

HIGHER LIFE IN CHRIST

GIFT OF SALVATION

BY
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Gift of Salvation

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God Bless You

May the Lord give you the Spirit of Understanding
in the Knowledge of Him, that you may know the
hope of this calling.

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How to be Saved

What must I do to be Saved

Believe on the Lord Jesus Christ and you shall be saved (Acts 16:30&31).

What should I believe to be saved

Our Lord Jesus was delivered for our offences (sins), and was raised again for our justification(righteousness) (Romans 4:25). For God hath made him(Jesus) to be sin for us, who knew no sin; that we might be made the righteousness of God in him (2 Corinthians 5:21). If you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation (Romans 10:9&10)

The Father sent the Son to be the Saviour of the world (1 Jn 4:14) Jesus means Saviour , For He saves his people from their sins (Mathew 1:21). Gospel is the power of God at work, saving everyone who believes (Romans 1:16).

Prayer for Salvation

Lord Jesus Christ I believe you died for my sins and God raised you from the dead for my righteousness and I accept you as my Lord and Saviour of my life, Henceforth I shall live for you.

Congratulation's , Now you are saved.

At Salvation you receive righteousness of God as free gift (Rom 5:17) and you are Justified by faith in Christ Jesus (Rom 5:1). For we are made righteous in him, Righteousness is the New Nature of God and you are clothed with this new nature and old nature is taken off from you. By him (Jesus) all that believe are justified from all things, from which ye could not be justified by the law of Moses (Acts 13:39).

Salvation by Grace and through faith.

You cannot be saved by your own works nor by your own righteousness nor by the works of the law. Only you can be saved by faith in Christ Jesus, there is only one name (Jesus) under heaven given among men to be saved (Acts 4:12). Many failed to receive the righteousness of God by trying in their own way but not seeking by faith. You can receive salvation as free gift of God by grace, Grace is received by faith because its free gift of God. But unto every one of us is given grace according to the measure of the gift of Christ (Ephesians 4:7). For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast (Ephesians 2:8&9). The kindness and love of God our Saviour toward all man appeared, Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; Which he shed on us abundantly through Jesus Christ our Saviour; That being justified by his grace, we should be made heirs according to the hope of eternal life (Titus 3:4-7).

God hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began (2 Tim 1:9). And if by grace, then it is no longer of works; otherwise grace is no longer grace. But if it is of works, it is no longer grace; otherwise work is no longer work (Romans 11:6). For if Abraham were justified by works, he hath whereof to glory; but not before God. For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness. Now to him that worketh is the reward not reckoned of grace, but of debt. But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness (Romans 4:2-5). Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ, through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God (Rom 5:1&2). Since you have been justified (made righteous) by the faith you must continue to live in faith (Rom 1:17) not again trying to be justified by the works of the law nor by your own works.

**What will happen when you try to justify yourself
by the law or your own works after Salvation?**

Christ is become of no effect unto you, whosoever of you are justified by the law; you are fallen from God's grace (Galatians 5:4) For if righteousness could be gained through the law, I'm setting aside the grace of God, Christ died for nothing (Gal 2:21)

There are two kinds of Glory in the bible, one Glory which comes through the law but this glory passes away and does not remain forever (2 Corinthians 3:11).

When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. And when Moses had finished speaking with them, he put a veil over his face. (Exodus 34:29-33). Israelites understood the law and accepted it from the hands of Moses but they could not understand the Glory in the face of Moses, so their minds were blinded. And not as Moses, which put a veil over his face, that the children of Israel could not steadfastly look to the end of that (Glory) which is abolished: But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which veil is done away in Christ. But even unto this day, when Moses is read, the veil is upon their heart.

(2 Corinthians 3:13-15). When you try to live by the law or preach the law to your congregation there comes a veil over the heart and the Glory passes away and the grace is made of no effect, because of this many Christians are struggling to live righteously and in the power of the Holy Spirit with new nature of God. When you don't feel his presence nor feel his leading, the first thing you must do is to check whether you are living by his grace or not. If you are living by the law or by your works and efforts, turn to the Lord, who is the spirit then everything will be fine. Jesus said without me you can do nothing (John 15:5).

Then, there is another Glory which we receive by Grace, which Glory remains forever and we are transformed into the same image from Glory to Glory by the Spirit of God, this Glory keeps increasing in our life (2 Corinthians 3:16-18). Because of the Glory Miracles and supernatural increases in our life and family, we will taste the goodness of God.

Sin

1.Sin came by the Transgressions (disobedience) of one man (adam).

Sin means Hamartia in greek which means “Missing the Mark” disobeying God’s Commandment or Voice of God. Adam disobeyed God’s commandment. Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law (1John 3:4). For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous (Rom 5:19). Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned (Rom 5:12). And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die (Genesis 2:16&17). And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. And the eyes of them both were opened, and they knew that they were naked;

and they sewed fig leaves together, and made themselves aprons (Genesis 3:6&7). The Law was given to make the man righteous but the law couldn't make the man righteous instead made him sinner, by sin which was in the man taking advantage of the law and brought condemnation (death) to him (Romans 7:7-25), For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh. And you, being dead in your sins, hath he quickened together with him, having forgiven you all trespasses (sins); Blotting out the handwriting of ordinances (Law and Commandments) that was against us, which was contrary to us, and took it out of the way, nailing it to his cross (Colossians 2:13&14). Our Lord Jesus Christ has blotted out the law and Commandments from us by nailing it to his cross. Today many Christians embrace the law and commandments not knowing it is against us and contrary (opposite) to us. Do not live by the law but live by the Spirit, For Spirit is life and promise to us from the father. Every single move and decision in life should be made by the Spirit of God. But if you are led by the Spirit, you are not under the law. (Galatians 5:18). If we live in the Spirit, let us also walk in the Spirit (Galatians 5:25). Let me explain this difference to you in few words, when Moses went to Mount Sinai God gave him stones of tablet written with law, old covenant was established by the law and it was sealed with the blood of bulls and calves (Exodus 24:4-8).

For if that first covenant had been faultless, then should no place have been sought for the second. For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant(Hebrews 8:7&8). New Covenant promise is the Holyspirit and we are sealed with the Holyspirit of promise (Eph 1:13). Before the ascension of the Lord , He said to his disciples wait for the promise of my Father, the Holyspirit (Acts 1:4&5). And I will ask the Father, and he will give you another Comforter (Comforter means - God who helps me and stands by my side forever) to help you and be with you forever (Jn 14:16). But when he, the Spirit of truth, comes, he will guide you into all the truth(Jn 16:13). God has given us Holyspirit to live by Him, this new life in Christ . Because ye are sons, God hath sent forth the Spirit of his Son into your hearts (Gal 4:6) and Because we are sons of God we are led by the spirit of God (Rom 8:14). When Lord ascended to heaven sent the promise of the Father. For by the law is the knowledge of sin (Rom 3:20). Law can give you the knowledge of sin, show you this is sin but can't give you strength to overcome the sin. You receive strength to overcome sin in Christ, because God had made him(Jesus) to be sin for us, who knew no sin; that we might be made the righteousness of God in him (2Corin 5:21). He was manifested to take away our sins; and in him is no sin (1 Jn 3:5) Whoever has been born of God does not sin, for His seed(word) remains in him; and he cannot sin, because he has been born of God (1 Jn 3:9). But as many as received Him, to them He gave the right to become children of God, to those who believe in His name (Jn 1:12).

Having been born again, not of corruptible seed but incorruptible, through the word of God which lives and abides forever (1 Pet 1:23). In Christ, as the Children of God we are free from transgression of adam and law. The consequences of the transgression of adam cannot work in or against us since we are freed from the transgression of adam and we have received abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ. (For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ (Rom 5:17). For all the prophets and the law prophesied until John (Mathew 11:13) Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil (Mathew 5:17). Jesus fulfilled the law and today law is not applicable to us. Because we are made righteous by faith in Christ (Rom 5:1). Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine (1Timothy 1:9&10). Do not seek to be justified by the deeds of the law because even Israel which sought righteousness through law did not attain righteous because they sought it not by faith.

Therefore we conclude that a man is justified by faith without the deeds of the law (Rom 3:28). What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith. But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness. Wherefore? Because they sought it not by faith, but as it were by the works of the law (Rom 9:30-32). For Christ is the end of the law for righteousness to every one that believeth (Rom 10:4).

2.Sinful Nature

Sin is a nature received from adam's transgression. When adam sinned he corrupted his nature and by his disobedience sin and death came into him and his sinful nature was transferred to all men. Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned (Rom 5:12). This verse explains how the sinful nature was passed upon all men. Knowing this, that our old man (sinful nature) is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin (Rom 6:6). Everyone born in this world are the seed (children) of adam, when adam disobeyed God's commandment sin and death entered him and his nature was corrupted (Rom 8:2). Children born of adam are born with his corruptible seed, seed with sinful nature and death. But we are being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever (1Peter 1:23).

For what the law could not do, in that it was weak through the flesh (sinful nature), God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh (Rom 8:3). Can never with those sacrifices which they offered year by year continually make the worshipper's thereunto perfect. For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. But in those sacrifices there is a remembrance again made of sins every year. For it is not possible that the blood of bulls and of goats should take away sins. Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: In burnt offerings and sacrifices for sin thou hast had no pleasure. Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. By the which will we are sanctified through the offering of the body of Jesus Christ once for all. And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; From henceforth expecting till his enemies be made his footstool. For by one offering he hath perfected for ever them that are sanctified (Hebrews 10:1-14).

Because of our sinful nature we walked according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others (Ephesians 2:1-3). But God, who is rich in mercy, for his great love wherewith he loved us, we are made free from this sinful nature (Eph 2:4).

Seeing that you have put off the old man with his deeds; And have put on the new man, which is renewed in knowledge after the image of him that created him (Colossians 3:5-10). You have put off concerning the former conversation of the old man(sinful nature), which is corrupt according to the deceitful lusts; And be renewed in the spirit of your mind (always be conscious in your mind that) you have put on the new man (new nature), which after God is created in righteousness and true holiness (Eph 4:22-24). Righteousness and true holiness is the inbuilt character of this new nature/new man. So we are righteous and holy through this new nature. Now the fruit of the Holy Spirit in our new nature is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law. But the works of the flesh(sinful nature) are Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God (Galatians 5:19-23). They that live in the sinful nature of the flesh cannot inherit the kingdom of God and they must be delivered from their sinful nature through accepting Christ as their Lord and believe what he did on the cross to be delivered from their sinful nature. Because you have received the Holy Spirit in faith and the Holy Spirit dwells in you, you are not in the flesh but in the spirit. Hence, you have received the Holy Spirit and do not have a carnal mind but spirit mind, which is life and peace. Thank God you have spirit mind; you can please God, submit to God, and obey his instructions and be led by him (Rom 8:5-9).

3.Sin through Satan

Sin originated from satan. He was the first who rebelled against God. Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground (Ezekiel 28:17). For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars (angels) of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High. Yet thou shalt be brought down to hell, to the sides of the pit (Isaiah 14:13-15).

Devil was a murderer from the beginning, and stand not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it (John 8:44). Adam and Eve was deceived by satan to eat the fruit of the knowledge of good and evil (Genesis 3:1-5). Cain was overcome by the wicked one to kill his brother Able (Gen 4:7). Jesus was tempted by satan (Mathew 4:1-10). Peter was sifted as wheat by satan to deny Jesus (Luke 22:31). And Satan stood up against Israel, and provoked David to number Israel (1 Chronicles 21:1). For this purpose the Son of God was manifested, that he might destroy the works of the devil (1 John 3:8). And on that cross Christ destroyed the power of the spiritual rulers and authorities; he made a public spectacle of them, triumphing over them in the cross (Colossians 2:15). By his death he might destroy the one who had the power of death that is, the Devil (Hebrew 2:14). Seed of the woman (Jesus) had crushed satan head (Genesis 3:15). The prince of this world (satan) is judged (John 16:7). The prince of this world (satan) is cast out (John 12:31).

We are victorious over satan and demons by Jesus defeating them in the cross, we resist him and cast him out in the name of Jesus. Lord said in my name you shall cast out demons (Mark 16:17). Behold, I (Jesus) give unto you power to tread on serpents (satan) and scorpions (demons), and over all the power of the enemy: and nothing shall by any means hurt you (Luke 10:19). Jesus called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases(Luke 9:10). We are victorious over satan and demons through Jesus, no enemy can work against you and all his works are destroyed.

Are my Sins forgiven permanently or temporarily in Christ.

My sins are forgiven permanently which means forever . God has permanently removed my sins so that I can live for God. They which live should not henceforth live unto themselves, but unto him which died for them, and rose again (2Corinthians 5:15). This is the covenant that I will make with them after those days, saith the Lord, I will put my scriptures into their hearts, and in their minds will I write them; And their sins and iniquities will I remember no more. Now where remission of these is, there is no more offering for sin. Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh. In the old testament there was remembrance of sins year by year because those sacrifices cannot make the worshipper's perfect (Hebrews 10:1-4). Lord Jesus Christ is the atonement for our sins and for the sins of the whole world (1 John 2:1&2). That God was in Christ, reconciling the world unto himself, not counting their sins unto them; and hath committed unto us the word of reconciliation (2corin 5:19).

Conclusion

You are sanctified through the offering of the body of Jesus Christ once for all (Heb 10:10). For by one offering God hath perfected for ever them that are sanctified (Heb 10:14).

What should you do after receiving your salvation ?

You must and should go to the Church, find a church close by you and become a member of the church.

How to find the church suitable for your spiritual growth, first don't see the size of the church or facility but know in your spirit the Lord is guiding you there. The church should believe in the Father and the Son and the Holy Spirit and speak in tongues and believe in the prosperity, prophecy and divine health and supernatural manifestations of God.

Next , You must be baptized by the baptism of faith in the Lord, not the baptism of repentance, baptism of repentance was preached by the John the Baptist for the Jews to believe in the one who is coming after him the messiah (Christ) – (Acts 19:3&4), but we believe directly the messiah (Christ) Jesus who died for sins and raised from the dead for our justification. And Lord Jesus Christ said unto them, You go into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved (Mark 16:15&16). After believing the Lord you must be baptized in the water. Why should you be baptized in the water ? you must show your faith in works (James 2:18) means You believe the Lord Jesus Christ died for your sins and he was raised for your justification this you must show as faith declaration. So many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life (Romans 6:3&4).

Baptism is very important in Christian faith we declare that we died with him and buried with him and raised with him in newness of life, we are living new life with new nature of God as new creation in the Lord and all our old things have passed away and all things have become new (2corin 5:17).

Next, what Should you do after Baptism ?

You must take part in the Lord's Supper, again which is faith declaration. For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread: And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, this cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me (1 Corinthians 11:23-25). The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? For we being many are one bread, and one body: for we are all partakers of that one bread (1 Corinthians 10:16&17).

Next, what Should you do after partaking in the Lord's Supper?

Lord has promised the Gift of the Holyspirit to those who believe in him (Acts 1:4&5) But you shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me (Acts 1:8).

On the day of Pentecost, the apostles and others were baptized with the Holy Spirit and power and began to speak with other tongues, as the Spirit gave them utterance (Acts 2:1-4). And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied (Acts 19:6). While Peter was still speaking these words, the Holy Spirit came on all who heard the message and spoke in tongues and praising God (Acts 10:44 & 46).

Let's pray for the Baptism of the Holy Spirit, repeat after me from your heart, believing , My Lord Jesus Christ baptizer of the Holy Spirit, I open my heart for the Holy Spirit to come into me and thank you for baptizing me with the Holy Spirit.

You have received Holy Spirit in Faith. Faith is believing without seeing or feeling and believing what God has said we have received it. Because you have received Holy Spirit and tongues will flow from your heart. Surely Lord has filled you with the Holy Spirit and you must have been speaking in other tongues, Praise God, this is heavenly language and beautiful experience. For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries (1 Corinthians 14:2)

Finally abide in the apostles teaching which is the doctrine of Christ (Bible) and in the church fellowship and in prayers (Acts 2:42).

What do you receive from God at Salvation.

a. Forgiveness of your sins through his blood.

(In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace (Ephesians 1:7).

b. Rights to become God's Children. (But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God (John 1:12&13) Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not (1 John 3:1).

c. You have received Gift of Righteousness. (For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ (Rom 5:17).

d. You have received Eternal Life (For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life (John 3:16). And this is the record, that God hath given to us eternal life, and this life is in his Son. He that hath the Son hath life; and he that hath not the Son of God hath not life (1John 5:11&12).

e. You have received Eternal Life (For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life (John 3:16). And this is the record, that God hath given to us eternal life, and this life is in his Son. He that hath the Son hath life; and he that hath not the Son of God hath not life (1John 5:11&12).

f. You are Born Again/New Birth. (Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever (1Peter 1:23). Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit (John 3:5&6).

g. Delivered from the power of sin. (For sin shall not have dominion over you: for ye are not under the law, but under grace (Rom 6:14).

h. Delivered from the penalty of sin. (There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit (Rom 8:1)

i. Delivered from the dominion of sin. (Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son (Colossians 1:13).

j. We have peace with God through our Lord Jesus Christ (Rom 5:1)

k. We have obtained Inheritance from the Father (Ephesians 1:11).

l. You shall receive the gift/promise of the Holyspirit (Acts 2:38).

God bless you,

**Blessings,
Pastor Satish**