FIRE DISTRICT NO. 1 OF MIDDLE TOWNSHIP MONTHLY MEETING MINUTES

October 13th, 2025

The regular monthly meeting of the Board of Fire Commissioners of Fire District No. 1 of Middle Township was held on this date at the FireHouse, 112 Hand Ave., Cape May Court House, New Jersey. The following members of the Commission were present, Michael Clark, Michael McNulty, Craig Mericle, Lewis Hand and Phil Woodrow being absent. This meeting is a public meeting held in compliance with P.L. 1975 (commonly referred to as the "Sunshine Law") and has been appropriately advertised. Exits have been indicated in compliance with the New Jersey State Fire Code.

Commissioner Michael McNulty opened the meeting at 8:00 P.M., inviting those in attendance to join him in saluting the fag.

Commissioner Arenberg presented the following treasurer's report: Operating Fund: \$904,978.87. On a motion of Commissioner Hand, seconded by Commissioner Mericle, the treasurer's report was accepted by a unanimous voice vote.

The monthly bills were presented. The bills totaled \$85,959.82. Commissioner Hand moved the bills to be paid. Commissioner Mericle provided a second to the motion, which was carried by a unanimous voice vote.

COMMUNICATIONS

The monthly report from the Bureau of Fire Prevention for Districts #1, #3 and #4 was received and made a part of these minutes. A building request was received from Robin Donohue for a birthday party on January 17,2026 from 8am- 4pm. The Board received a New Jersey State Firefighters Association Application for Membership for Austin J. Jenkins.

OLD BUSINESS

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NEW BUSINESS

A Capital Meeting on October 6, 2025 was held and approved for the purchase of a new Fire Apparatus. All notices were placed in local papers and the Township Clerk was notified of the vote. There were no objections and the vote tally was 71 YES, 0 NO's.

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None.

There being no further business brought before the Commission, on a motion of Commissioner Hand, seconded by Commissioner Clark, the meeting was adjourned by a unanimous voice vote at 8:10 P.M.

Respectfully submitted, Michael Clark, Clerk

File: 2025-10 Minutes