in frequent famine, flood, reduced ground water level. Ratio of forest area and area for water has to be three times more than the area for farming and human inhabitation.
4. Agriculture also suffers from high interest rates of moneylenders and few private bankers, which range even up to one hundred twenty percent per annum. It needs highest attention vis-à-vis, bank interest rate (it is raised to such a high level that even it is forcing farmer to commit suicide).
5. Direct cash contribution to small farmers and farm labor will have to be provided for helping them to stand.
6. Centralized public distribution system will have to be closed down. Farm commodities will have to be freely saleable through

E-Marketing, petrol pumps, kisan chaupal, etc. up to regional level and national level in an emergency. Local public distribution will have to be introduced through religious institutions. Large scale gambling of food articles does not need any promotion.

7. Storage facilities at cheaper rates will have to be provided near the post office, petrol pumps, banks and religious institutions etc. Cooperation or contribution will have to be provided to farmers for making small check dams.

Entire outlook on agriculture needs to be cultural rather than only economic, and we all understand that culture and land is core to our survival and our identity. Only agriculture will change the country to betterment and regain its lost pride. Leading trend of the society will be food, fashion, and festivity.

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**AGRONOMY can be said to be an Economics of Agriculture. Following is submitted on the Agronomy:**

(A). World economy booming or dooming is directly proportional to Agriculture income rising or declining. For countries like the USA, Russia, Canada, Australia and China, agricultural income is taken for granted by virtue of their vast area, and for most of these countries the concept of richness is a new found phenomenon.

'Entire real/actual production comes from livestock and agriculture, and industries are just the processing unit who always give fewer/lesser yields than input'. Agriculture is the only place where one multiplies to hundreds. Whatever comes, come from earth, and that is the reason we say mother earth. Our ancestors maintained that underground deposits need to be reserved and to be kept for emergencies and for future generations and entering into sea was limited to fishing and for fighting with the looters. Previously Gangasagar was not disturbed and need not to be disturbed even now and in future.

(B). Few countries where land is in abundance, after mechanized farming and have less attachment with the land could afford cheap food articles. With this as an example, few economists started saying that food items must be cheap, and as manpower was less in these countries, so its farmers could afford the livelihood at the beginning, later on these countries resorted to direct cash subsidy.

Without analyzing in house facts, many countries and many drawing room economists started echoing sentiments that basic food articles must be cheap. As these so-called great economists passed out with good marks from good universities, their voices have a manipulating effect. Result of this entire phenomenon is that those who are connected with agriculture directly or indirectly became poor and are remaining so

i.e. sixty–seventy percent of country’s population is poor because of this count only (It is shame that such economists justify the current fact cheap potato and twenty times costly chips/wafers whereas it can easily be sold at two to three times of the cost of potato.

In order to subdue the voices of these classes and also to console themselves, these economists along with various reformers started the concept of providing help in indirect ways. These so–called great economists started talking of ‘Crutches’ providence of crutches and sometimes even provided the crutches, but these economists never ever took pain to come out from their den and see the reality and come out with the real thing. Others, who are concerned, unfortunately felt suppressed by the weight of these so–called great economists and their degrees and portfolios, have hardly raised a consistent voice but accepted the regime of subsidies in one way or the other. The subsidies being indirect have found many indirect ways to escape from the real needy, and as such further burdened the small and middle class, agriculturist and other service class. Finding the inverse result of its theory and of alarming poverty, economists (so–called) suggested the public distribution system especially for poor and poorest of poor, which further dampened the growth of lower strata.

**The following has to be taken care of:**

- 1). Rise in the price of agricultural produce to the tune of twenty percent per annum for the next few years, so that it reaches the level of at least twenty per cent profit as in industries. Along with price enhancement, simultaneous reduction in the subsidy will have to be made so that the habit of moving on crutches goes away.
- 2). Scrapping of the government–run public distribution system in a phased manner, so that corruption in this sector can be removed.

Moreover, the cost of handling of Food corporations is very high in comparison to the cost of material.

3). Automatic Insurance and loan facility on crops and harvest lying at warehouses to safeguard against any nature's anger/fury and safety from forced selling of product will have to be started. Insurance can be connected with water/electricity bills, etc.

Concept of selling like ex-go-down, ex-warehouse, has to be introduced to reduce the malpractice and even harassment techniques of middlemen. Electronic selling must be rationalized to a smaller/regional level to avoid large scale gambling and stocking. Contract farming needs to be restricted to twenty percent of farmland per farmer to maintain diversities, fertility and freedom.

4). Rationalization of interest rate on money provided by moneylender and money depositor by taking service of intelligence/secret agency (hidden camera and decoy customer). This is most important, as it is the basic reason of farmers' suicide and needs proactive and fast action. Help of intelligence/secret agency will have to be taken to detect and punish such suicide promoter-moneylender. It is unfortunate that many organized banks are also adopting the same practice, which needs to be corrected at first instance. Suicide which started in India is contagious and will take farmer of Asia if not the entire world into its fold. We have to collectively and sternly deal with suicide promoter.

5). Freedom for villagers to make check-dams along with some financial contribution.

6). Promotion by society/government for in house technology like diesel generating sets being run on Gobar Gas(bio gas), solar energy, organic manure, tree plantation, etc.

7). One lab for each block (or even at a smaller level) for determining soil quality, weather condition and market condition has to be there, to select the right crop and right plantation and other information.

8). The farmer who grows the tree will also be free to cut it as per his need. The farmer and generally everyone respects trees as their friends or their children, so the government need not intervene in it.

9). Foreign sale of wood, metal, ore, have to be curbed to maintain the ecology, reserve and balance of the country for future generations.

10). To avoid the flood and drought mass tree plantation is the need of the hour, not only in eastern countries but also in western countries, Europe and Africa, with an agreement that they will keep the trees and wood and will not sell to other countries. Excessive farming without sufficient tree-covers is making plains desert especially in India, Africa and Brazil. Few areas of Bharat, Africa and Brazil need to go for massive tree plantation otherwise this area will develop into desert.

11). The farmer also need to be promoted for multiple source of income from farm and connected activity to avoid helplessness in case of adversities and to prevent developing a feeling of taking extreme steps like running away or suicide under the misconception that 'death pays all debt and frees one from all

responsibilities'. Similar is the case with students of middle class family where failure in education is considered to be failure in earning livelihood and so depletion in so called false pride of parents (Failure in class twelve exam and committing suicide doesn't free one, only thing is that one has to study again from class first in next birth, in a way a more difficult task, than facing the failure and trying again for betterment).

12). Import duty on food grain has to be maintained sufficiently to safeguard the interest of the country's farmer and entire Bharat, Latin American and African countries require this; however these countries can have free trade zones for food grain.

13). The country has started owning/taking oil fields in the other countries. Bharat, Latin American and African countries can jointly take up land in other countries for farming and tree plantation purposes.

14). Land records of the entire country must be computerized at the earliest for proper records.

15). Direct subsidy to farmers (small and medium) has to be given equal to five hundred kilogram wheat/Rice per acre/per year, till the price of food grain reaches to appreciable level and indirect subsidies reduced to zero.

**Direct subsidy will boost the morale of farmers and by this effort the country's younger lot will automatically divert itself toward agriculture, and this will prove to be the highest employment generator.**

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## TOWN AND COUNTRY

Single tree in the desert has different beauty with ingrained/inbuilt strength. Besides Gardens, forests also have their own beauty but one can be lost in thick forest. Small clusters of trees cannot be regarded as forest and as such lack variety, besides such clusters of trees can neither

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be taken care of (in the long run), nor they are able to attract rain nor they have security of lions, such small clusters can be regarded as symbols of helplessness or hopelessness. Small to medium size forests get the most and give the most besides God's blessing.

**Following is submitted:**

1. A hut in solitude/quietude is of sages, the most powerful.
2. Very small villages, does not provide any freedom to individual as well as to group, here un-touch-ability, fights for survival and supremacy are the most, and as such need not to be encouraged to continue.
3. Metro on the other hand caused individuals to submerge into the thick cement and concrete jungle. Infrastructure costs like bridge, metro-rail, overhead monorail, vehicular pollution etc are much higher than building a new city. Making suburbs has enhanced metro limits further, and causing unbelievable pressures on infrastructure.
4. Earthquakes, and in future possibly volcano floods, drought, cyclone and Tsunami have various indications for such development to take place. Manmade chaos which reflects in recent electric supply failure in few countries, high traffic jams, increasing pollution and consequent stress, asthma, heart problem also offer indication for such development.
5. All present developments are taking place due to the presence of fossil fuel (petroleum) and electricity, rising prices and limited fuel that indicates to us, to develop our town and country, being less dependent on it or independent of it.

6. Government needs to build cities for around ten thousand to a million people (a few big forests like Chandigarh, Gandhinagar, Bhubaneswar and other small forests) with all the basic amenities and connectivity. Government need not discourage or encourage building any particular zone as an industrial belt; however it may allocate land for such development in upcoming towns without fervor and favour.

7. Government needs to initiate discussion for making an action plan, with inbuilt feedback and maintenance procedures for our town and country.

8. During continuous foreign attack and there after atrocities of foreign rule (In India specially after 1857 war of freedom) many of the well settled people/families were forced to run away (to save their pride, their life and respect of female members) to jungles and now after hundred and fifty years they appears as schedule tribe. It is our duty to bring them back to the stream and get them settled in proper towns and for this we need to build sufficient towns and cities.

9. Provision of basic amenities cannot be easily managed to such a large number of twenty lakhs Plus helmets (Cluster of hundred to five hundred people) and this necessitates planning and building our country side afresh.

**Above infrastructure and its maintenance will also provide sufficient jobs.**

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## POWER (ENERGY)

Energy is delight and power is derived from energy. We are well within our right to expect continuation of delight and it's our duty to see that our future generations should not curse us for having used the entire raw material or energy source.

**Following is submitted for energy:**

1. Many of the state governments of many countries failed to provide energy security to its habitants. For large scale production and transport/ transmission of fuel oil, coal, atomic power and electrical energy, national character is needed, however for local distribution help of society through its religious centre will be the

best. Private participation in distribution has not yielded much result whether in Delhi or Columbia. Government must ensure continuous electric supply at an optimized rate by preferably by the government sector.

2. Natural gas compressed or liquefied for cooking needs to be a priority than any other area. Automobiles need to be modified to have two fuel inputs; CNG- petrol/diesel with solar panels, or small wind turbines to charge batteries and power for other car accessories etc.

Fuel oil, natural gas kerosene, and diesel need to be sold on the basis of calorific value; as subsidy is detrimental for the harmonious growth of that society for which it is given. Selling rate of petroleum products needs to be the same throughout the country.

3. Forest and other unauthorized tree cutting needs to be reduced by modifying forest law and stoppage of export of any raw or low cost wood items. (Hydrocarbon and oxides (nitrogen and Sulfur) absorbent plants need to be developed and planted at mining, refining and petrochemical areas to reduce pollution.) By large scale tree cover requirement of air conditioner (maximum power is consumed in it).

4. Coal based plant need not be encouraged- as coal based power plants have maximum forty percent efficiency out of which ten percent is consumed in power plant to produce power, fifteen-twenty percent is consumed in extracting and transportation of coal from collieries and transporting of power to customers leaves only thirty percent net energy for use .This energy is produced giving large air pollution, problem of ash disposal beside other ecological disturbances. Fuel-oil based and gas based power plants also need to be optimized.

In place of these small to medium Hydro, smaller to medium biogas plants, large windmills, and large use of solar energy and selective but sufficiently large Nuclear power plants will have to be made.

5. Special care needs to be taken to avoid the kind of development which can paralyze the entire country or continent by failure of electric supply, thus a connected yet separate/segregated grid system has to be continued.

6. Basic houses and household articles, offices need to be designed so that they use maximum natural sunlight, air cooling and heating etc. Research and development need to be funded for fuel cell development and other energy related areas, be it storage, transmission or efficient use.

7. Growth, prosperity and security are directly dependent and proportional to availability of energy and its sustenance. To achieve this we need to be free from any dependence on continuous import of technology/equipment, their spare parts and lastly but most importantly fuel and reprocess of atomic fuel.

8. We need to promote the concept of optimal uses and minimum abuses/wastage and not just saving. Produce little more than optimum to maintain the surplus and overflowing of energy (The same concept we practice in our prayer/puja, the overflowing of Kalash- the energy).

9. We with abundance of energy from sun, wind, water, can become energy-secured much earlier than expected. Solution of energy requirement is in the air, water and sun.

Gravitation force and levitation force (Energy) are opposite; the natural rhythm of these gives a happy and easy life.

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## FESTIVITY AND CELEBRATION

Life is a celebration for a blissful, for all others festivals are the occasions of celebration. If there is large number of festivals which are observed/celebrated, then one can assume of people of the region are happy and also enjoying it.

**Following is submitted:**

In a family life festivals are the occasions where we celebrate collectively. In festivals family members get together, and sometimes this collectiveness extends to clan, village and large society. Festival and celebration is an indication of society's lavishness, luxuries, openness, etc. On festivals apart from celebration, one prays sitting at the feet of Bhagwan, Allah and this is from where the word, Upasana, Upwas, and Upanishad have come.

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Contrary to few societies in the west where all celebrations are youth centered, East celebrate the festivals with children and folks as main centers and young as supportive, where young's and folks also enjoy by observing enjoyment of children's. The East is proud of its rich, diversified, vibrant and dynamic festival culture” and wishes that the West also celebrate the festivals with their entire family.

From the following two historic facts we can further appreciate the importance of the festival.

1. During the independence movement of India, festivals like Ganesh Puja, Durgapuja, Saraswati Puja, Garba, Iftar Party, Christmas and Id-Milan were encouraged for mass celebration to enhance pride and establish unity and strength in society. Nationwide celebration provides national-cultural character and worldwide celebration provides mankind character. (Sun, Water, Air, Earth and Sky are celebrated in every region and religion)

2. In festivals and celebrations, only government intervention is required to remove existing intervention, like many schools and colleges organize class tests, minor or major exams just after the festivals which hamper the celebratory mood of children and their family. Government has to see that no such activity takes place before and after any festivals (for at least two-three days in ordinary festivals, and seven days from important festivals).

3. Many festivals cross the boundaries of region and religion such as Diwali, Ramzan Eid, Christmas, Raksha Bandhan and Holi. For all such festivals the government has to provide sufficient leave and facilities to further encourage the celebratory mood of countrymen. To

contain/restrict leaves and to maintain the festivity we may think of stopping holyday of Saturday's and Sunday's and in place of it closed holyday of Poornima (full moon) and Amavasya (no moon) can be initiated, a larger discussion within inter and intra country is envisaged.

4. During Diwali and Eid, the government can free the prisoners, who have realized/felt their guilt and have now improved.

5. In an environment where thermal Power stations, refineries, petro-chemical and other process industries and motor vehicles are continuously emitting air pollution and on the other hand pressure horns/sirens, loud music/speakers are continuously emitting noise pollution, slogan of no cracker on Diwali and no colour on holi are an eye wash. However, the quality of crackers for Diwali/Id/new year and colour for Holi has to be ensured.

**Let- Our days be duty and evenings as festivals and life a celebration.**

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## TOURISM

Tourism is an extension of education/knowledge/experience, if not done for economic activity or health point of view, and India and China offer sufficient and unique in this area to the world. India and China need to prepare a composite tour plan for the world community. It is more than a duty and responsibility of India and China to educate the hearts of the world community by showing its treasure, “earning money through tourism will add funds in discharging duty and responsibility.”

### **Following is submitted:**

1. India and China have special responsibility by virtue of their long tradition, vibrancy and dynamism in their family and their religious culture to impart education to tourists. Medical tourism (a sick mentality to think of earning from others' illness) does not get sanctity from eastern culture and ethos; however, doors are always open for treatment of all and every type of sickness.

2. Government will have to provide all infrastructural support i.e. lush green environment, and beggar free atmosphere, and cheating free hotels, keep sanity of place and will have to arrange well connected and comfortable transport. To promote tourism we need more forest and forestry than corporate and industrialization.

3. India and China with almost all types of season and almost all kinds of regions with a wide variety of wildlife, flora and fauna have special responsibility toward nature. Government will have to support the organized sector to develop jungles, wildlife, sanctuaries, aquatic life, and Ganga dolphins and need to take up its protection instead of promoting only tourism.

**Government needs to initiate dialogue for a composite tourist plan of (east and west, India and China etc.)**

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## OUR NEIGHBOURS AND OTHER FOREIGN NATIONS

They say: love your instant neighbor, as one cannot leave it. It is always better to love thy neighbour. And for us, few of the parts are formed by our separated brother and sister, and as such we cannot call them neighbours in exact terms. Moreover, it is a historical fact that, whosoever born in time dies in time, is it a person or a nation.

### Following is submitted:

1. Pakistan and Bangladesh are our separated brothers, as the door of the parental home is always open for all brothers and sisters; hence any one or all are welcomed and if coming with information then a red carpet needs to be opened.
2. Bangladeshi issue needs to be dumped, as nobody can be called illegal at its parental home.
3. Collectively and secretly top leaders need to interact with how few countries have encouraged the business of hate among us and by taking advantage of one type or other from us, looting and befooling us.

4. A five star hotel in the vicinity of huts is a blot. We need to develop a strategy and plan for collective development and collective growth and happiness.

5. Chinese products are said to be cheap, it is reported that this cheapness in products is brought by sucking the blood of helpless labour in the very country that once echoed the sentiment and tries to become champions of the labourers. China needs to take a humanitarian view on it and care for its citizens including prisoners.

India and China two most popular (at least from the time of Buddha, Lao-tzu and Confucius) and populous nation need to take care more of its people than world population and need to collaborate, co-operate and ensure that the world survives, in a so called constant threat of nuclear annihilation.

6. Common border, common currency, common transport and common communication can be discussed and thought of between Pakistan, Bangladesh, Bhutan, Nepal, Sri Lanka, Maldives, Myanmar and India the larger Bharat.

7. Joint patrolling on the border, common tourist plan will be beneficial for all and need to be taken up on priority. Differences submerged not in the discussion but in the stream of love and magnanimity of ocean, Bharat the Sanatana have to follow Sanatana view, attitude, behavior in words and deeds for collective happy state.

When the family separate and family members become neighbours, it is pitiable to watch the family members becoming neighbours and indulge in enmity. Sudden spurt of hate-hostility, frustration-fights, anger-aggression, weeping-war at the base and underlying love are natural outcomes and we all have to watch such situations.

As the heart vibrates at the same wavelength, hope always remains for unification. It is true for Hindustan (India), Pakistan Bangladesh, Nepal, Sri-Lanka, Bhutan, Maldives, and Myanmar–The Bharat (busy in enlightenment).

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## FOREIGN POLICY

Nobody likes foreign material, in the constitution of its body. Foreign particles are viewed as nuisance and used and consumed in utmost urgency and emergency. Use of foreign material is considered to be a sign of weakness and helplessness.

**Following is submitted:**

1. Until we reach to the level of global brotherhood/family level, foreign will remain foreign,

2. We all accept foreign material in food as per the requirement of urgency and generally avoid it, but at the same time want foreign to remain/exist for a variety of beings and things.

3. All foreign and foreigners are viewed by all as its field for expression of experience (as every experience wants expression), and research labs to carry out experiments, and to use them and consume them as per our wish and will. Everybody wants to expand its-self but is prevented and restricted by the danger of self-annihilation.

Addition in venture (adventure) indicates the confirmation of security, however endangering security needs caution and ordinarily to be avoided. Venture or adventure, happiness has to be the sole desire of every one and every country.

4. Bharat views toward global scenarios have always been directed from the above viewpoint.

**Maintaining internal strength and cohesion, marching toward the global family, is the way.**

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## GUEST AS GOD

Strange, paradoxical, but it is a fact that those who work for the well-being of all, by searching secrets of life and matter, those who watch the future and warn the society for corrective actions and prepare them for finding passage and space in disaster, generally do not take care of themselves.

Society at large, seeing the sanity and serenity of such strange and strong committed internal work for external well-being of all, started respecting such persons as deities, and took collective and conceptual decisions to take care of them. Society further observed that the very presence of such persons rejuvenate the place they live in or they visit, and brings healthy and happy vibes in these places.

By virtue of service and effect of its presence, everybody starts praying for its visit at his/her place, and when visited all persons bound to offer highest respect possible to such deity (conscious scientist, Brahmin—who know Brahma) e.g. king offering his seat/throne. Timings of these visits used to be so uncertain, as that of death, and so the saying started अतिथि देवो भव – **Atithi Devo Bhava** (whose dates are not known, such are deity), and in a way started equating with ‘Dharma Raj/Yam Raj’ the master of death—who brings new life in a new body. Dharma Raj says, ‘Have new body’, and the knower of secrets (the conscious keeper Brahmin) says, ‘Have new life’, which we call a second birth–Dwij (same term like ‘Gauna’– second marriage).

With such an understanding visits of these got the highest respects possible; food or any other requirement of this class was not a problem and should not be to think of. Unfortunately, after ‘Buddha’, demand for

such respect was swollen. The new entity not having the same strength and wisdom, caused respect for this class to deteriorate, and created the problem of differentiating real and unreal Brahmin for novice. Though the doubts have cropped up and are growing, still the entire east has tremendous respect for guests.

**Following is submitted:**

1. Intruders, thieves, dacoits, cheaters, looters are not guests and to be prevented with wisdom and force. Government will have to follow the same norms in its working and encourage the society to follow the same.

2. Beggars are not guests and not to be offered alms, but Lunger's (community feast) doors have to be shown to such. Community Lungers will have to be encouraged and supported by the government initially by direct contribution and then indirectly by reducing taxes.

3. Route to charity by international society to various religious institutions will have to be stopped. Religious institutions need to develop self-sustenance by doing various community services.

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## POVERTY

**Some say, “If one bucket is overflowing then the other will remain dry”.**

It is said that “famines are the result of bad Prabandhan (Management) or arrangement”, similarly it can be said about poverty otherwise nature has given more than is required to sustain its nature.

It is the mass poverty and massive difference between riches and ordinaries in the first place, which causes subjugation of any society, and further add to its mass poverty. It is contrary to general belief that enslavement of society in the first place causes poverty in the general public. To maintain the freedom at large it is necessary to reduce or remove poverty and poverty causing phenomenon, whether it is religious (like it is result of ill doing in the last birth, or the doors of god is for poor, or it is good to give alms in Ramjan month or taking alms is kingly, as king Gautama Buddha, and king Mahaveer also taken it) along with social (richness is burden, and it is poor who can sleep well).

Alms taker (Bhikari) had rarely reached richness. Those who depend on Alms, donations, and subsidies hardly make up a decent living. It is observed that the middle class, rich and even billionaire take advantage of these subsidies, donations by manipulation and further add to their fortune, leaving the poor more poor.

**Following is submitted:**

1. Religious discussion will be promoted to erase the concept that poverty is once birth right and death destiny.

2. Government will initiate discussions on the above to come out at conclusion along with a course of action to follow, so as to reduce or erase abject poverty.

3. We need to see that the difference in income between top and bottom workers in any sector (government or private) does not increase by more than fifteen times. This gap has to be reduced either by raising lower or lowering raised or by both and this can vary from sector to sector.

**Government will have to promote Act of Living and Art of Living for harmonious society as it has been said that**

**नहीं गरीब सम दुख जग माही, संत मिलन सम सुख जग नाहिं।(Nahi garib sam dukh jag mahi, Sant Milan sam sukh jag nahi):**

**There is no sorrow like poverty and there is no happiness like being with saints.**

**\*\*\***

## PROSTITUTION

**Following is submitted:**

**(A).** World's oldest profession and a research lab for sex (Kam–internal work) cannot be thought of closing down, where Kamasutra was created amongst (Kam–internal work) prostitutes, where Vivekananda was shown the way by a prostitute after Ram Krishna Paramhansa.

It is heard in some parts that a newly married lady used to take blessings from prostitutes for 'Sada Suhagan' remaining husbandly throughout life, as prostitutes are considered to be so.

**(B).** Suppression of sex, making it a taboo and interfering in the most private affairs of the individual is a conspiracy to make the class first like eunuchs and then use it as slave (ox). It is very difficult to use the (sexy men and women) bull against its wishes.

**(C).** Important factor to be noted with regard to prostitution are:

1. Higher divorce rate, low availability and high projection in media, more competitive relationship than loving relationship are the major reasons of prostitution rather than high sexual intensity and because of this presently prostitution is more prevalent in the West
2. As the intelligence level increases from mere physical to mental, the need for sexual variations increases, in such a case prostitutes used to provide an easy outlet to vent out pent up energy and money.
3. Married couple feels possessed by one another and after some time stops fiddling with each other and in that case infidelity is going to be a natural outcome for outgoing persons and frustration to the

other, and then this new trend further encourages each one to follow its new chosen path i.e. Finding solace outside.

4. Media, religious institutions etc. are expected to play the role to provide sufficient information to play variety in sexual fidelity rather than unknowingly forcing simple infidelity.
5. Only thing the Government has to do in this is to check forceful prostitution. For a journey toward prostitution marked by easy and higher divorce rate and followed by poverty, religious discussion will have to be initiated. Government will have to provide support to settle such people outside this settlement of prostitution. It is felt that prevention of prostitution is a social and family responsibility of the government, and the government need not intervene much in it.
6. We will have to treat the prostitutes well and the visitors also. Quarterly/timely medical checkup and treatment facility is a must to prevent diseases.
7. Withdraw all legal sanction against prostitution and provide voting rights.
8. Check that tourism does not increase, just because of prostitution. Dance bars can be opened in big hotels and non-residential areas. Love child/or by product will also be provided with all facilities, DNA test may also be arranged for ascertaining father, only for compensation purpose (legally) and it may be kept secret.

9. Lesbians and gays; the so-called emergence of a new class in the West is an excursion if occasional, and perversion if permanent. Excursion has to be excluded, or occasional has to be omitted, but perversion has to be prevented and need not to be promoted.

Lesbians and Gays are appearing in the circle of so-called modernists whose lives are becoming more hypocritical; media has to play the natural and providing neutrality role in place of glamorizing and glorifying role. As this is a social issue, govt. need not intervene in it in any way on any pretext.

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## RESERVATION

Following is submitted:

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(1) The powerful only can reserve, the less powerful can request the powerful or can create nuisance for the powerful to impart, or can emotionally bargain for reservation by indicating separation from house, society or religion.

Almighty reserves our birth, death and reserves certain things as per our karma, Bhakti or jyan so as to provide safeguard from mutual nuisance.

– It is said:

We are what our deep driving desire is  
as our desire, so is our will,  
as our will, so is our deed,  
as our deed, so is our destiny."

**In reverse, it says:**

We are, what we are,  
our destiny decides our deeds,  
our deeds shape our will,  
our Will makes our desire.

Our desire, our will, our deeds and our words,  
shapes us, our family, our village, our city and  
our nation as well as our environment, and vice-versa.

It does not happen only with an individual, but also with a nation collectively. It can be observed in the development, rise and fall of nations in the last two thousand years. For example, the rise of Bharat, China, Greece, Arab, England and America and now...

(2). Genetic theory says by seeing the seed and (Kiryann) Photograph of a small plant, one can tell about the type of fruit it will give. Though photography for human beings is available only for 'aura' and not the detailed one, but it will develop soon and will work in tandem with

horoscopes. The genes and horoscope are seen changing in the middle with our Karma, Gyan, Bhakti etc. and that is where life is.

(3). It is in the Upanishad that when ' Swetketu ' son of 'Uddalak' returned from Gurukul (University), Uddalak asked him, “In Gurukul, have you learnt all?” Swetketu said, "Yes whatsoever university could teach me, whatsoever was there in the library, I learned all."

Uddalak asked him: Have you learn all have you become Brahmin,  
Swetketu: that is I am from birth.

Uddalak asked him again: have you understood from where life originated, where life disappears, did you know 'Brahm'?

Swetketu said: – No. 'I can infer, I can say, but I do not understand“.

Uddalak said: – Go back to Gurukul, nobody becomes Brahmin by birth. Go back, become Brahmin then only come.

Becoming Brahmin is a second birth and without understanding/experiencing this nobody can claim that she/he is a Brahmin. Becoming Brahmin is more than becoming like Engineer; doctor, etc. which nobody can claim to be inherited by birth. Those who have not become Brahmin but by virtue of being son and daughter of Brahmin tries to take advantage of his/her father, mother. Such advantage seekers want the same privilege in their life, which they have enjoyed as children of Brahmin.

Such, half-cooked, semi finished persons sound more and want people to pay respect to them, feed them and such types of Brahmin (in West like planner and scientist) gave rise to the term 'patenting' and intellectual property rights. In these Patenting and Intellectual property rights, the real Brahmin (Scientist or planner) may get something, but it is the clan, children, family, company and even entire nation that try to earn from it. In order to earn, these so called supporter of patenting and intellectual

property rights initially and then in the long run become servants of its own doing.

In the patenting and intellectual property right regime, the so-called scientists and intellectuals make themselves busy in searching and introducing newer and newer disease, virus and syndrome and its medication, antivirus, newer and newer propaganda style and marketing style for its use and abuse.

4). Previously necessity was the mother of inventions, now necessity is becoming the daughter of invention.

The West in recent times has developed a brand of neo-Brahmins, called, chartered accountants, master's in business administration, doctors and doctors of philosophy in each area which includes even History, Geography, Math's, Science, Psychology etc. etc. In furtherance to its lust for money it had opened up technology transfer wherein they started making other countries' personnel first literate in, in and out and the nitty-gritty. For all such personnel first hefty price and luxurious facilities were offered and then it is proposed that all others must pay hefty fees and nice status to the practitioners of above in its own country and other countries.

With this type of exercise, it is natural that everyone will try to study and would like to become rich in a day or two, and so mental work enhanced and physical work reduced and as the need arises it is considered prudent to hire personnel and labourers from neighboring village/country for physical work with less money as per its own standard (but sufficient or higher as per others standard).

In these societies newer research and its researcher get highest money followed by money managers, followed by its distributor and its

technicians (technician can be doctor, engineer or an MBA), followed by its marketer and media.

5). Daily used items and general services made available at through away prices and its producer and service provider expected to be available cheaply, however internally these clans get compensated by subsidy but externally it is expected to be cheaper.

To hide, subside, or suppress the anger, a facility for unemployment allowance was offered and unemployed asked to join army or allied forces to evaporate their demand for a job. To maintain the balance in army, and general supremacy, regime of newer exercises and war being waged/initiated and continuing. This is the way how suppression of service class the Sudras begins.

"Why, people think, that only the head is everything in the body, there is a separate possibility of every finger in the hand. In our body nothing is extra and every part is important.

6). In the east thousands of years ago similar exercise was done, which was more pointed than current western development. East, especially the Bharat; developer, creator proponent and practitioner of 'Astrology', 'Yantra, Tantra, Mantra' sciences (the realized) and a large number of deities, were more respectable than what we see of modern scientists and its professionals in the West.

These realized sciences are more powerful and hence professionals of these have been able to keep their profession reserved (like Brahmin only will do the prayer and puja in the temples and on special occasion at individual's home) and somehow, still been able to maintain the so-called respect that even the young son of a so-called Brahmin desires to get its feet touched, get food first and separately- what a pity, when everybody

knows that nobody, can become Brahmin by birth. This is the reservation all else is showcase,

(7). During independence movement Swami Dayanand Saraswati tried, first to break this reservation and organization and created 'Arya Samaj', which is still busy in this (Degradation in thought process and services of this type of organization indicates its overhauling or closure).

Woke up by the Arya Samaj, few well-read personalities in service class (so called schedule caste) started talking of their class suppression by the Brahmins (defeated) fighter class and as usual cheating by business class.

These well-read personalities said these suppressions are more paramount than the suppression by the British and started demanding separation as few Muslim were asking at that time. Britishers saw more in its effort to divide and rule and nationalist saw new challenges in their effort of integration of Indian society, for its collective effort against Britishers.

In such a situation some agreement between service class and nationalist, some concessions by political parties in its rank and file and promise of concessions and reservation in independent India and few immediate concessions by Britishers were natural consequences.

Here well-read personalities among service class failed to understand that such suppression may be natural if the society is not awakened and secondly when the entire community/country has suffered or are suffering, then how can any particular section feel that it should not suffer in foreign rule.

Fighter class is first to suffer, Brahmin and Business class are the second to suffer and service class is the third. Suffering of the first three classes in foreign rule is severe but suppression of service class (being in the

service) is continuous and appears harsh. Few thought that it is the Hindu society which is at fault and so gone for religion change, even after seeking concession. It has proven within a few years that such conversion can hardly make one free when the entire country is not independent and not reached to the harmonious level.

(8). With the going of events during independence movements it was of normal consequence that at independence country divides into two part, with minor but considerable Muslim population becoming one part and in second part these service classes get reservation and thirdly well read personality go wrong in its presumption that by changing religion one can get equal status in others society. This third one gets reflected when 'Christian' religion conversion mission (missionary) and Buddhist conversions ask for reservation, and the country in its nascent stage has no option but to accept even such requests.

(9). In such a situation it is quite normal that politics started revolving around reservations. One party will make concession after concession to such class to maintain its vote bank and second may start doing politics with the support of such class. Others will have no option than to keep mum and have special sections for reserve class so that it also gets something out of it. It is also sequential that those who have become habitual of granting reservation and creating ruckus in society will find newer and newer dimensions for it whether it is OBC, OBBC, and minority, Buddhist, Parsis, Jews, and Muslims etc. etc. And those who see the opportunity of doing politics (profession) on this ground will open up newer and newer political outfits. It may be noted that no karmakandi Brahmin likes other karmakandi Brahmins and a similar thing is happening within the reserved categories that no leader likes the other leader of its own clan.

(10). Here it may be seen that all reservation seekers seek reservation in services and connected education and this is quite natural as the reservation seeker belongs to service class only, leaving other areas like doing business, becoming planner and writer, becoming Brahmin etc. wide open. All these enterprising areas are always open to everybody (The fact remains that by birth Brahmin has not produced much of the real Brahmins world over e.g. Vivekananda, Raidas, and Rajneesh etc.).

11). The business class understands that it is the hard work and continuous learning that makes one successful and hence allows or rather forces its children to venture and develop its own course of action and as such did not get stagnated.

For the time being the fight of anti-reservationists will subside as most of the castes scheduled in Bharat will be given or will be offered lollipop for reservation in government jobs, whereas fight among the constituents will increase. However, rallying for and against reservation will subside only after so called beneficiary bahujan samaj and other people find its uselessness in current and future paradigm, and it has already started and will take few years to settle and progress toward fair and free developed society.

Politics which used to revolve around reservation and on divide and rule policy will shift toward integrative and collective betterment. Recent election in Bharat clearly indicated that politics of caste and class, whether of reserve category among Hindu or total Muslim or total Hindu, and double faced party, cannot and will not get clear majority and power and yield results).

(12). In contrast to Christian dominated, Muslim dominated and Communist countries, Bharat has typical diversity and unity and as such

one should not equate Bharat with America and Australia where native red Indians were first displaced and then to contain them and content them as well as to control them reservation in the name of reservation to minorities was offered.

So much so with the background, what is in the present, is that a very large section of the Bhartiya population feels that Bharat should reach a level of prosperity and respect (of which at least American is not) at the earliest and then will maintain it.

Visualizing that scenario one can have feeling that in that situation countrymen and women will be free from untouchables, hunger, nakedness, sleeping on pavement, and will have Nyay, good governance and jobs in plenty apart from goodwill and respect at home and good relationship with neighbors, where police is seen as friends and bureaucrat as colleagues, where even to talk of reservation appear nonsensical. It is sure that people of Bharat feel that they have reached that level to regain its lost glory.

**To achieve the above, following has to be followed:**

**A.** We will have to give respect to all inventions without any patenting right and intellectual property rights and connected hefty charges, which are causing the emergence of reservation to its professionals (the neo-Brahmin). Government will optimize the fees being charged by consultants, doctors, Chartered accountants, Lawyers, sweepers, carpenters, cooks, etc. so as to reduce maximum to minimum earnings ratio.

**B.** Bharat does not believe in making any community first minority then providing reservation to it and there is no question of following examples of such nations.

C. Government will propose to all societies and religions that, offering prayer and performance of Karmiks in place of worship do not remain restricted to one caste, which is decided by the birth. For this society must come out with certain tests for one to become something like Pundit, Priest, Moulvi, etc.

D. No place of worship will be allowed to follow untouchability/restriction of entry to anyone (Code of conduct is altogether a different thing). Government will make efforts so that such untouchability will become obsolete, in other worship places of the world like Mecca and Medina also.

E. Government will discontinue the special column of religion and caste in all its forms and application forms.

F. Education will have to be made free in totality with some financial support to deserving and needy. New forms of town and country will be planned and executed. Employment and jobs will be created in plenty in the construction and agricultural sector.

For continuing the present form of reservation (whether it is of Jammu and Kashmir, Nagas, Mijos, Schedule caste, Schedule tribe and other back-ward caste etc.) wider discussion among inter and intra beneficiary need to be augmented for them to come out with a proposal, its modus operandi. This is required so that the country reaches to its level of prosperity and respect and regains its lost glory, fulfilling not only basic needs but also hope, aspiration and desire of healthy, happy and holy living.

It is expected that most of the reservation will be done away with, whether it is of caste, constitution or of others. Present form of comfortable reserved (railway) journey and uncomfortable general class; will have to be made instant and comfortable journey to all who desires.

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## POLLUTION

Pollution is accumulation of undesired at desired place or accumulation of something where it is not required. Such accumulation whether it is in air, water or land causes disturbance in the natural balances not only of air, water, earth but also of fire and free space i.e. the overall ecosystem.

Following is submitted:

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## **A. For air pollution –**

1. Basic cause is burning of large quantities of fuels, which will have to be tackled by use of efficient automobiles, efficient combustion at other places, basically by efficiency improvement in all the burning and proper discharge of waste and dead animals.
2. Stopping the encouragement of consumerism in the automobile and electrical sector, easy availability of loans for using these, has to be reviewed.
3. Decongestion of cities/metros will have to be taken up. Concept of a standardized city needs to be planned, discussed, reviewed and implemented.
4. Tree plantation has to be improved and tree cutting will have to be allowed where it is causing hurdles in traffic and in turn adding to pollution.
5. Decibel limits of automobile and other honking will have to be implemented at the manufacturing level itself. Excessive use of honking/loudspeakers needs to be restricted (by monetary fines)
6. Optimization (minimization) of wastage and optimization of uses will have to be encouraged in the energy sector in place of conservation of energy and simply hiking the tariff. Research and development will have to be encouraged to find out special plants/trees for special discharge in the industry. In industry the concept of plantation on fences and poles will have to be encouraged.
7. Research and development will have to be encouraged for control of pollution in mining areas and the ash disposal system of coal power plants, refineries, petrochemical and fertilizer plants etc.

## **B. For water pollution:**

1. Pollution treatment plants will have to be discussed for implementation at area level and even on individual house level (kitchen waste water can be treated and reused in toilet flush, for watering gardens, etc.
2. Religious bodies, which regard rivers, wells, ponds, lakes etc., as sacrosanct, (Previously urinating or toileting in water bodies were looked as unethical, but now we started discharging even sewerage in river) will have to be encouraged to take care of pollution in water bodies. If we can manage our rivers and water bodies free from pollution, then hardly this issue is important for a large section of our society. .
3. In tropical countries the problem of water treatment is less in comparison to colder countries, because of fast oxidation in hotter areas, so more effort is required at colder places like Himalaya, Antarctica, etc. to maintain pollution at minimum.

**C. For Nuclear and asbestos waste:**

It has to be stored in no-man (Barron) Island after digging deep and then making layers of cement concrete. It needs not be disposed of in third world country or in sea or in space.

**D. For land pollution–**

1. Polythene will have to be utilized in road making. Scavenger will have to be utilized to segregate the waste and earn by supplying scrap to process industries, and biological waste to prepare the biological manure
2. Architecture service will have to be improved in town and country planning, for utilization of natural sunlight, air circulation and solar heating [For efficient use of electricity].

Healing the healer by respecting five elements, i.e. space, water, air, fire and earth, and darshan (philosophy) of “कूये का पानी कूये में जाये हमारे कपडे सुख जाये (kuye ka paani kuye mein jaaye hamare kapde sookh jaye): let well water go to well and dry our clothes, will have to be the basis of maintaining environment and ecology.

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### WATAWARAN (ENVIRONMENT)

Environment –“ वातवारण – Watawaran the cover of air” reflects our living in the same way as our dress and uniform reflect us individually. It is our nature that creates, maintains and sustains nature and vice versa. As we experiment with nature, we are also being experimented by nature in some way or the other.

When the environment of any area or planet becomes conducive to life it creates and generates life and when we change nature and make it

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difficult for any species, it extinguishes in physical form leaving its energy wave in the environment. Whenever the environment becomes the same it resurfaces. It is true for the Earth as well as for the Moon and Mars. It follows reversibility in the law of circles and expansion of this circle. It may be possible that this circle completes in a minute or a month or may be millions of years; time depends on where the circle of nature is drawn; if it is within the planet then it takes hundreds to thousands of years and if it is intra-planet it is billions of years.

In the breaking and making of planets and also in the breaking and making of inter-planet and intra-planet atmosphere, hotter particles, hot particles, moderate cool and colder particles join together and form the zone, such zones are connected with varying energy waves. Between two equally strong hot places, a perfect vacuum appears and such places are called black holes. Shapes of such holes are like triangle, square, hexagon or circular, and shape depends on a number of equal and opposite heat/energy sources. On the earth planet it appears as a triangle, and named as Bermuda triangle.

Every planet has its share of solid mass, liquid and gases and the shape of planets is always elliptical whereas that of the sun is spherical. The movement of planets in the solar system follows the path of almost circular line and movement is caused by the slight imbalance between the energies of different solar systems, and rotation on its axis is caused by simultaneous heating and cooling of the earth (planet) surface. Tides in the sea on a full moon appear because of energy blocked by the moon. This blockage of sun energy by the moon also causes some imbalances in the human head and those who suffer psychologically on this count are called lunatics. Entire solar system also moves to its nearest and bigger solar system and this movement is in a straight line between two light sources and in a zigzag line in case of multiple big solar systems and big-bang happens when two or more solar systems collide.

Continuance of a planet depends on various forces of its own solar system and other solar systems, and most importantly internal activity within the planet and somewhat on its intervention and so called search and research of other planets. This continuance is broken in the same way as that of any living species (As we die and take birth so are the planets and solar system).

Environment longevity, liveliness, luxury and loveliness depend on how the interaction between participants takes place. Environment on earth has poles and poles apart, an area which has almost a six months cycle of day and night to the areas of approximately twelve hours day and night, area with full snow, the cold desert and area with full sand, the hot desert. There are areas with a misty cold atmosphere to areas with moistly hot. These are all part of the earth body. Slight disturbance to any area causes slight/small ripple in other areas, and larger intervention in any area causes major disturbance in other areas and is reflected as drought, flood, cyclone, and earthquake, tsunami on occasional basis, and pollution and global warming on continuous basis. This reflection on livestock is reflected as some disease on an occasional basis and stress, strain, tension and (blood) pressure on a continuous basis.

In nature and existence, attraction of the same is norm in unipolar, unisex or uni-type item, and of opposite in bipolar item and as such this defines all repulsion or attraction.

In such a close knit system if any country thinks and acts for protecting their immediate environment and thereby buying trees from Himalayan region, maintaining their oil reserve and unnecessarily burning other areas fuel, reserving their mine and buying ores from other area, cannot protect their environment but is living in a fool's paradise. We must understand that floods emanating from Himalaya by melting of ice will not only draw a part of Bangladesh but also a part of other countries"

coastal areas as well. Excessive carbon dioxide emission from Delhi, London, and Paris does affect its neighboring areas and countries.

We understand the harmony of nature and regard the earth as mother and sky as father. We never think in the line of conquering nature, so it's our prima facie responsibility to correct our environment and guide the world at large for harmonious coexistence.

**Followings are required to maintain the environment:**

First and foremost is not to promote unnecessary consumerism and get tempted by it.

- 1) Sale of raw wood for import and export purposes must be stopped. We must request other countries to stop the export of raw wood.
- 2) Ore/manure import and export must be stopped, only finished goods of metal and semimetal should be promoted for export and import.
- 3) We have to ask our print media to exercise restraint in increasing the number of pages of the newspaper. Import and export duty on print media need to be rationalized.
- 4) Bharat will not perform any major nuclear test in sea or land and will request the international community for the same as land and water are interconnected and belong to the entire living. Bharat will not take part in any expedition to other planets, but will limit to the Moon.

- 5) Unnecessary restriction on account of ozone layer depletion will not be accepted and costlier technology on this count for the third world will not be encouraged and accepted.
- 6) For (heating) energy purpose use of primary produce e.g. wood, coal, gas, and solar heating system will have to be promoted and use of secondary source such as electricity, hydrogen gas need not be promoted
- 7) Large-scale construction such as mega-dams, mega cities, interlinking of rivers will not be taken up and promoted neither in Bharat nor elsewhere.
- 8) Complexity of life in business, in administration and in entire life will have to be eased out for simplicity and its closeness with nature.
- 9) Traffic restriction on account of obsolete forest rule and encroachment in cities on account of plant conservation will be removed
- 10) Haphazard growth of the housing sector and automobile sector will be streamlined for the benefit of the entire nation and its neighboring countries.
- 11) Major tree plantation will be taken up in Bharat and if allowed then in neighboring countries of Himalayan region.
- 12) It is stated that for reducing the maximum temperature by two degrees in Hyderabad city, at least ten lakh trees need to be planted of bigger varieties such as Pipal, Neem, Banyan, Mango etc. Bharat

will have to take a special drive to plant ten lakh (average) trees each in its five hundred approx. districts and five lakh in each block level.

13) Tree plantation will belong to individuals as well as to its local centre. Cutting of any tree for any purpose will be a subject matter of 'society of senior citizens' of that area.

14) Major employment will be created for tree plantation, each bigger tree plantation and watering would get some money along with the rights of its fruits and flowers. All employment seekers will get an opportunity for tree plantation and its growth and would get a minimum livelihood amount as reward with a right on its produce. This exercise will be taken up with the help of religious institutions and senior citizens and Members of Parliament in place of the existing system of municipalities/bureaucracy.

15) Through the religious institutions and senior citizens cooperative, canal cleaning, ponds cleaning and digging, river cleaning projects will be augmented and necessary financial and time being policing (police patrolling and protection) will be provided in case of requirement.

16) Lake/Ponds produce should be the property of that area, whereas river produce will be of the entire nation and, as such, responsibility of its maintenance also belongs to that concern.

17) Check dams, rainwater harvesting, use of solar energy, wind energy and biogas will be promoted.

18) Education system must accommodate the importance of environmental balance and individual action required for it.

Act of living and the art of living gets enlightened through yoga, dance and Tantra and these are needed for a happy, healthy and holy life in the cosmos.

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## MEDIA

Generally it is said: “No news is good news”, and from the present trend of media coverage this statement gets reaffirmed. From the past where the media used to be a medium which reflected various incidents as mirrors, now takes the centre stage as a destroyer or maker of life/society.

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**Following is submitted:**

- 1) Media destroys, if it wants and if it wants, it makes the hero and adds glory in the stardom. It has taken such a powerful stage wherein, it can afford to take bribes from police and politicians, and sometimes judges as well, what to talk of small Government employees or private businessmen.
  
- 2) Media has to come out from the present trend of "you tell me the news, I will tell you the source of funding", or you give advertisements and the media will mould itself to the wishes. Media must come out with six monthly sources of funding and it has to be more transparent.
  
- 3) Media has to come out from its sadistic behavior and attitude, (news of theft, dacoits and killing at first page) and shift toward a spreader of happiness. Media for itself has to come out with certain ethical codes where it does not promote ambulance chaser journalists and blood showing cameramen. Government will have to support national and international media networks to spread happiness throughout the world.
  
- 4) To become the number-one newspaper by the count of pages is indirectly being involved in spreading pollution. Newspapers need to behave maturely, and there is no need for newspapers to see its penetration by its viewership (of model), newspaper is just for reading.

News need not be told in a noisy way, and views need not to be expressed loudly, they can be said and expressed in a calm and quiet way.

5) Media personnel being communicators of society deserve a better deal from society, not by bargaining and forgery but out of compassion and as a duty of society the government will have to provide substantial insurance cover and sustenance (if a situation arises) to its family, without submitting to media barons.

6) This so-called fourth pillar of democracy gets strengthened, even when other pillars have gone a little weaker so it is obvious that the media take larger responsibilities of correcting and making the country and society.

7) Foreign investment in media shows news of rising Sensex of Mumbai stock exchange even when Mumbai is drowning in flood (simply unconcerned for local and national issues) and is useless, counterproductive and dangerous.

Country media need to be owned and operated by countrymen only, however its international branch can have shares of non-resident citizen.

**Media must understand that freedom and responsibilities go hand in hand. Media has to behave as Dharma Nirpeksha and torchbearer of national unity and international brotherhood feeling.**

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## OBESITY AND MAL (ILL) NUTRITION

A report on clinical business in China says, “with the current lifestyle and eating habits (fast life, fast food), thirty percent of urban population will always suffer from obesity and out of this thirty percent, fifty percent people will resort to obesity clinics. To cater this large no. of obese patients, large no of obesity clinics will be required and as such this business will bring good prospects.

In other parts of the world another report says that with growing disparity among rich and poor, poverty will also increase at the same rate as that of gross domestic product (GDP) of that country. This poverty will result in starvation/malnutrition, and it will offer good jobs to missionaries and charitable trusts.

What type of economic planning is this, medicine and charity as a business? Since medical, charity and missionary as a business is allowed

to grow and glorified, so also illness/disease is allowed and promoted to grow, what a shame? National planners of the country are requested to go through this paradigm and plan for the future.

**Following is submitted:**

1) Obesity and malnutrition are also the result of broken ashram and Varna Vyavastha (division of lifestyle and caste/class). As a natural concept, one in the age of Grihastha ashram and one in work or business earn and fulfill the requirement of all others, one in family and other in the society. But currently people in their age of Grihastha ashram and people in their work of business are taking more and eating more and leaving others very disproportionate to their requirement. These are causing obesity in the age group of twenty four years to forty eight years, and in the class of business and malnutrition to all others. If we wish to have a healthy family and healthy society we need to correct our ashram and Varna Vyavastha.

3) Planning and its execution will be promoted in the education, industry and service sector to include physical activity as a necessary part, either as 'work in' or 'work out'. Dance a day keeps the doctor away.

4) Food with preservatives preserves food in the stomach too and causes indigestion. Use of artificial preservatives has to be restricted and general use of natural preservatives has to be reduced. What is sold in schools and office canteens needs to be monitored. It is observed that fatty people eat very fast whereas to maintain the health eating and drinking has to be slow. For food it is said 'drink solid and eat liquid(chew the food so much that it become liquid and gulp the water like it is solid banana).Eating and

drinking if possible has to be done by sitting calmly on the cushioned floor or on table chair, but eating and drinking in standing posture has to be avoided.

5) Obesity is not a cause of eating, but a cause of inefficient discharge. The Eastern toilet also gives acupuncture at the back of the knee and causes ease in evacuation. Eastern toilets and toiletry need more promotion. Moreover, toileting in sitting or standing posture is for the diseased and the animals. Healthy society needs to use a healthy way of urinating and toileting. Western commode is one of the main reasons for fatty, unhealthy people in metros and big cities and this needs correction and to be taken care off.

6). Banyan and Pipal trees keep growing as it takes/makes food during day and night whereas other trees and plants make food in the day only. In making food, trees take carbon (through carbon dioxide in the air) and leave oxygen to the environment. This carbon which trees take then converts into glucose/fructose or sap of the tree through photosynthesis which animals including humans take (carbon –glucose/fructose) from eating. From air humans take oxygen and after respiration leave carbon dioxide in the atmosphere. Carbon, in the carbon dioxide which humans leave in the air, is the major source of weight loss and if we maintain our breathing (deep and long) we can maintain our physique.

7). Lunger in the concept of Nanak has to be promoted as lunger, Annakute, Quran khani or feast to deal with mal (ill) nutrition.

8). Gross domestic product which causes enhancement in all directions (richness, poverty, theft, dacoity, criminal, etc. indicates our chaotic national and international character. To improve the

overall situation, the term G.D.P. needs a merger with the term grosses happiness ratio–GHR.

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## TERRORISM AND TERRORIST

Terrorism is like any other ‘ism’ (e.g. communism, communalism, regionalism and even religionism), but terrorist is an altogether a different breed, they may be driven by terrorism or may be single or isolated lot or in a small group, allowed themselves to the level of genocide.

9/11 happened in America and the many democratic people branded entire Muslims brethren as terrorists, and followed attacks on Afghanistan, Iraq, and maintaining constant vigil on all countries with large Muslim populations. Gandhi Ji was killed and the entire R.S.S. was made responsible for his martyrdom, Mrs. Indira Gandhi was killed and the entire Sikh community was branded as killer.” It does not hold such views.”

Following is submitted:

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1) For control of terror activity, pin-pointed groups within the country or outside will have to be targeted by various methods for a happy society, without bothering and without encouraging media hype and hate. We feel that the media will play its duty well toward building a harmonious society.

2) Terrorists in killing, in a way, helping to the job of almighty—the master killer and master creator. It just prays for terrorists, not to hurt their hands with blood. There are only two important people in one's life, one who gives birth and another who ends the life, and as such it does not hate terrorists and neither counter to terrorists, and it is so in all the religious texts.

3) Life begins with negative; children start saying no in the beginning and then at a young age understand where to say no and where to say yes. Old and energy less people say yes for all things.

4) Terrorist attacks in Mumbai and in parliament of India have been preceded by purchase of arms (for police) of thousands of crores. For sale of arms, can a terrorist activity not be planned, by simply spending two percent of bribe money (say two hundred crore) and giving some arms for field trial.

5) Many of the multinational firms who deal with fuel oil reserves, mineral reserves, sales of arms and ammunition do want terrorism and terrorists should continue and serve their interest.

It is more often than not that these terrorist activities and wars bring right-minded people together to work for harmony. If terror activities are increasing it indicates that the system needs change and right minded and hearted people have to work hard.

Encouragement of growth oriented, right hearted and headed people and terrorist elimination has to go simultaneously.

Let's pray that these terrorists and so-called anti terrorists understand the lesson of courage, freedom, and love and enjoy life in its totality.

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## CORRUPTION

It is corruption in nature, which is responsible for evolution and revolution, growth and decay. All the living, individually and collectively; grows because of corruption in food and festivity. As the individual, society and country grows, corruption changes phase from pure physical to mental. On a primal and physical level, underdeveloped countries are the most corrupt, developing less corrupt, and developed still less corrupt; whereas in advance level developed countries are generally mentally more corrupt than underdeveloped and developing countries.

It may be appreciated that most of the time mental corruption is a cause of other corruption. Mental corruption is the root of evilness, path of non-religiousness and path of unhappiness. This evilness increases when the righteous withdraw and allow the experienced and confused to lead. By the withdrawal of righteousness the finer balance of corruption (i.e. salt in food) is disturbed and leads to chaotic and even Adharmic (nonreligious) situations.

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## Following is submitted:

1. Generally in a country if a head/prime minister is corrupt then s/he will be obliged to have his trustee/minister as corrupt and subordinates as honest. This will further lead to a situation where the minister also takes his/her trustee as corrupt and likes to have his subordinate as honest and like this chain continue.

In the same way if the head/Prime minister is inefficient s/he will select inefficient ministers will select in-efficient secretaries and inefficient secretaries will select in-efficient Chairman's, director, district administrator and so on and so forth. In both the above ways whether it is corrupt and in-efficient system collapses.

So it is to be seen that people at the top are selected with utmost care. This is the basic flaw in democracy where heads are elected and generally by manipulation of media or failure of others.

To have a better future we need to have a process where in head is selected by the sage (one group of enlightened people with some divine power) may be amongst the elected members or if required from the unelected, and this system indicates that we need to advance toward divine democracy.

2. Normally everybody understands that happiness is the only goal of life and to remain happy is to remain with Dharma (Religious). Who will not agree that in order to maintain happiness we have to dedicate ourselves to the eradication/destruction of Adharma (unreligious).

For the establishment of Dharma we have to first streamline the system and then if necessary we have to prepare ourselves for

Dharma –Yuddha/Jihad. We will have to take care of the vigilance system and Nyay Vyavastha (judiciary) to check and restrain corruption (Physical and Mental) under the vigilant eye of Sages.

**We need to fight against Ravana or Duryodhana of corruption and maybe we have to fight like we have fought with Ravan/Duryadhan to eradicate (corruption) this very cause of evilness. We have to be ready for the extermination of evilness and establishment of dharma and systems like Divine Aristocracy.**

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## **SUGGESTION AND FEEDBACK**

Nature has not provided any open-ended network and system. In nature all systems are more or less closed loop, some follow smaller loops whereas others follow longer loops e.g. water cycle and life cycle. As such, it is natural to have checks and balances, feedback and corrective mechanisms for smooth operation of life and life cycle.

Suggestion indicates that there is a need for improvement or lack of simplicity. In such situations self-analysis and timely intervention with required tools and tackle, bring best result; remembrance of almighty, continuous or five times or once in five days, provides extra essence in results.

**Following is submitted:**

1. Government needs to provide an intervention mechanism for accepting worthy suggestions and act on recommendation of the research and analysis Wing, so that it comes out with progressive results.

The present practice of accepting suggestions is very crude like, “those who wish to send their suggestion should send in neatly typed paper, on or before and suggestion will belong to the committee and the person will not have any right on it”. This should be changed to a proactive system where—in each suggestion provider should get some prize along with a participatory certificate.

Suggestion and feedback are natural ingredients of life process and follows the following loop:



Life and lives enhancement process.

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## TRANSPARENCY

Animals and Many Muni's (Religious head and Naga Sadhu) are very transparent, human society as a whole is not expected to remain that transparent. It is basically a nudist mentality of the few to ask for more and more transparency even from naked men and women, and is unfortunate. Peon should not be burdened with what the Prime Minister is doing; watchmen should not be bothered what is cooking up in the palace, and somewhat vice versa. One wants only disclosure–transparency where s/he is concerned.

Transparency needs not to be maintained for manipulative media barons and people with nudist mentality. General public wants to disclose how the taxes are collected, and how much expenditure has taken place and on what account and where individuals are reflected in these expenditures. General public wants a department wherein information and details are available of their concern so that trusts on bureaucratic and judiciary system are maintained.

(A). Each block level and district level will have to have information cum disclosure centre, which will provide information on: 1) Judiciary processes. 2) Tax collected and its expenditure. Income and broad expenditure account of top fifty government officials (including judges) of that area, top fifty regional officials and top fifty – hundred officials of the country. 3) Status of suggestion if received and action thereon. Apart from above, it's our duty, individually and collectively (government) , that we create, trust-generating bureaucratic and judiciary system, so that even the needs of above become minimal.

(B). Right to information without any extra teeth to punish the guilty is a useless toy which gives more frustration than solace to the seeker of information, similarly is the so-called Lokpal bill. In place of all these rights what is needed is to have an easy, simple, and fast Nyaya Vyavastha/ judicial system.

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## PRIDE AND BLISS

Pride lies in being self-sufficient, respecting the inter dependence, being in serenity to accept and in capability and ability to give.

Any self-degrading effect or suppression of weak or ill practice turns the color of pride to black. Keeping our work or currency lower or upper eludes pride.

When an apple is sold at four dollar/euro/pound per piece it is as easy to French or Briton to buy it as it is easy to Bhartiya to buy it at Rupees four. Discrimination and its chain effect start when it is to be bought at Rupees two hundred a piece by Indians in other countries. Equality of currency has to be bought at the earliest and to be maintained even if we have to live half hungry for the time being.

**Following is submitted:**

1. Bliss arrives at, after the pride enhances to its highest level and remains so in an awakened country.
2. Bliss is maintained by remaining close to nature and self-restriction to manipulate nature in a big way (e.g. river linking project, large scale dams, deep sea exploration and nuclear testing in deep sea will bring disaster).

**“Pride comes with providence, whereas bliss is in the lap of nature”.**

## VIOLENCE, NON VIOLENCE, PEACE AND RHYTHM

### Following is submitted:

1) Strange and paradoxical things do happen in nature and our history has a sufficient record. Deterioration in Bharat appeared after the exaggeration of nonviolence by Buddha and Mahaveer and now, improvement started after the non-violence movement by Gandhiji and his followers. “The very cause by which downfall started in Bharat also became the cause of upward trend.”

2) Ultimately game is decided by the power/strength, if power is with bad people/ rakshasa/asura/daitya/danav than society will be fearful, lawless, suppressed etc. and if the power/strength is with good people/Devta than of course society will be with full of goodness.

3) When Mahaveer Jain was asked by a person “that everybody says that one should have strength and awareness, what is your views, Mahaveer Jain replied that perhaps in my opinion “it is good that bad people remain weak and unaware and it is good that good people remain powerful, in strength and be aware (do not know how and when this exaggeration of nonviolence breeds in the Jains of the country).

4) All oppose violence as fun, or killing for fun, Allah loved not the aggressor, nor did Krishna start war. Who so- ever becomes Adharmic (unreligious-Kafir) needs punishment? Dharmayuddha/Jihad (war) is a requirement if a large group or particular section of society starts following or supporting the Adharmic (non-religious) practices.

In all such Dharmayuddh Jihad/war the top leader does not kill anybody with his own hands, like Krishna. Such only, can remain nonviolent even at the centre of war; otherwise people support non-violence of common and violence of particular (of police and Army).

5). Fighting in life always continues, even in our body, white cells continue to remain in war with virus and bacteria, and as such peace is achieved only when one is reduced to pieces i.e. at death.

What is generally achieved is rhythm and is the one we need to aim at. Government will have to take an integrated approach on all the above and encourage its efforts for rhythm internally and externally.

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