

**THE COOPERATIVE  
ENGINEERS TOWN SOCIETY Ltd  
Application & Agreement Form**

**Type of Connection**

<input type="checkbox"/> Domestic	<input type="checkbox"/> Commercial	<input type="checkbox"/> Industrial
<input type="checkbox"/> Agriculture	<input type="checkbox"/> Temporary	<input type="checkbox"/> Other (Please Specify)

**Purpose of Application**

<input type="checkbox"/> New Connection	<input type="checkbox"/> Change of Name	<input type="checkbox"/> Extension of Load
<input type="checkbox"/> Reduction of Load	<input type="checkbox"/> Change of Tariff	<input type="checkbox"/> Other (Please Specify)

1, Mr. / Mrs. \_\_\_\_\_ S/W/D/O Mr. \_\_\_\_\_

C.N.I.C. No. \_\_\_\_\_ Membership No. \_\_\_\_\_

Plot No. \_\_\_\_\_ Block \_\_\_\_\_ Sector \_\_\_\_\_ Size Of Plot \_\_\_\_\_

Ref No of Existing Connection \_\_\_\_\_ Mobile No. \_\_\_\_\_ do, hereby, apply for:

I solemnly undertake to abide by the contents of my undertakings submitted in this regard, all the provisions of Electricity Act, 1910, Electricity Rules 1937, all relevant Rules & Regulations provided in the Abridged Conditions of Supply, provisions under the Tariff applicable to this connection and as decided by the Society and amended from time to time.

I also affirm that the load of all the appliances projected to be connected have been stated correctly as below:

S.No	Description of Wiring Points	Av. Watts Per Point	Connected Load (K.W)		Maximum Demand (K.W)	
			Qty.	Total Load	Demand Factor	Maximum Demand
1	Light Points (All types)	100 w			30%	
2	Ordinary Plug Points (5 Amps)	100 w			30%	
3	Ordinary Plugs (10-15 Amps)	500 W			30%	
4	Ceiling / Bracket Fans	80 W			30%	
5	Exhaust Fans	80 W			30%	
6	Deep Freezer	750 W			50%	
7	Refrigerator	300 W			50%	
8	Electric Water Cooler	300 W			50%	
9	Washing Machine	300 W			50%	
10	Electric Heater	1,000 W			50%	
11	Electric Iron	750 W			50%	
12	AC (window type)	2,500 W			100%	
13	AC (split unit)	W			100%	
14	MV Lamps	W			100%	
15	Reflector Lights	120 W			50%	
16	Flood Lights	500 W			30%	
	TOTAL KW					

DA.  
Abridged Conditions of Supply, Prescribed Undertaking on Stamp Paper & Schedules of Tariff, duly signed by me and attested by a member of Society.

Signatures of Applicant: \_\_\_\_\_ Date \_\_\_\_\_ Name & Signatures of Witness: \_\_\_\_\_

**FURTHER PROCEEDINGS: (For Office Use only)**

1. Certified that nothing is outstanding against the premises, the Applicant and his heirs.
2. The case may be processed under the rules.
3. Meter Fee

<b>2 Kanal (Three Phase)</b>	<b>1 Kanal (Three Phase)</b>	<b>10 Marla (Three Phase)</b>	<b>Commercial (Single Phase)</b>
<b>Rs. 80,000.00</b>	<b>Rs. 65,000.00</b>	<b>Rs. 50,000.00</b>	<b>Rs. 35,000.00</b>

