

FIRST STATE MINI CLUB
47th ANNUAL SHOW AND SALE
SUNDAY, April 14, 2024
DEALER CONTRACT/APPLICATION

TABLE RENTAL RATES:

Each 8' Table \$150 (maximum of 3 tables).

DEADLINES:

January 15, 2024: First-choice table location preference; all applications received after this date may not get their special requests fulfilled.
February 15, 2024: Cancellations up to this date will be honored with a return check; your fee could also be applied to tables at next year's show (2025).
Later requests will be considered if space allows.

DEALER AGREEMENT:

This contract cannot be assigned or transferred **NOR ANY PORTION SUBLET.**

- Each dealer is assigned an area with tables(s) and two (2) chairs unless other arrangements are confirmed.
- None of the tables can be moved.
- Tables must be covered to the floor and all packing boxes must be hidden from view.
- **NO** extra tables may be used in front, beside or behind the assigned tables(s).
- All aisles must be kept clear.
- Electrical outlets are provided for each dealer. All cords must be taped down.
- ***Set up must be completed by 9:30 AM (Check in and set up may begin after 3 PM until 11 PM on Saturday the 13th or after 6 AM on Sunday).***
- The show closes at 4 PM. Take down must be completed by 5:30 PM.

ADDITIONAL INFORMATION:

SIGN/BADGES/PASSES: A table identification sign and two dealer badges will be issued per dealer. If you need additional name badges, please indicate on your contract when you return it.

SMOKING Smoking will be restricted to designated areas OUTSIDE of the building.

DOOR PRIZES: Door prize donations are greatly appreciated but not required. The names of donors and winners are announced throughout the day. Please include a business card with your donation so that the receiver will know who to thank and to contact.

EXHIBITS: We are pleased to have dealers participate in our exhibit room. An exhibit form (which may be duplicated) is available on our website: www.firststateminiclub.org.

SPECIAL REQUESTS: Special requests for table locations may be made on the application; we may not, however, be able to accommodate all

KEEP THIS PAGE FOR REFERENCE, AND MAIL THE COMPLETED CONTRACT (WITH CHECK MADE OUT TO FSMC) TO:

FSMC SHOW/SALE COMMITTEE
Lois Weyer
187 Sawmill Road
Landenberg, PA 19350

Any questions may be directed to 610-274-8558 or e-mail: firststateminiclub@gmail.com

2024 FSMC DEALER AGREEMENT CONTRACT APPLICATION

BUSINESS NAME _____ NUMBER OF TABLES
REQUESTED:
ADDRESS _____ 1 - \$150.00
CITY, STATE, ZIP _____ 2 - \$275.00 (discounted)
3 - \$400.00 (discounted)
DEALER NAME _____ AMT. ENCLOSED \$ _____
PHONE NUMBER (Business) _____ (Home) _____
E-MAIL _____
WEB SITE (if applicable) _____

I have read this contract and agree to abide by the terms stated on Page 1.

DEALER'S SIGNATURE _____ DATE _____

DEALER INFORMATION (Check and complete information for ALL that apply)

CATEGORY: _____ CRAFTSMAN _____ ARTISAN REPRESENTATIVE _____ RETAIL
Medium Used: _____ Artisan(s) Represented _____
_____ Shop _____ Shows Only
SCALE: _____ 1 Inch _____ ½ Inch _____ ¼ Inch _____ Other (please specify)

TYPE OF MERCHANDISE (check all that apply)

_____ HANDCRAFTED _____ MASS PRODUCED _____ ANTIQUES

PRIMARY MERCHANDISE _____ %*

OTHER merchandise

_____ % BOOKS _____ Miniature _____ How To/Reference _____ Other(specify)
_____ % BUILDING SUPPLIES _____ Material _____ Tools _____ Other (specify)
_____ % DOLLS (under 8") _____ Dressed _____ Kits _____ Accessories
_____ % FURNITURE _____ Finished _____ Kits
_____ % HOUSES/ROOMBOXES _____ Finished _____ Kits
_____ % LIGHTING
_____ % ACCESSORIES (please specify)
_____ % OTHER (please specify)

***Please note: All items checked with a percentage should equal 100%. Your cooperation in filling out this section completely is appreciated. (It is used for table assignments).**

Photographs and written descriptions are always welcomed by the FSMC SHOW COMMITTEE. They are, however, required for first time applicants.

SPECIAL REQUESTS: _____