

MICAH

After the death of Solomon the empire was divided and two kingdoms came into existence -"Israel" in the North and "Judah" in the South. While Israel was torn by constant revolutions, Judah had a relatively stable government. The throne was always occupied by a descendant of David. The political stability and the presence of the Arc of the covenant in the temple of Jerusalem gave the people of Judah the

conviction that Yahweh would always dwell in their midst and protect them from enemies.

Gradually they forgot that the protection God promised was conditioned by their obedience to the laws of the Covenant. As far as social injustice and oppression of the weak were concerned, Judah was no better than Israel. Towards the middle of the eighth century B.C. Judah also faced a serious crisis. While the allied forces of Israel and Syria attacked her from the north, she had to face the invasion of Edom from the South and Philistia from the west.

It was the ordinary people, especially the farmers that had to bear the burden of the war. Even in the midst of wars, the ruling class, especially the military officials, lived in extreme luxury. The helpless farmers were brutally kicked out of their homes. It was in this context that Yahweh sent Micah to Judah as His spokesman.

The name Micah is the abbreviated form of the Hebrew name, Michael, which means "Who is like God?". The name is an affirmation of the sovereignty of God. It expressed the character of the prophet. Micah was a man completely

possessed by the Spirit of God. His own bitter experiences gave his words a sharp edge. In the atrocities committed against the poor, Micah saw the denial of God who is the father of the orphans and the protector of the weak. The confession of faith in God demands an outright denunciation of every form of oppression. In his voice we can hear the cry of the oppressed and God's verdict on injustice.

Micah was a contemporary of the prophets Hosea and Isaiah. In his prophecies, Micah resembles Amos, the great 8th century prophet of Social Justice. In fact, Tekoa, the native place of Amos, lies only about twenty five kilometers away from Moresheth, the home town of Micah. Like Amos, he denounced the rich and the ruling class and laid bare their crimes.

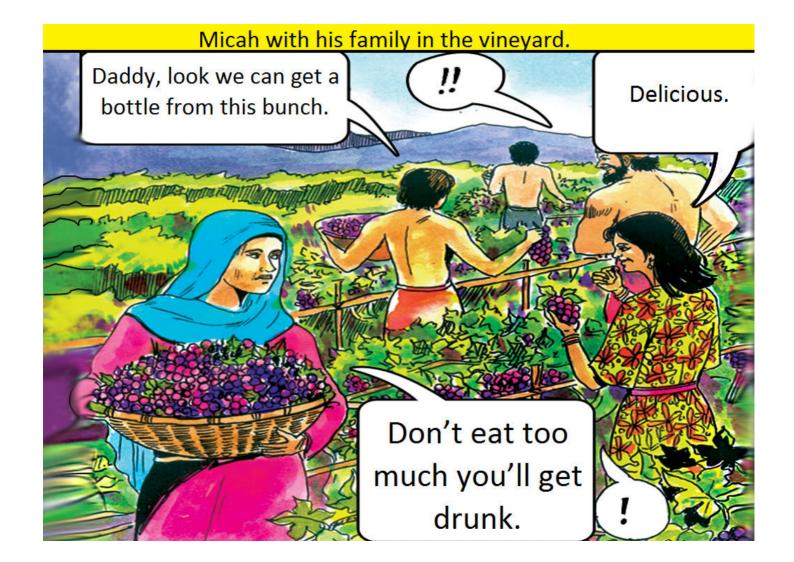
Micah told them that God was about to intervene in history to punish the wicked and to put an end to oppression. Jerusalem, the holy city that was defiled by murder and robbery would be reduced to a heap of rubble. Micah was the first prophet to raise his voice against Jerusalem and the temple. This prophecy made

such a lasting impression upon the people that it was quoted even after a hundred years, during the trial of Jeremiah. Micah's prophecy against Jerusalem is a warning for all those who boast of being chosen by God but do not obey His commandments.

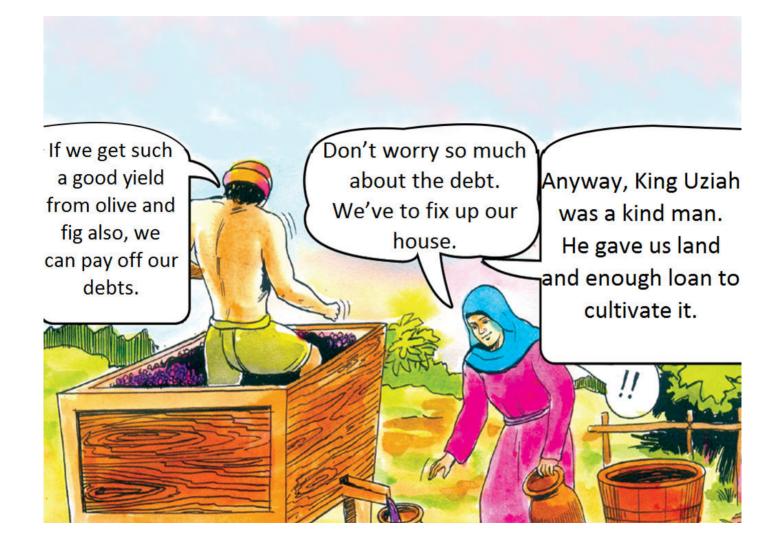
Amos' call for justice, Hosea's pleas of love, and Isaiah's proclamation of holiness are summed up in the prophecies of Micah. According to him what God demands is not sacrifices and holocausts but justice, mercy and humility. Above all, Micah is known for his messianic prophecy concerning the righteous king who would come from the humble town of Bethlehem. This prophecy was fulfilled when Jesus, the Messiah, was born in Bethlehem.

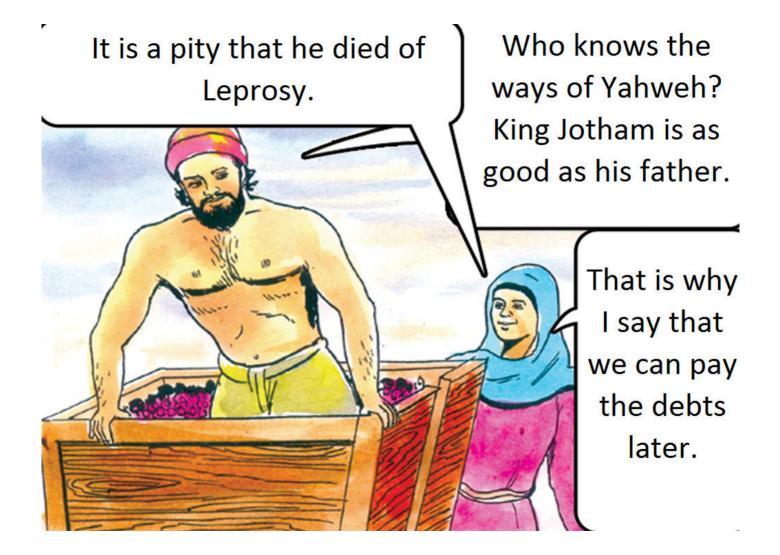


On the road from Jerusalem to Gaza there was a Judean fortress, Lachish. Nearby on the Philistine boarder there was a small village called Moresheth. In the eighth century B.C. a farmer by name Micah lived in that village.



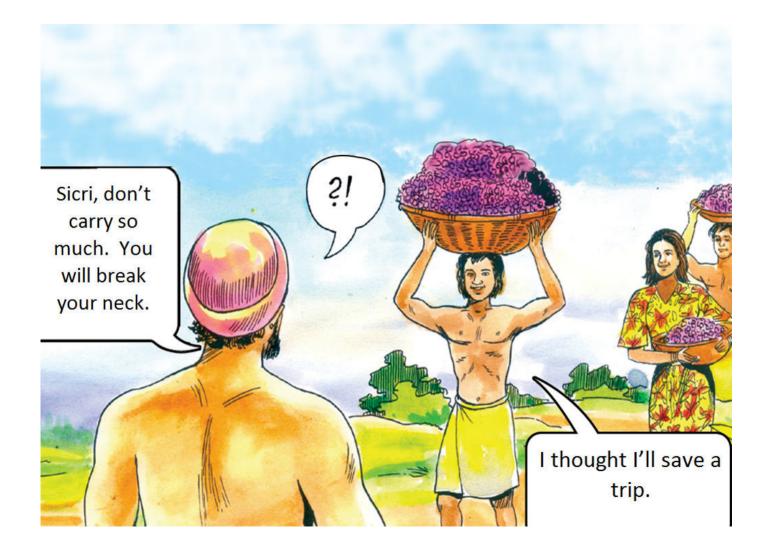






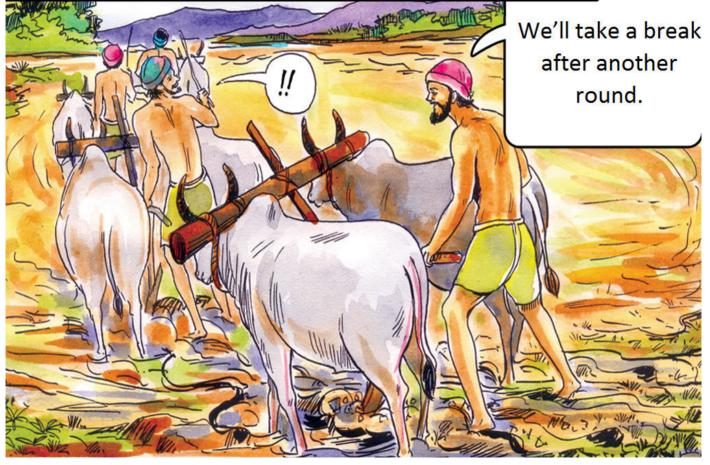
Lord God, we praise you and give you thanks for blessing us with a good harvest.

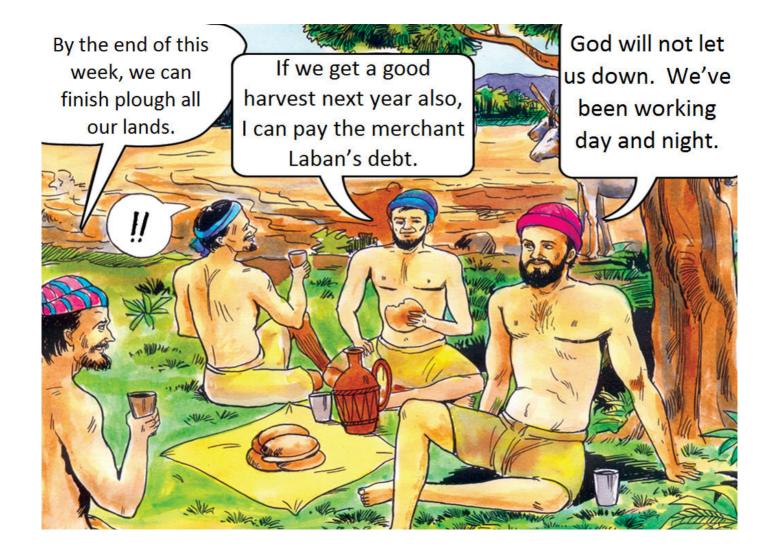




After winter, they ploughed the land to sow the grain.





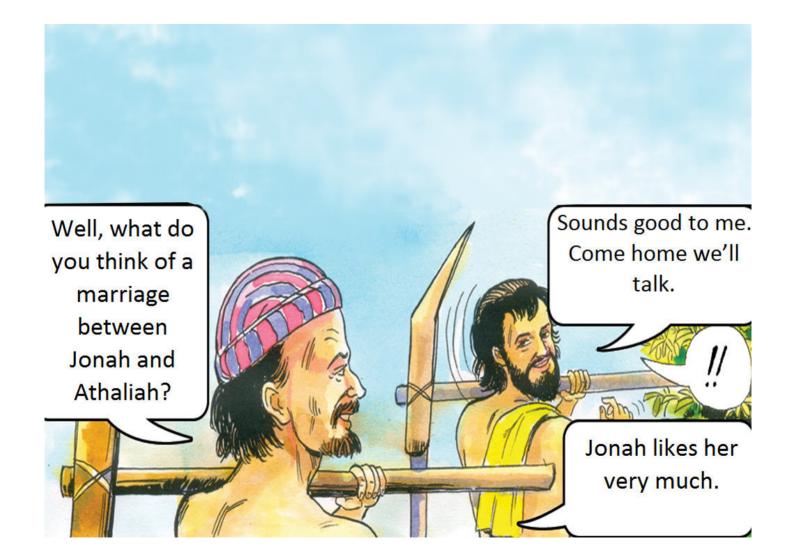


After plough the Land, they went home, on the way.

Sure Abiah, what

is it?

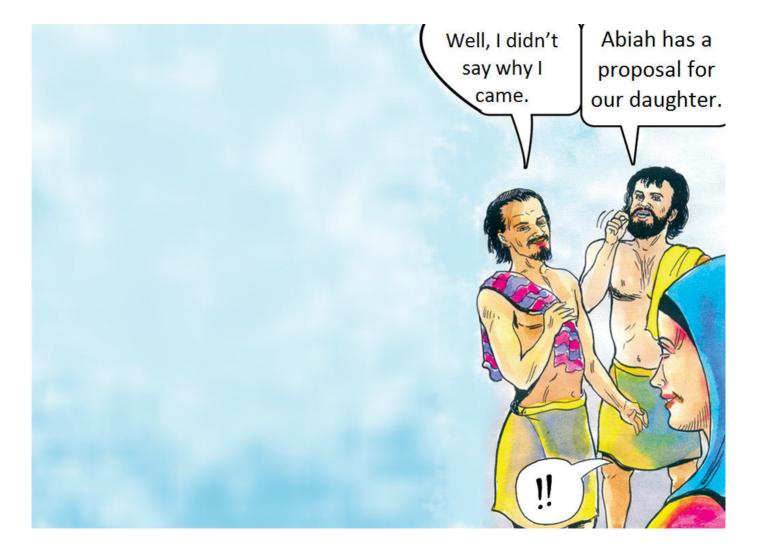
Micah, I would like to ask you something.

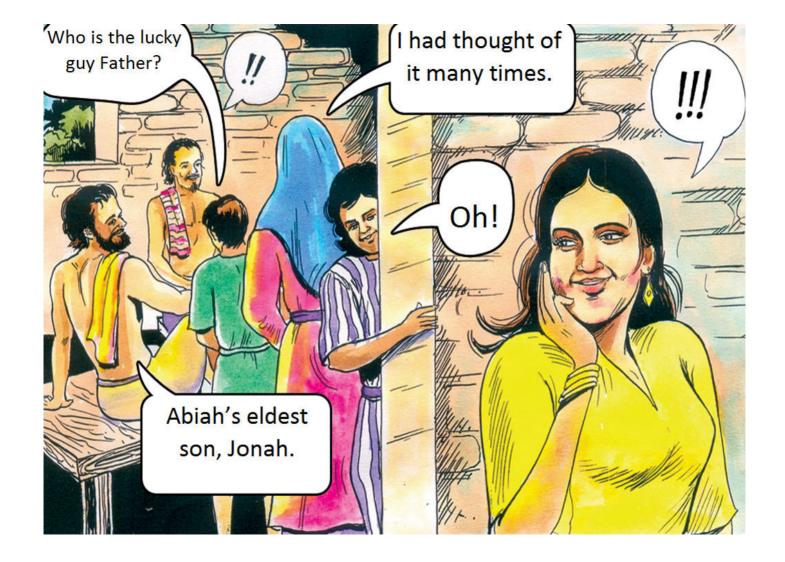


Athaliah, where are you? Bring some water for Abiah to wash his feet.

Abiah, so long since you came this way.



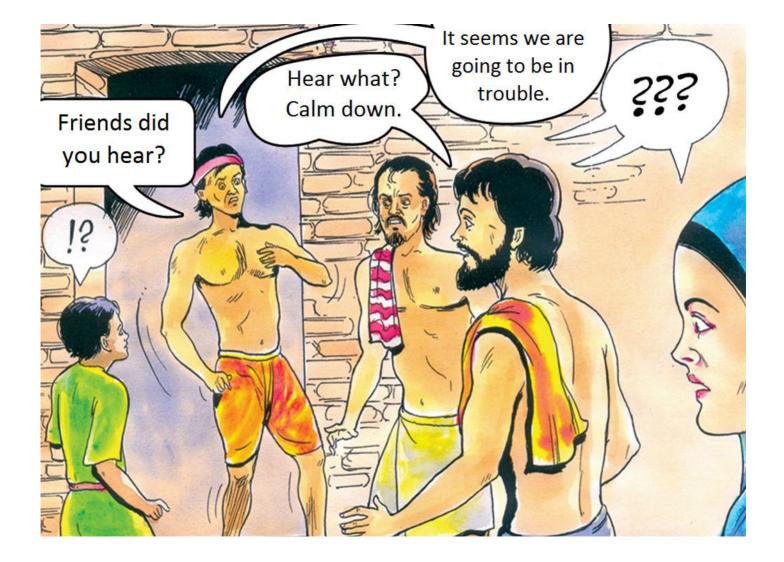


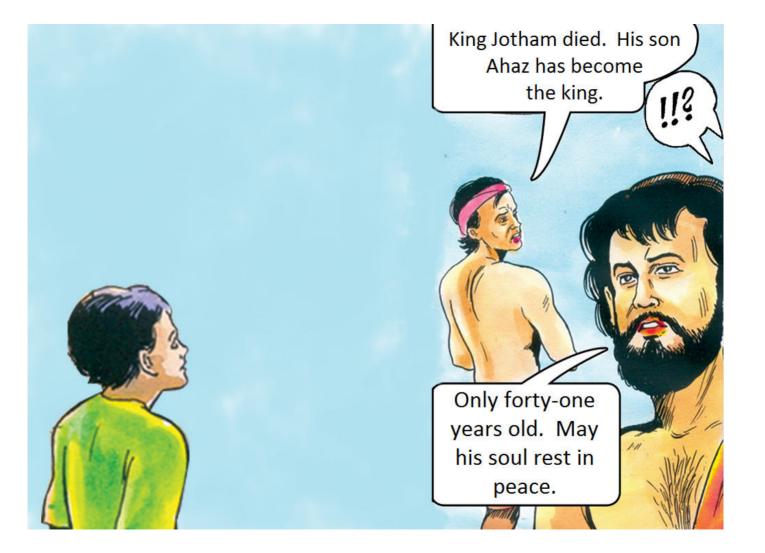








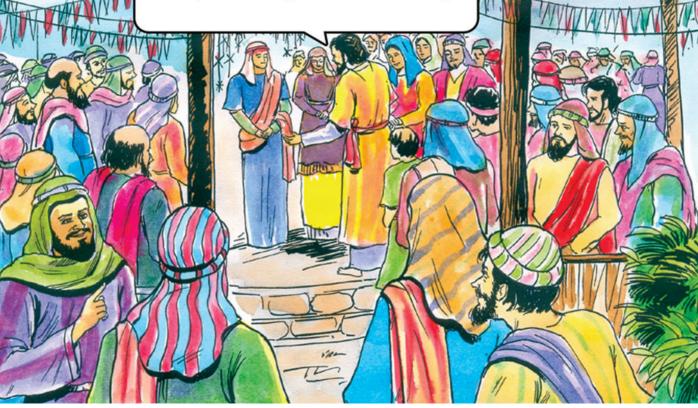






The betrothal of Jonah and Athalia.

Children, take care to keep the promise you make today.

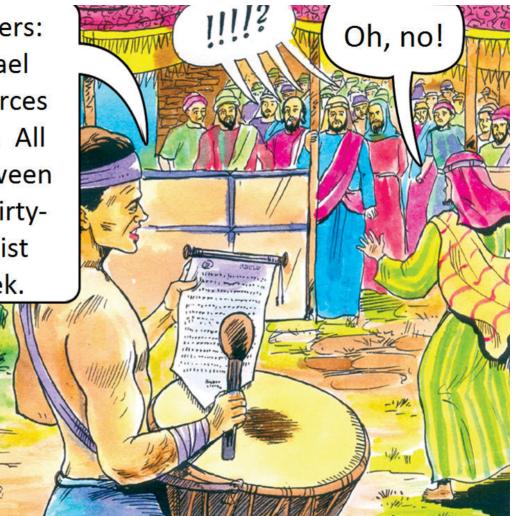


Athaliah, daughter of Micah, I promise to marry you according to the law of Moses.

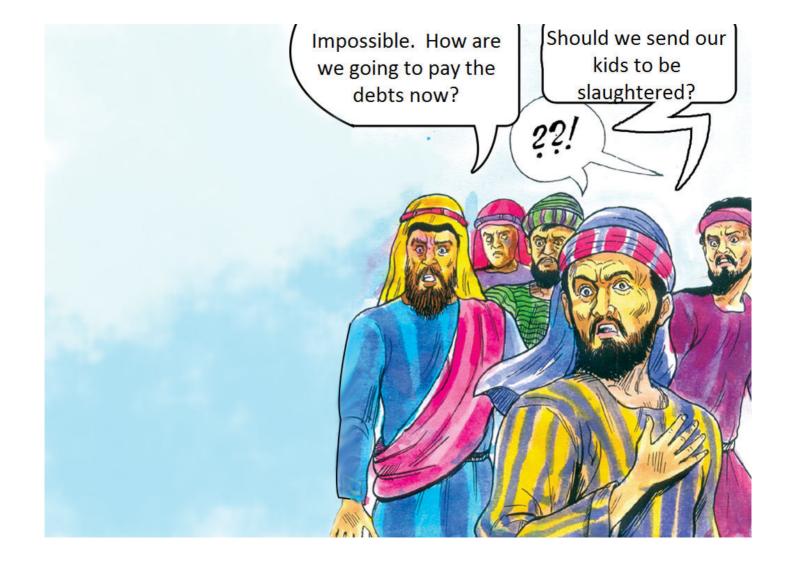




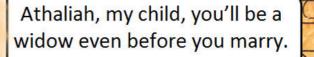
King Ahaz orders: Syria and Israel have joined forces against Judah. All the males between sixteen and thirtyfive must enlist within a week.



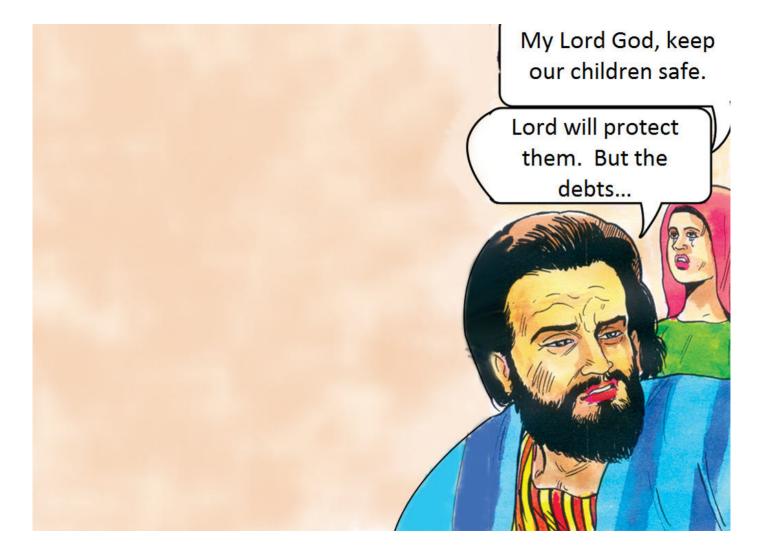
All the money borrowed from the royal treasury must be returned immediately.







Don't be silly. Jonah will come back.

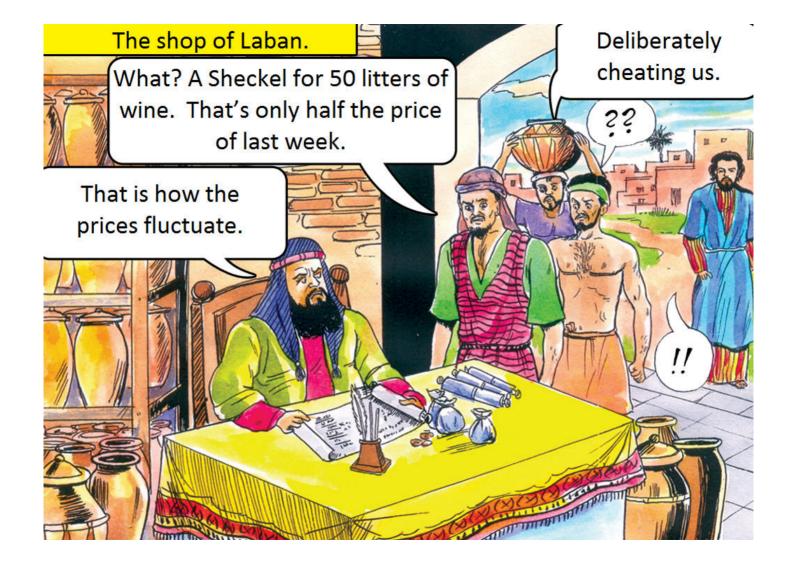


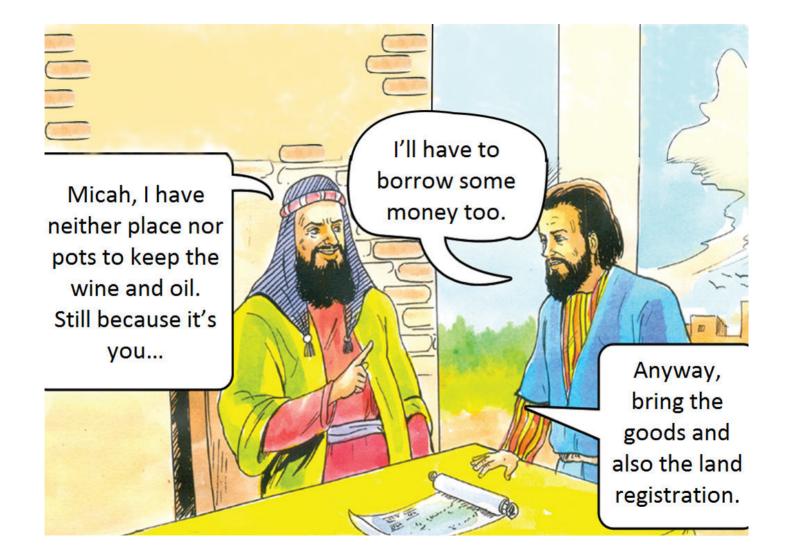
We still owe 500 Sheckels. May be, we'll have to sell the grain also.

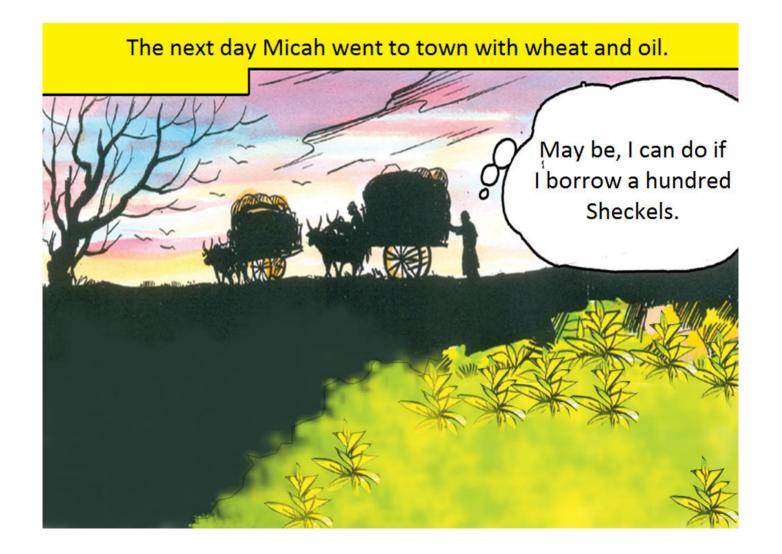
Then we will have nothing left for next year.

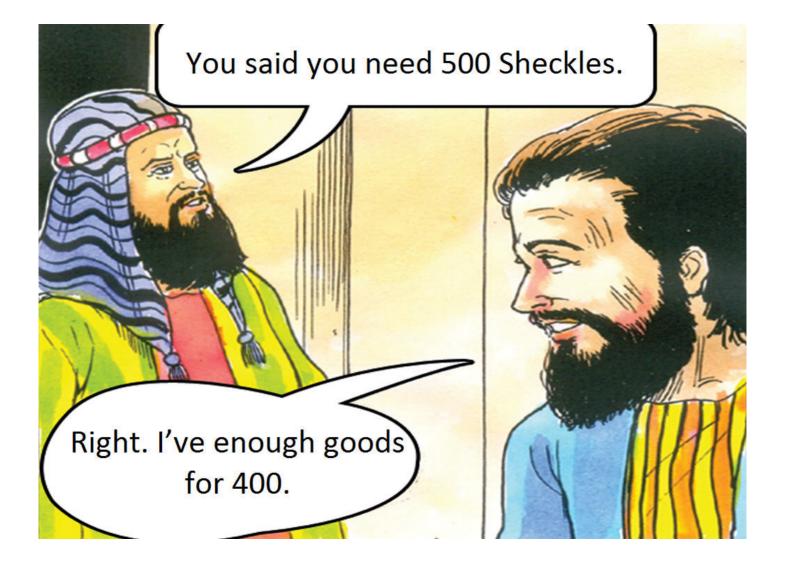
Well, we'll borrow some money from Laban. By all means, we have to prevent confiscation.





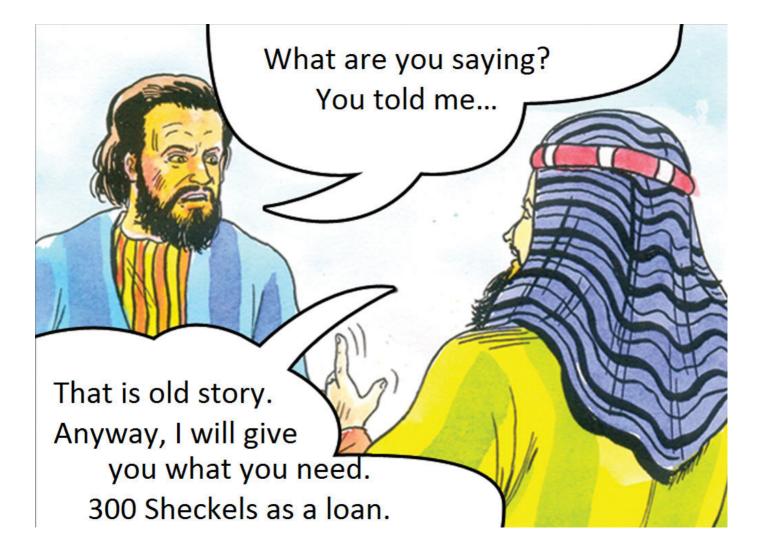






Didn't you know that the prices have gone down again. Altogether this will come to 200 Sheckels.





You are changing your word.



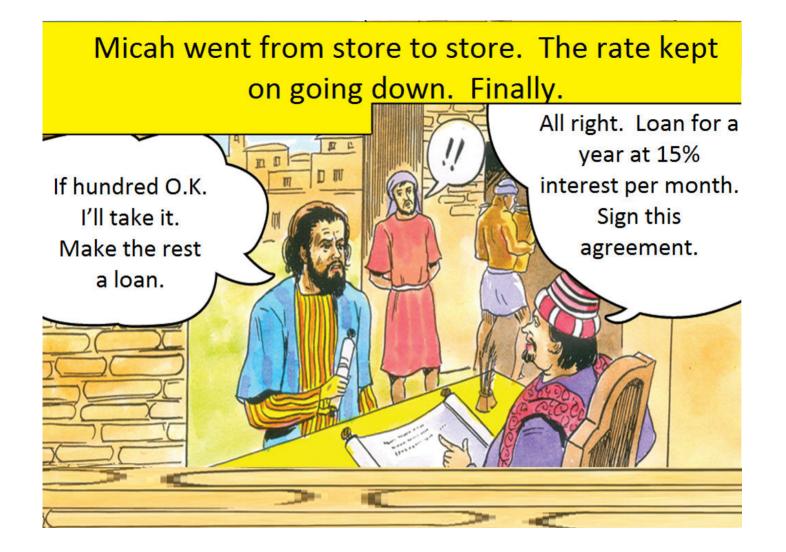
If you don't like it, you may go elsewhere.

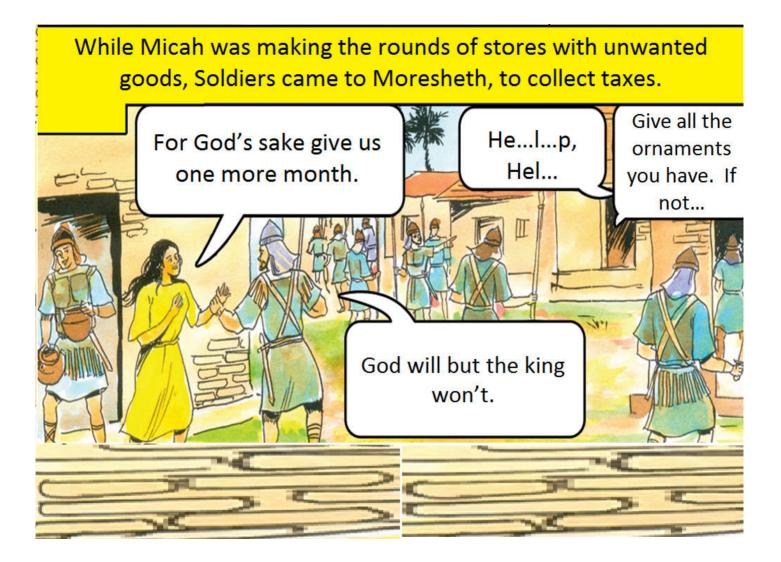


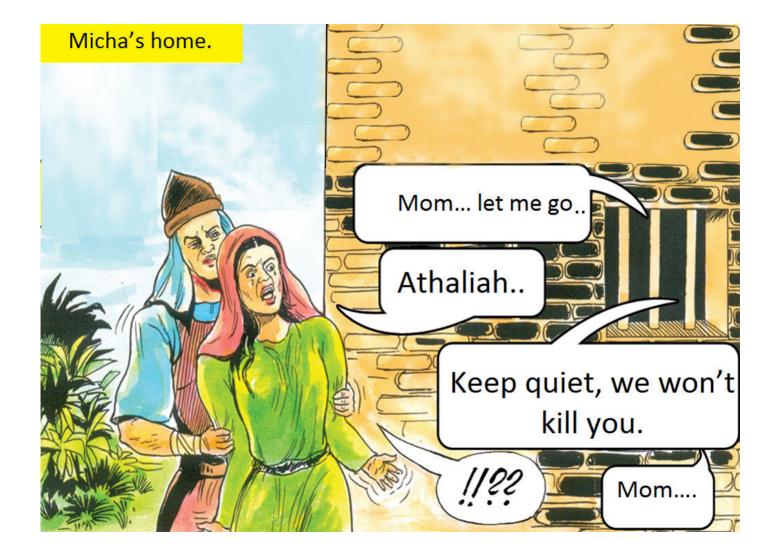
I will. This is robbery. I worked hard to produce this. I will see if I can get a fair price for my goods.

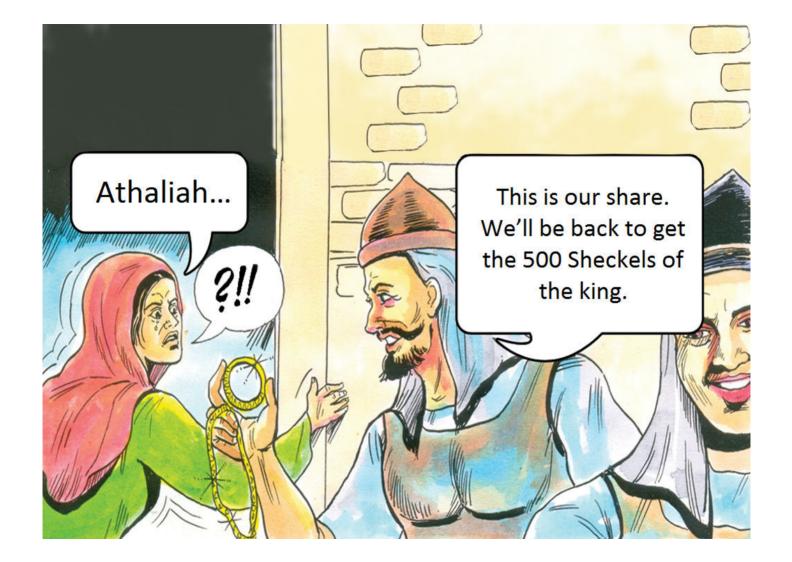
Great! Just don't come back asking for money.







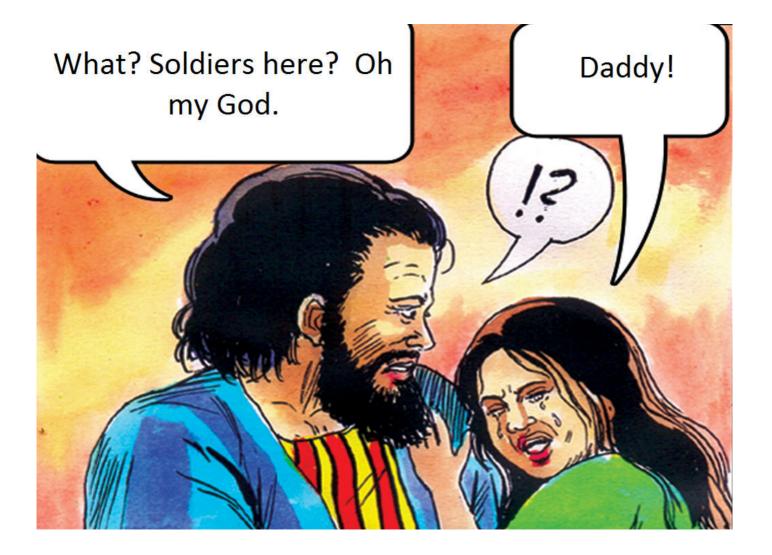




When Micah reached home.



Those merchants are all robbers. Anyway, got enough to pay the debt. Why is it so quiet here?



I don't care who it is. There are laws in this country. Even the soldiers must obey them.

There are courts to execute justice. I'll see to that action will be taken against those who broke into my house.

What law for the king's people?

No Daddy, it won't do any good

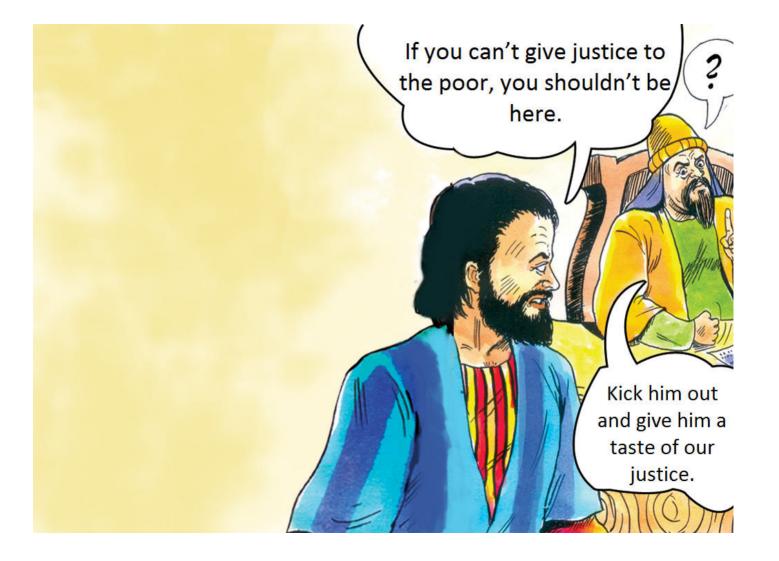
Micah filed a case against the soldiers.

Next, Micah, what is your complaint?

When I was not home, under the pretext of collecting taxes, the soldiers came into my

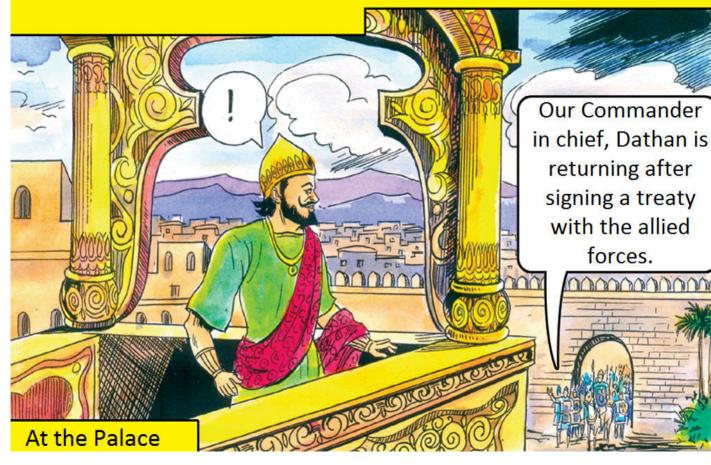
house and...

Stop, this is not the place to bring about charges against the soldiers. If you write it down we'll forward it to army headquarters in Jerusalem.



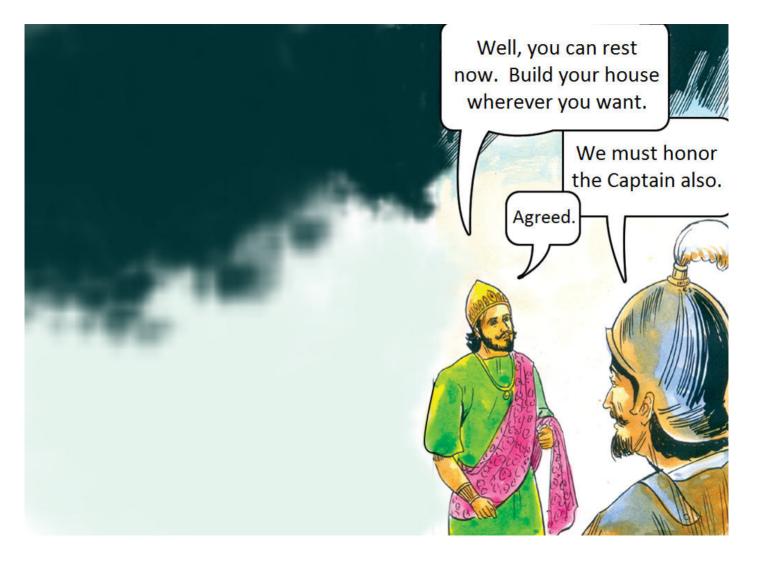


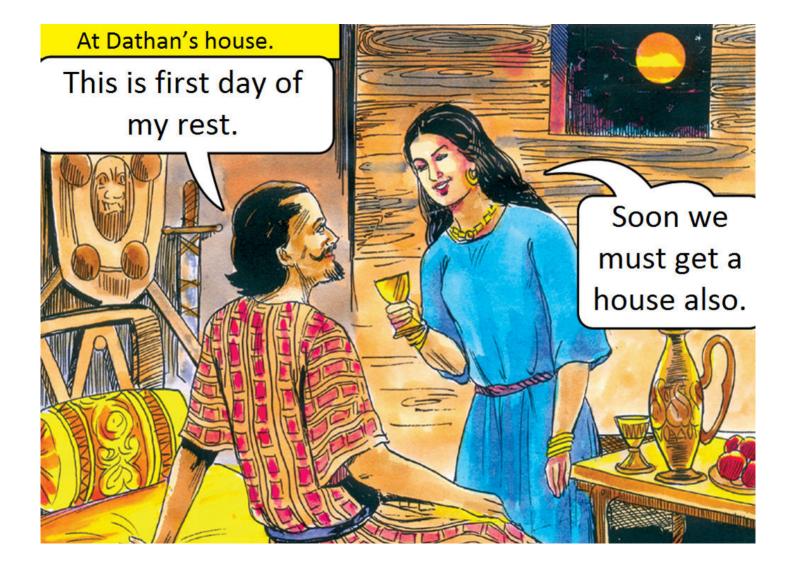
Micah returned home disappointed. He worked hard hoping to pay off the debuts.

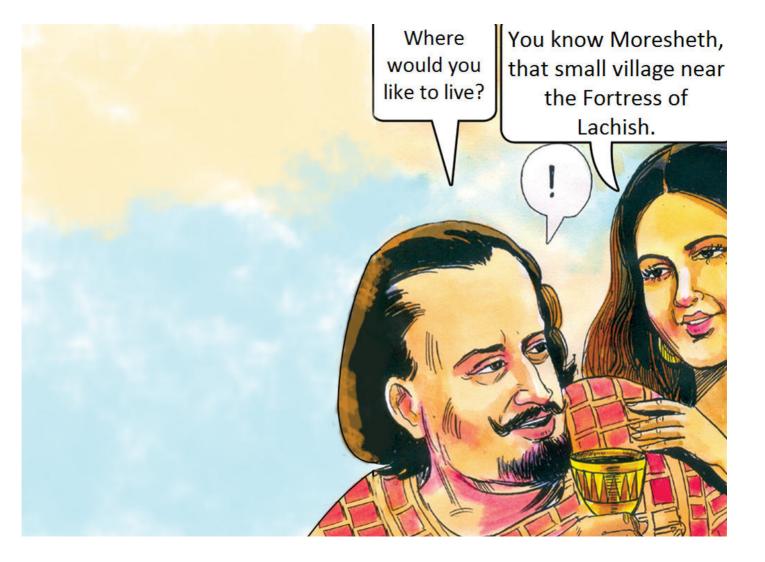


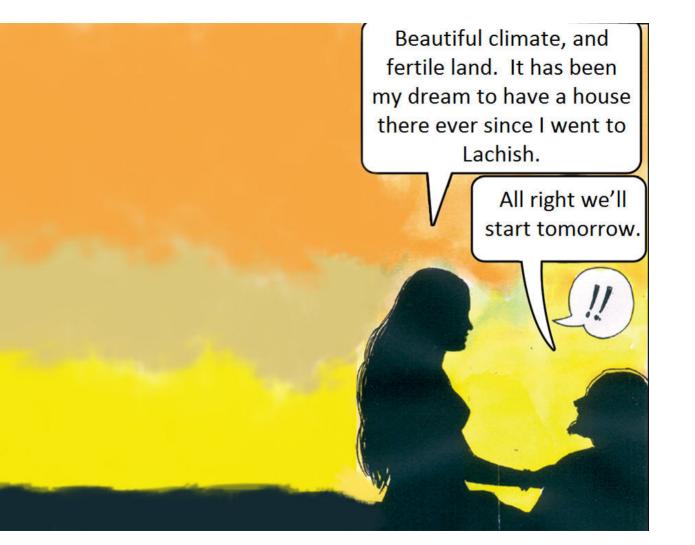


What, celebration after such a shameful treaty?









Dathan to the Captains.

We are going to build our house. Let the army march to Moresheth.

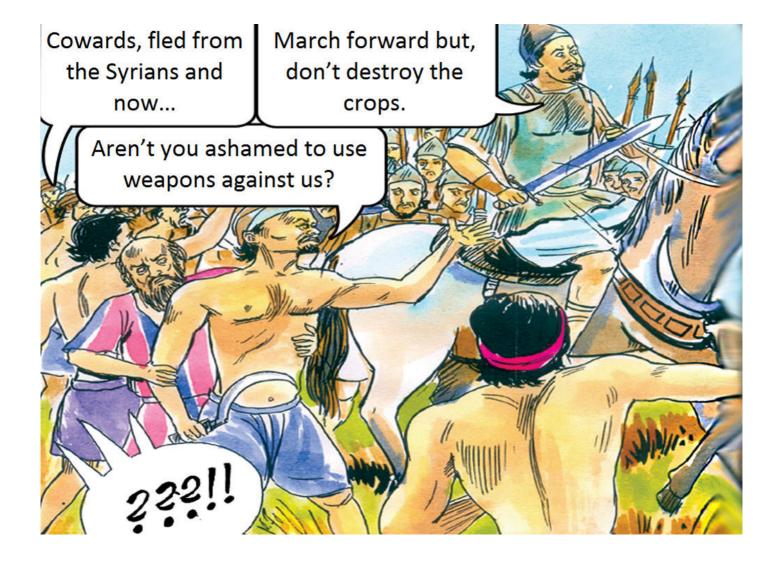


You people of Moresheth, listen. The army is taking over this village.

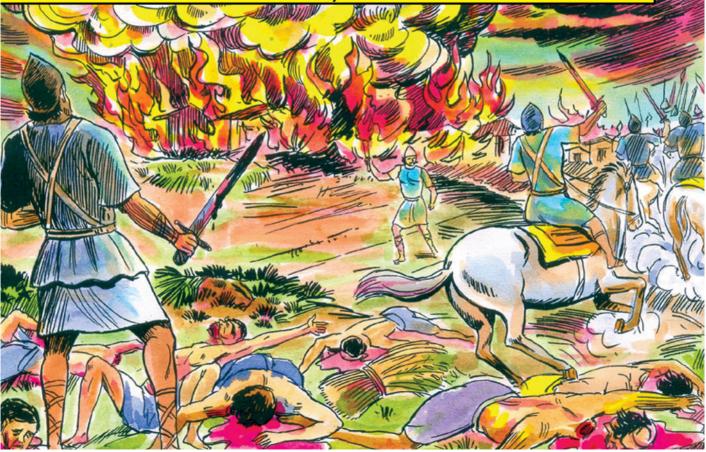
You can stay here and be our slaves. Or you can leave immediately.

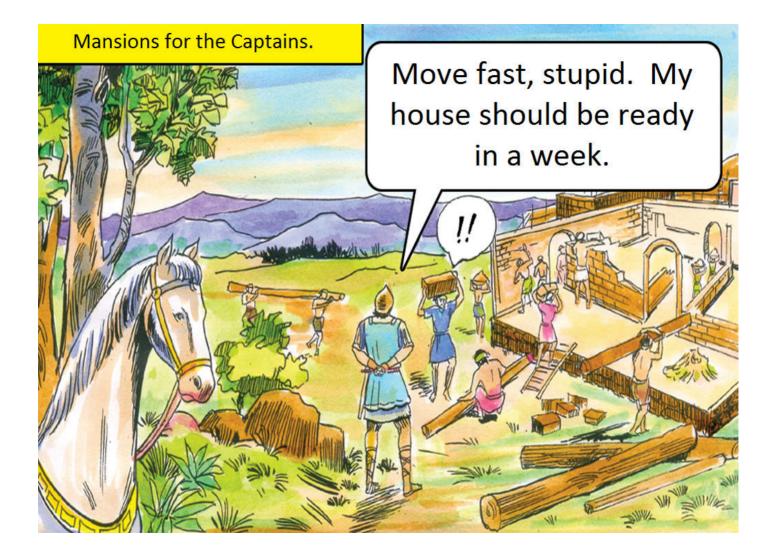






A brutal massacre and mass rape followed. Houses were burned down. Many were enslaved.





Heartbroken Micah wandered like a mad man in utter despair. He cried to the Lord. War! They crushed the bones of my wife and children. They devoured their flesh. Oh God, don't you see this?

Where is the Holy One of Israel? Where is Yahweh who came down to free us from Egypt?

Don't you have eyes to see the field being soaked in the blood of the innocent farmers who wet this soil with their sweat?









If you are Yahweh, allow me to join my wife and children. I know your pain. You lost your wife and three children. They are my children.

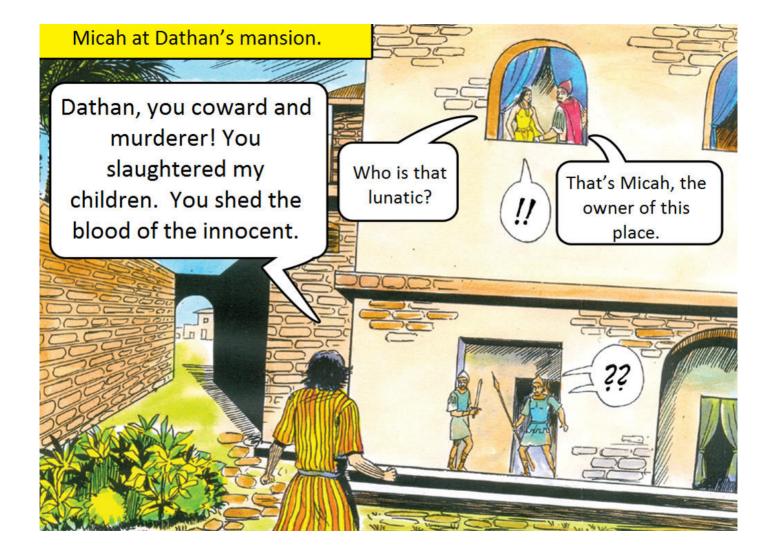
!

I watched my children falling by the sword. Their cry pierced my heart. Then, why do you keep quiet? Micah you won't understand my pain now. Your children are safe with me.

Then call me too.

Not yet, your pain will turn into fury to give you strength. Go and face the commanders, judges, and the king. They rejected me. Make them drink the cup of my wrath to the dregs.





So, you know my name. Don't you hear the blood crying out from this field? Don't you suffocate by the stench of burning flesh?



Pull out his tongue or chop his head off.

You shameless whore, you tore off the skin of my people. You shredded them like flesh in a pot and meat in a cauldron.



Guards came forward but...

Do you think that you can live in peace in those mansions? The walls stink of human blood.

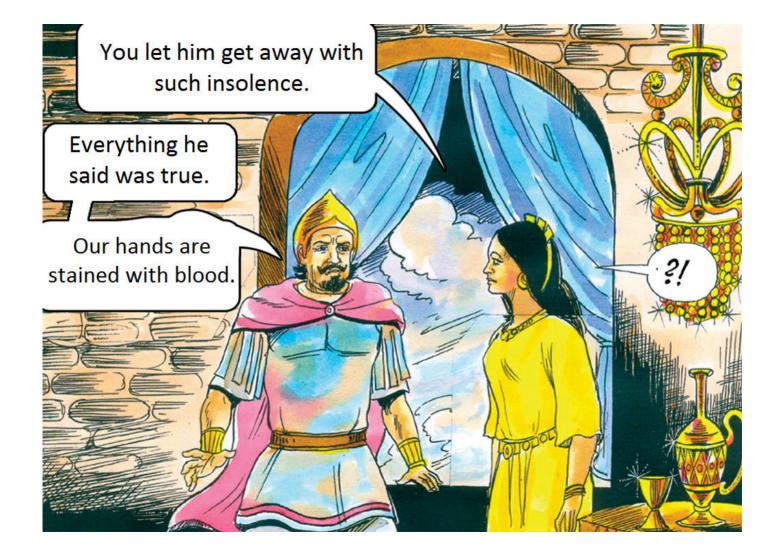


Why don't you I am scared. do anything?

Look, this mud was soaked in my sweat. This smells the blood of my children; my wife's tears were poured on this.

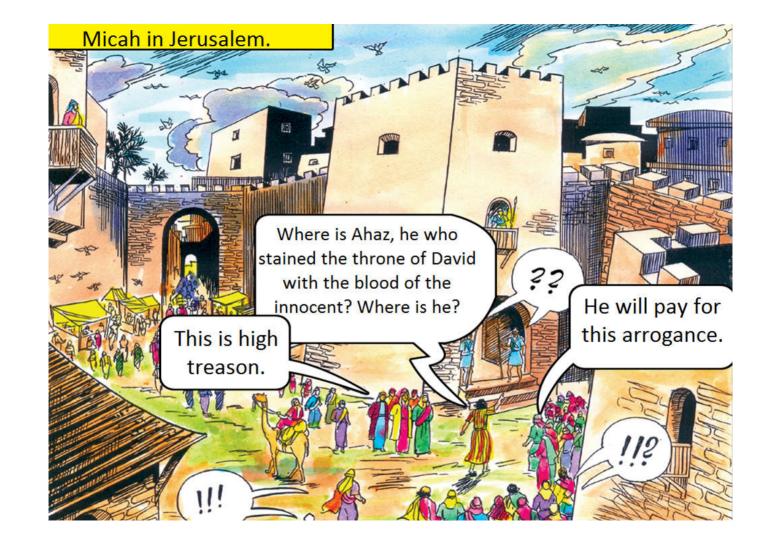


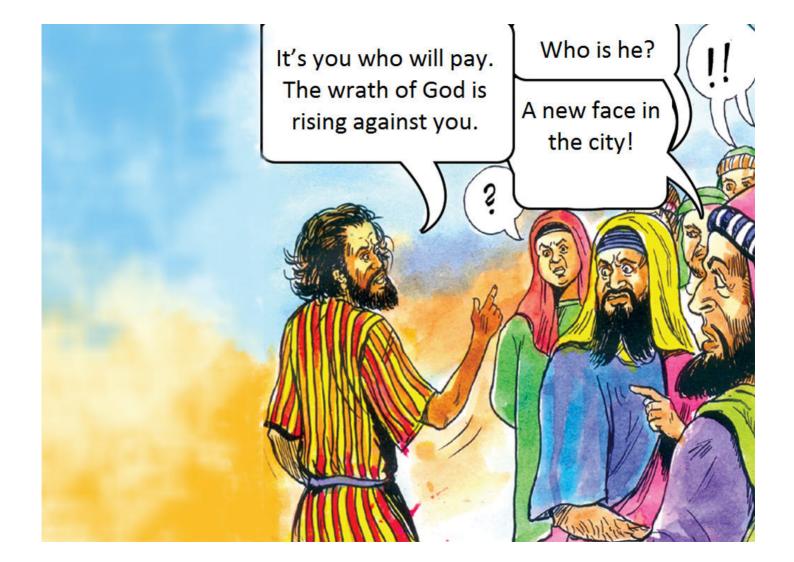
You took over our vineyards and our fields. Its fruit will be poison for you. The hand of the Lord is about to fall upon you.











Right, you who dwell in the city won't recognize the face of the farmer you have crushed and disfigured.



Micah at the Palace.

Ahaz, you corrupted one, how dare you sit on the throne of my servant David? You flooded the streets of Jerusalem with the blood of innocent.

This is the royal court.

So, you are the High priest, the wicked one who slaughtered innocent babies in the valley of Benhinnom.

> It was sacrifice to

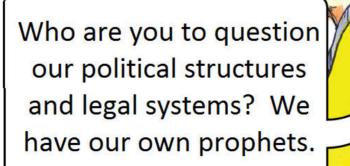
the Lord.

Coward, couldn't you cut your own throat and offer the blood? Who asked you to offer human sacrifices?



In the country my will is the law. We have courts to enforce it.





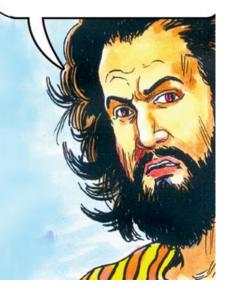
Your law and courts! Laws to

robe the poor farmers. Courts to

acquit the guilty

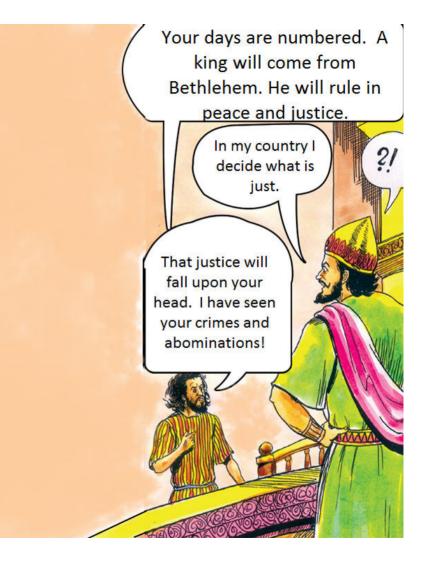
for a bribe.

Shut up! You priests teach for a pay and lead my people astray. Your prophets are puppets who dance to the tune of Sheckels and Talents.



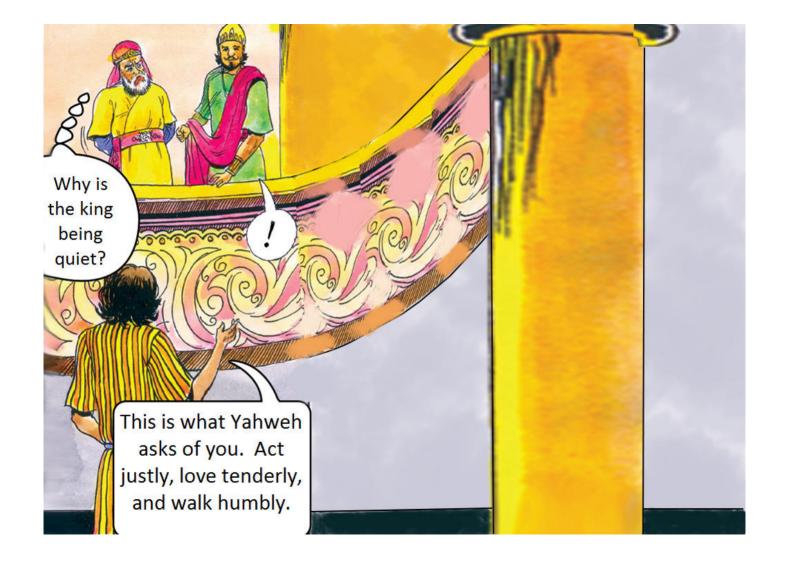
Because of you Zion will become a Plough land. Jerusalem a heap of rubble. The mountain of the Temple a forest.

Your majesty, should we still tolerate this?



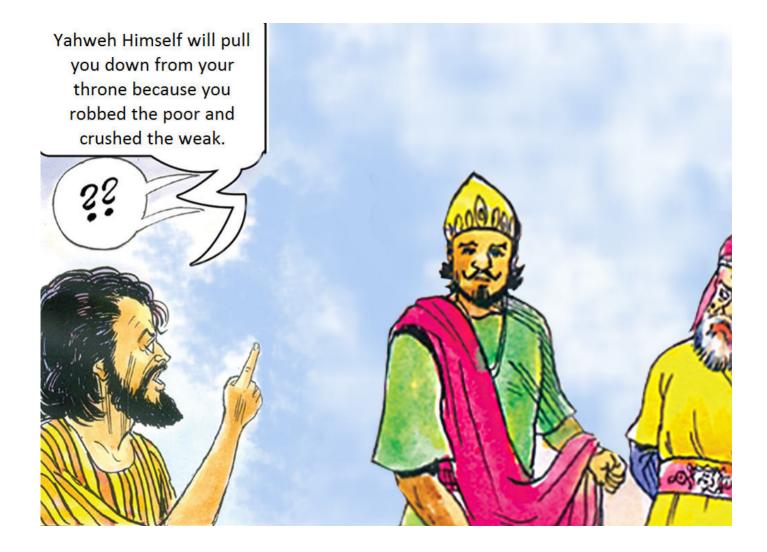
Don't think that you can still please me with your sacrifices and burned offerings.





Just because you have the power, do you think that the whole land is your private property?

> It is Yahweh who made me king over this land.



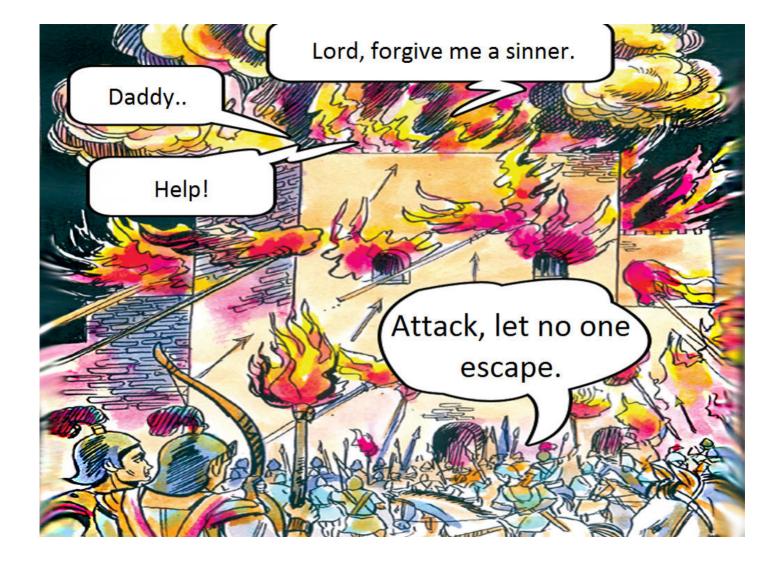
Though Micah denounced all those in authority, nobody dared to touch him. Yahweh protected him.

Jerusalem will be purified in fire. It will again become the city of peace and justice.



The Philistines captured Moresheth and destroyed the mansions. Thus, the words of Micah were fulfilled.





Strengthened by his bitter experience and filled with the spirit of Yahweh, Micah went around towns and villages of Judah, proclaiming the message of peace and justice. At the same time Yahweh sent another Prophet to call the whole nation to conversion. A prophet who was made holy by the Holy God.

Next Story Isaiah

Questions.

- 1. What is the meaning of the name "Micah"?
- 2. Where was Micah born?
- 3. Name the contemporary prophet of Micah?
- 4. In which country did Micah preach?
- 5. Why did Micah say that the Day of Judgment was near?
- 6. Whom did Micah denounce?
- 7. Micah was the spokesman of God of the poor. Explain.
- 8. Why did Micah prophesy against Jerusalem?
- 9. Micah's words are a warning for all of us. How?
- 10. What was Micah's messianic prophecy?

Memorize: Act justly, love tenderly and walk humbly with your God (Micah 5, 8).

THE ENTIRE BIBLE IN COMICS

1.	Cain and Abel
2.	Abraham
3.	Jacob
4.	Joseph
5.	Moses
6.	Joshua
7.	Samson
8.	Ruth
9.	Samuel
10.	Saul
11.	David
12.	King David
13.	Solomon
14.	Elijah
15.	Amos
16.	Hosea
17.	Micah

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18 Isaiah 19 Jeremiah 20 Ezekiel 21. Zechariah 22 Jonah 23. Job 24. Tobit 25 Daniel 26. Susanna 27 Esther 28. Judith 29 Maccabeus 30 The Maccabees 31. A World Awaiting 32. Light of the world 33 The Herald 34. The Prophet 35. The Liberator

36 The One to come 37 The Lord of the Universe 38 Son of God 39. The Son of Man 40. In the shadow of the cross 41. The Way 42 Son of David 43. Bread of Life 44 The Redeemer 45 With us forever 46. Tongues of fire 47. Baptism in blood 48 The chosen vessel 49 Libration 50. Come, Lord Jesus 51 Woman