FIRST STATE MINI CLUB SHOW AND SALE

SUNDAY, March 22, 2026, 10AM to 4PM

**EXHIBIT REGISTRATION FORM**

**Each entry must be on a separate sheet. Deadline for exhibit form is 7 days before the show.**

**YOUR NAME**

**PHONE** Mobile ( ) Alternate ( )

**EMAIL ADDRESS**

Check one that applies:

* FSMC Member
* Other Club Member, please name club
* Dealer Name
* Other

# TITLE OF ENTRY

Creator of Entry

Any Comments Regarding Entry?

**ELECTRICITY NEEDED** YES NO

WIDTH ” DEPTH ” {SIZES INCLUDE BASE + ACCESSORIES}

Does your exhibit need to be seen from all sides? Circle NO YES If “YES”, Electricity will not be available.

Please put your name on all parts of your exhibit and extension cord. Entrant must supply extension cord, riser box about 10” high and drape to cover the box to make an attractive display.

**SELECT SCALE**  1”=1 FOOT ½”**=**1 FOOT OTHER SCALES (2”, 1/8”, ¼” , 1/144"=1')

# SELECT CATEGORY BELOW:

1. HOUSE or BUILDING (Furnished or unfurnished)

2. ROOMBOX

3. OTHER SETTINGS (Vignette or container)

4. SINGLE ITEM

5. YOUTH ENTRY (THROUGH AGE 16) Age:

* Entries are entered at the risk of the registrant. We cannot be responsible for your entry; however, we will have supervision and security in the exhibit hall
* Registrant will receive confirmation of their exhibit by email or phone.
* Sign in with Gabrielle Marlow as you enter. Entries must be in place by 10AM on Sunday. Entries MUST REMAIN UNTIL 4PM and MUST BE REMOVED BY 5PM.

**SEND ENTRIES TO: Angela Hunt, Angelayhunt@gmail.com**