

The Lion of Judah



**“one flesh” does not mean
one man, one woman only**

When polygamist Abimelech took Sarah, he innocently took her to be another wife. God prevented him from sinning; Sarah was already married. The Lord agreeing that taking extra wives was a sincere and innocent thing to do, but Sarah was someone else’s wife. Gen.20.

Taking a married woman is adultery.
Deut.22:22 & Lev.20:10.

A married man does not commit adultery taking extra wives.

The Lord is the Lion of the tribe of Judah, the root of David, Rev.5:5. Lions are polygamous. Judah impregnated his daughter-in-law, Tamar, because he failed to give her one of his sons, David & Christ came through Tamar.
Gen.38, see Deut.25:5-10.

Yahweh gave many wives to David, all he had to do was ask for more. 2 Sam.12:8 also disproves one man one woman only

www.polygamybible.com

Paul does not agree with church tradition

*Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot?
God forbid.*

*What? know ye not that he which is joined to an harlot is one body? **for two, saith he, shall be one flesh.***

[Gen.2:24]. 1Co 6:15-16.

Church tradition & Gen.2:24
one man one woman only.

Paul & Gen.2:24
one to one or one to many

Tradition or Truth?

Resources

“Man and Woman in Biblical Law”
and Lulu by Tom Shipley.

Details here;
www.polygamybible.com

Other helpful links
www.biblicalfamilies.org

Deut.21:15 if a man has 2 wives...

**Polygamy is not a sin
if it is, Yahweh allowed his people to
sin, made laws so they could sin, and
sinned himself**

Bible truth or tradition?

**The Bible shows clearly
two one flesh, Gen.2:24,
does not mean one man
one woman only**

Jacob was not one flesh one man one woman **only** with Leah, else the other three wives were fornicators. Jacob was one flesh with each wife.



The creation account declares irrefutably that the wife was made for the husband, created from the husband, brought to the husband who called her woman and named her Eve.
Gen.2:21-24 [3:20].

Adam was given dominion and this included dominion over the wife, who came from the man. This dominion can be one husband to one wife or one to many as the Bible accounts clearly show. The use of the “one flesh” as an implied “law” for monogamy is denied by the records of scripture

POLYGAMY
**permitted by God who had two
wives in a figure, showing the
two shall be one flesh is one to
one or one to many**

when did the church decide that they alone were authorized to marry? 1563! Not one person in Scripture was married by a priest or pastor in a church building the Lord is not morally ambiguous, permitting polygamy in the O.T., prohibiting it in the N.T., then turning around and again permitting it in the future Kingdom

Yahweh, a husband to them

Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: .. the covenant that I made with their fathers they brake, although I was an husband unto them, saith the LORD: Jer 31:31

Ez.23 also speaks of Yahweh having the two houses of Israel as wives, this figurative relationship is one to many. He accuses them of adultery, they were indeed "married" to Yahweh, Lev.20:10, Deut.22:22.

Yahweh does not have a preferred option or lower his morality or sin, by taking two wives.

It is a false church tradition which insists Gen.2:24 means only one man and one woman. A husband is the head over one or more wives

Yahweh does not understand Gen.2:24 as one man and one woman only, or that monogamy is preferred

Israel & Gen.2:24

Not once in 4000 years did Yahweh correct any polygamist because Gen.2:24 meant one man one woman only. Josephus records, Ant.17:2, it was common practice in the N.T. era. Abraham had multiple wives, and Jacob had four wives through whom the 12 tribes came. Others included Abijah, 2 Ch.13:21, Gideon, Jud.8:30-31 & Joash 2 Ch.24:2-3.

The Law provided for levirate polygamy, Deut.25. Christ came through it via Judah, Boaz and Ruth. It shows redemption by the kinsman redeemer.

Samuel the prophet was born in a polygamous home, 1 Sam.1. God gave David multiple wives, 2 Sam.12:8, shows Gen.2:24 means one to one or one to many.

Isa.4 says 7 women will take hold of one man in the future kingdom. He is one flesh with each of the 7.

Yahweh blessed and promoted polygamy in the past, and will reign over it in the future

Gen.2:24 in the N.T.

The Lord used the two shall be one flesh in Matt.19 and Mk.10 against divorce, not against polygamy.

The Lord did not come to abolish the Law, which includes polygamy. Matt.5:17-19. He ministered in a polygamous nation and not once condemned it.

John chastised Herod's sons for taking the other's wife, which is against the Law. Lev.18:15

In 1 Cor.6:15-16 Paul warns that if a believer joins with a harlot, they are one flesh. Was the harlot one woman or one man only with the first, last, or all customers? Paul did not believe "two one flesh" meant one man one woman only.

Bishops & deacons were to be the husband of one wife or the first wife. This is a list of qualifications, not an exposition annulling all that God has already declared about polygamy.

From Genesis to Revelation not one verse denouncing polygamy as sin can be found

There is not one plain Scripture which decrees polygyny as a sin. There isn't one plain Scripture which demands monogamy as God's preferred option [tradition now grades God's morality as in good, better, best]. There is not one Scripture which says polygyny was OK in the OT, but not OK today. No Scripture, no truth.