

BHCA RV RESERVATIONS for Oct. 11-17

- **IF YOU ARE ATTENDING THE HARVEST CLUSTER PRIOR TO THE NATIONAL, YOU WILL NEED TO ARRANGE RV RESERVATIONS THROUGH THEIR PREMIUM LIST INFORMATION (Onofrio, Supt.)**
 - For RV reservations before BHCA Nationals entries, before Sunday Oct 11, reserve via All Breed Club requirements on their premium.
- ALL RV'S MUST ENTER THE SIDE GATE OFF TENNESSEE BLVD ONLY.
- All sites in the grassy area will be available on Sunday, Oct. 11 as they are vacated by Cluster exhibitors/attendees. RV parking on black top at discretion of RV Chair.
- **Nationals RV CHECK IN after Oct. 11 begins at 6 pm and ends at 10 pm for the grassy area immediately in front of the show building**
- **There is a limited number of 50-amp RV spots I the grassy area across from the show building.** There will be additional sites with 50 Amp hookups away from the building.

CONDITIONS DO APPLY:

- All spots will be allocated to paid RVs only. NO switching of spots.
- **There is no guarantee of site assignment.**
- Both form (online or mailed) & payment are due no later than Sept. 11, 2026
- **Spaces are refundable if cancelled more than 3 days out from the arrival date listed on the reservation confirmation. Otherwise, no refunds will be given. Spaces are non-transferable.**
- Quiet time in the RV area is from 11:00PM to 6:00AM.
- RV spaces will be MAXIMUM of 20 feet in width (RV unit width & x-pens). This will be strictly enforced.
- All RV's will be required to back into space, NO vehicles can be attached to units, due to limited space. Please park your towing vehicle (or towed vehicle) in the parking lot in back of the show hall.
- We have electric and water hook-ups available. NO sewage hook-ups but there are 2 dump stations on site. We will have "honey wagons" available on Wednesday. Additionally, there are sites on the grounds away from the show building that will have full hookups. These will be a possible option depending on your arrival date.
- Please bring additional water hose(s), electrical cord(s) & water splitters, as you will need to share water hook-ups with your neighbors.
- Reservations received after deadline; there will be a \$100.00 late fee.
- Returned checks will be subject to a \$35.00 fee.
- **Fees are per (1) electric + shared water splitter hook-up per space:**
 - Electric & water hook-ups (50 amp & 30 amp) - \$ 50.00 per night, bring your own extensions for electric and hoses
 - \$90 per night, **without reservation, Cash** payment upon arrival. Parking location subject to venue and/or Grounds Committee direction.

Payment must be paid via credit card with online RV application at basset-bhca.org 2026 Basset Nationals website Mail in reservations accepted with check or money order, mailed to RV Chair, Norm Wiginton, 4925 Willard Norris Rd, Milton, FL 32570 normwiginton@gmail.com , 850-525-0497

Name: _____

Address: _____

City: _____ **State:** _____ **Zip:** _____

Cell phone: _____ **Email:** _____

Type of Vehicle: _____ **Amps Needed:** _____

Length of Vehicle/Equipment (unhooked): _____

RV License Plate # and State: _____ If rented, name of the supplier (*Rental units must be picked up/dropped in accordance with reservation dates*): _____

Requested Date of Arrival: (can arrive starting at 6 p.m. on this day) _____

Requested Date of Departure: _____

of Nights Requested: _____

TOTAL FEES DUE @\$50/night x _____ nights = \$ _____