



Vision for Zion Camps: Immersions in Gathering

Vision and Purpose

Scriptures teach that Zion is both a place and a people—those who are “of one heart and one mind, and dwell in righteousness” (Moses 7:18). Zion Camps is an experience that simulates the restoration and redemption of Zion. The experiences at Zion Camps are not about worldly philosophies or cultural traditions. And they are not another lecture series or an overvalued discussion panel. They are about learning together and working together.

At Zion Camps, we put away the systems of control, corruption, and division. We build a foundation based on covenant, creation, and consecration. And we prepare our hearts and minds for the redemption of Zion and the reign of Christ.

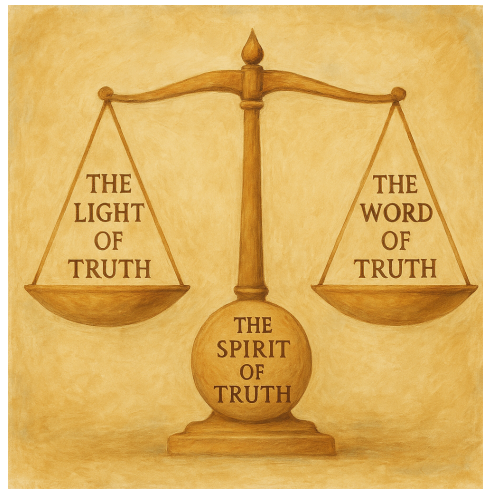
Four Objectives

1. ***Consecration and Preparation:*** Through personal commitment and covenant, we are taught to set aside pride, control, and selfishness and prepare to consecrate our time, talents and resources for Zion. From the basics in human agency to the workings of common consent, there are governing principles needed to protect all that is consecrated in Zion, and we must understand these principles. Zion is the most decentralized participatory government ever imagined, and it is time to imagine that vision.
2. ***The Great Law of Peace for Our Day:*** With the help of the Spirit and by working together through principles of common consent, we will gather every great principle to declare a great law of peace for our day. We learn to gather neither as specialists nor as spectators, but as one body, seeking unity and practical steps to live as a covenant people where we are seen as we are seen and known as we are known. (Doctrine and Covenants 76:94)
3. ***Christ as the Head of the Corner:*** What we do in equal agreement, by common consent, is more powerful than what is dictated by centralized control. Zion cannot be built by compulsion, but by open covenant and consecrated acts of love. Our only leader is Christ himself, and we desire that men and women no longer counsel each other, but that “...every man speak in the name of God the Lord, even the Savior of the World” (Doctrine and Covenants 1:20-21).
4. ***Heaven’s Guidestone (AKA Holy Place):*** Establish a living monument that points toward the Great Peacemaker, our lord and savior, rather than the idolatrous worship of men. By calling it a park with monuments to Christ we can work under cover and create a holy place for many to find rest and hope in troubling times. Think in terms of a botanical garden that is a working farm. We build holy places of refuge under the guise of a garden sanctuary. It looks like a philanthropist exercise when in fact it is temporal salvation in the future. These places will be able to withstand a major catastrophe but still be able to return to operation rather quickly after a destructive natural event.

The Great Challenge

By trusting in the arm of flesh and centralizing power, the world has created division, war, and oppression. These are the works of Babylon. The redemption of Zion requires that we put away control and reclaim courage, faith, and agency on a level never attempted in human history. We therefore have some challenges ahead of us. These challenges explain why Zion Camps was formed.

First, it is time that we put “hell on ice” and receive “heaven on earth.” We do not attend a Zion Camps event to be entertained but to build, write, and imagine the foundations of heaven on earth. We seek the *Spirit of Truth*, the *Word of Truth*, and the *Light of Truth*. We seek them together as one. We do not splinter them into tingling symbols and fractured speculation. We challenge all to see the trinity in each person and in a Zion people.



To see the trinity in each person, we need to see *the light*, *the word*, and *the spirit* in each person. This means we need to conserve and protect each person’s *vote*, *voice* and *value*. If God so loved his children to give them agency, we must love one another to protect that agency. Let us see this gift of agency God has given us in better light.

- ***Voice*** is the act of social discourse, discussion, and debate; and voice alone clarifies meaning and intent before people decide what to vote on together.
- ***Vote*** is separate from voice; it is our consent when we make decisions as a people. Vote is our free agency to say yes or no; it is our John Hancock and our signature as participants in building Zion.
- ***Value*** is the creation that we add to the world—our blood, sweat and tears—the physical and measurable good that we put into our community. If liberty is the act of creation, value is the product of that creation.

When voice, vote, and value are conserved in everyone and in the community as a flawless covenant ecosystem, we create more unity. The more we keep each person’s voice, vote, and value inseparable and together, which is the full gift of agency, and the more we conserve all three within the curtains of a Zion people, the more we keep the idolatrous worship of authoritarians from dividing us. If we can agree to protect The Light of Truth (each person’s voice), The Word of Truth (each person’s vote), and the Spirit of Truth, (each person’s value), we can come together as a Zion people.

Doctrine and Covenants 20:65 uses both voice and vote and we should better understand why. “No person is to be ordained to any office in this church, where there is a regularly organized branch of the same, without the *vote* of that church.” ***Vote*** is associated with common consent,

and **voice** is the sharing of ideas, concerns, and visions before we vote. Vote and voice were never meant to be divided. They were meant to be united.

Seeing the Light of Truth, The Word of Truth, and the Spirit of Truth inside each person is a wonderful challenge. If we can learn to reconnect voice and vote we can automatically regain our value at the same time. If we can do this, we can increase the natural inclination to sacrifice and serve one another because we see our consecrations conserved within our communities.

Structure of the Zion Camps

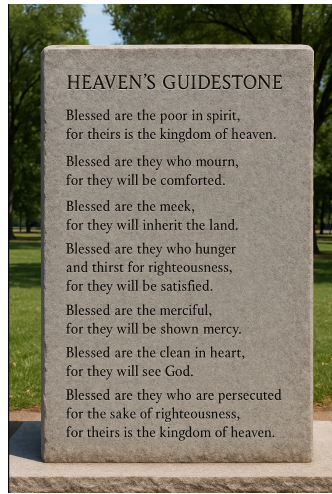
- **Unity of Voice and Vote:** Decisions and discussions are guided by a culture of consent, not debate or domination, but each person in turn has a voice closely tied to the consent of a vote.
- **One Body, Many Gifts:** Everyone contributes—no hierarchy of experts, no lecture halls, no executive boards, no expert panels, and Christ is our CEO .
- **Daily Prayer:** Prayer unites us to God's purposes.
- **Ceremonies of Covenant:** Each day concludes with symbolic acts of consecration that lead to covenant acts of service, reminding us that Zion begins with inner redemption.
- **Unified Knowledge:** The outcome and desire of this event is for a body to find agreement in the mechanics of Zion that increase fellowship, reduce poverty, remove sickness, and liberate those in bondage. Most of all, this event will give real application we can share with both the residue of saints and the remnant of Israel.

Heaven's Guidestone Vision (location of Heaven's Guidestone TBD)

As the Georgia Guidestones prophesied destruction and control, Heaven's Guidestone will testify of peace, liberty, and Christ's coming reign. Proposed features include the following: Hands in bronze of man and woman in prayer, near an altar. The altar is in similitude of Christ's stone bed where nothing remains but the cloth he was wrapped in. Cloth to be made in stone or metal. This places focus no on his birth, ministry or death, but on his resurrection.



- A place for written prayers and consecrated commitments.
- A testimony, declaring that every knee shall bow and every tongue confess that Christ is Lord.
- Stone monuments with messages from the Great Peacemaker surround the site, and one large stone monument with the following message:



- Heaven's Guidestone is currently organized as a 501C3 Non-Profit. Are seeking funding and the first of many gardens or plots of land the Lord has inspired us to obtain and begin the process of making it a holy place to flee to in troubling times. See more at <https://www.heavensguidestone.org/>. For more information on Zion Camps, see www.ZionCamps.com.

Location, Inclusions and Dates

- Venue of Zion Camps: Zion National Park, offering cabins, glamping, and camping, or inside Zion National Park and hotel locations as selected for specific events, plus other locations as events get scheduled.
- Participant Materials: A prayer knee pad, journal, warm scarf, and event resources, serving as reminders of creation, covenant and consecration.
- Meals: Simple, wholesome food to support intermittent fasting (no heavy meals), mindfulness, and focus.
- Date of first Zion's Camps is tentatively Jan of 2026, specifically Jan 9-11. Others are now being scheduled.

Cost for Zion Camps

- Meals, fees, and materials for event. \$125-\$175
- Housing is through camping in the park or various hotels or other accommodations. Each attendee is responsible for their own housing.
- We strongly suggest whole families, employee staff, and or groups attend. This is run by members of the LDS faith; however, we invite all to attend.

Numbers

Attendees are limited to 144, until otherwise prompted. Seats are sold until the last slot is taken.

Notes on Naming

Zion Camps recalls the historic gathering of Saints in the dead of winter. Our inaugural Zion Camps event is a renewed purpose in the dead of our winter.

Final Word

Zion Camp is not a retreat into comfort but a call to covenant action. We come to prepare for the New Jerusalem. This is the beginning of a new founding—one that will bind Babylon and prepare the earth for the return of the King of Zion.