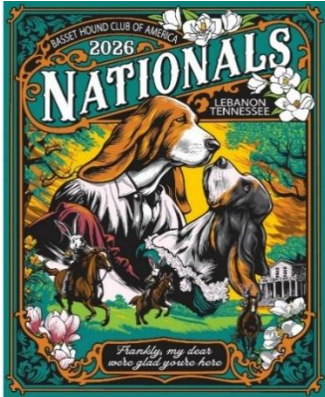


2026 BHCA NATIONALS TROPHY SPONSORSHIPS



- Donations of any amounts are most welcomed!
- Donors giving \$125 or more will receive a free show catalog to be picked up at the show (none will be mailed).
- Please complete this form and return with your payment **OR** pay online in the BHCA Store <http://www.basset-bhca.org> by May 10 to be included in the premium list, or July 23 to be included in the show catalog.
- Donations can be made by anyone (members, associate members, and non-members), "in memory of", or "in honor of".

SPONSOR LEVELS

All sponsors of the various sponsorship levels will be acknowledged in the show catalog.

PLEASE INDICATE THE LEVEL YOU WOULD LIKE TO SPONSOR

___ **Southern Hospitality:** Donation of \$250 or more (includes show catalog) – FOR SPONSORSHIP OF (please specify) (Choice honored on a first paid/first choice basis)

Best of Breed _____ Absolute Field Trial Winner _____

___ **Southern Host/Hostess:** Donation of \$200 to \$249 (includes show catalog) – FOR SPONSORSHIP (please specify) (Choice honored on a first paid/first choice basis)

Best of Opposite Sex to Best of Breed _____ Best of Breed Owner Handled _____

Best of Winners _____ Winners Dog _____ Winners Bitch _____ Select Dog _____ Select Bitch _____

Reserve Winners Dog _____ Reserve Winners Bitch _____

___ **Magnolia:** Donation of \$150.00-199.00 (includes show catalog) – for FULL CLASS SPONSORSHIP, please specify:

Conformation (all Regular and non-regular classes) _____ Field Trial _____ HPT _____

___ Obedience _____ Rally _____ Agility (Choice honored on a first paid/first choice basis)

State class choice(s) here: #1 _____ #2 _____ #3 _____

___ **Country Music King/Queen:** Donation of \$125 to \$149 (includes show catalog)

___ **Tennessee Whiskey:** Donation of \$75 to \$124

___ **Fiddler:** Donation of \$ 10 to \$74

General Fund: Any amount \$ _____ (please specify to which event): _____ Conformation _____ Field Trial
_____ Hunting Performance Test _____ Obedience _____ Rally _____ Agility _____ Tracking _____ Scent Work

PLEASE LIST YOUR NAME (and any "in honor of", in memory of", etc.) AS YOU WOULD LIKE FOR IT TO APPEAR IN THE CATALOG/PREMIUM LIST:

Name _____

Address, City, State, Zip Code _____

Phone number _____

Email _____

ELECTRONIC SPONSORSHIP CHOICE AND PAYMENT OPTIONS AT THE BHCA 2026 NATIONALS STORE:

<http://www.bhcanationals.net> **OR** Make checks payable to BHCA 2026 Nationals Trophy Fund and mail to: David Self, Trophy Chair, 4 Northwind, Jackson, TN 38305, QUESTIONS: dsself@eplus.net or 731-935-8168