**FIRST STATE MINI CLUB**

49th ANNUAL SHOW AND SALE

SUNDAY, March 22, 2026

***DEALER CONTRACT/APPLICATION***

**TABLE RENTAL RATES:**

One 8’ Table is $150 (maximum of 3 tables). Discounts available for multiple tables.

**DEADLINES:**

January 10, 2026: First-choice table location preference; all applications received after this date may not get their special requests fulfilled.

February 10, 2026: Cancellations up to this date will be honored with a return check.

Later requests will be considered if space allows.

**DEALER AGREEMENT:**

This contract cannot be assigned or transferred **NOR ANY PORTION SUBLET.**

* Each dealer is assigned an area with tables(s) and two (2) chairs unless other   
  arrangements are confirmed.
* None of the tables can be moved.
* Tables must be covered to the floor and all packing boxes must be hidden from view.
* **NO** extra tables may be used in front, beside or behind the assigned tables(s).
* All aisles must be kept clear.
* Electrical outlets are provided for each dealer. All cords must be taped down.
* ***Set up must be completed by 9:30 AM on Sunday. (Check in and set up may begin after 3 PM until 7 PM on Saturday the 21st or after 6 AM on Sunday).***
* The show closes at 4 PM. Take down must be completed by 5:30 PM.

**ADDITIONAL INFORMATION:**

**SIGN/BADGES/PASSES:** A table identification sign and two dealer badges will be

issued per dealer. If you need additional name badges, please

indicate on your contract when you return it.

**SMOKING** Smoking will be restricted to designated areas OUTSIDE

of the building.

**DOOR PRIZES:** Door prize donations are greatly appreciated but not required.

The names of donors and winners are announced throughout

the day. Please include a business card with your donation so that the receiver will know who to thank and to contact.

**EXHIBITS:** We are pleased to have dealers participate in our exhibit room.

An exhibit form (which may be duplicated) is available on our website: [www.firststateminiclub.org](http://www.firststateminiclub.org).

**SPECIAL REQUESTS:** Special requests for table locations may be made on the

application; we may not, however, be able to accommodate all

**KEEP THIS PAGE FOR REFERENCE,** AND MAIL THE COMPLETED CONTRACT   
(WITH CHECK MADE OUT TO FSMC) TO:

FSMC SHOW/SALE COMMITTEE

Jane Bailey

94 Canzonet DriveNewark, DE 19702

Any questions may be directed to 302-740-3357 or e-mail: rileycbailey.jb@gmail.com

**2026 FSMC DEALER AGREEMENT CONTRACT APPLICATION**

BUSINESS NAME NUMBER OF TABLES REQUESTED:

ADDRESS 1 - $150.00

2 - $275.00 (discounted)

CITY, STATE, ZIP 3 - $400.00 (discounted)

DEALER NAME AMT. ENCLOSED $

PHONE NUMBER (Business) (Home)

E-MAIL

WEB SITE (if applicable)

**I have read this contract and agree to abide by the terms stated on Page 1.**

DEALER’S SIGNATURE DATE

**DEALER INFORMATION (Check and complete information for ALL that apply)**

CATEGORY: CRAFTSMAN ARTISAN REPRESENTATIVE RETAIL

Medium Used: Artisan(s) Represented

Shop Shows Only

SCALE: 1 Inch ½ Inch ¼ Inch Other (please specify)

TYPE OF MERCHANDISE (check all that apply)

HANDCRAFTED MASS PRODUCED ANTIQUES

**PRIMARY MERCHANDISE** %\*

*OTHER* merchandise

% BOOKS Miniature How To/Reference Other(specify)

% BUILDING SUPPLIES Material Tools Other (specify)

% DOLLS (under 8”) Dressed Kits Accessories

% FURNITURE Finished Kits

% HOUSES/ROOMBOXES Finished Kits

% LIGHTING

% ACCESSORIES (please specify)

% OTHER (please specify)

**\*Please note: All items checked with a percentage should equal 100%. Your cooperation in filling out this section completely is appreciated. (It is used for table assignments).**

Photographs and written descriptions are always welcomed by the FSMC SHOW COMMITTEE. They are, however, required for first time applicants.

**SPECIAL REQUESTS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**