

# G. COLE TAYLOR

(803) 899 0968 | gctaylor@charlestonlaw.edu | linkedin.com/in/gcoletaylor

## EDUCATION

### **Charleston School of Law**, Charleston, S.C.

*Juris Doctor*, anticipated May 2027

GPA: 3.195; Rank 49/226

Honors: Charleston Law Moot Court Board; Pro Bono Circle of Excellence

Involvement: Charleston County Bar Association, Student Division; Maritime Law Society; Phi Delta Phi, Pinkney Inn; Phi Alpha Delta, Haynesworth Chapter (Chief, Justice; Vice Justice); Real Estate Society; South Carolina Association of Criminal Defense Lawyers; Student Ambassador; Student Bar Association (Senator; Alumni Relation Committee Chair; Finance Committee co-Chair; Admission, Orientation, Graduation Committee co-Chair; Grants Board)

### **Presbyterian College**, Clinton, S.C.

*Bachelor of Science, magna cum laude*, in Biology, May 2023

*Bachelor of Arts, magna cum laude*, in History, May 2023

GPA: 3.433

Minors: Chemistry and Political Science

Involvement: American Chemical Society; Orientation Leader; Pre-Medical Club; Pre-Pharmacy Club; Sigma Nu Fraternity; Student Activities Board; Student Government Association; Thornwell Orphanage Big Brother

### **York Technical College**, York, S.C.

*Associate of Arts, summa cum laude*, May 2019

## EXPERIENCE

### **United States Coast Guard, Office of the Chief Prosecutor**, Charleston, S.C.

*Intern*

May 2025 to August 2025

- Assisted Special Trial Counsel in preparing case files for prosecution under the Uniform Code of Military Justice (UCMJ) by drafting and reviewing legal memoranda and briefs.
- Researched complex and novel issues in military justice, constitutional law, prosecutorial discretion, and victims' rights.

### **Gaston, Marion, Stubbs, Hunter, and Swancy, P.A.**, Chester, S.C.

*Legal Assistant*

June 2023 to June 2024

- Drafted legal documents, including deeds, wills, powers of attorney, and contracts.
- Coordinated communication between attorneys, clients, and stakeholders.
- Assisted in billing, timekeeping, and client correspondence for timely processing.

### **Sigma Nu Educational Foundation**, Lexington, V.A.

*Voting Director, Board of Directors*

July 2022 to June 2023

- Provided strategic guidance as a fiduciary and contributed to goal setting, performance monitoring, and resource allocation to support educational initiatives.

## SKILLS/PERSONAL/INTERESTS

- Eagle Scout, Boy Scouts of America
- Master Mason, S.C. Grand Lodge