

ISLAMIC MONTHLY REVIEW

KNOWLEDGE IS DEEN

Curated Qur'an,
Hadith, Biography,
Quizzes, History &
More...

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**SPECIAL
PILOT
EDITION**

**INDEED, THIS
KNOWLEDGE IS
DEEN, SO LOOK TO
THE ONE YOU TAKE
YOUR DEEN FROM!**

MUHAMMAD IBN SIREEN رحمته الله



**AUGUST
2024**

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IMAGE OF THE MONTH



Putra Mosque, Putrajaya, Malaysia
Capacity - 15,000

FROM THE EDITOR

Assalamu Alaikum Wa Rahmatullahi Wa Barakatuhu,

With immense gratitude to Allah ﷻ, we present to you the pilot issue of a brand new digital publication **KNOWLEDGE IS DEEN**, a new effort to enlighten English speaking Muslims in the Indian subcontinent with the pure teachings of Islam as understood by the Salaf us Salih (the pious predecessors) of this Ummah.

Our mission is to provide aggregated content on Islam from authentic sources of knowledge, inspire reflection, and encourage action.

As we embark on this journey, we seek your prayers and feedback to help us grow and better serve the Ummah. May Allah ﷻ bless this effort.

Mohammed Arif

Editor-in-Chief

BY SHAYKH ABDUR RAHMAN BIN
NAASIR AS SA'DI رحمه الله

READ, IN THE NAME OF YOUR LORD.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

”اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ – خَلَقَ
الْإِنْسَانَ مِنْ عَلَقٍ – اقْرَأْ وَرَبُّكَ الْأَكْرَمُ
– الَّذِي عَلَّمَ بِالْقَلَمِ – عَلَّمَ الْإِنْسَانَ مَا
لَمْ يَعْلَمْ“

TRANSLATION

- 96:1.** Recite with the name of your **Lord** Who created
- 96:2.** Created man from a clinging clot
- 96:3.** Recite, for your **Lord** is the Most Generous
- 96:4.** Who taught the use of the pen
- 96:5.** Taught man what he knew not



TAFSEER

This is a command to the Prophet ﷺ to recite what would be revealed to him of the Qur'an, commencing with the name of Allah ﷻ by saying **Bismillah-ir-Rahman-ir-Raheem** - In the name of Allah, the Most Gracious, the Most Merciful. This surah was the first surah of the Qur'an to be revealed to the Messenger of Allah ﷺ. It was revealed to him at the beginning of his

prophethood, when he did not know anything about the Book or about faith. Jibreel came to him with the message and commanded him to recite, but he refused, saying, "I am not a reciter." (Bukhari)



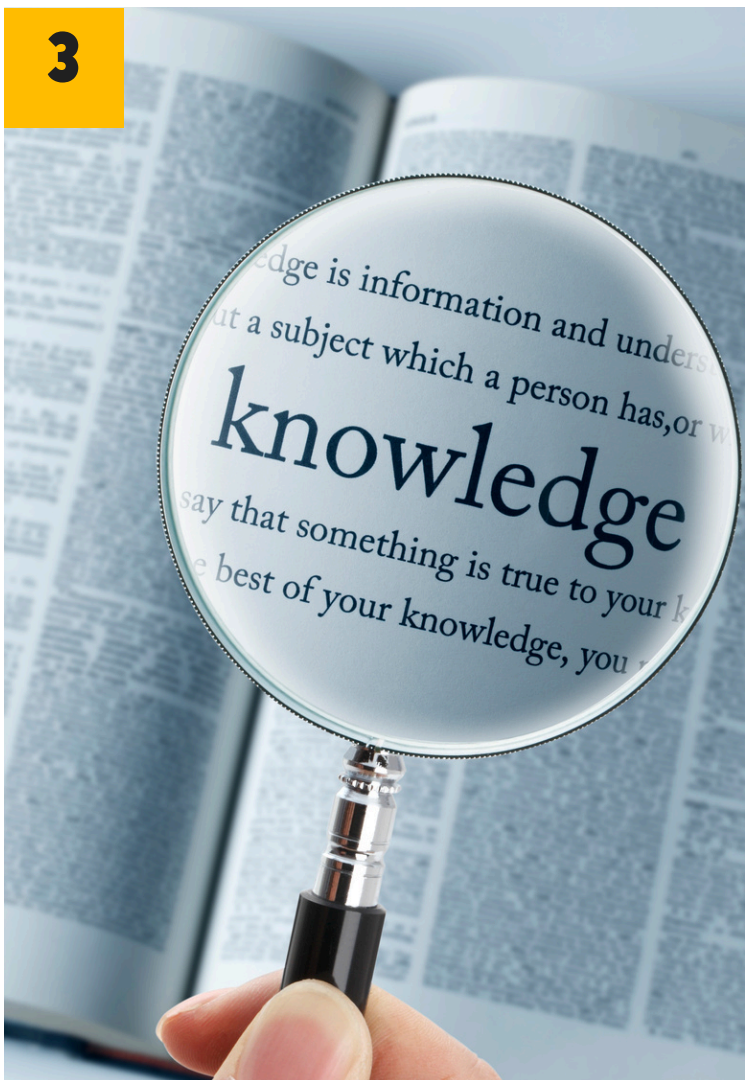
But Jibreel kept urging him until he recited. Then Allah ﷻ revealed to him the words:

"Recite [commencing] with the name of your Lord Who created (all of creation)".

Then He singles out man and mentions the beginning of his creation, **"from a clinging clot"**.

The One Who created man and cared for him must also care for him by issuing commands and prohibitions, which He did by sending the Messenger to them and sending down the Books to them.

Hence after the command to recite, He mentions His creation of man. Then He says: **“Recite, for your Lord is the Most Generous”** that is, He is possessed of the most sublime attributes and is very generous and kind. Part of His kindness is that He taught the use of the pen, **“Who taught the use of the pen, taught man what he knew not”** for He brought him forth from his mother’s womb not knowing anything, and He gave him hearing, sight and intellect, and made available to him the means of acquiring knowledge.



So He taught him the Qur'an, and He taught him wisdom, and He taught him the use of the pen, through which knowledge is preserved and rights and duties are regulated, and messages are

exchanged between people so that they do not have to speak directly to one another.

All praise be to Allah ﷻ, Who has bestowed these blessings upon His slaves, for which they cannot give sufficient thanks. Moreover He has blessed them with independence of means and abundant provision.



Tafseer As Sa'di, Vol. 10, Surah Al-Alaq 96:1-5,
IIPH Publication



DUA OF THE MONTH

”رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً
وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا
عَذَابَ النَّارِ“

“Our Lord, give us in this world [that which is] good and in the Hereafter [that which is] good and protect us from the punishment of the Fire.”

اے ہمارے رب! ہمیں دنیا میں بھلائی
عطا فرما اور ہمیں آخرت میں (بھی)
بھلائی عطا فرما اور ہمیں دوزخ کے
عذاب سے بچا۔

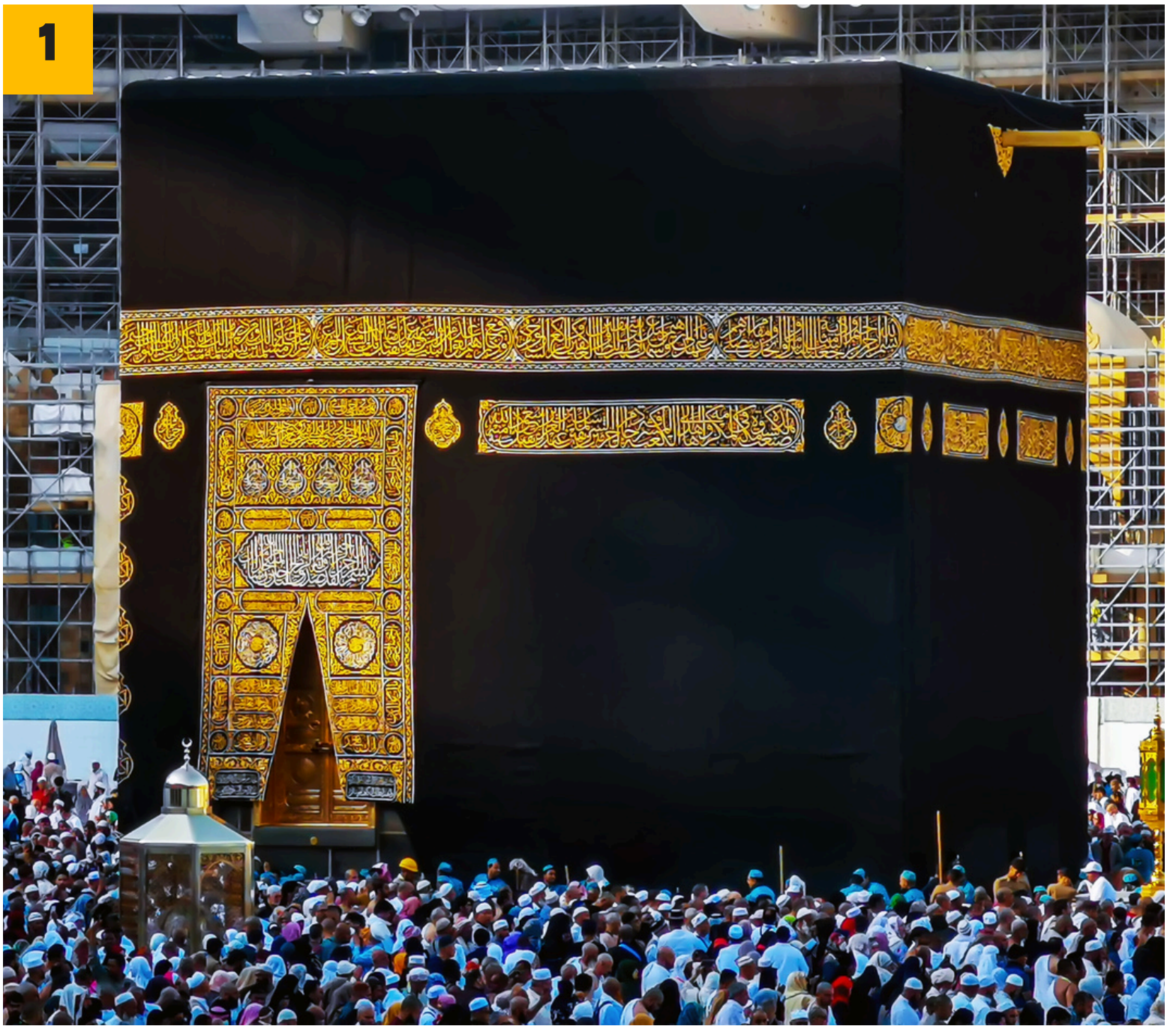
Surah Al Baqarah, 2:201

DIMENSIONS OF CHARITY

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ "كُلُّ سُلَامَى مِنْ النَّاسِ عَلَيْهِ صَدَقَةٌ، كُلَّ يَوْمٍ تَطْلُعُ فِيهِ الشَّمْسُ تَعْدِلُ بَيْنَ اثْنَيْنِ صَدَقَةٌ، وَتُعِينُ الرَّجُلَ فِي دَابَّتِهِ فَتَحْمِلُهُ عَلَيْهَا أَوْ تَرْفَعُ لَهُ عَلَيْهَا مَتَاعَهُ صَدَقَةٌ، وَالكَلِمَةُ الطَّيِّبَةُ صَدَقَةٌ، وَبِكُلِّ خُطْوَةٍ تَمْشِيهَا إِلَى الصَّلَاةِ صَدَقَةٌ، وَتُمِيطُ الْأَذَى عَنِ الطَّرِيقِ صَدَقَةٌ".
رَوَاهُ الْبُخَارِيُّ 2989

TRANSLATION

On the authority of **Abu Hurairah** (may Allah be pleased with him) who said: The Messenger of Allah ﷺ said, "Every joint of a person must perform a charity each day that the sun rises" :



To judge justly between two people is a **charity**



To help a man with his mount, lifting him onto it or hoisting up his belongings onto it, is a **charity**



And the good word is a **charity**



And every step that you take towards the prayer is a **charity**



And removing a harmful object from the road is a **charity**.

ABU BAKR'S FINAL INSTRUCTIONS TO UMAR



The History of Islam, Vol. 1, Page 322



Abu Bakr on the day he died, had issued the following instructions to **Umar** after the arrival of **Muthanna** on 22nd of Jumada Al-Ukhra, 13 AH, and hearing from him the account of affairs:



"I am sure to pass away today. Thus, you (Umar) will dispatch Muthanna for fighting tomorrow before the end of the day. No suffering whatsoever should hold you back

from carrying out the religious tasks and the Commands of Allah the Almighty. You have seen what I did after the death of the Prophet even though it was the greatest calamity for us. When the Syrians are conquered, make it a point to send back the Iraqis to Iraq for they know their own business very well and they are at ease only in Iraq."

The above words make it amply clear that from the day the Prophet ﷺ made his final departure to the day of his own last journey, every moment of his life was devoted to Divine duties. He made no will concerning his wives and children.

ABU BAKR AS SIDDIQUE

رضي الله عنه

1



- He was born in **Makkah**, and his original name was **Abdullah** bin Uthman
- His father's name was **Abu Quhafah** Uthman bin Aamir, and his mother's name was Umm ul-Khair Salmah bint Sakhr
- He had 4 wives and 6 children (3 sons and 3

daughters)

- **Wives:**

- Qateelah
- Umm Roomaan
- Asmaa bint Umais
- Habeebah

- **Children:**

- Abdullah bin Abu Bakr
 - Asmaa bint Abu Bakr
 - Abdur Rahman bin Abu Bakr
 - Aisha bint Abu Bakr
 - Muhammad bin Abu Bakr
 - Umme Kulsoom bint Abu Bakr
- He had deep knowledge of Arab tribes and their genealogies (family trees)
 - He was 2 years younger than the Prophet ﷺ and was a successful merchant
 - He was the closest friend of the Prophet ﷺ and the first man to embrace Islam
 - He used to buy newly converted Muslim slaves and set them free with his wealth

- He had the honor of migrating to Madinah with the Prophet ﷺ
- He was with the Prophet ﷺ in the Cave of Thawr and was the most courageous and knowledgeable among all the companions
- His daughter Aisha was married to the Prophet ﷺ, making him the father-in-law of the Prophet ﷺ
- He participated in all the battles alongside the Prophet ﷺ
- During the last days of the Prophet ﷺ, he led the people in prayer as the Imam
- He became the first Caliph of the Muslims and was given the title **Khalifat-ur-Rasulullah** ﷺ
- As Caliph, he led the Muslims for 2 years and 3 months
- During his caliphate, he crushed a major rebellion known as the **Fitnah of Apostasy** (*Irtidad*), which means leaving Islam



- In his time, the false prophet **Musailamah** Al-Kazzab (the Liar) was killed.
- He was the first among the 10 companions who were given the **glad tidings of Paradise** during their lifetime

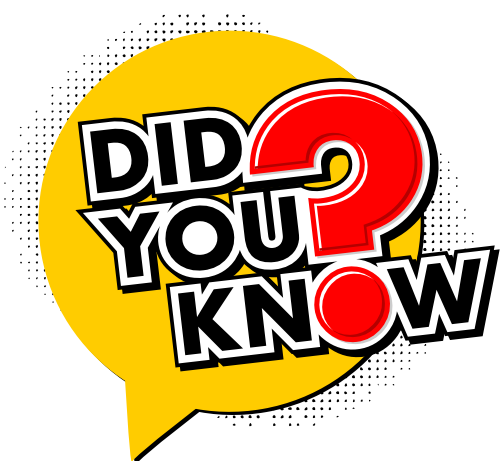


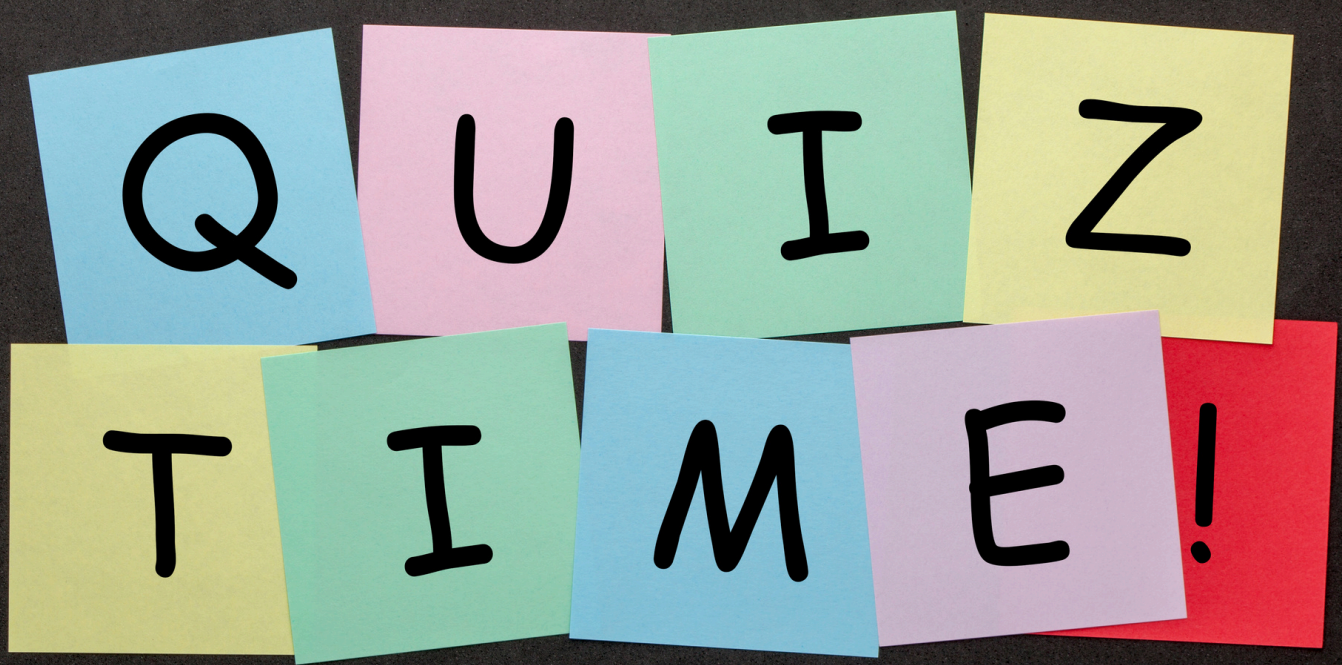
Taken from **Hayat-e-Sahabah Ke Darkhashan Pahloo**

By Mahmood Ahmad Ghazanfar

Top 3 countries with highest Muslim population are:

1. Indonesia (**242M**)
2. Pakistan (**233M**)
3. India (**200M**)





QUESTION 1

Which Surah contains the verse of Mubahala (invoking the wrath of Allah) with Christians?

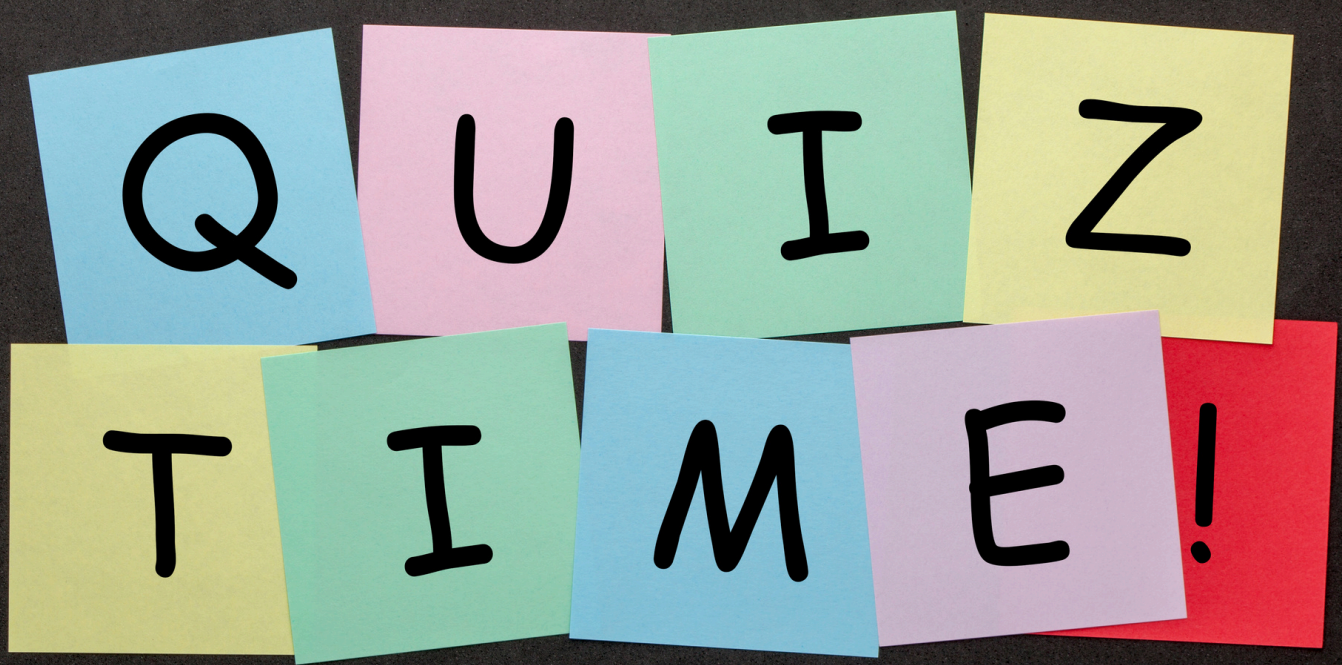
A. Surah Aal Imran

B. Surah Nisa

C. Surah Maidah

D. Surah Baqarah

TAP ON THE OPTIONS TO KNOW THE CORRECT ANSWER



QUESTION 2

Recitation of which surah makes the Shaitan flee from the house in which it is recited?

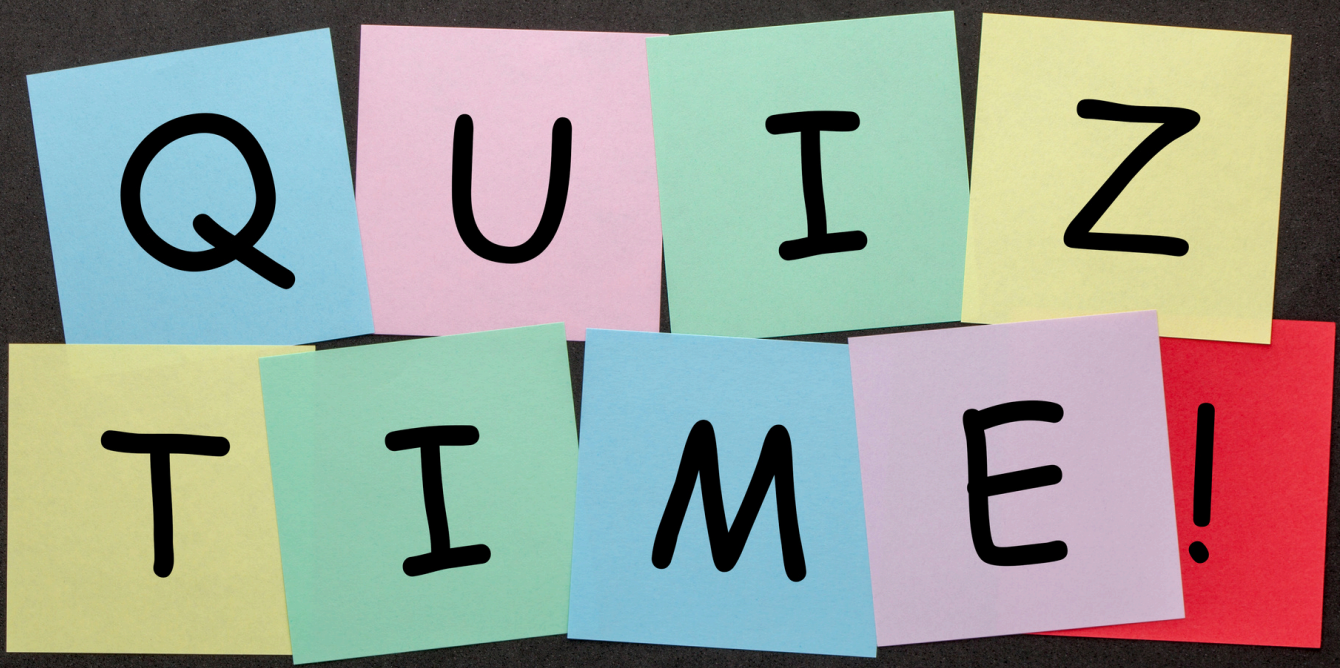
A. Surah Baqarah

B. Surah Waqiyah

C. Surah Mulk

D. Surah Yaaseen

TAP ON THE OPTIONS TO KNOW THE CORRECT ANSWER



QUESTION 3

Worship Allah as if you see Him or at least as if He is seeing you - What is this called?

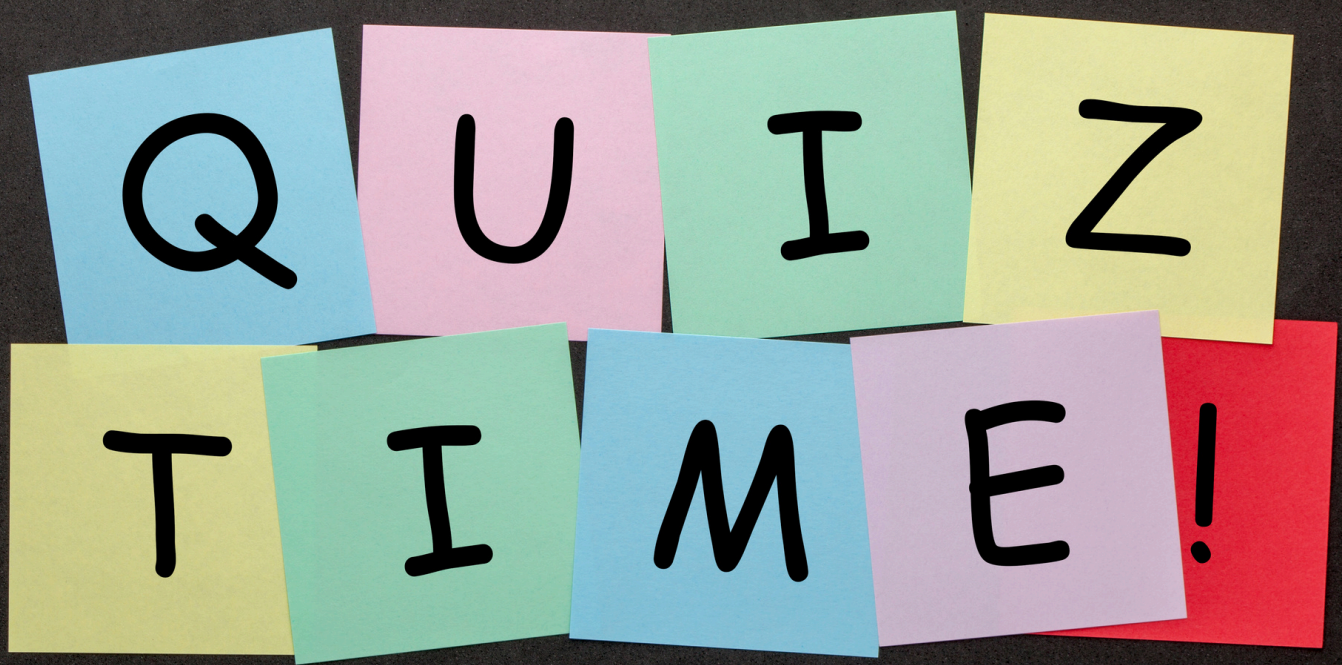
A. Ikhlas

B. Ihsan

C. Iman

D. Inqiyad

TAP ON THE OPTIONS TO KNOW THE CORRECT ANSWER



QUESTION 4

Which creature's home is mentioned in the Qur'an as the weakest one?

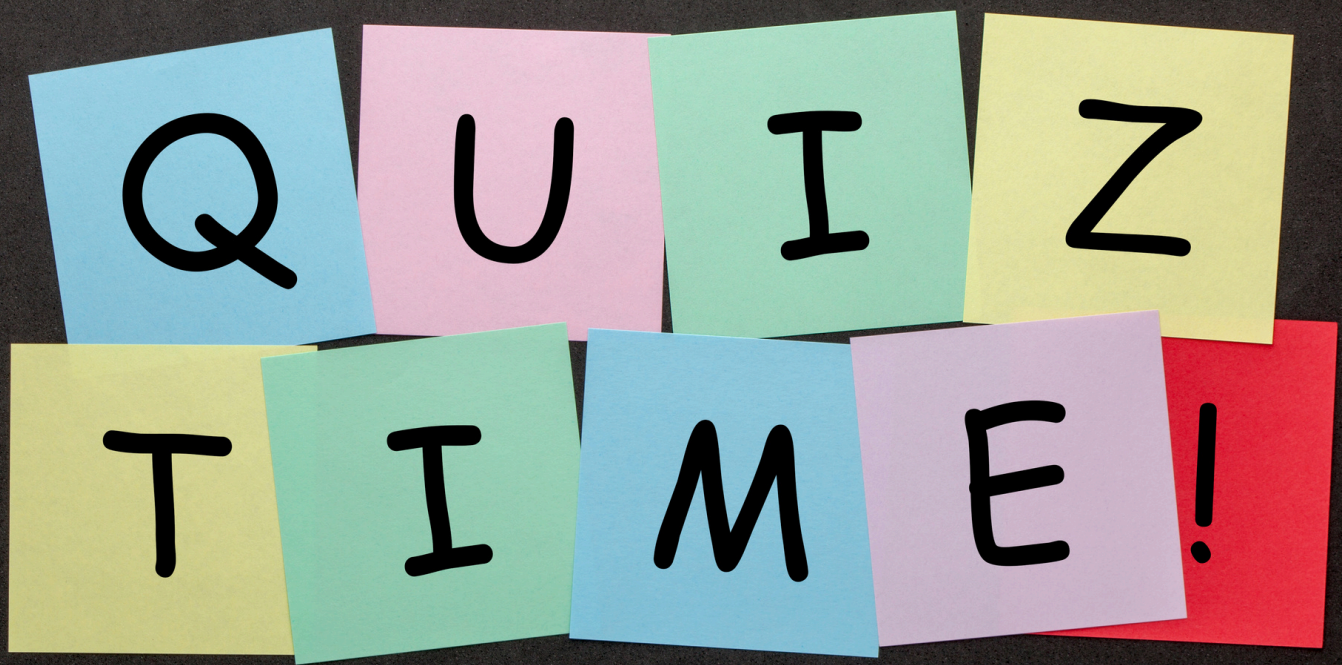
A. Ants

B. Birds

C. Mosquitoes

D. Spiders

TAP ON THE OPTIONS TO KNOW THE CORRECT ANSWER



QUESTION 5

He was born in Uzbekistan and was a student of Imam Bukhari, he composed a book called "Al-Illal" on the methodology of hadith. Who was he?

A. Imam Ibn Mubarak

B. Imam Ibn Al Qayyim

C. Imam Daraqutni

D. Imam Tirmidhi

TAP ON THE OPTIONS TO KNOW THE CORRECT ANSWER

THE MAGNIFYING GLASS ON CLARIFYING MANY COMMON ERRORS

By Shaykh Saalih Ibn Abdul Azeez Ibn Muhammad Aal-Shaykh رحمه الله



1

1

Leaving the salaah altogether. This is indeed kufr (disbelief).

2

Delaying the salaah from its appointed time.

3

Abandonment of the congregational prayer in the masjid by able men either regularly or on occasion.

COMMON MISTAKES IN SALAH

4

Lack of tranquility within the salaah. This is generally done out of ignorance and it is an open sin because tranquility is a pillar (rukn) of the salaah without which the salaah is incorrect.

5

Lack of proper reverence and humility (khushoo') in the salaah and excess movement therein.

6

Intentionally preceding the imaam in the movements of the prayer or not following his movements.



7

Standing to complete a missed rak'ah before the imaam has completely finished making the second tasleem.

8

Making the intention for prayer aloud. This is a bid'ah (innovation).

COMMON MISTAKES IN SALAH

9

Not reciting Al-Faatihah in the salaah. The recitation of Al-Faatihah is a pillar (rukn) and the salaah of whoever does not recite it is void.

10

Recitation of the Qur'aan in rukoo' (bowing position) or during sujood (prostration). This is prohibited.

To Be Confd. **إِنْ شَاءَ اللَّهُ**

2



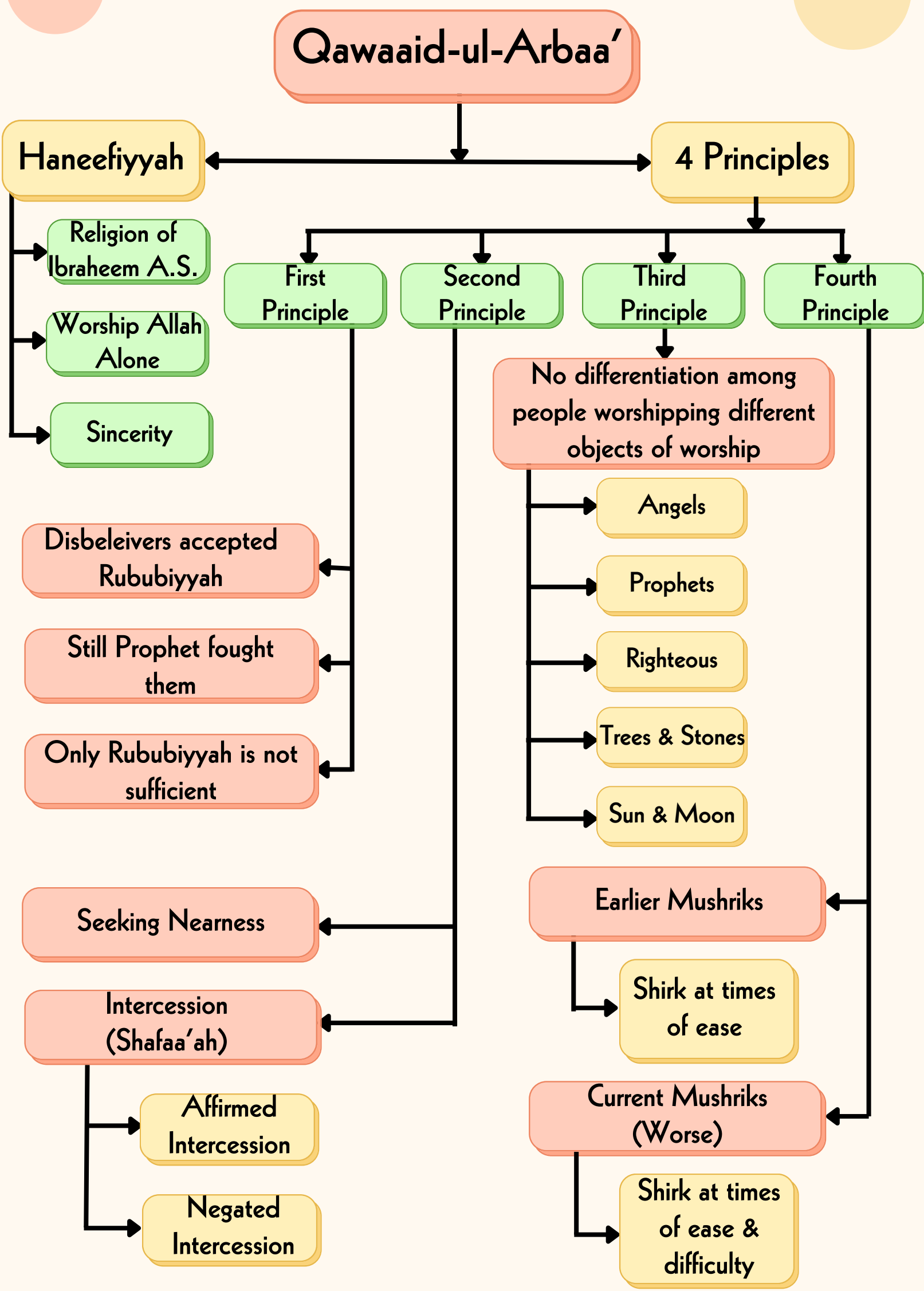
**YOU
SHOULD
KNOW
THIS**

One of the ways to identify the people of innovation is that they abuse or speak ill of the **Companion(s) of the Prophet ﷺ**

THE 4 PRINCIPLES OF SHIRK

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Shaykh Muhammad bin Abdul Wahhaab



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