

Johnson County Quilting Guild  
Joshua, Texas

**2025 - 2026 MEMBERSHIP FORM**

PLEASE PRINT CLEARLY

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_  
HM PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_  
EMAIL: \_\_\_\_\_  
BIRTHDAY: MONTH: \_\_\_\_\_ DAY: \_\_\_\_\_

NEWSLETTER: Monthly Newsletter will be mailed if no email is available.

**MEMBERSHIP DUES FOR SEPTEMBER 01, 2025 - AUGUST 31, 2026**  
**\$35.00**

MAKE CHECKS PAYABLE TO: JOHNSON COUNTY QUILTING GUILD

[ ] NEW [ ] RENEWAL DATE: \_\_\_\_\_ CHECK #: \_\_\_\_\_ AMOUNT: \$35.00  
DATE: \_\_\_\_\_ CASH RECEIVED: \_\_\_\_\_

**Return this form and payment to the Membership table.**

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FOR SECOND VICE PRESIDENT - MEMBERSHIP PUPOSES ONLY

DATE RECEIVED: \_\_\_\_\_ [ ] MAIL [ ] MEMBERSHIP TABLE

PAYMENT TYPE: [ ] CASH [ ] CHECK #: \_\_\_\_\_

VERIFIED AND RECEIVED BY (initials): \_\_\_\_\_