

Jill Roberts
Trial Secretary
PO Box 650417
Vero Beach, FL. 32965
superbasset@gmail.com

ENTRIES OPEN: 8:00 AM Tuesday, July 15th, 2025

ENTRIES CLOSE: Wed. Sept. 17th, 2025 at 6pm ET

Entry Method: First Received. At the home of the Trial Secretary, or when entry limits are reached, after which time entries cannot be accepted, cancelled, altered or substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

AKC AGILITY TRIALS Events 2025004401 & 2025004402

This trial open to all breeds both days.

Basset Hound Club of America



2025 BHCA National Specialty

Wed. & Thurs. Oct. 15th & 16th, 2025

JUDGE: Craig Josling

Judging begins at 8 am on both days. Entries limited to 350 runs per trial.

Indoors on turf

Purina Farms Event Center

300 Checkerboard Dr., Gray Summit, MO 63039

Trial Hours: 6 AM to 6 PM

One ring, 120 ft. x 90 ft.



Trials Licensed by the American Kennel Club.

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of these events under the American Kennel Club Rules and Regulations.

Sheila Goffe, Executive Secretary

BASSET HOUND CLUB OF AMERICA OFFICERS:

President: Sylvie McGee

First Vice President: Barbara Brandt

Second Vice President: Jeanne Dietrich

Treasurer: Melinda Brown

Recording Secretary: Sue Nelson Smyth 1101 Old York Rd., Burlington, NJ 08016

Correspond. Secretary: Sandi Wittenberg 2458 W Sterns Rd., Temperance, MI 48182

Board of Directors: Roy Fair, Sue Frischmann, Lora Megli,

Devon Merritt, and Kim Trumbull.

Trial Chairperson

Miriam Teft

82 Centre Pike

Eastford, CT 06242

Phone: 860-884-9443

dalfenm@gmail.com

Trial Secretary

Jill Roberts

PO Box 650417

Vero Beach, FL 32965

321-626-3300

superbasset@gmail.com

Event Committee

Shelly Gordon, Miriam Tefts, Norine Noonan, Sue Smyth, & Jill Roberts

Judge: Craig Josling 326 Stratton Dr., Eudora, KS 66025

Classes Offered: T2B, all levels of FAST, Standard, & JWW classes

Entry fees: \$27 first entry, \$17 for each additional entry / dog (includes applicable AKC recording fees). **The entry fees apply to each separate trial.**

Schedule: Judging begins at 8am.

Dogs run small to large jump heights.

Class order: Wed. - All FAST, Ex/M Std, Open Std, Novice Std, T2B, Ex/M JWW, Open JWW, Novice JWW.

Thurs. T2B, Ex/M Std, Open Std, Novice Std, Ex/M JWW, Open JWW, Novice JWW.

Please note: In FAST, all levels will run together by height.

Setup: Doors to the building open at 6am on Wed. Oct. 15th.

Please note: the move-up deadline is Wed. Oct. 8th.

If you earn a title between Oct. 9th and Oct. 14th you will not be able to move-up for the trial on Wed. Oct. 15th.

For these all-breed trials, there will be preferred entry for basset hounds from July 15th until Aug. 1st.

All other breeds may send entries in on the opening date of July 15th.

Those entries will be kept in the order received but will not be processed until Aug. 1st.

For Online entries go to- www.LabTestedOnline.com

Create a user account and add your dogs. Then look for the trial on your My Local Events page or search by state. Click on the "i" information icon to the right of the club's name to create your entry. During the first 48 hours after opening, the initial limit of entries designated as either online or paper will be as follows: 75 online entries and 275 paper entries. If either form of entry (paper or online) has not filled at the end of the 48 hour time period, the club reserves the right to decrease or increase either one accordingly.

For information about BHCA 2025 Nationals please visit the Nationals website at <https://www.bhcanationals.net/>

Show Photographer- Phyllis Ensley 770-345-9738

Contact: info@petactionshots.com

Only the official show photographer may take win photos or ringside candid shots to sell.

BHCA Agility Volunteer Signup

VOLUNTEERS NEEDED!

PLEASE SIGN UP TO VOLUNTEER AT OUR TRIALS.

A GoogleSheet has been created:

<https://docs.google.com/spreadsheets/d/1bxOFc3WKcTUaOzUT5A8QR1auEJ1Hm9fTGXAvp98st3E/edit?usp=sharing>

to enable you to sign up to help. We are especially looking for folks to help with course building so if you have experience with this, please sign up!!

Crating Space: There will be limited indoor crating at the agility end of the Great Hall. There is no room for unentered dogs and exhibitors need to crate efficiently to allow space for everyone.

Emergency Veterinarian: Veterinary Specialty Services (24 hr)

1021 Howard George Dr., Manchester, MO 63021 636-227-9400

Directions: Merge onto I-44E/US-50E, Take Exit 272 toward MO-141N, keep left, turn left onto MO-141N, keep left to stay on MO-141. Turn right toward Howard George Dr/S Outer Rd., turn left onto Howard George Dr/S Outer Rd to 1021 Howard George Dr.

Show Vet, on call- Pacific Animal Hospital, 450 West Flier Drive, Pacific, MO 63090

636-257-2100 Hrs. Mon , Wed, Thurs 7:00AM—6:00 PM Tues, Fri 7:00 AM—5:00 PM

ATTENTION VENDORS:

Vendors can register online on the nationals website. Or contact the vendor chair: Martha Henck at 724-866-3573 or yenkinsone@roadrunner.com.

All dogs present must be on leads or confined to crates when not being judged, except when in the exercise area or designated warm-up area.

Exhibitors are responsible for picking up after their own dogs!

If anyone observes that you did not clean up after your dog, you will be asked to leave the trial site for the remainder of the trial without refund! **NO EXCEPTIONS!**

OBSTACLES

Obstacles shall meet the specifications for obstacles in the current edition of Regulations for Agility Trials. **Ring size is a minimum of 120' X 90'.**

COURSE FAMILIARIZATION AND WARM-UPS-Walk-thrus are restricted to handlers entered in the class.

CLASSES OFFERED

Novice A&B Agility, Novice Preferred, Novice A&B JWW, and Novice JWW Preferred

Open Agility, Open Preferred, Open JWW, and Open JWW Preferred

Excellent Agility, Exc. Preferred, Exc. JWW, and Exc. JWW Preferred

Master Agility, Master Agility Preferred Class, Master JWW, and Master JWW Preferred

Novice A&B, Open, and Excellent & Master Regular and Preferred FAST

Time To Beat Regular and Preferred

Note: If you enter your dog in Preferred class, you must stay in that class for the both trials.

Regular	Preferred	HEIGHT DIVISIONS
8 Inches	4 Inches	For dogs 11" and under at the withers
12 Inches	8 Inches	For dogs 14" and under at the withers
16 Inches	12 Inches	For dogs 18" and under at the withers
20 Inches	16 Inches	For dogs 22" and under at the withers
24 Inches	20 Inches	For dogs over 22" at the withers, 26" is
Optional 24c"	none	

Exhibitors/handlers are responsible for entering their dogs in the proper height classification. Handlers may opt to run in a higher division, but not a lower one than their proper height division in regular classes.

Please Note: Dogs competing in AKC Agility who do NOT have a permanent or temporary jump height card **MUST** be measured by a VMO, an AKC rep, or the trial Judge. This includes dogs over 22 inches. It is the exhibitor's responsibility to have the dog measured prior to running.

"The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone or need help, please call 800. 656.HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors. "

The Basset Hound Club of America, its agents, etc., assume no responsibility for any loss, damage or injury sustained by exhibitors, handlers or to any of their dogs or property and further assumes no responsibility for injury to children.

NOTICE TO EXHIBITORS

ENTRIES

Telegraph, telephone and fax entries cannot be accepted. Entries not on **Official AKC Entry Forms** without the Agreement and Rules on the reverse side of the form are not acceptable. **Unsigned Entry Forms cannot be accepted.** Entry Forms **MUST** be filled out completely. Incomplete entries do not constitute a valid entry. Owners are responsible for errors made on their completed entry forms. No entry fee will be refunded in the event of such errors, or cancellation of entries, after published closing date. No entry shall be accepted which specifies any condition as to its acceptance. Maximum of 10 dogs per envelope for mailed entries. **PLEASE PRINT OR TYPE CLEARLY.**

Dogs Health and Safety: The safety of the dogs is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

Dogs Eligible to Enter: This trial is open to all dogs 15 months and older that are registered with the American Kennel Club, or have AKC limited registration, or have obtained an AKC ILP/PAL number, or an AKC Canine Partners listing number, or are approved FSS breeds. Spayed bitches and neutered males are eligible to participate. Bitches in season and aggressive dogs are ineligible to participate. Dogs that are blind or deaf, or suffering from any deformity, injury, or illness which may affect its ability to perform agility obstacles, are ineligible to participate. Dogs under 6 months of age are prohibited at AKC agility trials.

Refunds: A refund less \$5 per dog per class per trial will be given for bitches who come in season after the close of the trial. Entry fee will not be refunded in the event that the dog is absent, disqualified, excused, or barred from competition by action of the Trial Committee. No entry fee will be refunded if the trial cannot open or be completed by reason of civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee. Returned checks do not constitute a valid entry. **A \$20.00 service fee will be assessed all returned checks.**

MOVE-UPS: Before the trial, dogs may be moved up to a higher class at the request of the owner or handler, as a result of qualifying for an agility title, **providing that the request is made in writing to the Trial Secretary no later than 6pm on Wednesday Oct. 8th, 2025.** Requests after that time will not be accommodated. Dogs so moved up will be entered at the end of the running order. Day to day move-ups must be submitted by the close of Wed.'s Trial.

RUNNING ORDER SEPARATION: Running Order Separation of multiple dogs handled by a single handler is an accommodation by the BHCA and is **NOT** required by AKC! **Requests for separation MUST be made prior to the start of the Class (Excellent, Open, Novice or Preferred), otherwise they will not be accommodated.**

READY TO RUN!: Exhibitors are responsible for being at the ring gate when it is their turn to run. Judges need not wait for any dog holding up a class. BHCA and stewards have no obligation or responsibility for locating dogs that are not brought into the ring when required. All dogs being judged should be available 30 minutes prior to the start of a class.

RESPONSIBILITIES: It is expressly understood that the exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee, be asked to leave the trial site. In such case, no refund of any entry fees will be made.

FEO WILL BE OFFERED AT THIS TRIAL: Class level and height must be specified on original entry form. Exhibitor must declare FEO when entering the ring to the judge before they run. FEO is non-qualifying.

ENTRIES FOR MIXED JUMP HEIGHTS OR CLASSES: Entries for a mixture of Regular and Preferred and/or different jump heights within the same trial weekend must be submitted as separate entry forms thereby clearly indicating which class(es) and/or jump heights belong together for each trial day of the weekend.

RIBBONS & PRIZES

Ribbons will be awarded for **First** through **Fourth** place to qualifying dogs in all height divisions. Qualifying ribbons will be awarded to all dogs receiving a qualifying score. Double Q ribbons will be awarded. PACH & MACH rosettes are available, donated by Anne Testoni.

Specific Prizes for Basset Hounds:

There will be a BHCA logo medallion for 1st through 4th place. A shadowbox rosette will be offered for basset hounds earning a PACH or MACH title at these trials supported by the general trial fund. Donors to the agility award fund include Shelly & Don Gordon, Gene McDonald and David Bee, Norine Noonan, Bev Barringer, and is also supported by the life member fund.

Hotels near the agility site:

Please check with the hotel to confirm their pet policy

Host Hotel: Holiday Inn St. Louis W @ Six Flags: 4901 Six Flags Rd., Eureka, MO 63025 636-938-6661 or 800-782-8108

Comfort Inn: 1320 Thornton St., Pacific, MO 63069 636-257-4600

Quality Inn: 1400 W Osage St., Pacific, MO 63069 636-257-8400

Super 8: 1015 E Main St., Union, MO 63084 636-487-0865

Visit the BHCA Nationals website for host hotel information

<https://bhcanationals.net/hotel-and-rv-reservation>

RV parking should be booked directly with Purina Farms.

Don't forget to make your BHCA Trophy & Raffle Donations!
There will be a separate agility raffle.

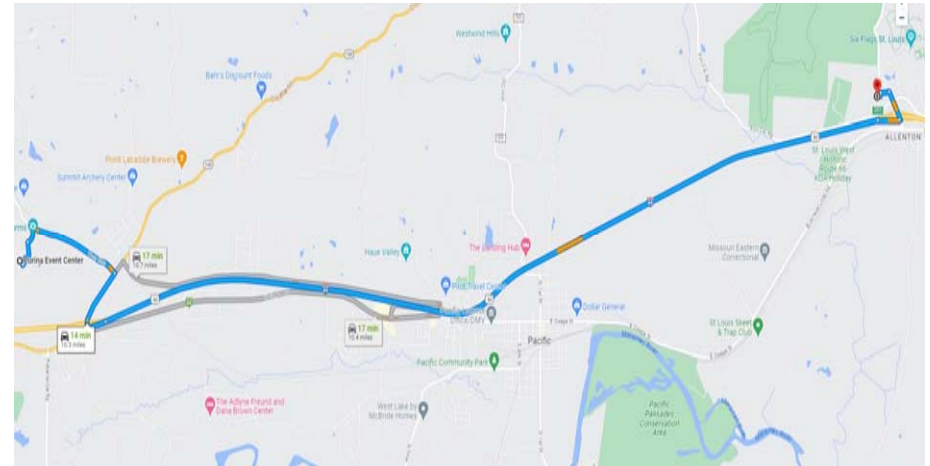
Do you like our logo? Basset Hound Nationals clothing can be ordered starting Aug 1st, at

https://ameriprintapparel.com/BHCA_2025

LUNCH will be available for purchase at the Checkerboard Café.

Directions to Show Site from the Host Hotel:

Turn Right on Allenton Rd. Turn right to get on I-44W/US-50W. Go 7.8 miles and take exit 253 for MO 100E. Turn right onto MO-100E/Old Rte 66E. In 0.4 miles turn left onto Hwy Mm. In 0.9 Miles turn left onto William Danforth Way into the Purina Farms entrance, and then left onto Checkerboard Dr.





AMERICAN
KENNEL CLUB®

OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM

BASSET HOUND CLUB OF AMERICA 2025 NATIONAL AGILITY SPECIALTY

Opens: Tues. July 15th, 2025



Closes: Wed. Sept. 17th, 2025 at 6pm

Wed., Oct. 15 th	☐ STD	☐ JWW	☐ FAST	☐ T2B
Thurs., Oct. 16 th	☐ STD	☐ JWW		☐ T2B

Entry Fee for EACH Trial Day: 1st run \$27; each additional run \$17 (includes AKC fees)-**1st run \$27, 2 runs \$44, 3 runs \$61, 4 runs \$78.** Make checks payable to: **2025 BHCA Nationals;** Mail to: Jill Roberts, PO Box 650417, Vero Beach, FL 32965. Express mail entries must have signature waiver.

IMPORTANT: Carefully read instructions before filling out!

ENTRY FEE ENCLOSED

Choose Either Regular OR Preferred Classes

Circle one jump height, and circle class selections :: Only one selection per class (STD, JWW, FAST, T2B)

REGULAR Classes						PREFERRED Classes				
8"	12"	16"	20"	24"	24c"	4"	8"	12"	16"	20"
STD	Nov A	Nov B	Open	Exc	Master	STD	NovP	OpenP	ExcP	MasterP
JWW	Nov A	Nov B	Open	Exc	Master	JWW	NovP	OpenP	ExcP	MasterP
FAST	Nov A	Nov B	Open	Exc	Master	FAST	NovP	OpenP	ExcP	MasterP
T2B	T2B					T2B	T2BP			

Non-Regular Classes International Sweepstakes ☐STD ☐JWW Select: ☐14" ☐18" ☐26"

This Dog Needs To Be Measured ☐ Yes ☐ No	SEX	HEIGHT AT WITHERS
BREED	VARIETY	CALL NAME

AKC® NAME (INCLUDE AKC TITLES ONLY)

AKC® NO ☐	Enter Complete Registration # below	DATE OF BIRTH
ILP NO. ☐ PAL NO. ☐		PLACE OF BIRTH (LIST COUNTRY)
FOREIGN REG. NO & COUNTRY ☐		
BREEDER		

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS ☐ NEW ADDRESS

CITY, STATE ZIP + 4

HANDLER ENTER JR. HANDLER # if applicable

Exhibitor or owner MUST sign on the signature line beneath the instructions.

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org.

AGREEMENT

I (we) agree that the club holding this event has the right to refuse entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend, and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTREPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

INSTRUCTIONS

Handlers may opt to enter in a higher height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or back-to-back trials only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the AKC Canine PartnersSM program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the forgoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his agent duly authorized to make this entry.

Sign Here X

Telephone Number: _____

Email Address: _____ ☐ New

Email

In Case of Emergency - Name: _____ Phone #: _____

AEAGL2 (09/12)



AMERICAN
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OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM

BASSET HOUND CLUB OF AMERICA
2025 NATIONAL AGILITY SPECIALTY

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REGULAR Classes							PREFERRED Classes				
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STD	Nov A	Nov B	Open	Exc	Master		STD	NovP	OpenP	ExcP	MasterP
JWW	Nov A	Nov B	Open	Exc	Master		JWW	NovP	OpenP	ExcP	MasterP
FAST	Nov A	Nov B	Open	Exc	Master		FAST	NovP	OpenP	ExcP	MasterP
T2B	T2B						T2B	T2BP			

Non-Regular Classes International Sweepstakes ☐ STD ☐ JWW Select: ☐ 14" ☐ 18" ☐ 26"

This Dog Needs To Be Measured ☐ Yes ☐ No	SEX	HEIGHT AT WITHERS
BREED	VARIETY	CALL NAME

AKC® NAME (INCLUDE AKC TITLES ONLY)

AKC® NO ☐	Enter Complete Registration # below	DATE OF BIRTH
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BREEDER

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS ☐ NEW ADDRESS

CITY, STATE ZIP + 4

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Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend, and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

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SIGNATURE of owner or his agent duly authorized to make this entry.

Sign Here X

Telephone Number: _____

Email Address: _____ ☐ New

Email

In Case of Emergency - Name: _____ Phone #: _____

AEAGL2 (09/12)