

## The Lion of Judah



**“one flesh” does not mean  
one man, one woman only**

When polygamist Abimelech took Sarah, he innocently took her to be another wife. God prevented him from sinning; Sarah was already married. The Lord agreeing that taking extra wives was a sincere and innocent thing to do, but Sarah was someone else’s wife. Gen.20.

Taking a married woman is adultery.  
Deut.22:22 & Lev.20:10.

A married man does not commit adultery  
taking extra wives.

The Lord is the Lion of the tribe of Judah, the root of David, Rev.5:5. Lions are polygamous. Judah impregnated his daughter-in-law, Tamar, because he failed to give her one of his sons, David & Christ came through Tamar.  
Gen.38, see Deut.25:5-10.

Yahweh gave many wives to David and just ask if he wanted more. 2 Sam.12:8.

For contact see

[www.polygamybible.com](http://www.polygamybible.com)

### ***own wife, own husband***

*..., to avoid fornication, let every man have his own [heautou] wife, and let every woman have her own [idios] husband. 1Cor.7:2*

*Paul uses two different words. The husband has his own wife as having one or more, but the wife has her own husband as being unique, her only husband.*

*A husband could have one or more wives; each was his own. Each wife had one husband; she was bound to him alone until he died. Roms.7.*

***Paul didn’t write with one  
man, one woman only in mind***

## Resources

**“Man and Woman in Biblical Law”**  
by Tom Shipley.

Details here;

[www.polygamybible.com](http://www.polygamybible.com)

Other helpful links

[www.biblicalfamilies.org](http://www.biblicalfamilies.org)

**Polygamy is not a sin  
if it is, Yahweh allowed his people to  
sin, made laws so they could sin, and  
sinned himself**

## Two one flesh

### **a man cleave to his wife**

a man shall leave his father and his mother, and shall cleave to his wife and they [two] shall become one flesh  
Gen.2:24



The creation account declares irrefutably that the wife was made for the husband, created from the husband, brought to the husband who called her woman and named her Eve.  
Gen.2:21-24 [3:20].

Adam was given dominion and this included dominion over the wife, who came from the man. This dominion can be one husband to one wife or one to many as the Bible accounts clearly show. The use of the “one flesh” as an implied “law” for monogamy is denied by the records of scripture

### **POLYGAMY**

**permitted by God, shows the  
two shall be one flesh is one to  
one or one to many**

when did the church decide that they alone were authorized to marry? 1563! Not one person in Scripture was married by a priest or pastor in a church building the Lord is not morally ambiguous, permitting polygamy in the O.T., prohibiting it in the N.T., then turning around and again permitting it in the future Kingdom

**Gen.2:24 in the N.T.**

The Lord used the two shall be one flesh in Matt.19 and Mk.10 against divorce, not against polygamy.

The Lord did not come to abolish the Law, which includes polygamy. Matt.5:17-19. He ministered in a polygamous nation and not once condemned it.

John chastised Herod's sons for taking the other's wife, which is against the Law. Lev.18:15

In 1 Cor.6:15-16 Paul warns that if a believer joins with a harlot, they are one flesh. Was the harlot one flesh with the first, last, or all customers? Paul did not believe "one flesh" meant one man one woman only.

Bishops & deacons were to be the husband of one wife or the first wife. This is a list of qualifications, not an exposition annulling all that God has already declared about polygamy.

**From Genesis to Revelation not one verse denouncing polygamy as sin can be found**

**Yahweh, a husband to them**

*Behold, the days come, saith the*

*LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: .. the covenant that I*

*made with their fathers ... .. they brake, although I was an husband unto them, saith the LORD: Jer 31:31*

Ez.23 also speaks of Yahweh having the two houses of Israel as wives, this figurative relationship is one to many. He accuses them of adultery, they were indeed "married" to Yahweh, Lev.20:10, Deut.22:22.

**Yahweh did not permit himself to sin by taking two wives**

It is a false church tradition which insists Gen.2:24 means only one man and one woman. A husband is the head over one or more wives

**Yahweh does not understand Gen.2:24 as one man and one woman only**

**Israel & Gen.2:24**

Not once did Yahweh correct any polygamist by insisting that Gen.2:24 meant one man one woman only. Josephus records, Ant.17:2, it was still a common practice in the Gospel era.

Abraham had multiple wives, and Jacob had four wives through whom the 12 tribes came. Others included Abijah, 2 Ch.13:21, Gideon, Jud.8:30-31 & Joash 2 Ch.24:2-3.

The Law provided for levirate polygamy, Deut.25. Christ came through it via Judah, Boaz and Ruth. It shows redemption by the kinsman redeemer.

Samuel the prophet was born in a polygamous home, 1 Sam.1. God gave David multiple wives, 2 Sam.12:8, shows Gen.2:24 means one to one or one to many.

Isa.4 says 7 women will take hold of one man in the future kingdom. He is one flesh with each of the 7. **Yahweh blessed and promoted polygamy in the past, and will reign over it in the future**