



STALL REGISTRATION FORM

Category: HORECA	FOOD & DRINK	BAKERY & INTERIOR PASTRY DECOR	
WELLNESS OPERATING & SPA SUPPLIES & EQUIPMENT	CLEAN & HYGIENE	SPORTS & Others:	
Stall type: ShellScheme	Raw Space		
Company Name:			
Fascia Name (IN CAPITALS):			
Address:			
State: PIN	Cour	ntry:	
Mobile:	Tel:		
Fax:	Email:		
Other Requirements: 24 hrpo	wer 📄 Extra Powe	er Power for Aquarium	
PAYMENT DETAILS	data	d for Rs	
	-	Aquaria India payable at Ernakulam, Kerala	
being the stall registration fee for	sq.m. ar	ea.	
WIRE TRANSFER DETAILS Account Name: JP SIMON INTER	NATIONAL	Please note:	
Account No: 510101006898144 Bank: Union Bank, Nerul (E)		 Your name/ Company name must appear in the wire transfer information 	
IFSC Code: UBIN0904996		 All wire transfer charges are the responsibility of the Exhibitor 	
Payment if made by wire transfer, please Alternatively you may go to restartenerg	•	nce No. (UTR No)DtDt	
I have read all terms and condition	ns given overleaf and ag	ree to abide	

Date:

Signature

Mobile: +91 9082206976 | +91 9987763244 | Tel: +91 22-44559915 info@restartenergyindia.com | www.restartenergyindia.com



















www.restartenergyindia.com

STALL RENT

	INDIAN (₹)		OVERSEAS (US \$)		
STALL SIZE 3M X 3M	Shell Scheme	Raw Space	Shell Scheme	Raw Space	
Early bird scheme (10% discount) up to					
31st July 2024	90,000	81,000	1350	1170	
Normal scheme	1,00,000	90,000	1500	1300	
Ornamental Fish Stall	50,000				
*GST 18% extra					

TERMS & CONDITIONS FOR EXHIBITORS

- 4th Edition of Maha Mela India will be organized in CIDCO Exhibition center, Navi Mumbai, India from 22-24 Nov 2024
- Exhibitors shall adhere to the Exhibitor Manual given at website www.restartenergyindia.com
- Exhibitor may book any number of stalls. Stalls will be allotted on a first-come-first served basis.
- □ Fee once paid will not be refunded.
- GST applicable will be additional to the fees mentioned.
- For each 3X3 m stall 3 free exhibitor passes (food and beverages not included), one counter table,3 chairs, one power outlet, (5A, 230 V), three spot lights, one waste basket, and 25 free one time entry passes will be provided. (The number of free visitors pass issued will be 25 for all stalls irrespective of the size)
- The raw space will be handed over to the exhibitors on 21.11.2024 at 10.00 AM.
- The shell scheme stall will be handed over to exhibitors on 21.11.2024 at 4.00 PM
- □ The stalls allotted are non transferable.
- Furnishing shall be completed and all materials not for use in the stall be removed by 5.00 PM on 21.11.2024.
- Though the fair authorities will be providing general security, the fair authorities will not be responsible for any damage loss of any article/property kept in the stall. All products shall be exhibited only within the stall.
- Exhibitors should participate in the show without causing any disturbance to neighboring stalls.
- Any cultural performance within the booth is to be limited within the scope of the show, that too with the prior permission.
- Exhibitors to confine themselves to the space allotted within the hall.
- Conformation of stall reservation will be sent by fax/e-mail as far as possible. However the organizers decision on stall allocation will be final and binding.
- The organizers reserve the right to make such changes in site layout, floor plan, and other details as they consider fit in the overall interest and safety of the exhibition.
- The exhibitor shall be liable to pay for any damages caused to the stall or equipment allotted to him. Any such damage shall be assessed by the organizers and their decision on the charges to paid by the exhibitor shall be final.
- □ Jurisdiction in case of any dispute will be Mumbai, India.
- □ The show hours shall be from 10.00 AM to 06.00 PM on 22nd & 23rd November and from 10.00AM to 04.00PM on 24th November 2024 .
- □ Wire transfer charges/payment gateway charges will be borne by the exhibitor.
- Additional I furniture and facilities could be ordered directly with the stall contractor.
- Exhibitors opting for raw space need to inform the organizers by 1st Oct 2024 along with layout plan for approval to the stall contractor.
- Extra charges apply for continuous power requirements.

Please complete this order form and return by fax or mail

to:

Deputy Director (Market Promotion)

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