

MANDATORY DISCLOSURE

“The information has been provided by the concerned institution and the onus of authenticity lies with the institution and not on AICTE.”

| I. NAME OF THE INSTITUTION | |
|---|---|
| Address including telephone, Fax, e-mail ID | St. Soldier Institute of Pharmacy & Polytechnic |
| | Vill Jian PO Bassi Kalan Hoshiarpur |
| | Telephone No.01882-292353 |
| | E-mail: stpolytechnic2013@gmail.com |

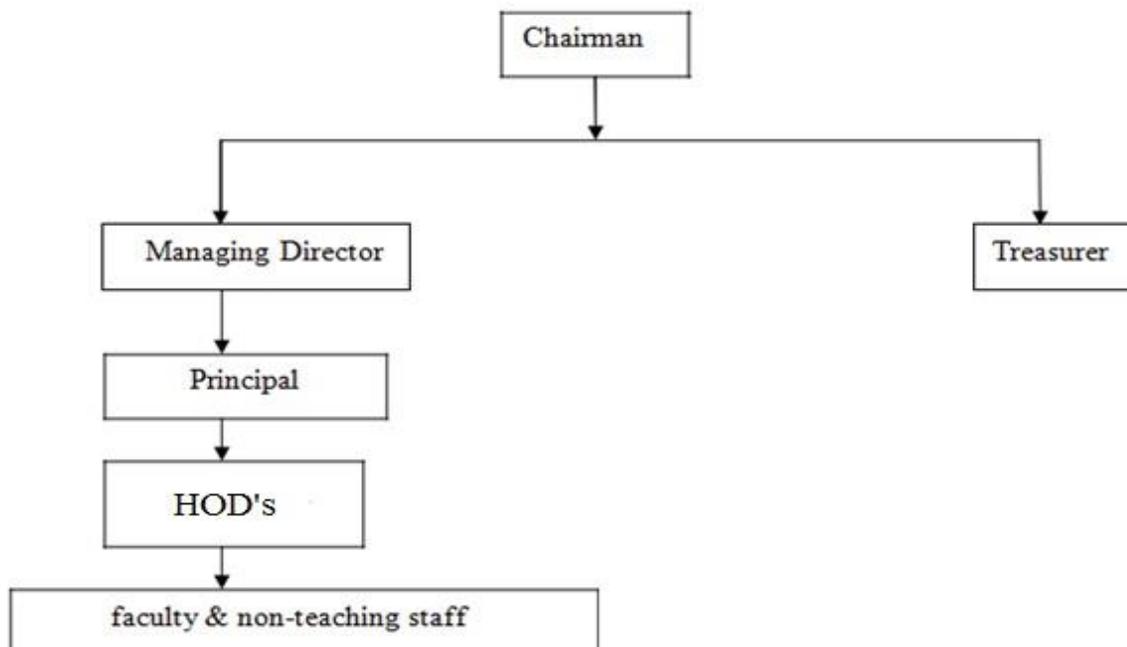
| II. NAME & ADDRESS OF THE DIRECTOR/PRINCIPAL | |
|---|--|
| Address including telephone, Fax, e-mail ID | Er. Harjit Singh |
| | St. Soldier Educational Complex, Jalandhar |
| | Telephone No.9814096136 |
| | E-mail: stpolytechnic2013@gmail.com |

| III. NAME OF THE AFFILIATING UNIVERSITY |
|---|
| The Punjab State Board of Technical Education And Industrial Training, Chandigarh |

| IV. GOVERNANCE | |
|---|---|
| Members of the Board and their brief background | 1. Mr. Anil Chopra, Chairman |
| | 2. Mrs. Sangeeta Chopra, Vice-Chairperson |
| | 3. Mr. Prince Chopra, Pro-chairman |
| | 4. Mr. Manhar Arora, Managing Director |

| | |
|--|---|
| Members of Academic Advisory Body | 1. Mr. Anil Chopra, Chairman |
| | 2. Mrs. Sangeeta Chopra, Vice-Chairperson |
| | 3. Mr. Prince Chopra, Pro-Chairman |
| | 4. Mr. Manhar Arora, Managing Director |
| | 5. Mr. Harjit Singh, Principal |
| | 6. Mr. Harpal Singh, H.O.D. (Computer Science) |
| | 7. Any other person who may be invited as special invitee by the Chairman/ Vice-Chairperson |
| Frequency of the Board Meetings and Academic Advisory Body | Half-Yearly |

Organizational Chart and processes



| | |
|---|---|
| Nature and Extent of involvement of Faculty and Students in academic affairs/improvements | Seminar & Discussion |
| Mechanism/Norms & Procedure for Democratic/Good Governance | Fortnightly meetings of teaching and non-teaching staff are organized for the welfare of students and any other particular problem under consideration. We have a well-set in case it is there to his or her organization, where everyone has a chance to put his or her problem authority. |

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| Student Feedback on Institutional Governance/faculty performance | In a new and growing institute like St. Soldier Institute of Pharmacy one gets the platform to learn to get experience and build him. The governance of management is much disciplined and one doesn't feel home sick. What so ever is needed is available within couple of days whether it is wi-fi internet, books or journals. |
| Grievance redressal mechanism for Faculty staff and students | Periodical meeting with Principal, Suggestion Box placed in Admn. Block, Students' representative, Students' Mentors and freedom of personal with the Principal. |

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| V. PROGRAMMES | |
| Name of the Programmes approved by AICTE | Diploma in Civil Engg., Diploma in Electrical Engg., Diploma in Mechanical Engg., Diploma in Computer Science, Diploma in MLT |
| Name of the Programmes accredited by AICTE | -- |

For each Programme the following details are to be given:

| Name | D.CE | D.EE | D.ME | D.CSE | D.MLT |
|-----------------|---------|---------|---------|---------|---------|
| Number of seats | 30 | 60 | 60 | 60 | 60 |
| Duration | 3 years |

| | | | |
|---|---------|--------------------------|-------------------|
| Cut off mark/rank for admission during the last three years | Session | D.(CE, EE, ME, CSE, MLT) | Cut of marks/Rank |
| | 2023-24 | 1 st year | 50% |
| | 2024-25 | 2 nd year | 50% |
| | 2025-26 | 3 RD year | 50% |

| | | |
|--|----------------|----------------|
| Campus placement in last three years with minimum salary, maximum salary | | |
| Session | Minimum Salary | Maximum Salary |

| | | |
|---------|--------|----------|
| 2022-23 | 72,000 | 1,44,000 |
| 2023-24 | 69,000 | 1,32,000 |
| 2024-25 | 68,000 | 1,26,000 |

| | |
|--|----|
| Name and duration of programme(s) having affiliation/collaboration with Foreign University(s)/Institution(s) and being run in the same Campus along with status of their AICTE approval. If there is foreign collaboration, give the following details: | NA |
| Details of Institution/University: | NA |
| Name of the University/Institution | NA |
| Address | NA |
| Website | NA |
| Is the Institution/University Accredited in its Home Country | NA |
| Ranking of the Institution/University in the Home Country | NA |
| Whether the degree offered is equivalent to an Indian Degree? If yes, the name of the agency which has approved equivalence. If no, implications for students in terms of pursuit of higher studies in India and abroad and job both within and outside the country. | NA |
| Nature of Collaboration | NA |
| Conditions of Collaboration | NA |
| Complete details of payment a student has to make to get the full benefit of collaboration. | NA |
| For each Collaborative/affiliated Programme give the following: | NA |
| Programme Focus | NA |
| Number of seats | NA |
| Admission Procedure | NA |
| Fee | NA |
| Placement Facility | NA |

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| Placement Records for last three years with minimum salary, maximum salary and average salary | NA |
| Whether the Collaborative Programme is approved by AICTE? If not whether the Domestic/Foreign Institution has applied to AICTE for approval as required under notification no. 37-3/Legal/2005 dated 16th May, 2005 | NA |

| VI. FACULTY | |
|-----------------------------------|------------------------|
| Branch wise list faculty members: | |
| Discipline | No. of Faculty members |
| D. CE | 4 |
| D. EE | 5 |
| D. ME | 6 |
| D. CSE | 6 |
| D. MLT | 6 |
| Total | 27 |

| | |
|-------------------|----|
| Permanent Faculty | 33 |
| Visiting Faculty | 0 |
| Adjunct Faculty | 0 |
| Guest Faculty | 0 |

| VIII. FEE | | | | |
|--|---|---|---|---|
| Details of fee, as approved by State fee Committee, for the Institution. | | | | |
| D.CE | D.EE | D.ME | D.CSE | D.MLT |
| Tuition Fee : Rs. 11,000 (half-yearly) | Tuition Fee : Rs. 11,000 (half-yearly) | Tuition Fee : Rs. 11,000 (half-yearly) | Tuition Fee : Rs. 11,000 (half-yearly) | Tuition Fee : Rs. 11,000 (half-yearly) |
| Development Fund : Rs. 3,650 (yearly) | Development Fund : Rs. 3,650 (yearly) | Development Fund : Rs. 3,650 (yearly) | Development Fund : Rs. 3,650 (yearly) | Development Fund : Rs. 3,650 (yearly) |
| Student Fund : Rs. 265 (one time) and Rs. 2,235(yearly) | Student Fund : Rs. 265 (one time) and Rs. 2,235(yearly) | Student Fund : Rs. 265 (one time) and Rs. 2,235(yearly) | Student Fund : Rs. 265 (one time) and Rs. 2,235(yearly) | Student Fund : Rs. 265 (one time) and Rs. 2,235(yearly) |
| Refundable | Refundable Money | Refundable | Refundable | Refundable |

| | | | | |
|-----------------|-----------|--------------------|--------------------|--------------------|
| Money : Rs. 500 | : Rs. 500 | Money : Rs. 500 | Money : Rs. 500 | Money : Rs. 500 |
|-----------------|-----------|--------------------|--------------------|--------------------|

| | |
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| Time schedule for payment of fee for the entire programme. | Half-yearly |
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IX. ADMISSION

| Number of seats sanctioned with the year of approval. | | | | | |
|---|------|------|------|-------|-------|
| | D.CE | D.EE | D.ME | D.CSE | D.MLT |
| Number of seats | 60 | 60 | 60 | 60 | 60 |
| Year of Approval | 2014 | 2014 | 2014 | 2014 | 2021 |

| Number of students admitted under various categories each year in the last two years. | | | | | |
|---|------|------|------|-------|-------|
| | D.CE | D.EE | D.ME | D.CSE | D.MLT |
| 2024-25 | 00 | 22 | 21 | 10 | 47 |
| 2025-26 | 00 | 27 | 34 | 10 | 36 |

IX. ADMISSION PROCEDURE

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| Mention the admission test being followed, name and address of the Test Agency and its URL (website). | N.A. |
| Number of seats allotted to different Test Qualified candidates separately | N.A. |
| Calendar for admission against management/vacant seats | As per guidelines issued by University |
| Last date for request for applications. | As per guidelines issued by University |
| Last date for submission of application. | As per guidelines issued by University |
| Dates for announcing final results. | As per guidelines issued by University |
| Release of admission list (main list and waiting list should be announced on the same day) | As per guidelines issued by University |
| Date for acceptance by the candidate | 15-08-2026 or As revised by University |
| Last date for closing of admission. | 15-08-2026 or As revised by University |
| Starting of the Academic session. | Aug. 2026 |
| The waiting list should be activated only on the expiry of date of main list. | Applied for the same |
| The policy of refund of the fee, in case of withdrawal, should be clearly notified. | As per guidelines issued by Institute |

X. CRITERIA AND WEIGHTAGES FOR ADMISSION

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|---|---|
| Describe each criteria with its respective weightages i.e. Admission Test, marks in qualifying examination etc. | Criteria Mentioned in the Admission Brochure of Institute |
| Mention the minimum level of acceptance, if any. | -do- |
| Mention the cut-off level of percentage & percentile scores of the candidates in the admission test for the last three years. | |
| Display marks scored in Test etc. and in aggregate for all candidates who were admitted. | |

Item No I - XI must be given in information brochure and must be hosted as fixed content in the website of the Institution.

The Website must be dynamically updated with regard to XII-XV.

| LABORATORY: | |
|-------------------------------------|----------------------------------|
| For each Laboratory | |
| List of Major Equipment/Facilities: | |
| | |
| CIVIL ENGG | |
| S. No. | Name of Equipment |
| 1. | Cube Moulds 7.06 cm ³ |
| 2. | Cube Moulds 15 cm ³ |
| 3. | Compression Testing machine |
| 4. | Vicat Apparatus |
| 5. | Le-Chatelier Apparatus |
| 6. | Indian Standard Sieve 75 μ |
| 7. | Indian Standard Sieve 90 μ |
| 8. | Slump test apparatus |
| 9. | oven |
| 10. | Sieve Shaker |
| 11. | Float wooden |
| 12. | Float iron |
| 13. | Pick axe |
| 14. | Plumb bob |
| 15. | Right angle |

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|----|--|
| 16 | Trowel |
| 17 | Tri square |
| 18 | Thread |
| 19 | Wooden spade |
| 20 | Moisture measuring containers |
| 21 | Specific gravity Flasks |
| 22 | Stopwatch |
| 23 | Auger boring |
| 24 | CBR test |
| 25 | Core Cutter |
| 26 | IS seive set |
| 27 | D.O meter |
| 28 | Digital Thermometer |
| 29 | Ductility test |
| 30 | Impact test |
| 31 | Jar apparatus |
| 32 | Los angles testing machine |
| 33 | Nephelometer |
| 34 | Steel tray |
| 35 | Ring and ball apparatus for softening point of bitumen |
| 36 | Dial gauge |
| 37 | Auto level |
| 38 | Arrows |

| | |
|----|--------------|
| 39 | Abney level |
| 40 | Angle finder |
| 41 | Chain 20m |
| 42 | Chain 30 m |
| 43 | Dumpy level |

| MECHANICAL DEPTT | | |
|------------------|-------------------------------|---------|
| S. No. | Name of Equipment | |
| 1 | Angle gauge | |
| 2 | Angular Bevel Protector | |
| 3 | Cylinder Bore gauge | |
| 4 | Caliper | Inside |
| 5 | | Outside |
| 6 | | Divider |
| 7 | Depth Gauge | |
| 8 | Dial Gauge | |
| 9 | Feeler Gauge | |
| 10 | Height Gauge | |
| 11 | Micrometer (0-25mm) (25-50mm) | |
| 12 | Plug Thread Gauge | |
| 13 | Radius Gauge | |

| | |
|----|-------------------------------------|
| 14 | Ring Thread Gauge |
| 15 | Simple bevel Protector |
| 16 | Sin Bar |
| 17 | Snap Gauge |
| 18 | Slip Gauge |
| 19 | Vernier caliper (0-200mm) (0-150mm) |
| 20 | Digital vernier caliper(0-150) |
| 21 | V-Block |
| 22 | Wire Gauge |

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|----------------------------|---------------------|
| List of Experimental Setup | As per the syllabus |
|----------------------------|---------------------|

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|--|-----------------------------|
| COMPUTER FACILITIES: | |
| Number and Configuration of Systems | 81 computers |
| Total number of systems connected by LAN | 81 computers |
| Total number of systems connected to WAN | 0 |
| Internet bandwidth | 100.0 Mbps |
| Major software packages available | Microsoft Office 2010 |
| Special purpose facilities available | Internet facility available |

| | |
|-----------------------------------|-----------|
| WORKSHOP: | |
| List of facilities available. | |
| Games and Sports Facilities | Available |
| Extra Curriculum Activities | Available |
| Soft Skill Development Facilities | Available |

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|---|----------------------|
| Number of Classrooms and size of each | |
| D. CE | 03 (66 sq. mts each) |
| D. EE | 03 (66 sq. mts each) |
| D. ME | 03 (66 sq. mts each) |
| D. CSE | 03 (66 sq. mts each) |
| D. MLT | 03 (66 sq. mts each) |
| | |
| Number of Tutorial rooms and size of each | 03, (90 Sq. M) |

Principal

St. Soldier Institute of Pharmacy & Polytechnic

Hoshiarpur