

Scale:-1" = 100'-0"

Plots Detail :-

Sr. No.	Area in Sq.yds.	Size of the Plot	No. of Plots Planned	Total Area (in sq.yds.)
1	100	20'-0" x 45'-0"	258	25800
2	150	22'-6" x 60'-0"	136	20400
3	200	30'-0" x 60'-0"	228	45600
4	300	36'-0" x 75'-0"	384	115200
5	400	40'-0" x 90'-0"	22	8800
6	450	45'-0" x 90'-0"	20	9000
7	500	50'-0" x 90'-0"	238	119000
8	1000	75'-0" x 120'-0"	68	68000
9	2000	100'-0" x 180'-0"	10	20000
Total			1364	431800 (89.21 Acs.)

Sr. No.	Size of the plot (in sq.yds.)	Area of the plot Sector & Block	Plot No.	Total No. of Plots
1	75'-0" x 120'-0"	1000	1 to 68	68
2	Plot no. 69 is Reserved		Reserved	
3	100'-0" x 180'-0"	2000	70 to 79	10
4	50'-0" x 90'-0"	500	80 to 287	208
5	45'-0" x 90'-0"	450	1001 to 1020	20
6	40'-0" x 90'-0"	400	1021 to 1042	22
7	36'-0" x 75'-0"	300	1043 to 1076	34
8	30'-0" x 60'-0"	200	1077 to 1092	16
9	30'-0" x 60'-0"	200	2001 to 2034	34
10	22'-6" x 60'-0"	150	2035 to 2170	136
11	30'-0" x 60'-0"	200	2171 to 2240	70
12	20'-0" x 45'-0"	100	2241 to 2488	248
13	30'-0" x 60'-0"	200	2489 to 2480	22
14	20'-0" x 45'-0"	100	2481 to 2520	40
15	30'-0" x 60'-0"	200	2521 to 2606	86
16	36'-0" x 75'-0"	300	3001 to 3350	350
17	50'-0" x 90'-0"	500	3351 to 3380	30
				1964

- Total area under section VI = 310,5128 Acs.
- Area under un-acquired and litigation = 8,6937 Acs.
- Net Planned Area = 301,8191 Acs.
- Area under Residential Plotted = 89,21 Acs.
- Area under Group Housing Site for Punjab Govt. Employees and Affordable Housing Site-1 = 12,35 Acs.
- Area under Commercial = 14,29 Acs.
- E.W.S for EcoCity II Extension Site - 2 = 15,17 Acs.
- Area under E.W.S. Site-3 & Site-4 = 6,52 Acs.
- Area under School (3 sites) = 8,52 Acs.
- Area under Bus Terminal = 1,80 Acs.
- Area under Club House/Community Centre = 0,80 Acs.
- Area under Sports Complex = 23,56 Acs.
- Area under Park (26) = 19,048 Acs.
- Area under Reserved = 1,21 Acs.
- Area under Religious Bldg and Pub. Parking = 0,41 Acs.
- Area under S.T.P. = 1,68 Acs.
- Area under Water Works = 1,129 Acs.
- Area under roads, Utilities, and open spaces = 99,6001 Acs.

REVISED LAYOUT PLAN OF ECO-CITY PHASE-2, SECTOR - 11, NEW CHANDIGARH

Office Of The Senior Town Planner GMADA.

Sketch No.- S.T.P.(GMADA) 372016

DRAWN BY :- Viny

CHECKED BY :-

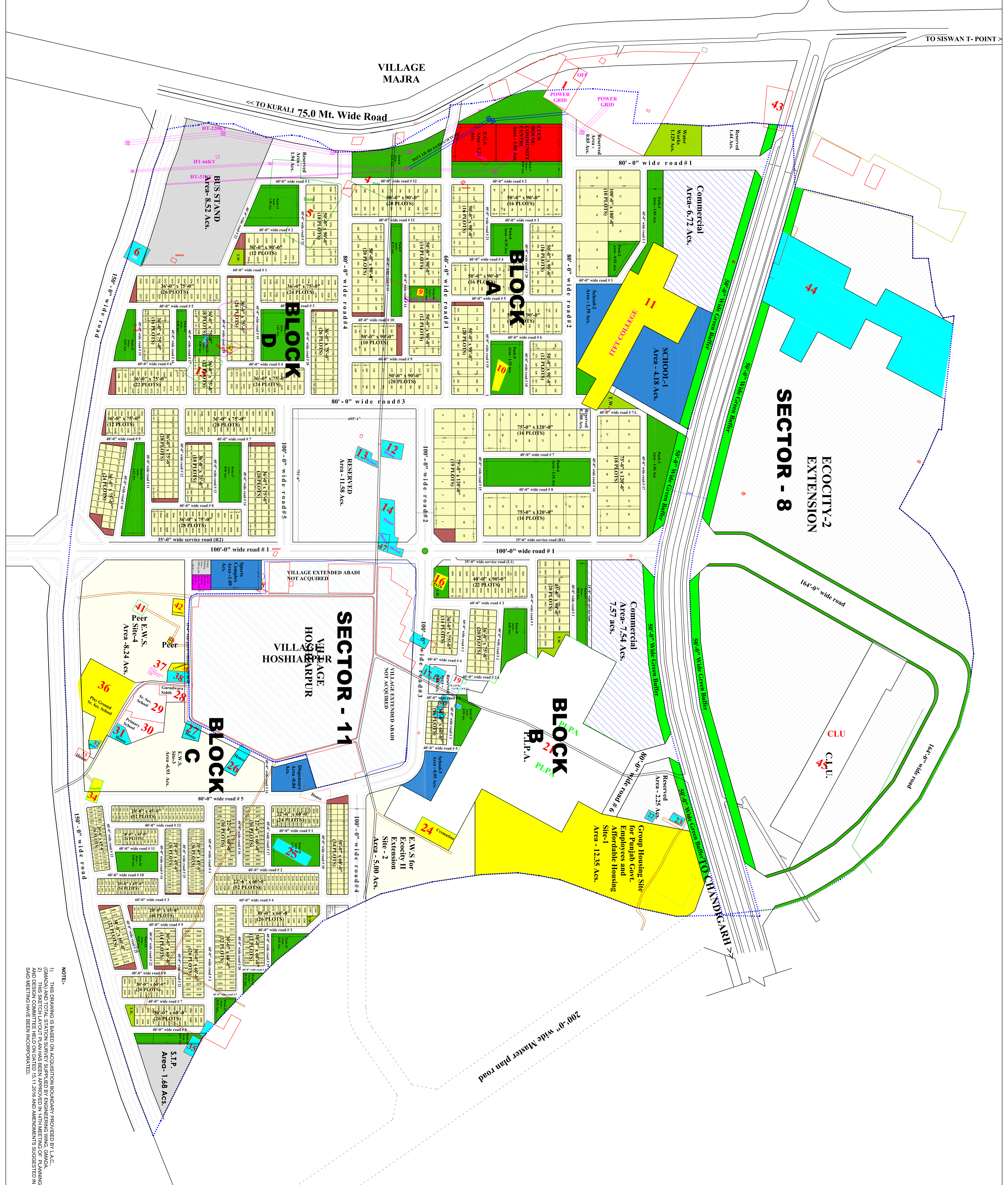
PLANNING OFFICER (GMADA)

ASST. TOWN PLANNER (GMADA)

SENIOR TOWN PLANNER (GMADA)

CHIEF ADMINISTRATOR (GMADA)

NOTE:-
 1) THIS PLANNING IS BASED ON ACQUISITION BOUNDARY PROVIDED BY I.A.C. (GMADA) AND TOTAL STATION SURVEY SUPPLIED BY ENGINEERING DIVISION, GMADA.
 2) THIS SKETCH LAYOUT PLAN HAS BEEN APPROVED IN 14TH MEETING OF PLANNING AND DESIGN COMMITTEE HELD ON DATED 15.11.2016 AND AMENDMENTS SUGGESTED IN SAID MEETING HAVE BEEN INCORPORATED.



VILLAGE MAJRA

TO KURALI 75.0 Mt. Wide Road

TO SISWAN T-POINT