

**FIRST STATE MINI CLUB**  
49th ANNUAL SHOW AND SALE  
SUNDAY, March 22, 2026  
**DEALER CONTRACT/APPLICATION**

**TABLE RENTAL RATES:**

One 8' Table is \$150 (maximum of 3 tables). Discounts available for multiple tables.

**DEADLINES:**

January 10, 2026: First-choice table location preference; all applications received after this date may not get their special requests fulfilled.  
February 10, 2026: Cancellations up to this date will be honored with a return check.

Later requests will be considered if space allows.

**DEALER AGREEMENT:**

This contract cannot be assigned or transferred **NOR ANY PORTION SUBLET.**

- Each dealer is assigned an area with tables(s) and two (2) chairs unless other arrangements are confirmed.
- None of the tables can be moved.
- Tables must be covered to the floor and all packing boxes must be hidden from view.
- **NO** extra tables may be used in front, beside or behind the assigned tables(s).
- All aisles must be kept clear.
- Electrical outlets are provided for each dealer. All cords must be taped down.
- ***Set up must be completed by 9:30 AM on Sunday. (Check in and set up may begin after 3 PM until 7 PM on Saturday the 21st or after 6 AM on Sunday).***
- The show closes at 4 PM. Take down must be completed by 5:30 PM.

**ADDITIONAL INFORMATION:**

**SIGN/BADGES/PASSES:** A table identification sign and two dealer badges will be issued per dealer. If you need additional name badges, please indicate on your contract when you return it.

**SMOKING** Smoking will be restricted to designated areas OUTSIDE of the building.

**DOOR PRIZES:** Door prize donations are greatly appreciated but not required. The names of donors and winners are announced throughout the day. Please include a business card with your donation so that the receiver will know who to thank and to contact.

**EXHIBITS:** We are pleased to have dealers participate in our exhibit room. An exhibit form (which may be duplicated) is available on our website: [www.firststateminiclub.org](http://www.firststateminiclub.org).

**SPECIAL REQUESTS:** Special requests for table locations may be made on the application; we may not, however, be able to accommodate all

**KEEP THIS PAGE FOR REFERENCE, AND MAIL THE COMPLETED CONTRACT (WITH CHECK MADE OUT TO FSMC) TO:**

FSMC SHOW/SALE COMMITTEE  
Jane Bailey  
94 Canzonet Drive  
Newark, DE 19702

Any questions may be directed to 302-740-3357 or e-mail: [rileycbailey.jb@gmail.com](mailto:rileycbailey.jb@gmail.com)

**2026 FSMC DEALER AGREEMENT CONTRACT APPLICATION**

BUSINESS NAME \_\_\_\_\_ NUMBER OF TABLES  
ADDRESS \_\_\_\_\_ REQUESTED:  
CITY, STATE, ZIP \_\_\_\_\_ 1 - \$150.00  
2 - \$275.00 (discounted)  
3 - \$400.00 (discounted)  
DEALER NAME \_\_\_\_\_ AMT. ENCLOSED \$ \_\_\_\_\_  
PHONE NUMBER (Business) \_\_\_\_\_ (Home) \_\_\_\_\_  
E-MAIL \_\_\_\_\_  
WEB SITE (if applicable) \_\_\_\_\_

**I have read this contract and agree to abide by the terms stated on Page 1.**

DEALER'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**DEALER INFORMATION (Check and complete information for ALL that apply)**

CATEGORY: \_\_\_\_\_ CRAFTSMAN \_\_\_\_\_ ARTISAN REPRESENTATIVE \_\_\_\_\_ RETAIL  
Medium Used: \_\_\_\_\_ Artisan(s) Represented \_\_\_\_\_  
\_\_\_\_\_ Shop \_\_\_\_\_ Shows Only  
SCALE: \_\_\_\_\_ 1 Inch \_\_\_\_\_ 1/2 Inch \_\_\_\_\_ 1/4 Inch \_\_\_\_\_ Other (please specify)

**TYPE OF MERCHANDISE (check all that apply)**

\_\_\_\_\_ HANDCRAFTED \_\_\_\_\_ MASS PRODUCED \_\_\_\_\_ ANTIQUES

**PRIMARY MERCHANDISE** \_\_\_\_\_ %\*

*OTHER* merchandise

\_\_\_\_\_ % BOOKS \_\_\_\_\_ Miniature \_\_\_\_\_ How To/Reference \_\_\_\_\_ Other(specify)  
\_\_\_\_\_ % BUILDING SUPPLIES \_\_\_\_\_ Material \_\_\_\_\_ Tools \_\_\_\_\_ Other (specify)  
\_\_\_\_\_ % DOLLS (under 8") \_\_\_\_\_ Dressed \_\_\_\_\_ Kits \_\_\_\_\_ Accessories  
\_\_\_\_\_ % FURNITURE \_\_\_\_\_ Finished \_\_\_\_\_ Kits  
\_\_\_\_\_ % HOUSES/ROOMBOXES \_\_\_\_\_ Finished \_\_\_\_\_ Kits  
\_\_\_\_\_ % LIGHTING  
\_\_\_\_\_ % ACCESSORIES (please specify)  
\_\_\_\_\_ % OTHER (please specify)

**\*Please note: All items checked with a percentage should equal 100%. Your cooperation in filling out this section completely is appreciated. (It is used for table assignments).**

Photographs and written descriptions are always welcomed by the FSMC SHOW COMMITTEE. They are, however, required for first time applicants.

**SPECIAL REQUESTS:** \_\_\_\_\_