

IN THE SHADOW OF THE CROSS

Jesus went around Palestine doing good and proclaiming the Good News of the Kingdom of God. He comforted the afflicted, healed the sick, and forgave the sinners.

Jesus is the love of God that became visible in human form; nobody could remain indifferent to him. One will have to either accept him as the Son of God and the Savior or reject him and oppose him. Those who opened their hearts to him and his message became new persons and were filled with happiness. But, during the

second half of his public ministry, the vast majority of the people turned away from him because he wasn't performing many miracles and his call to conversion was too demanding.

Turning away from Jesus is rejecting God's saving love. Those who preferred the comforts and pleasures of this world felt uneasy with the presence of Jesus who demanded a thorough change of life. God's love rejected, took the form of the cross. As the public ministry drew near to its end, the shadow of the cross darkened his path.

The Jewish leaders sought to eliminate him because his teachings and dealings, and his very existence were a threat to their authority and credibility. The revolutionaries tried in vain to manipulate him for their political goals. Even his own relatives did not believe in him. But, Jesus with firm determination continued on the path chosen for him by the Father, knowing very well that it was inexorably leading him to the cross. As the good shepherd who risks his life to save the sheep from thieves and wild beasts, Jesus

was ready to sacrifice himself to save us from sin and death.

As a faithful Jew, Jesus observed the religious laws in their true sense. He made pilgrimages to Jerusalem during the major festivals, namely the feasts of the booths, Passover and Pentecost. He re-interpreted the meaning of Exodus to proclaim the Good News in the religious capital. The journey out of the slavery in Egypt symbolized man's journey out of the slavery of sin. The water that miraculously gushed out of the rock foreshadowed the living water, the Holy Spirit. The column of fire symbolized Jesus, the Light of the World.

The tragic experience of the freedom fighters demonstrates that true freedom and lasting peace cannot be achieved by violence. Nobody is sinless before God. Hence before condemning others one should examine one's own life. Constant prayer and selfless service should characterize the lives of the followers of Jesus. Martha and Mary are the examples of these two dimensions of discipleship.

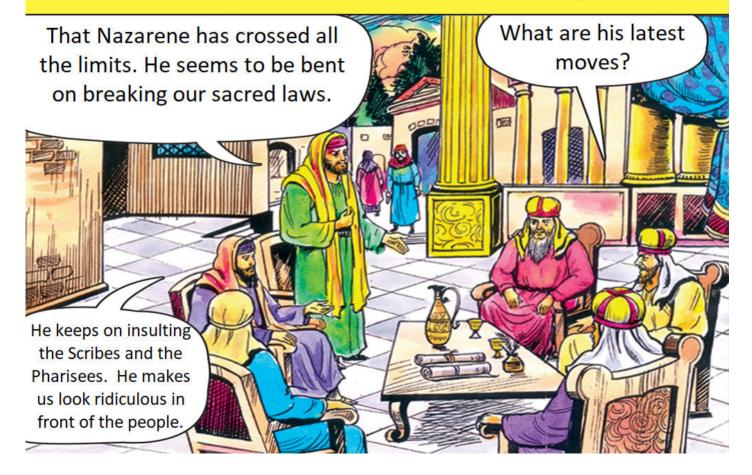
Wealth is a major obstacle in following Jesus. Even though nobody can take material riches beyond the grave, people are usually more concerned about accumulating wealth rather than sharing it with the needy. In the parable of the camel and needle's eye, Jesus warns that it will be impossible for the rich to enter the kingdom of God unless they part with their riches for the benefit of the poor. This sharing should be motivated by love rather than compulsion. Following Jesus demands sacrifice. Only the way of the Cross will lead us to salvation.

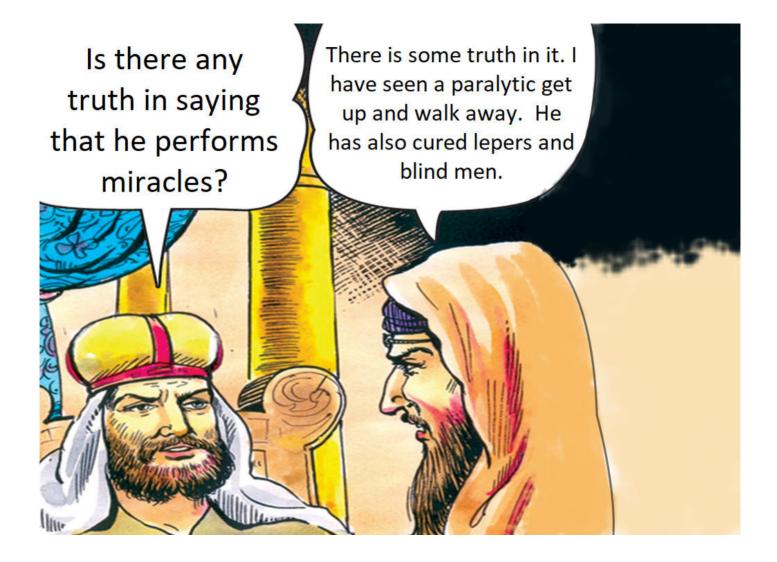


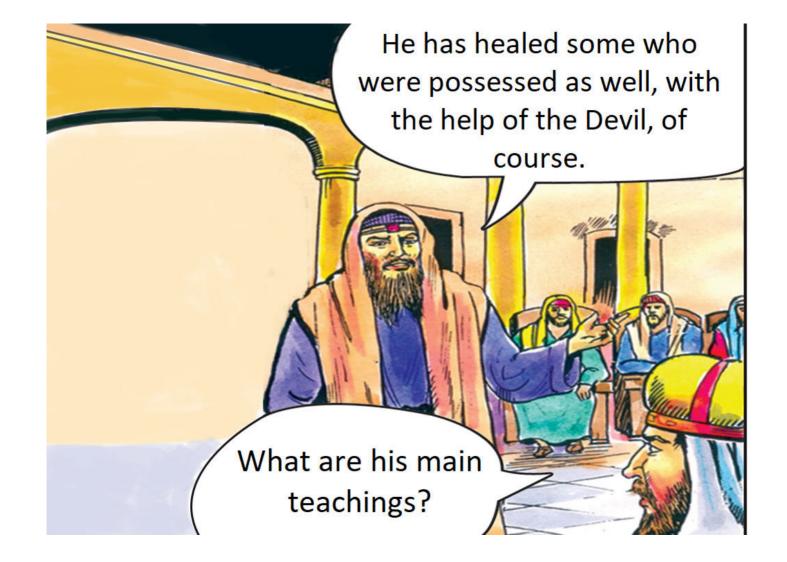
In the Shadow of the Cross

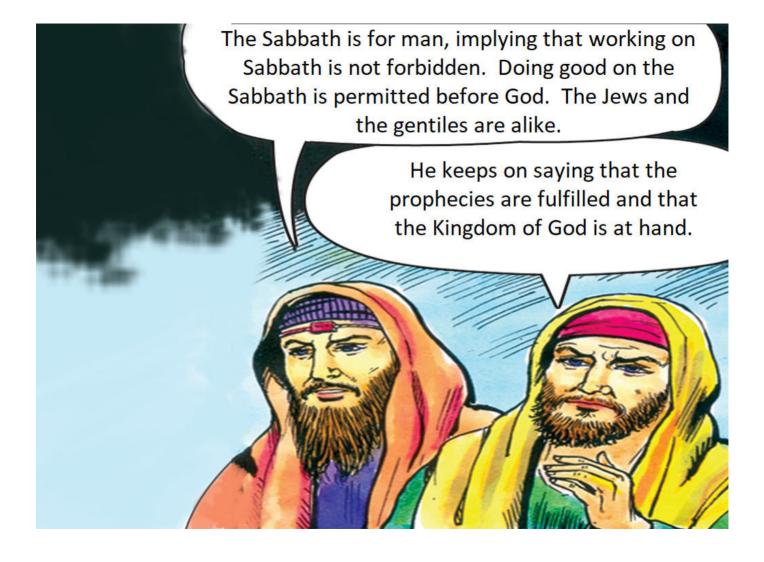
Script
Dr. Michael Karimattam
Illustration
Devassy * Benny

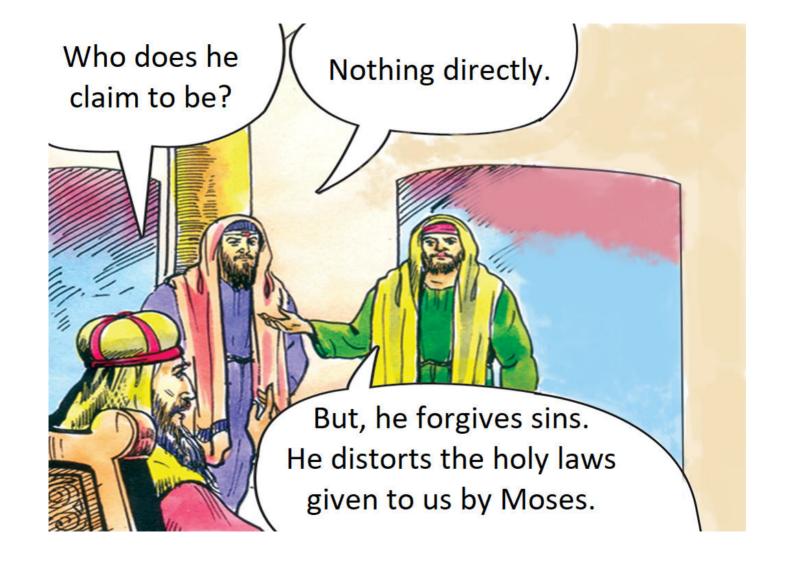
As the days passed, Jesus' enemies increased. They conspired in various circles. In Jerusalem at the house of the high priest.

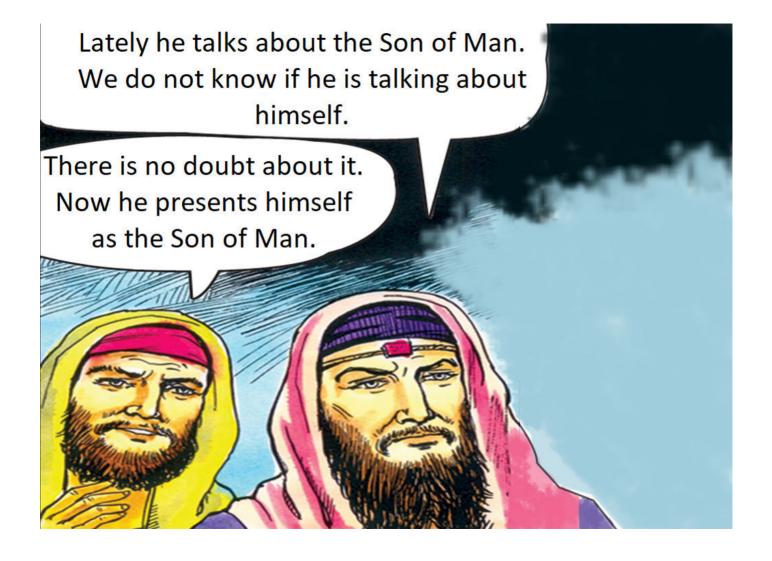


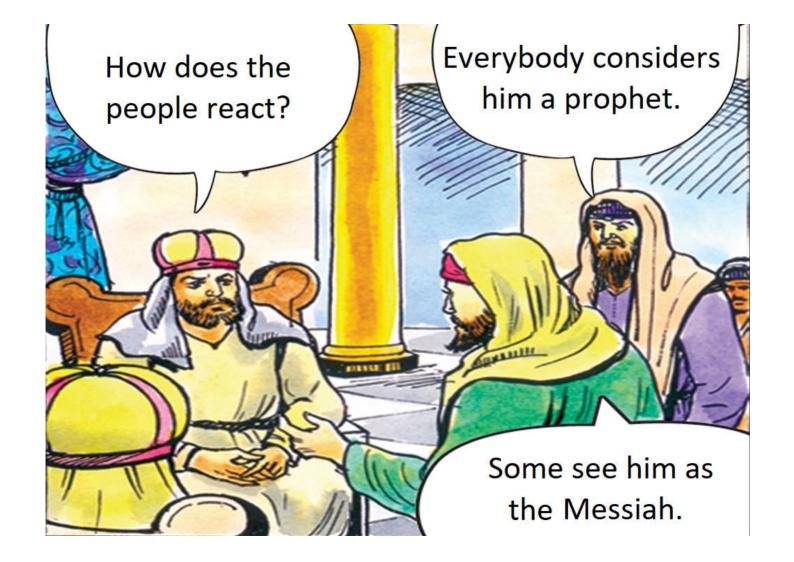


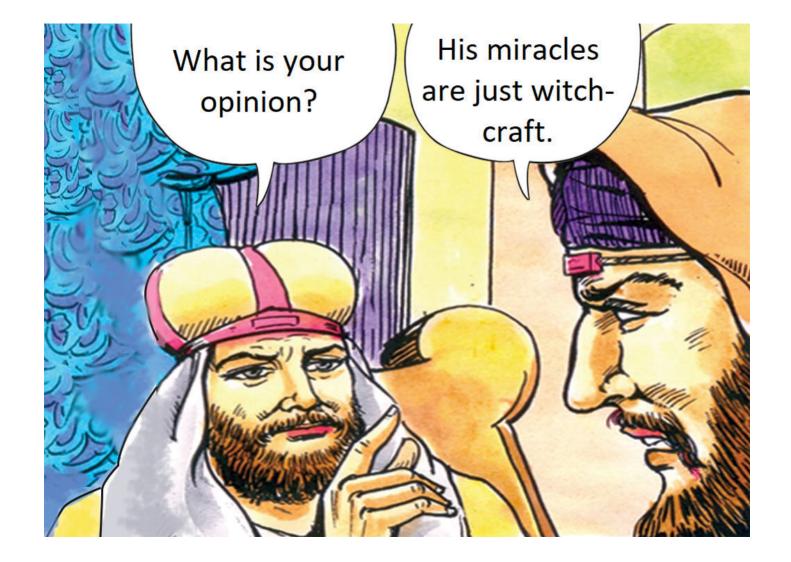


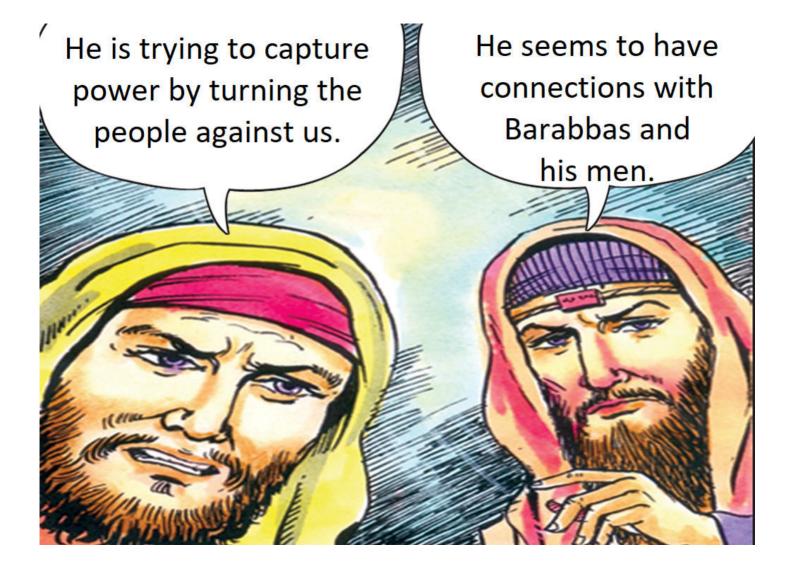


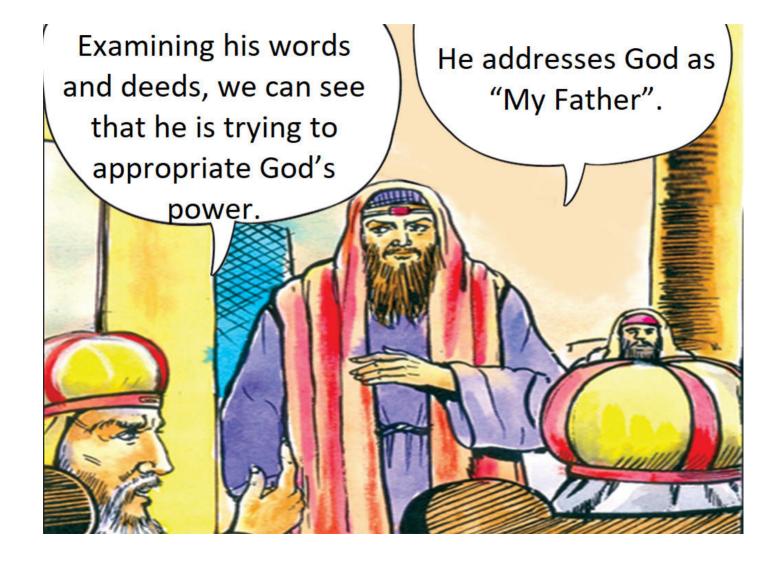


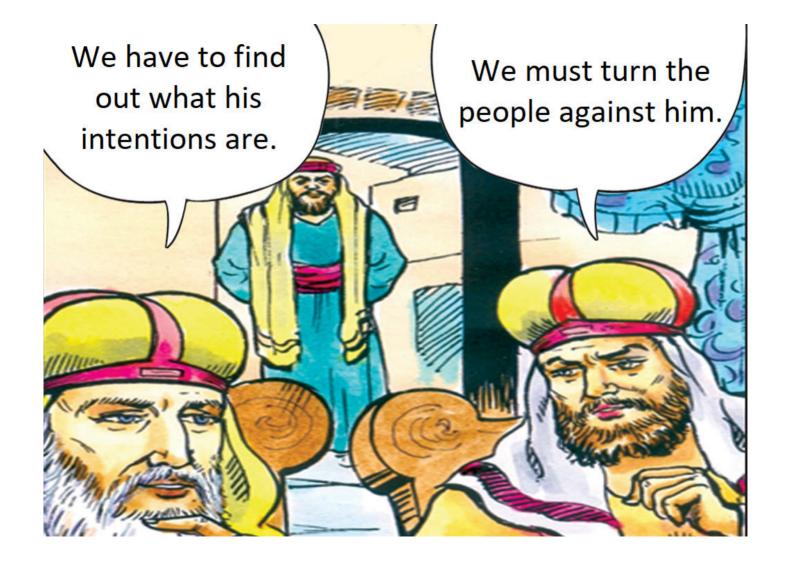






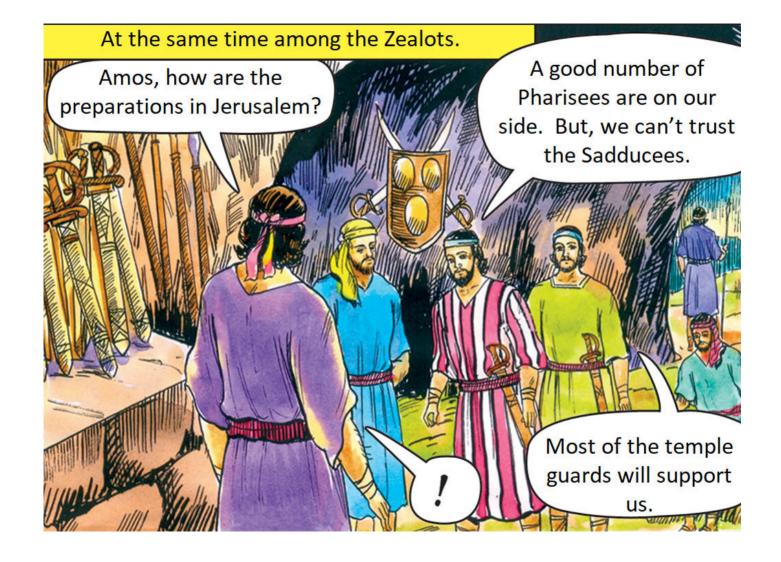




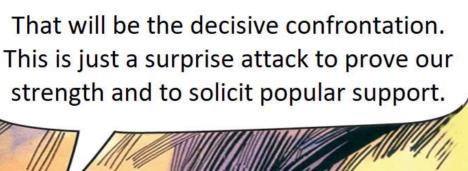


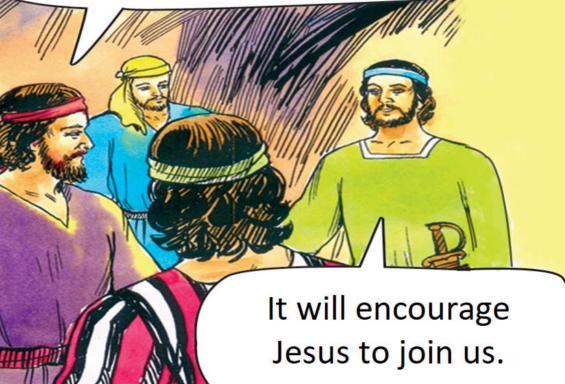


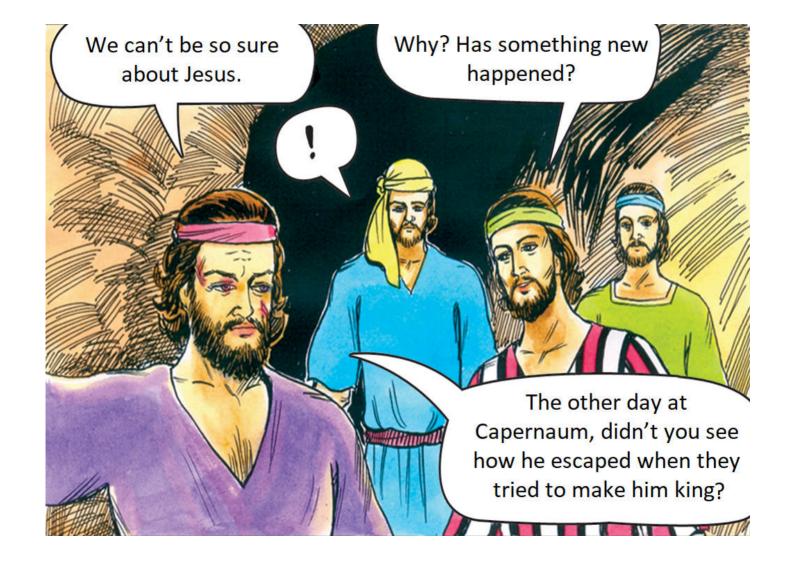


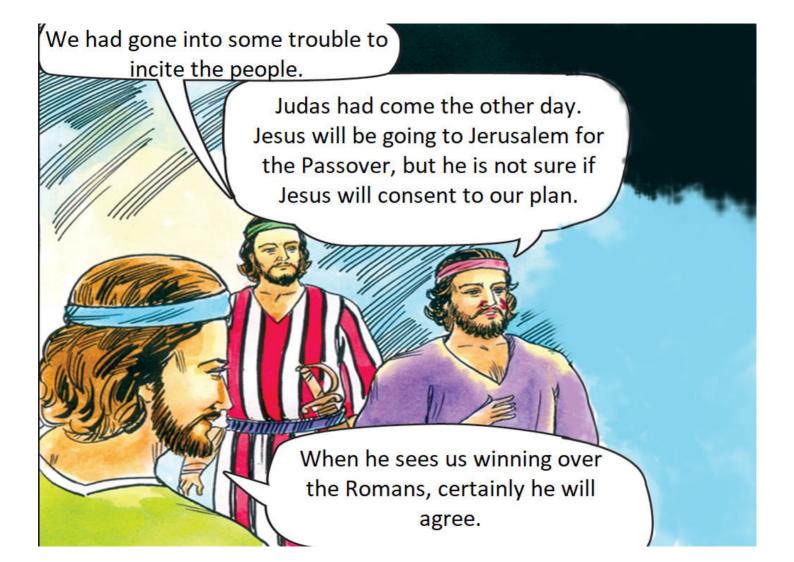


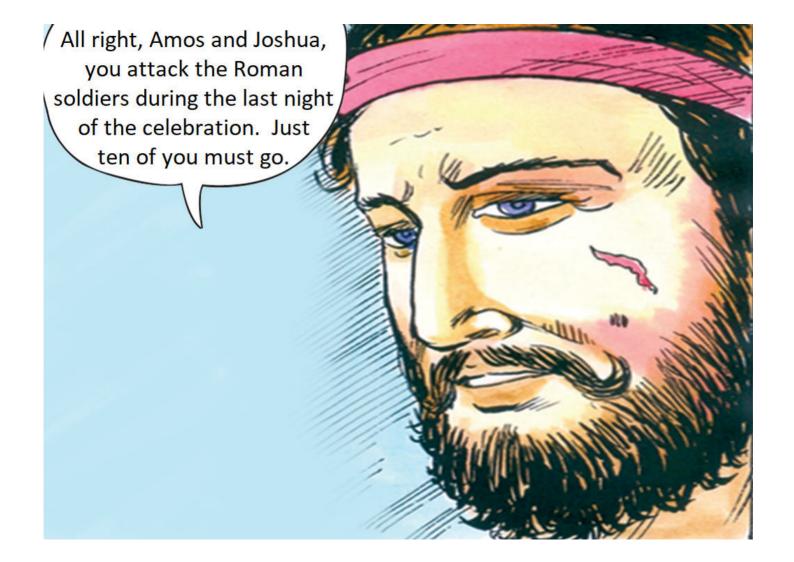




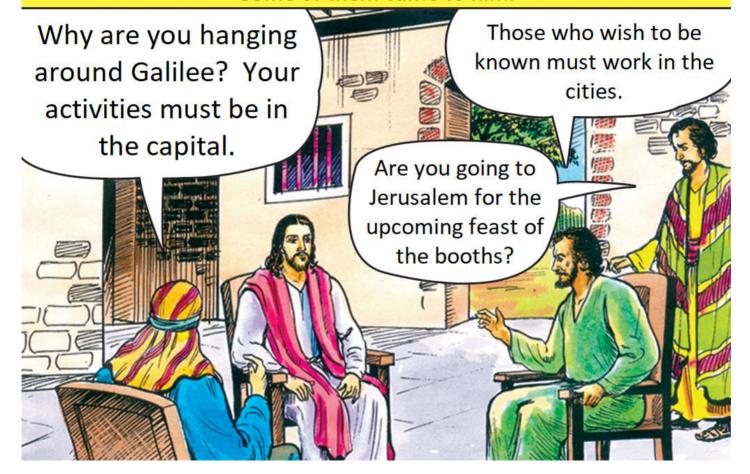








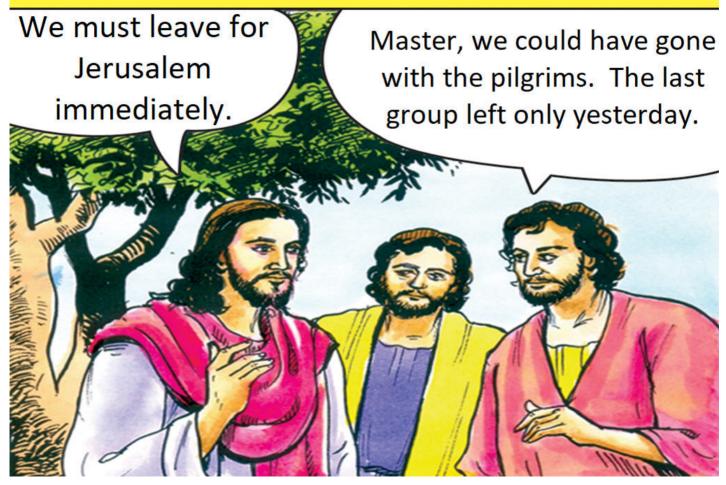
Not even the relatives of Jesus believed in him. Some of them came to him.

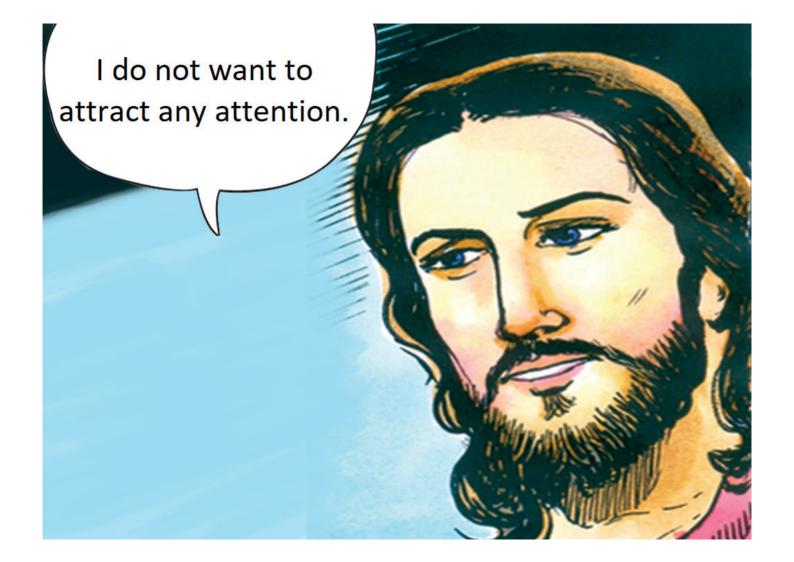


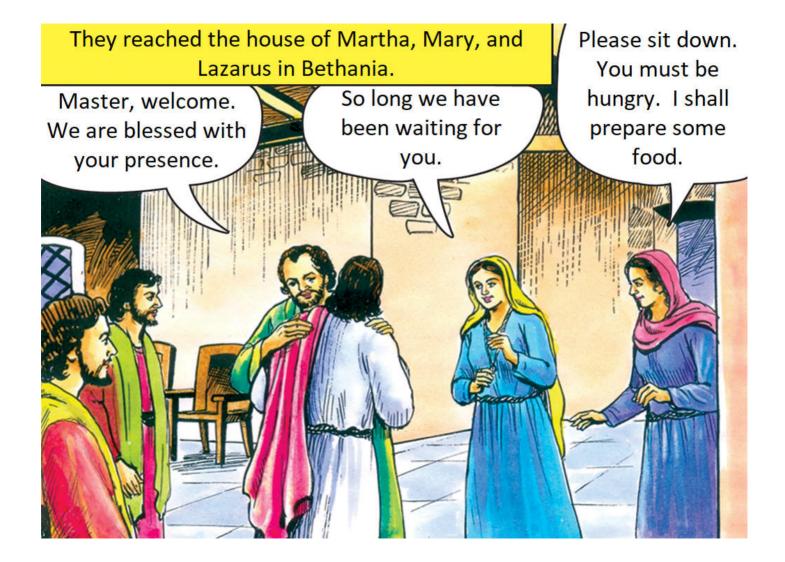


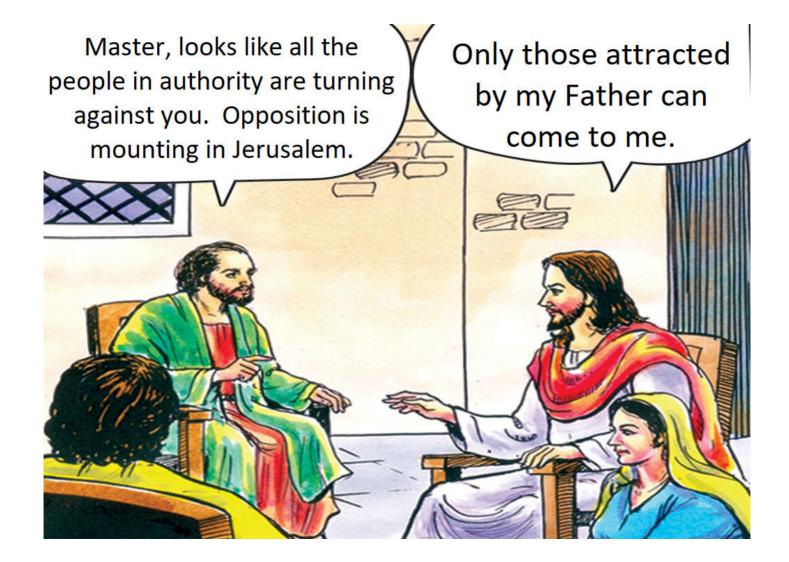


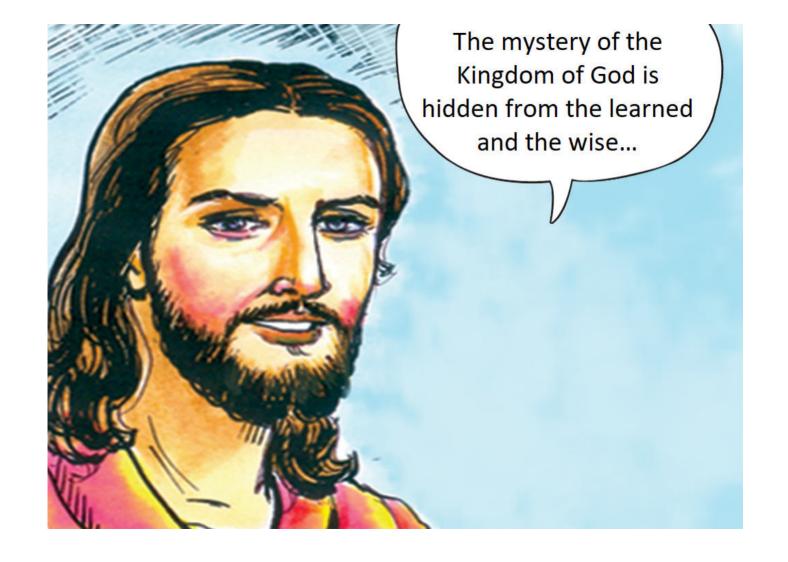


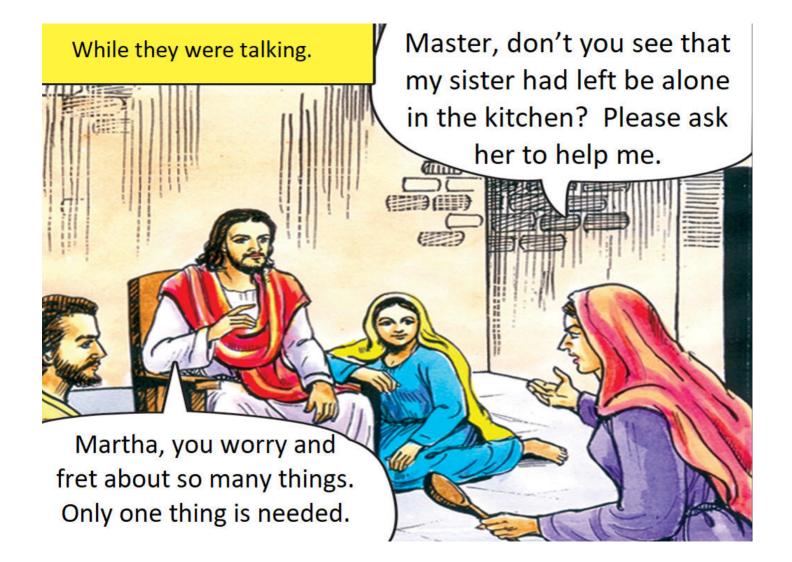


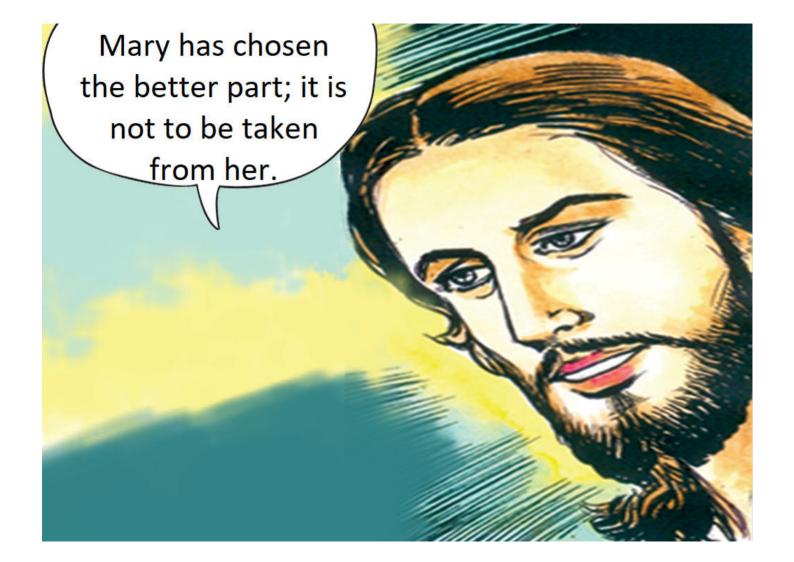




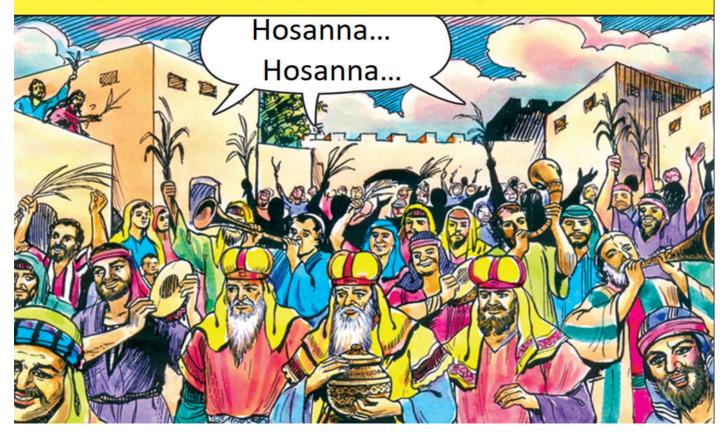




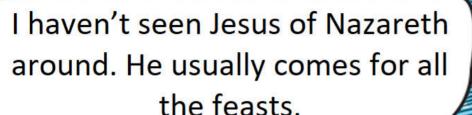




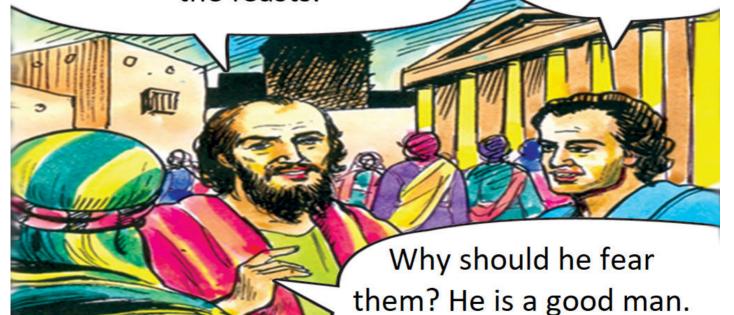
The feast of the booths began in Jerusalem. The first day the priests carried water from the pool of Siloam to the Temple in solemn procession. The people shouted waving olive branches.

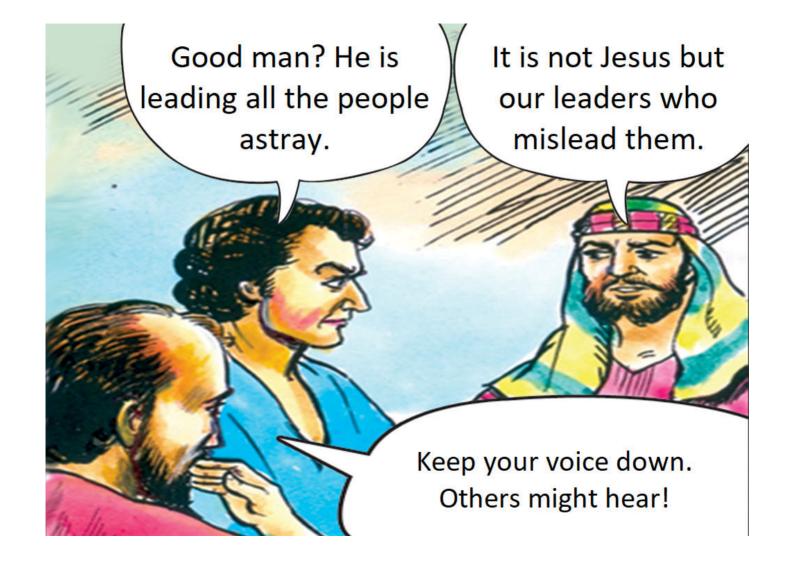


The second day, a conversation among the people.

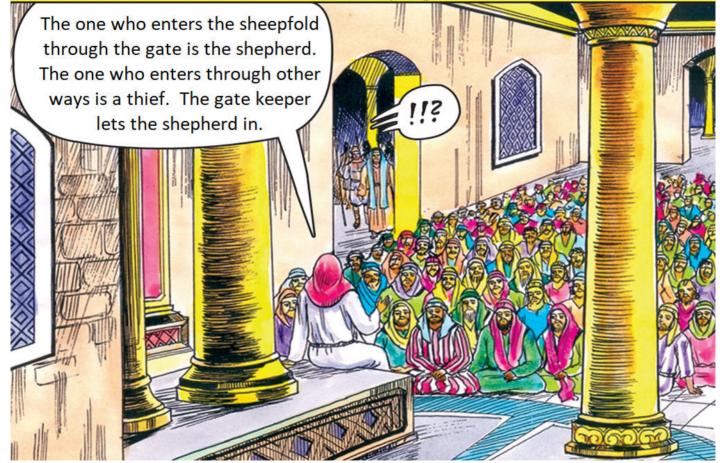


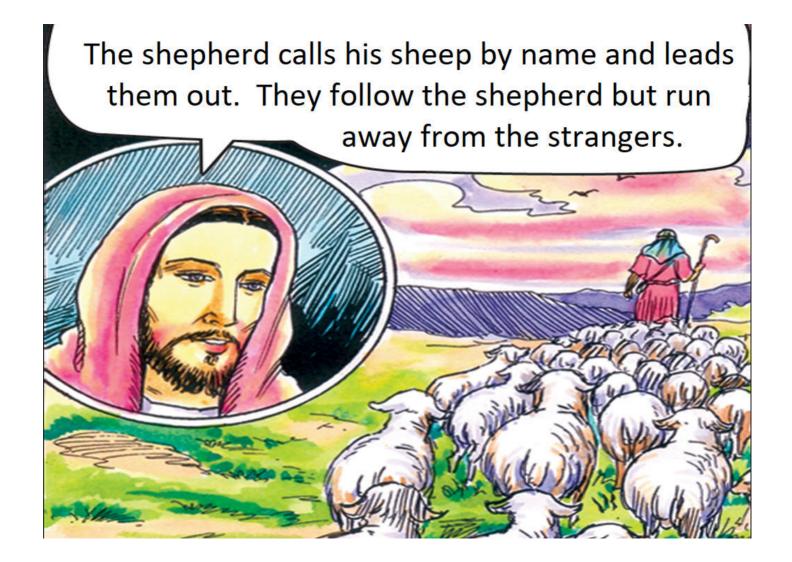
He might be scared of the authorities.

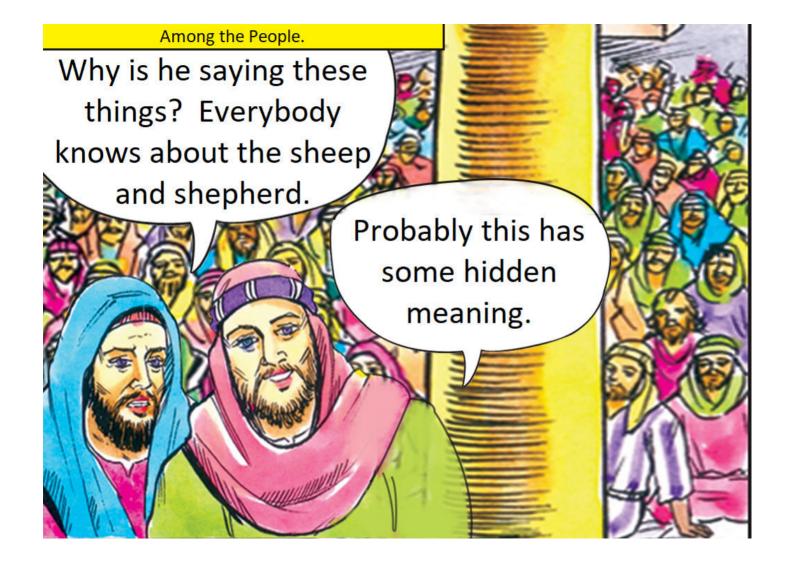




On the fourth day of the festival, Jesus came to the Temple and began to teach. The leaders sent Temple guards to arrest him.

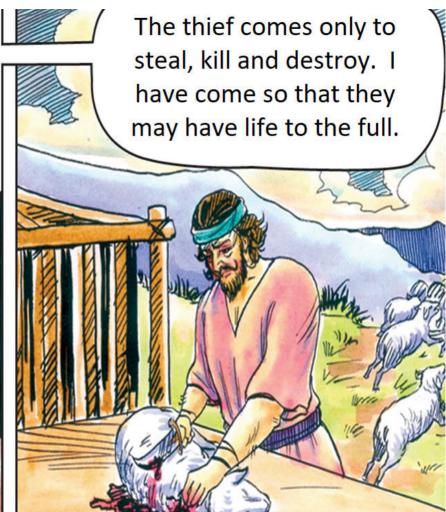


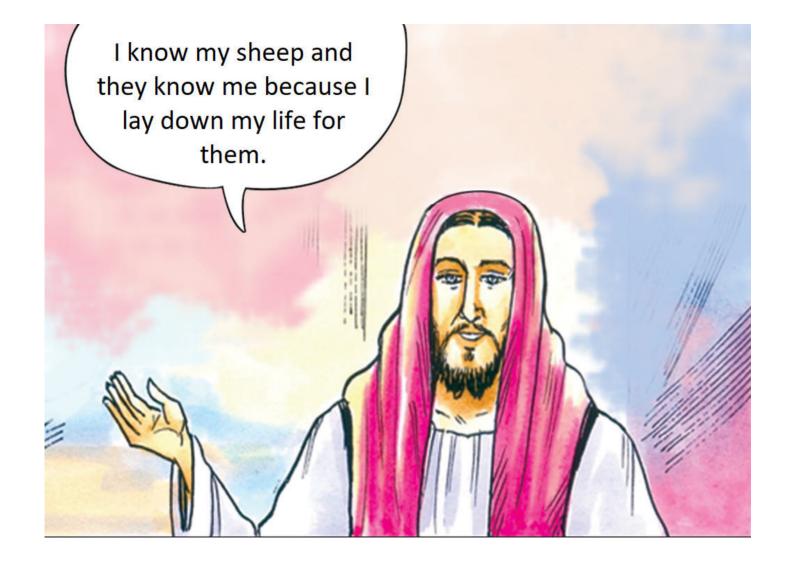


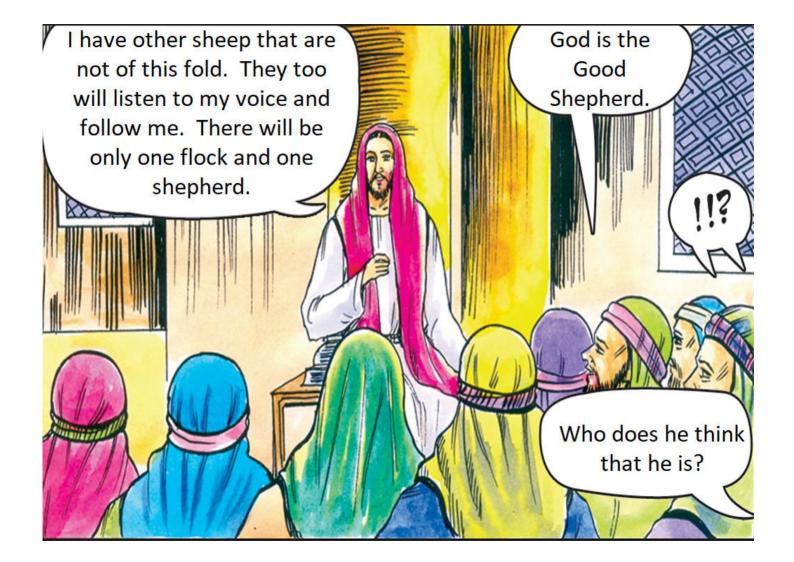


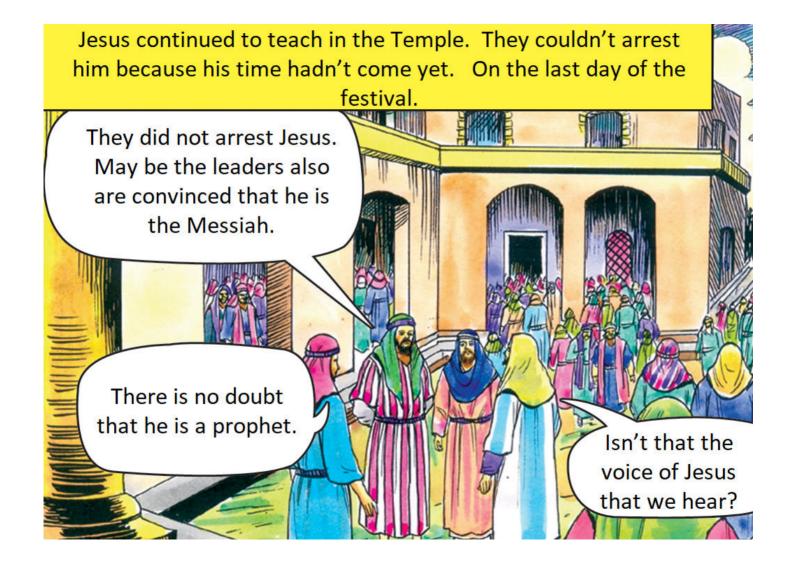
I am the Good
Shepherd and the
gate to the sheepfold
as well. All who
came before me
were thieves.

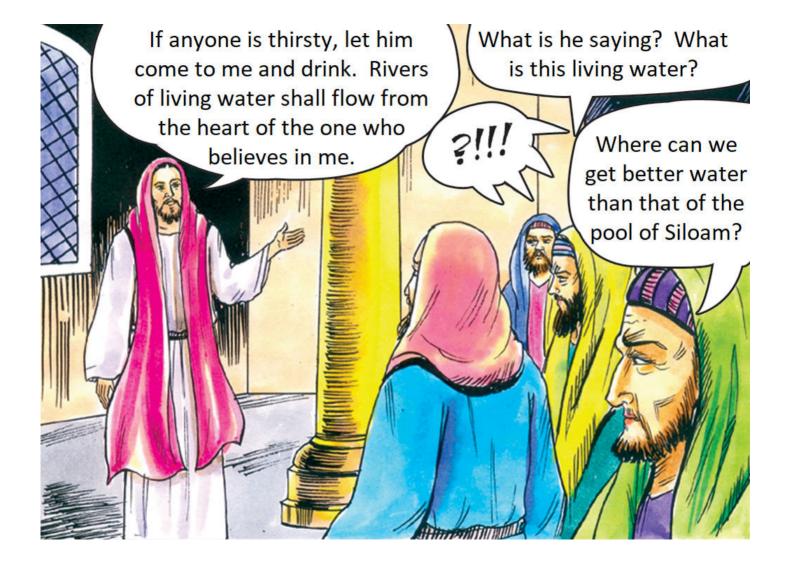


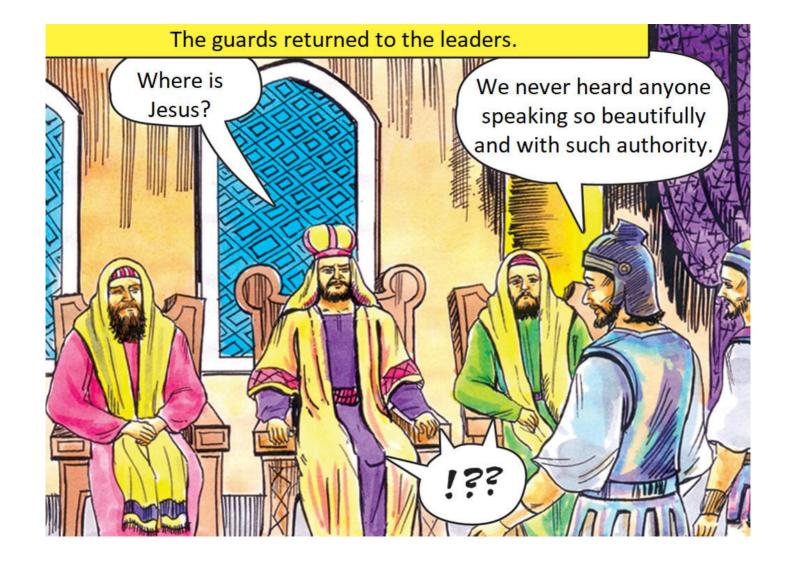


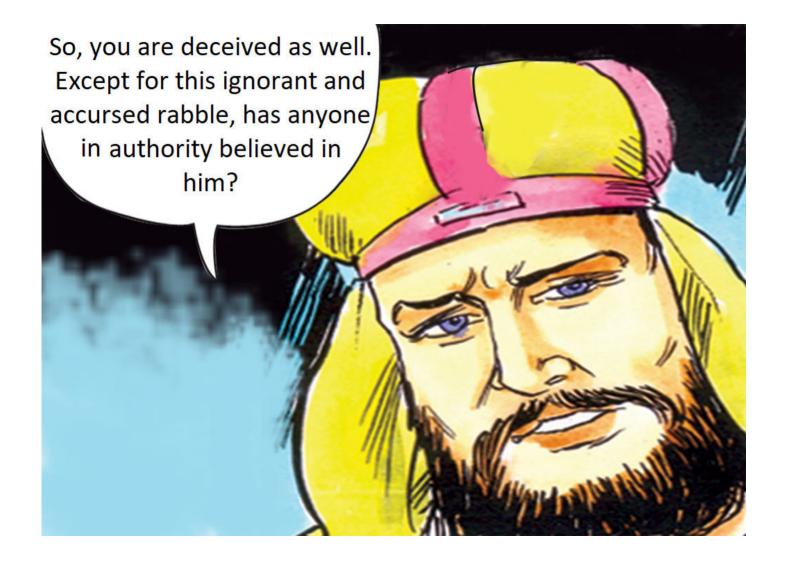


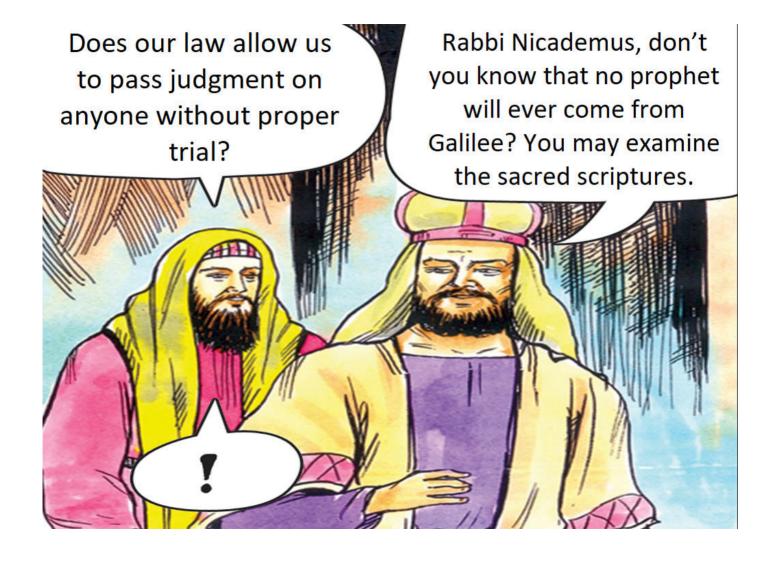


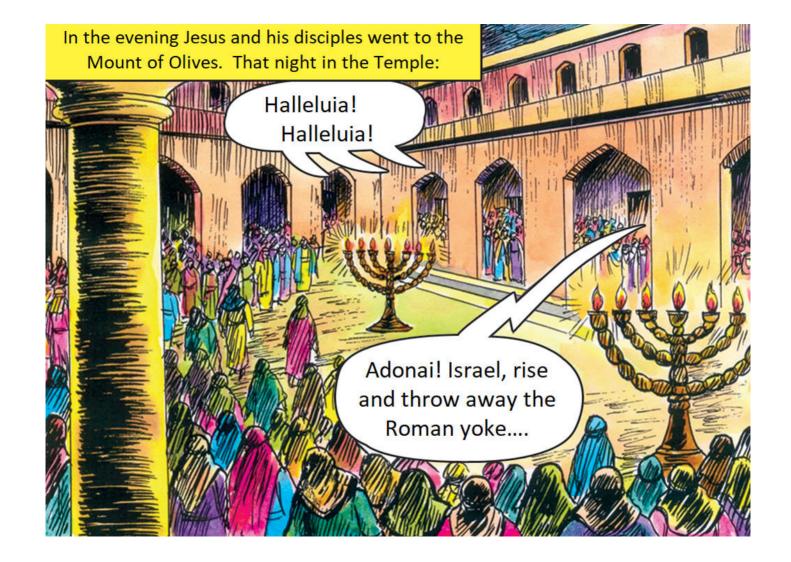






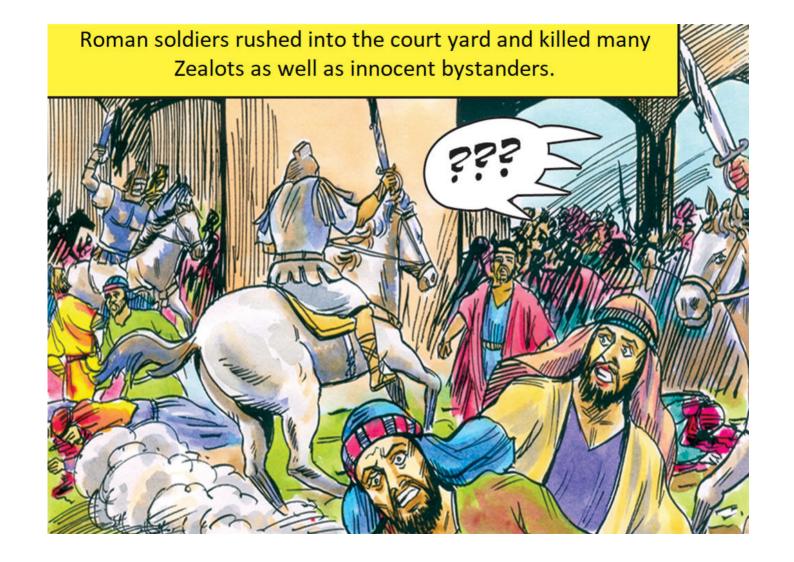


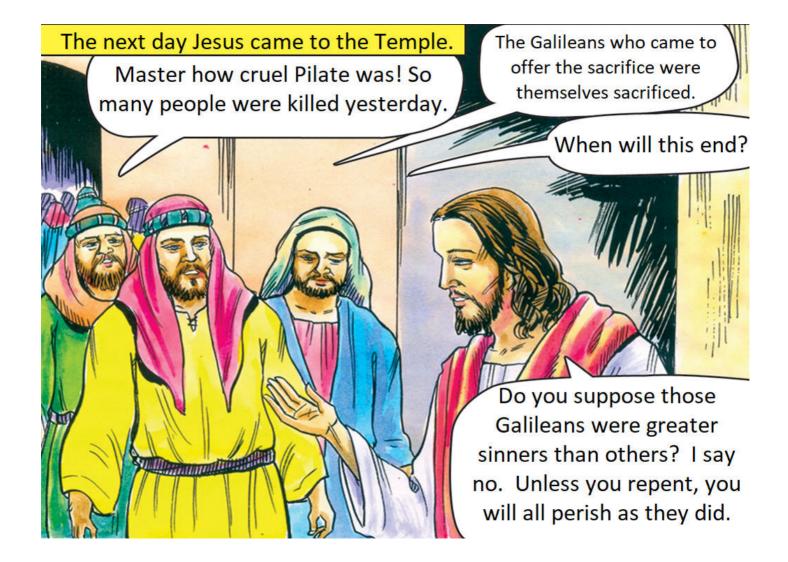


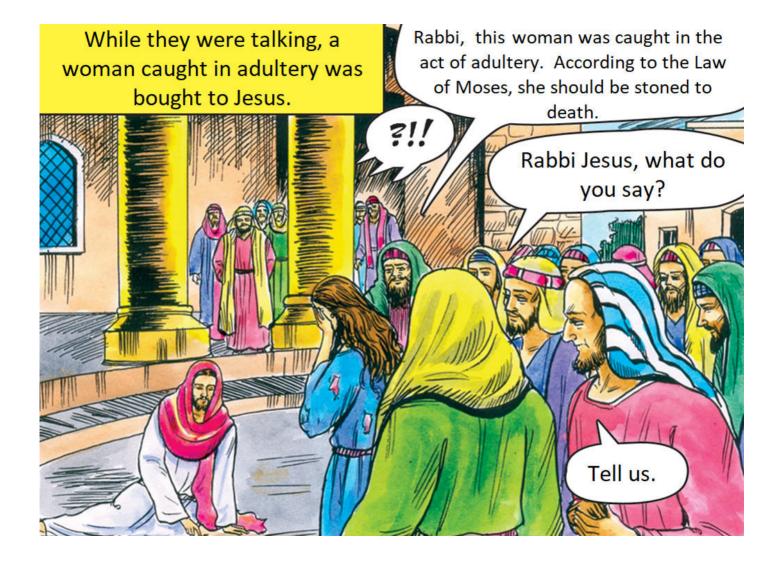


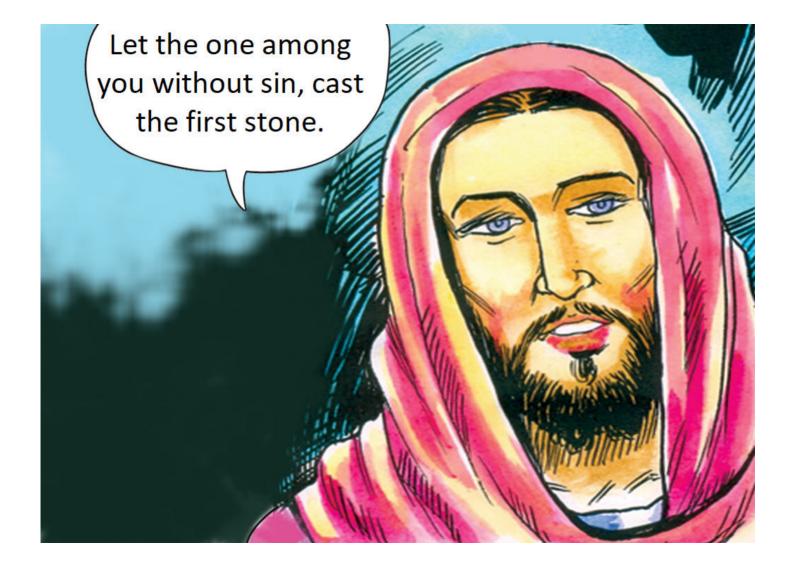






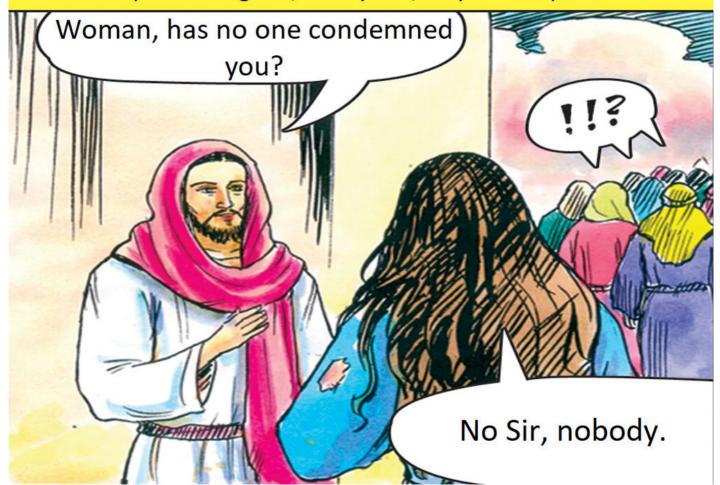


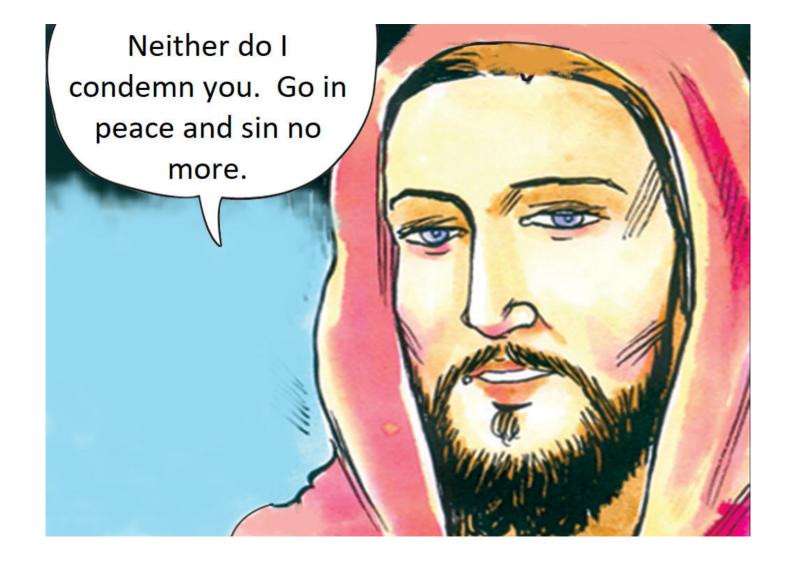


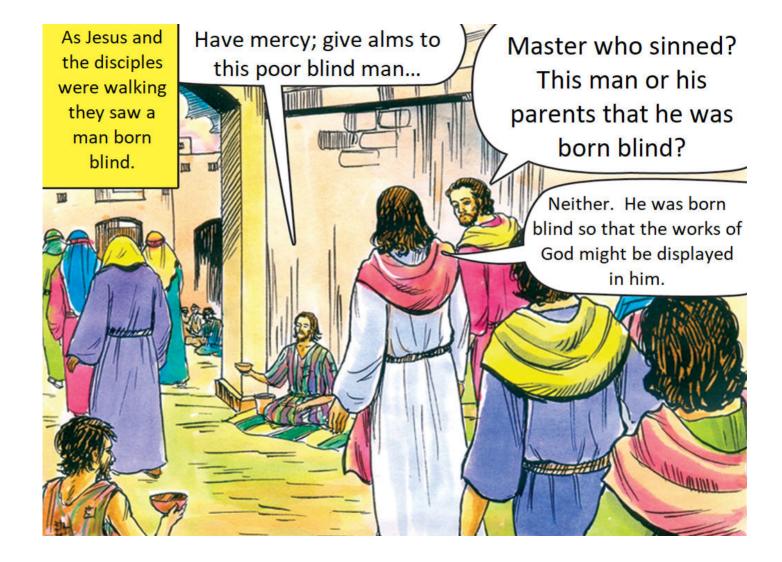


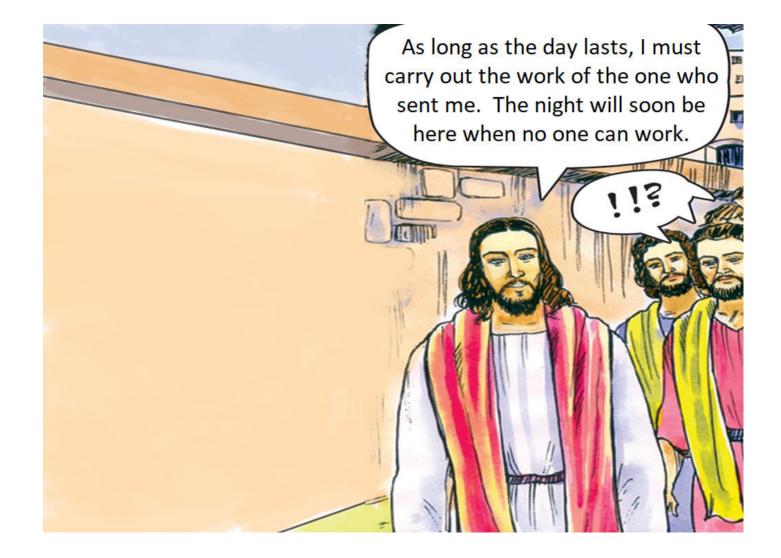


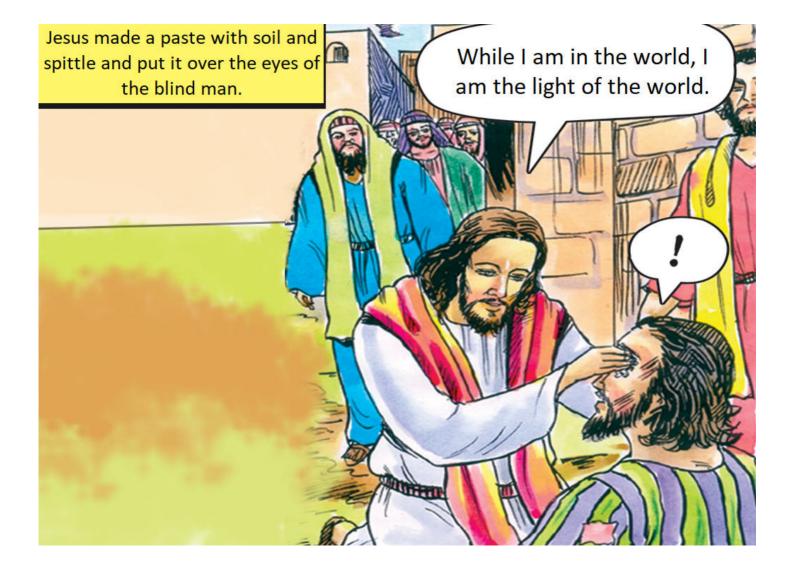
Upon hearing this, one by one, they left the place.

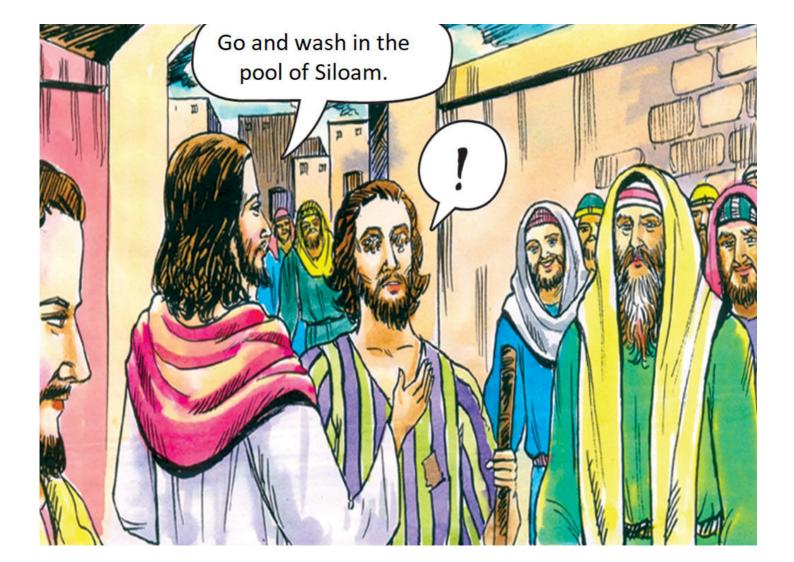


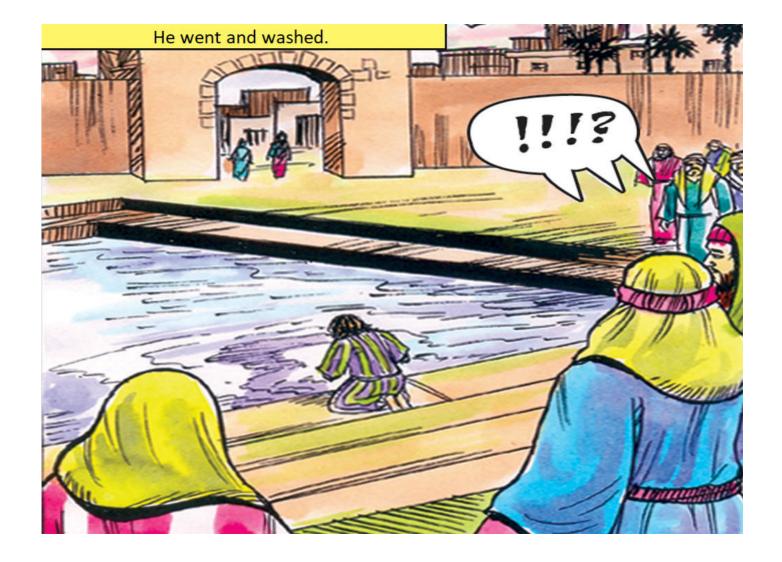




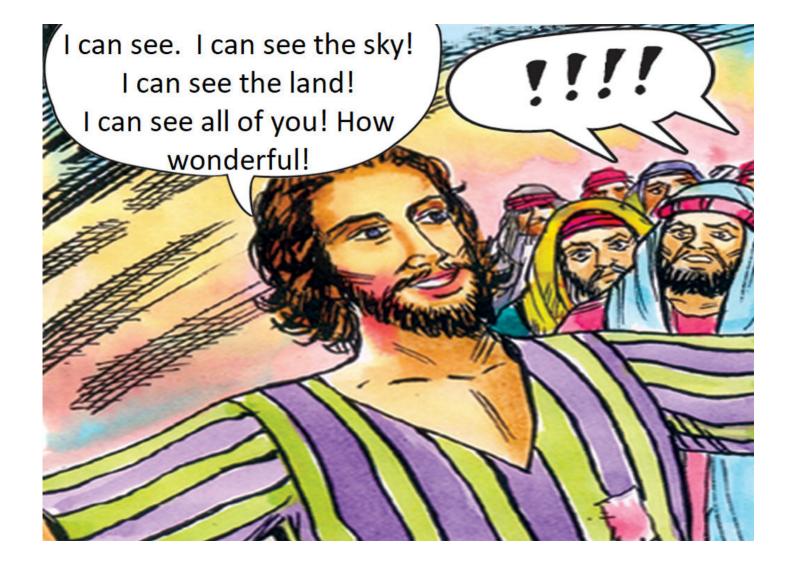


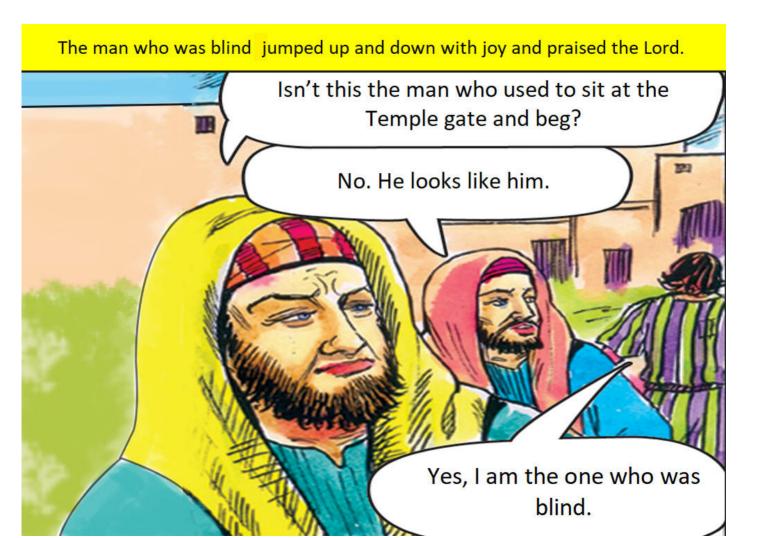


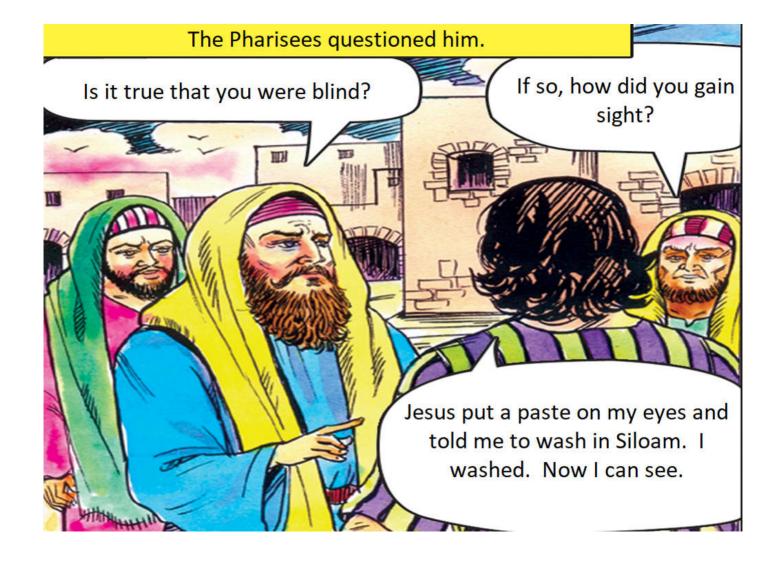






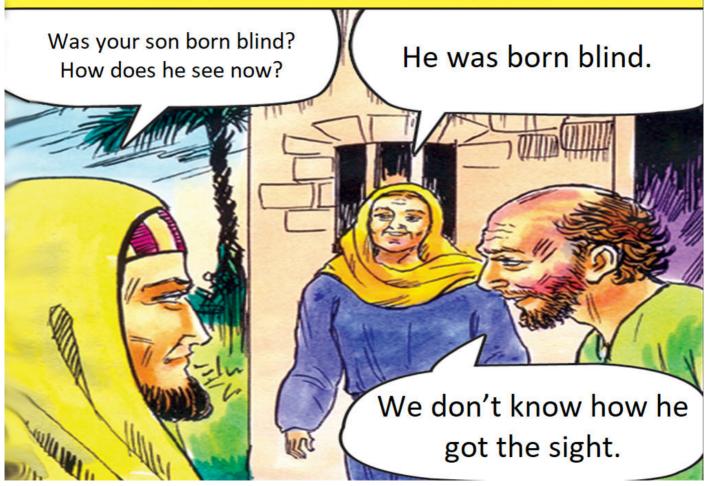


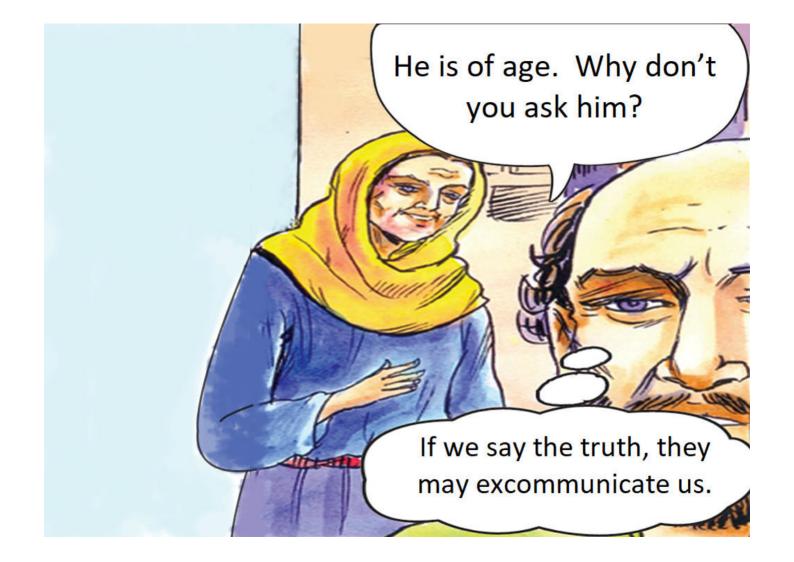


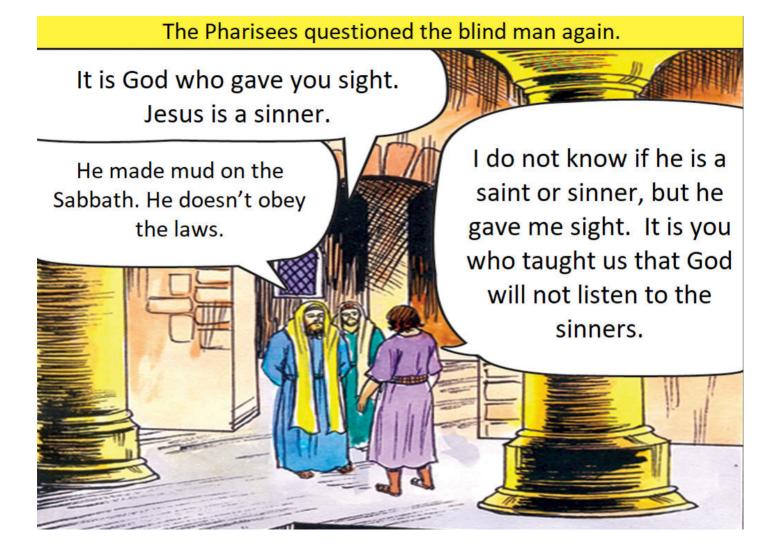


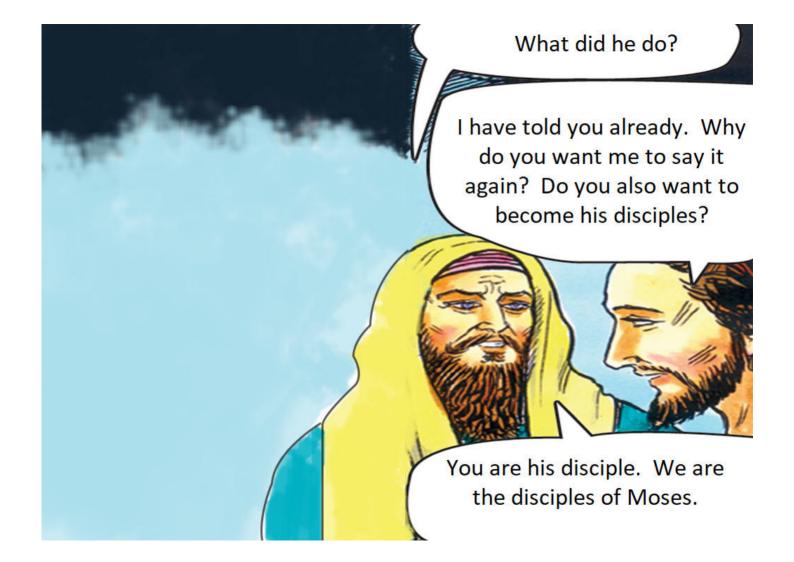


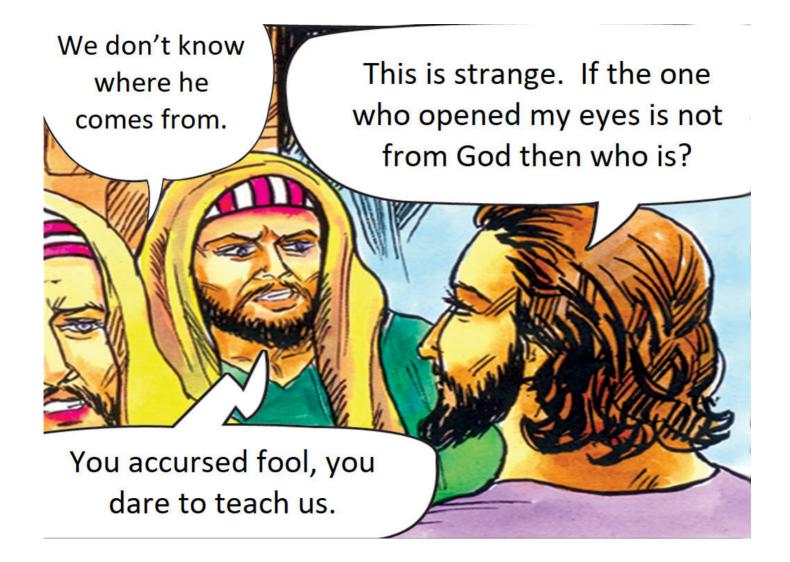
They questioned the blind man's parents.

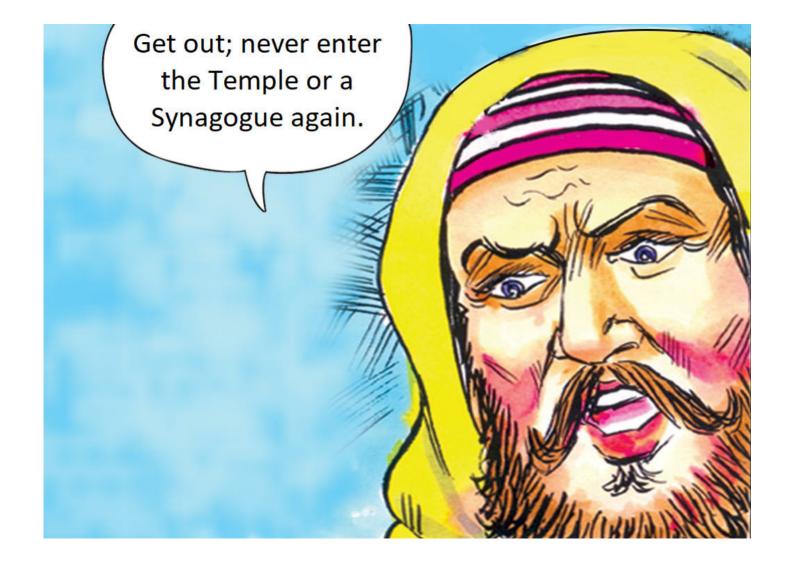


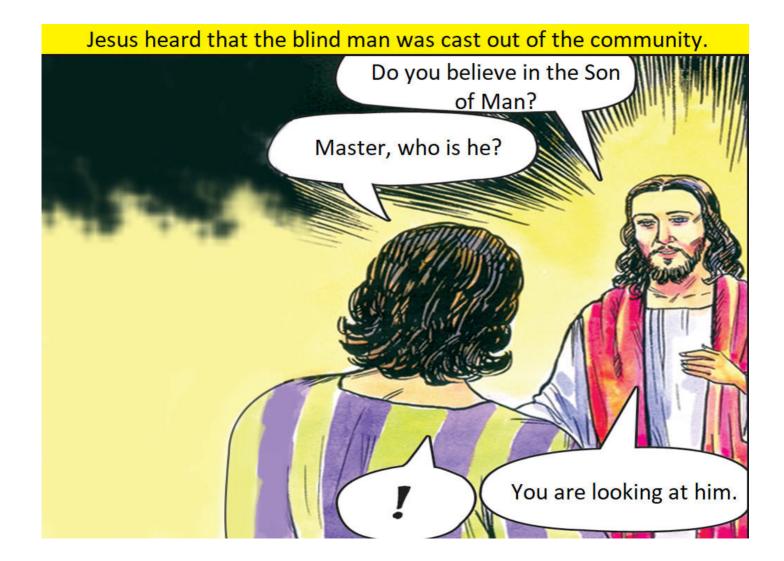


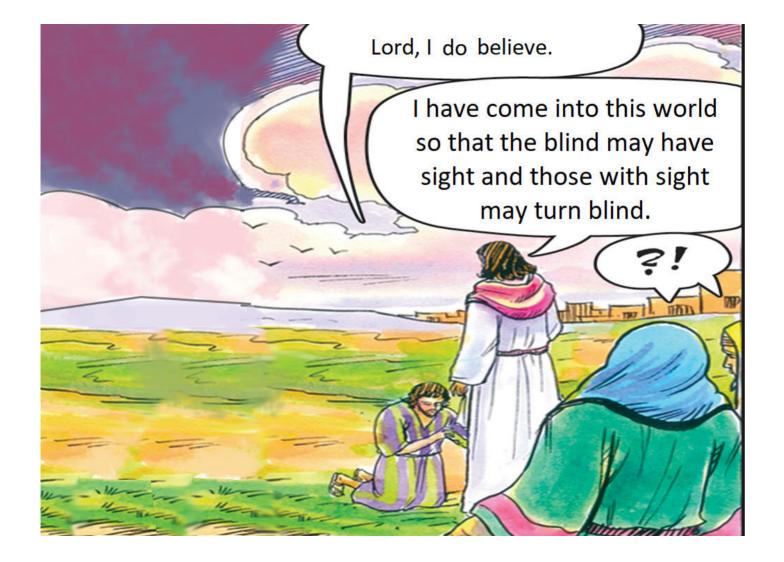


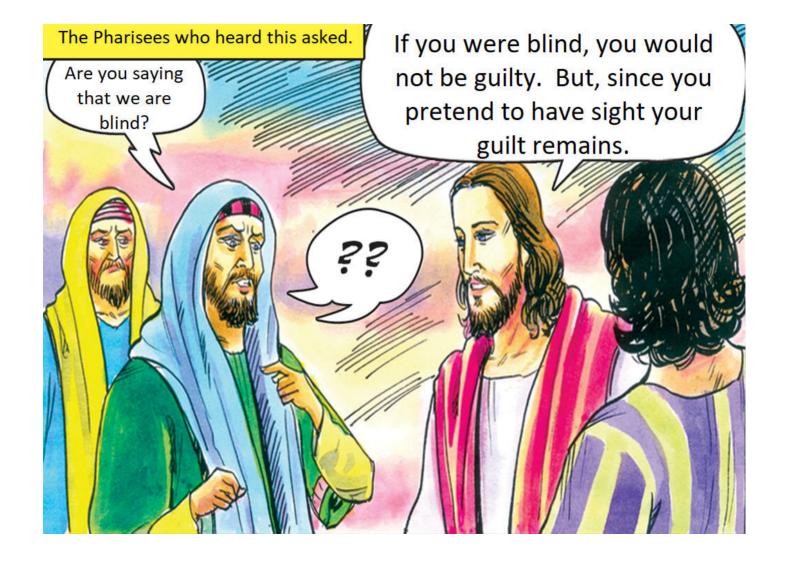


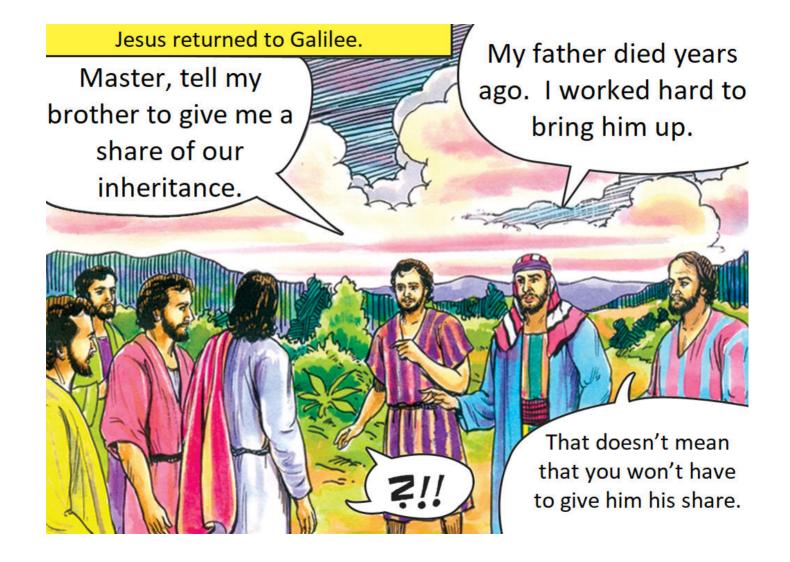


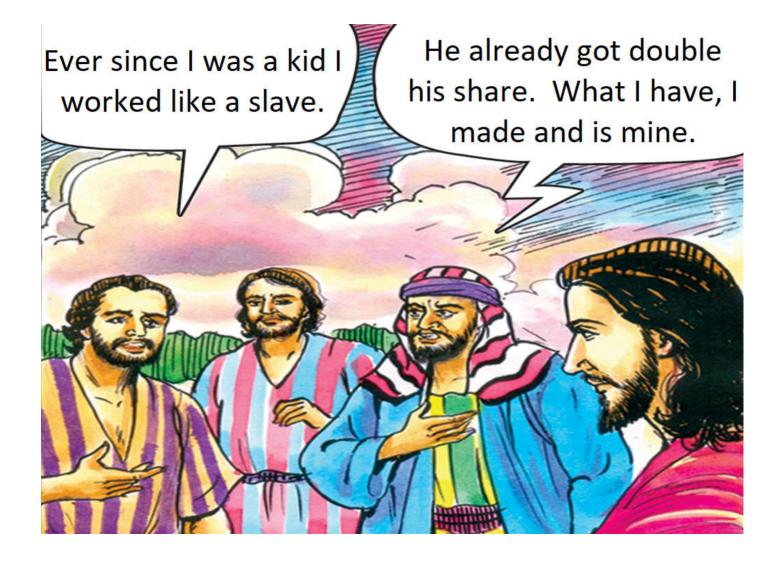


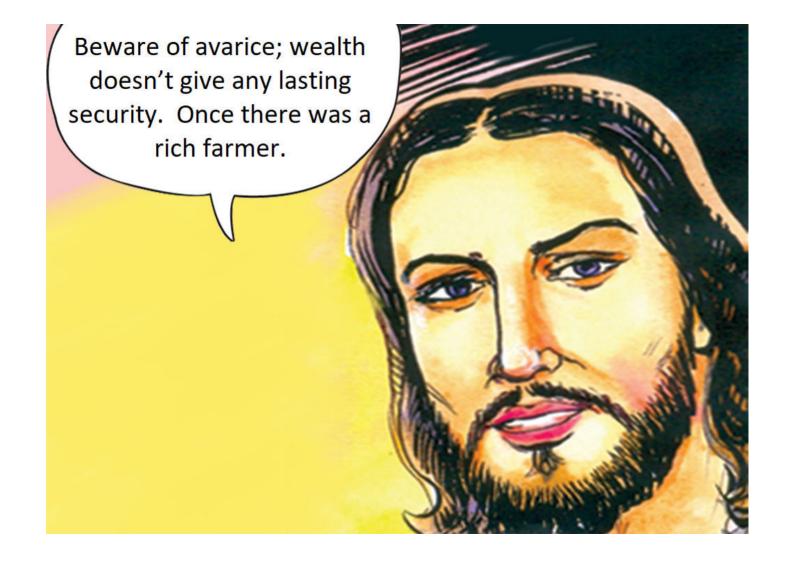




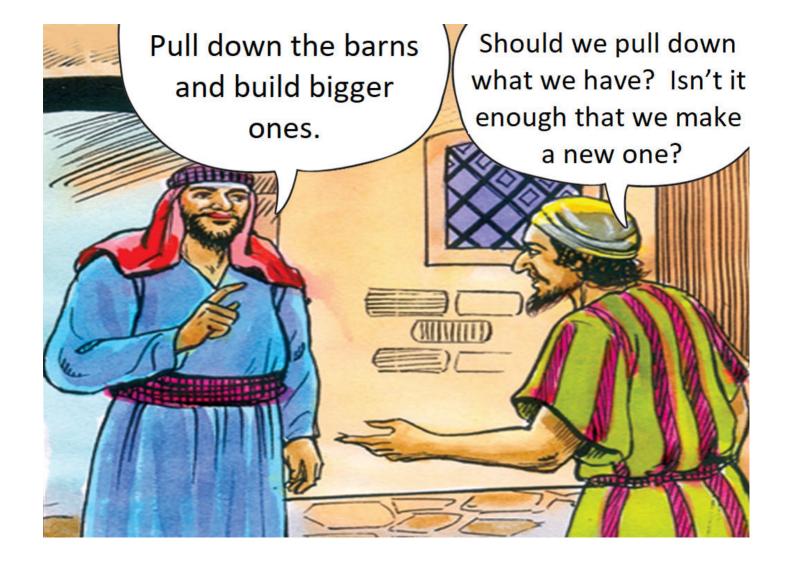


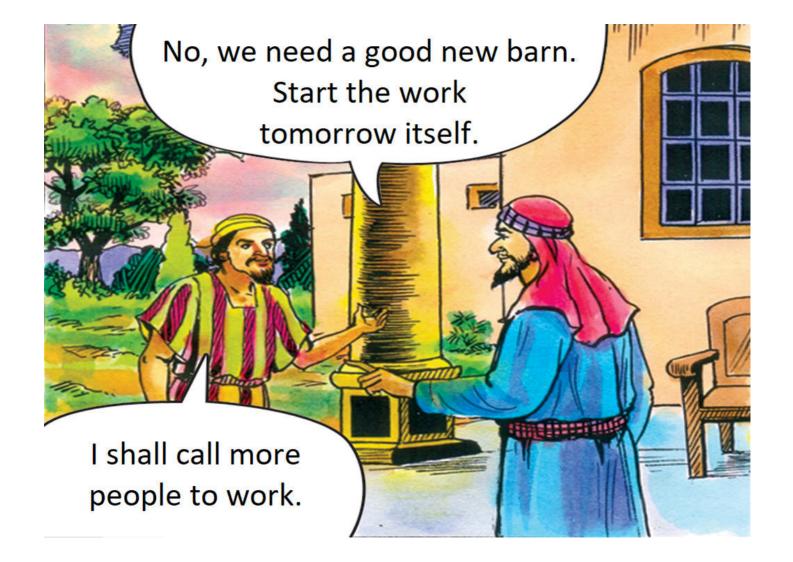


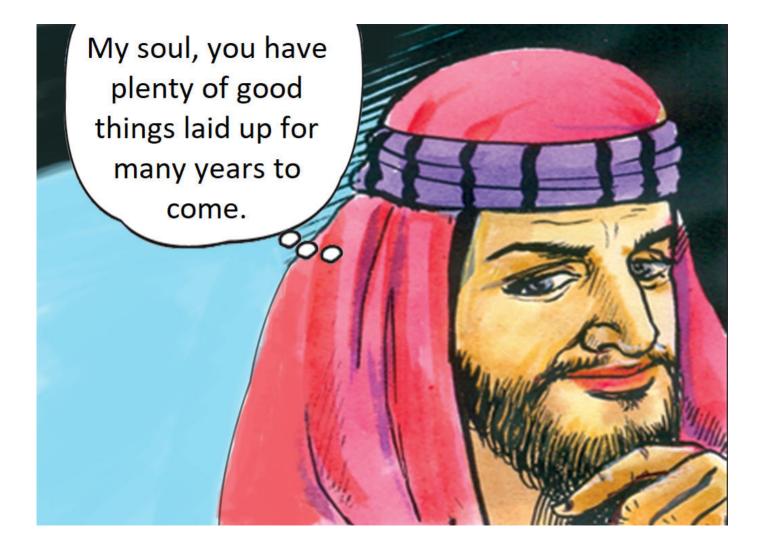


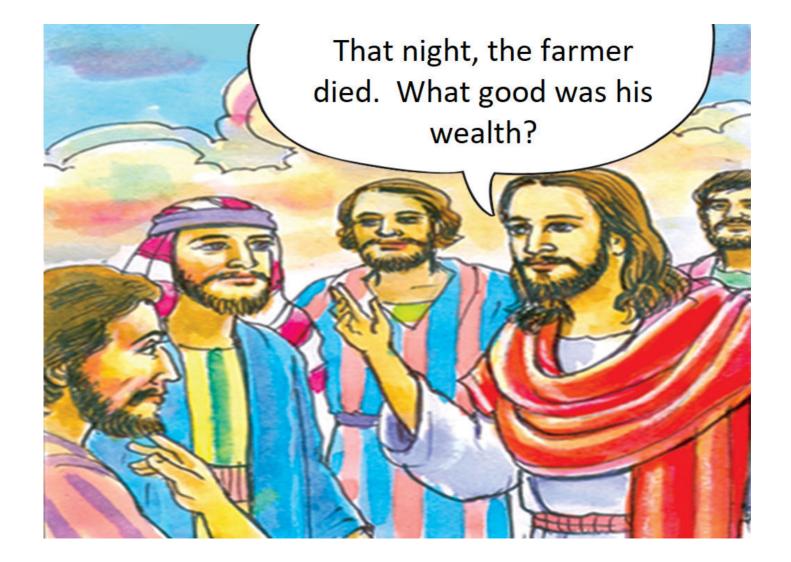


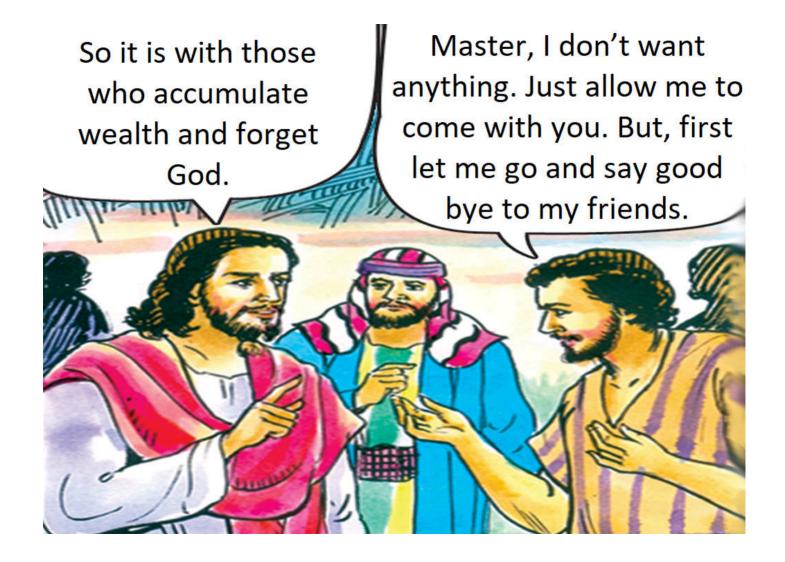


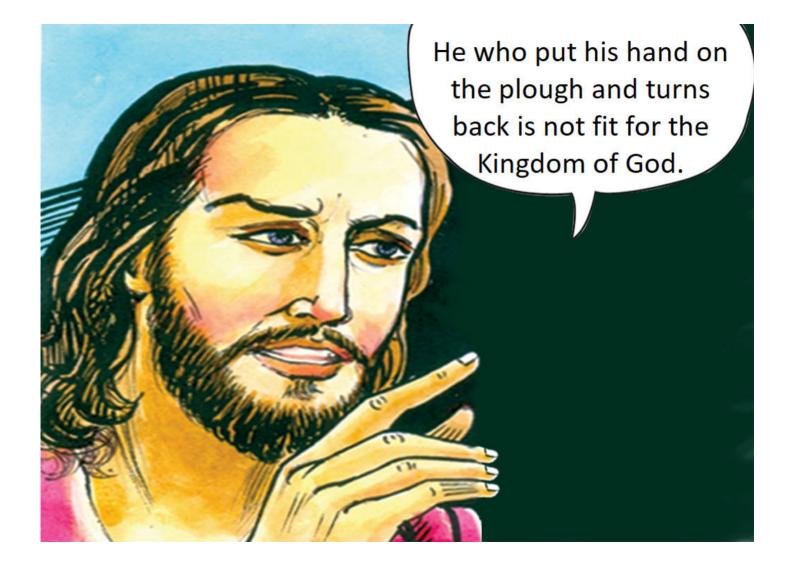


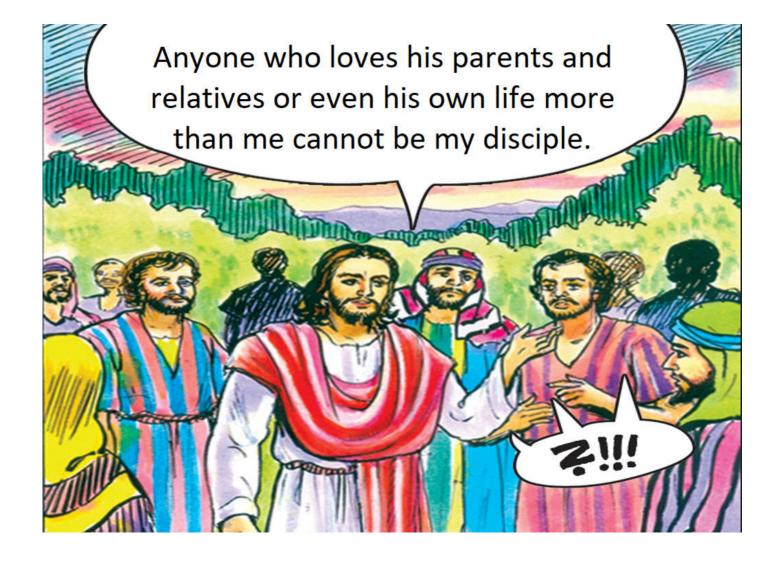




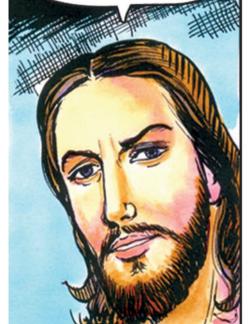


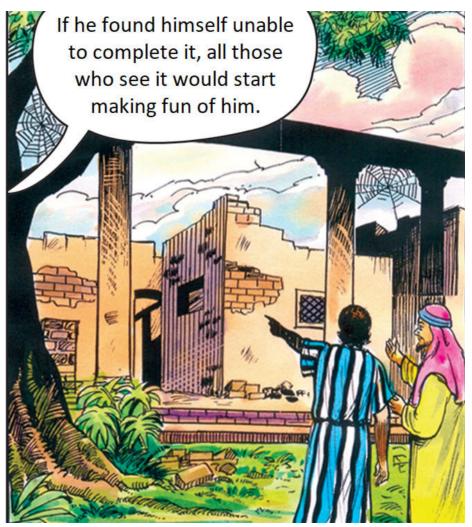


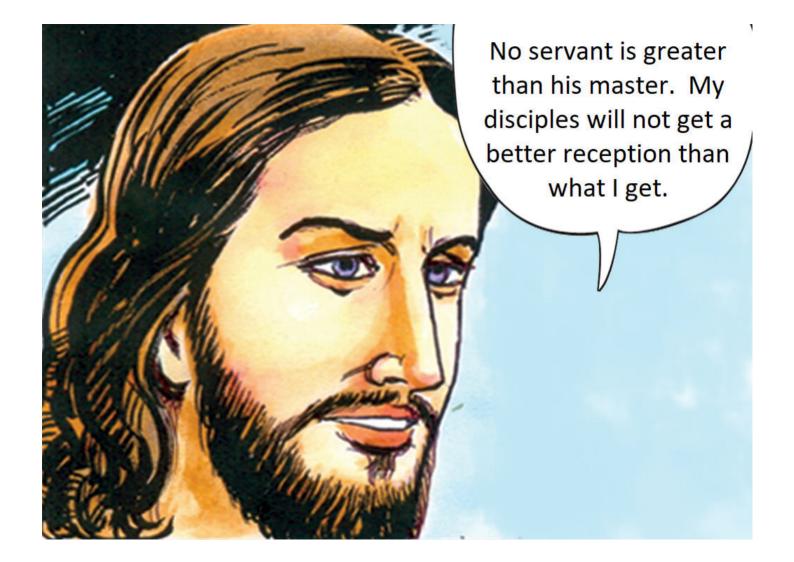


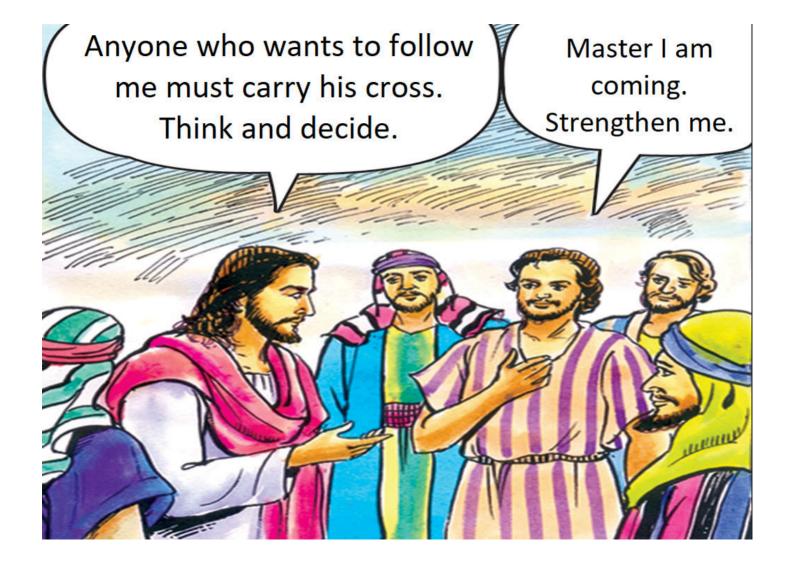


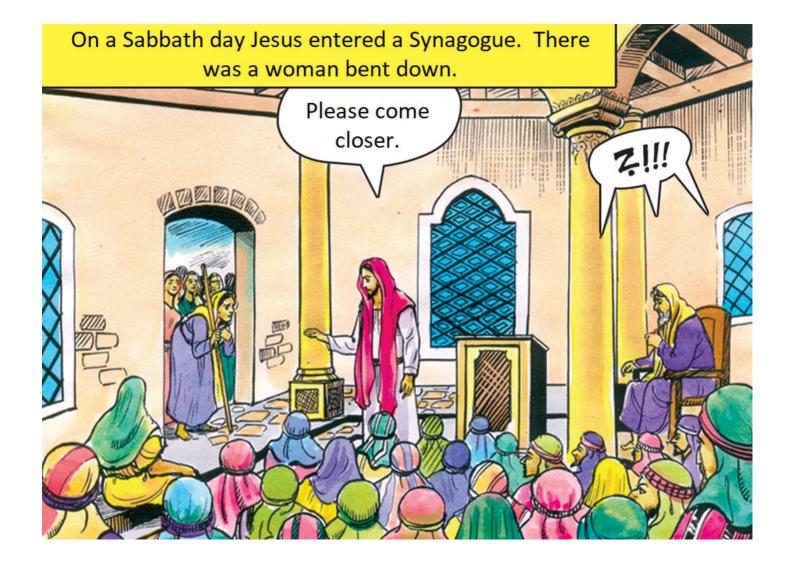
Is there anyone who would start building without first estimating if he has enough means to complete it?

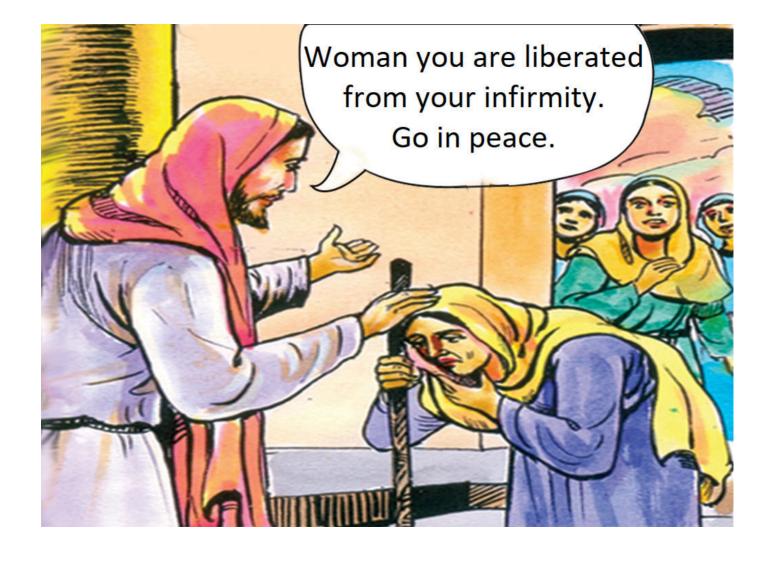




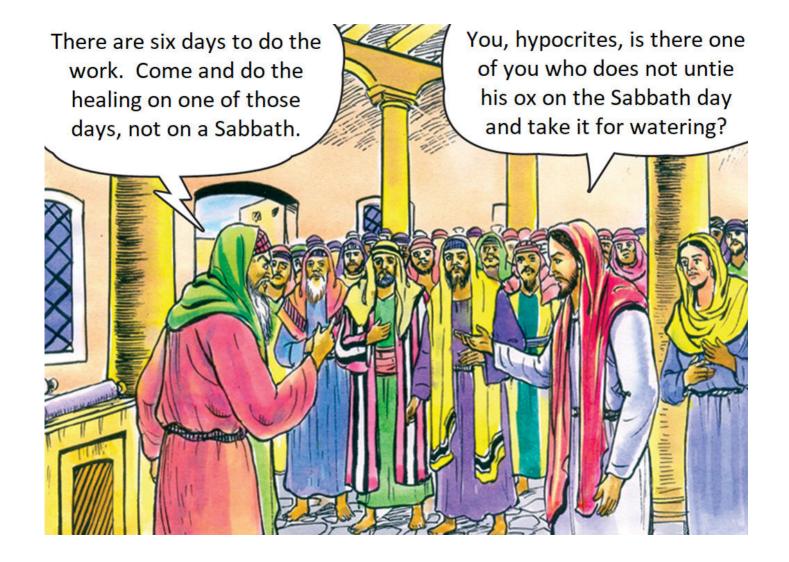


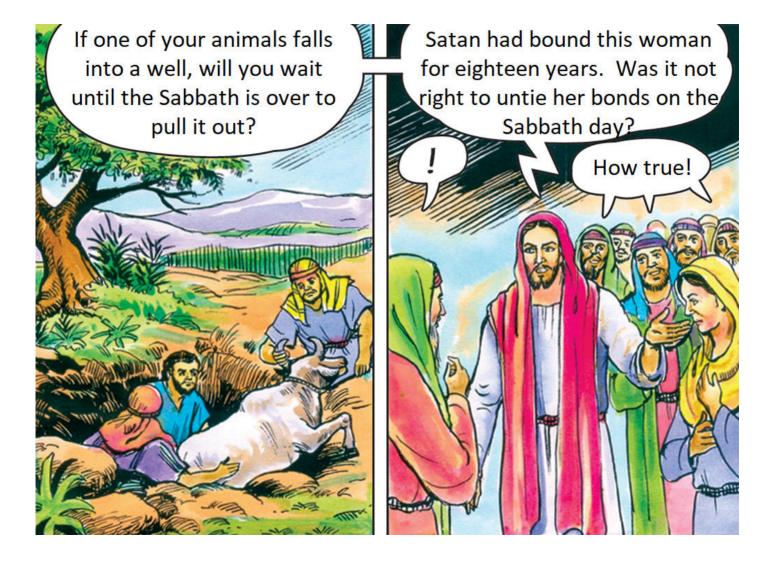




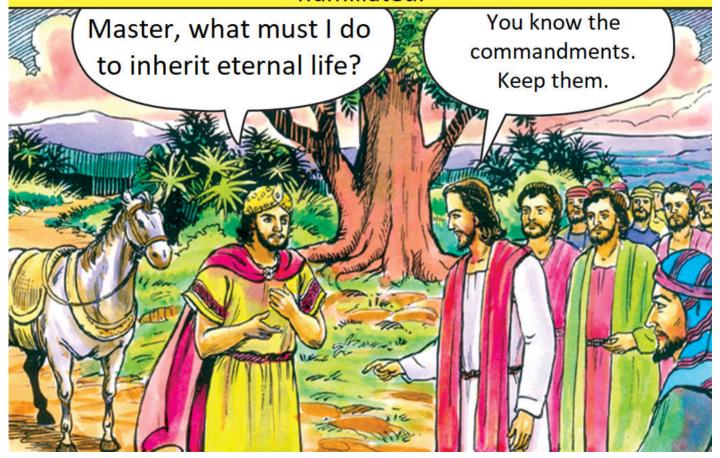


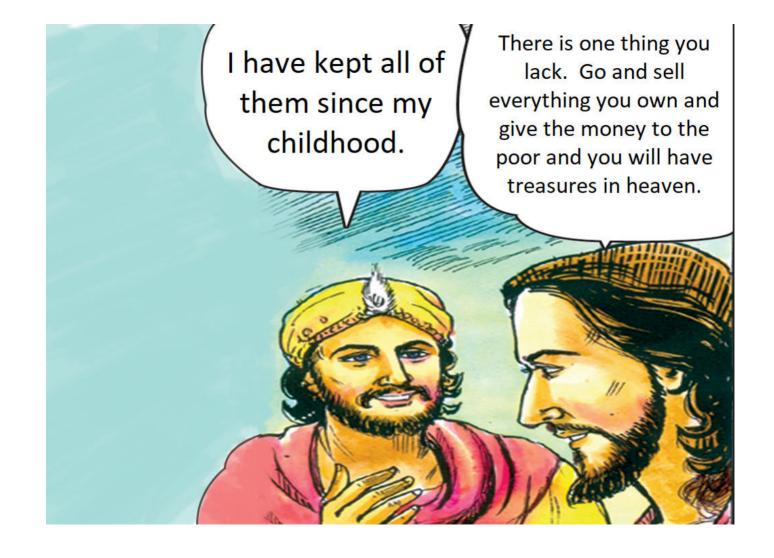


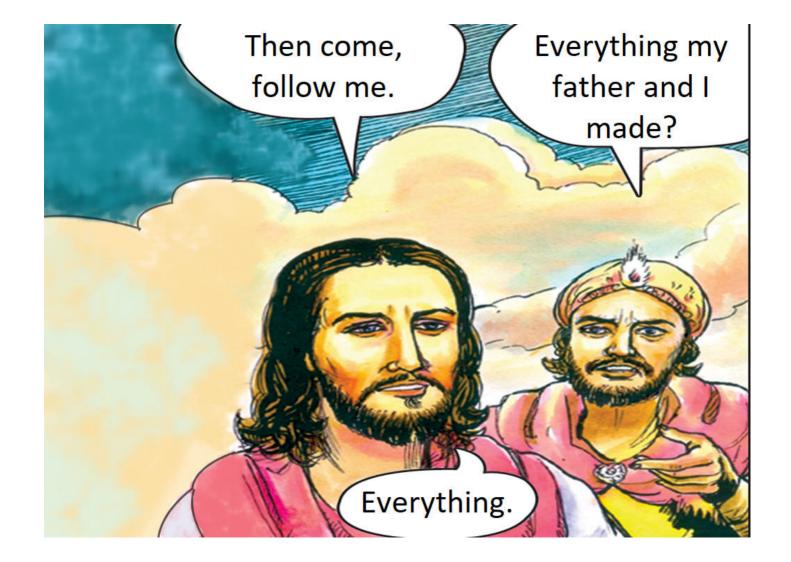


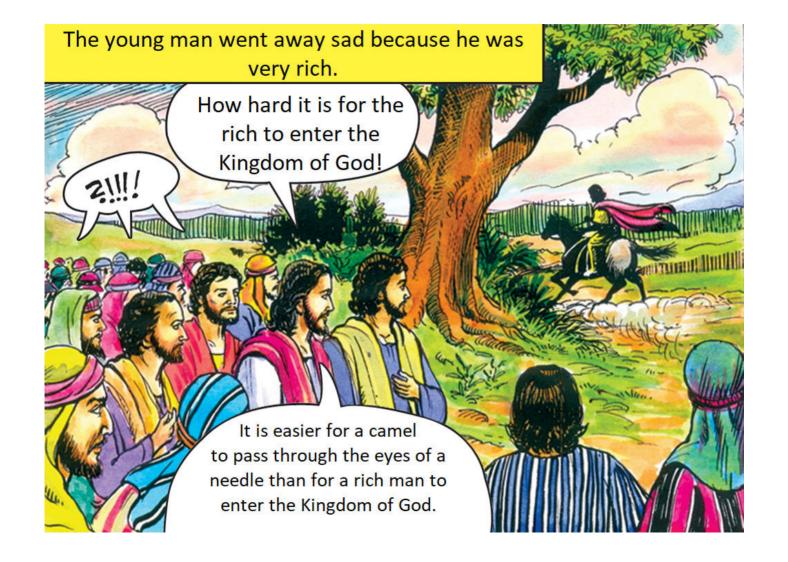


Hearing this, the people rejoiced. The enemies felt humiliated.

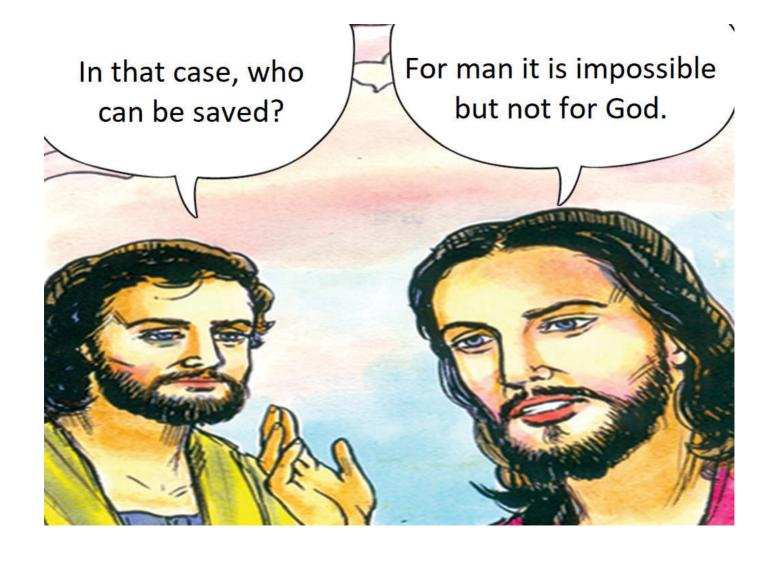


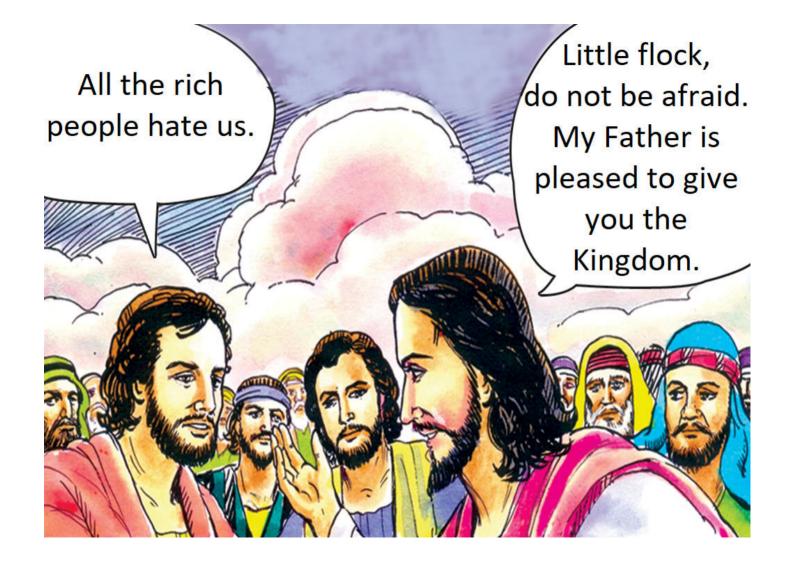


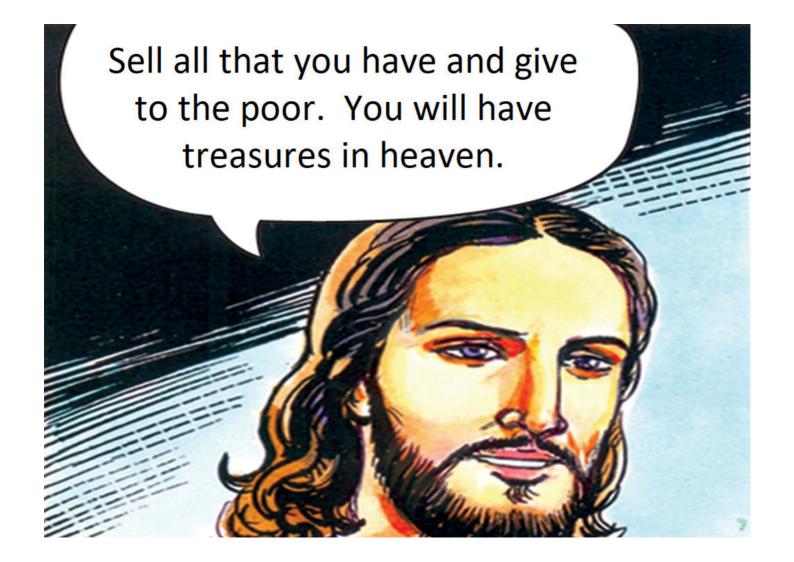


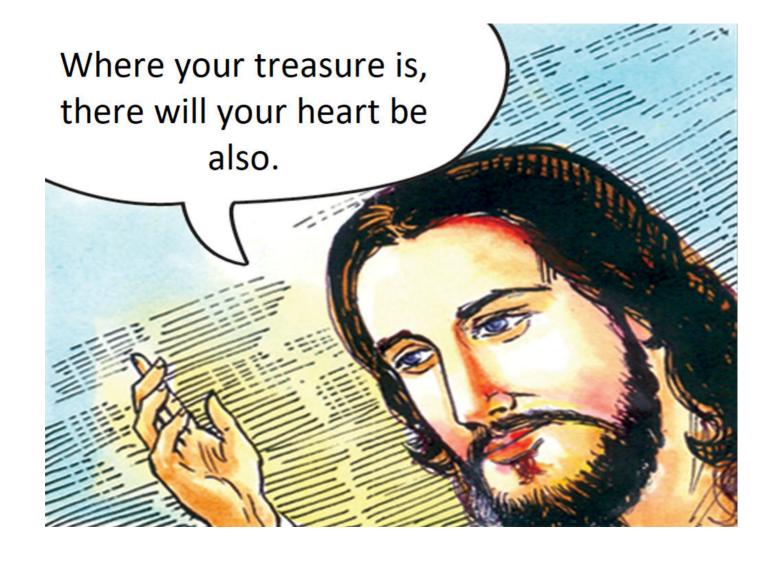












His own rejected Him.

Disciples abandoned Him.

The rich hated Him.

The leaders plotted against Him.

Next Story:

The Way

Questions

- 1. Why did the Jewish leaders oppose Jesus?
- 2. Why did Jesus say that he was not going to Jerusalem for the feast?
- 3. What do you learn from the example of Martha and Mary?
- 4. What is the significance of the feast of the booths?
- 5. What does the good shepherd do for the sheep?
- 6. The soldiers did not arrest Jesus. Why?
- 7. What happened to the woman caught in adultery?
- 8. How was God glorified in the man born blind?
- 9. Tell the story of the rich fool in your own words.
- 10. The rich young man went away sad. Why?

Memorize: "Man's life is not made secure by what he owns" (Luke 12, 15)

THE ENTIRE BIBLE IN COMICS

1. Cain and Abel	18. Isaiah
2. Abraham	19. Jeremiah
3. Jacob	20. Ezekiel
4. Joseph	21. Zechariah
5. Moses	22. Jonah
6. Joshua	23. Job
7. Samson	24. Tobit
8. Ruth	25. Daniel
9. Samuel	26. Susanna
10. Saul	27. Esther
11. David	28. Judith
12. King David	29. Maccabeus
13. Solomon	30. The Maccabees
14. Elijah	31. A World Awaiting
15. Amos	32. Light of the world
16. Hosea	33. The Herald
17. Micah	34. The Prophet
	-
	35. The Liberator

- 36. The One to come37. The Lord of the Universe38. Son of God
- 39. The Son of Man
 40. In the shadow of the cross
- 41. The Way
- 42. Son of David 43. Bread of Life
- 44. The Redeemer
- 45. With us forever 46. Tongues of fire
- 47. Baptism in blood
- 48. The chosen vessel 49. Libation
- 50. Come, Lord Jesus
- 51. Woman