



**Marine Corps League  
Rocky Mountain Division  
2026 Annual Division Conference**



**Colorado**

**New Mexico**

**Wyoming**

**Utah**

**Hosted by**

**38<sup>th</sup> Annual Department of New Mexico  
Convention**

**April 10 thru 12, 2026**

**Friday 10 April 2026**

**Meet and Greet with a MODD Grand Growl**

**Saturday 11 April 2026**

**Division and Department of NM Meeting's  
Banquet that Evening**

**Sunday 12 April 2026**

**Safe Travels Home**

**Hosted by:**

**EL PERRO DIABLO, DETACHMENT 478 - LAS CURCES, N.M.**

Questions Contact Committee Chairman: Joe Mendiola Cell (575) 649-4639

Stan Dyer Cell (575) 496-5265

Department Commandant Frankie J. Rue Cell (505) 413-2050

**Meeting Location:** ELKS LODGE #1119 – LAS CRUCES, N.M.  
3000 ELKS DRIVE, Las Cruces, N.M. 88005

**Hotel w/ MCL Discount:** Holiday Inn Express & Suites  
2142 Telshor Court,  
Las Cruces, N.M. 88011 Call 1 (575) 522-0700

*“Once a Marine, Always a Marine”*



# Marine Corps League Rocky Mountain Division 2026 Annual Division Conference



38<sup>th</sup> Annual Department of New Mexico Convention  
April 10 – 11, 2026 Las Cruces, New Mexico – Travel home April 12, 2026

## Table of Context

### PACKET LIST:

1. Convention Flyer – Cover Letter
2. Table of Context with Notes
3. Summary

*Department nominees mailed to Las Cruces by* Friday 27 March 2026

- Devil Dog of the Year (DDOY) Nominees
- Marine of the Year (MOY), Associates of the Year (AOY)

*Division nominees mailed to RMD NVC Tom Krueger by* Friday 27 March 2026

- Devil Dog of the Year (DDOY) Nominees
- Marine of the Year (MOY), Associates of the Year (AOY)

4. Convention Schedule

5. Pre-Registration Form *mailed to Las Cruces by* EOB Friday 27 March 2026  
Late fee Saturday 28 March 2026

6. Program Advertising Opportunities *mailed to Las Cruces by* Friday 20 March 2026

7. N.M. Delegate Form *mailed to Las Cruces by* Friday 20 March 2026

8. RMD Delegate Form *mailed to RMD NVC Tom Krueger by* Friday 20 March 2026

**Note: New Mexico Delegates & Associates and Division Delegates & Associates and to attendees**

Division File for Convention

1) If you are a **delegate or an alternate** attending the division conference, your paymaster pays the \$5.00 registration fee. If you are a member who is **not a delegate or alternate**, but wants to attend the DIVISION CONFERENCE, you must pay \$5.00 to your paymaster to be put on the registration form for your detachment. If you do not pay your \$5.00 fee to your paymaster, it will cost you \$10.00 at the door to attend the DIVISION CONFERENCE. You do not fill out any individual registration form.

Department of N.M. file for Convention

2) If you are a **delegate or an alternate** attending the state convention, your paymaster pays the \$5.00 registration fee. If you are a member who is **not a delegate or alternate**, but wants to attend the DIVISION CONFERENCE, you must pay \$5.00 to your paymaster to be put on the registration form for your detachment. If you do not pay your \$5.00 fee to your paymaster, it will cost you \$10.00 at the door to attend the DIVISION CONFERENCE. You do not fill out any individual registration form.

If you a member in N.M. Colorado, Wyoming, Utah you will pay a \$5.00 fee to attend the N.M. Convention. Pay this when you sign up on the Pre-registration form.

For more information/questions, please contact:  
Joe Mendiola (575)-649-4639 or Stan Dyer (575)-496-5265

***“Once a Marine, Always a Marine”***



# Marine Corps League Rocky Mountain Division 2026 Annual Division Conference



38<sup>th</sup> Annual Department of New Mexico Convention  
April 10 – 11, 2026 Las Cruces, New Mexico – Travel home April 12, 2026

**Summary**

The annual Rocky Mountain Division Conference and New Mexico Department Convention will be held in Las Cruces, New Mexico on April 10 – 11, 2026  
Location: Elks Lodge #1119, 3000 Elks Drive, Las Cruces, NM 88005.

Registration/check-in will begin at the Elks Lodge #1119 Friday 1600 - 1900  
And before the conference meeting Saturday morning

There will be a meet and greet at the Elks Lodge #1119 Friday 1800 – 2100  
*Taco Bar Friday evening*

There will be a Grand Growl at the Elks Lodge #1119 Friday 17:00 - 18:30  
Submit nominations for, Dog of the Year, Marine of the Year and Associate of the Year. More information to follow.

*Lunch will be on your own Saturday*

Sheet 5      Enclosed is your pre-registration form all attendees to fill out N.M. , Colorado, Wyoming, Utah  
**RETURN COMPLETED REGISTRATION FORM WITH CHECK TO:**  
                  Payable to:     MCL Detachment #478  
                  Mailed to:     MCL Convention 2026  
                                  c/o Paymaster Stan Dyer  
                                  P.O. Box 13831  
                                  Las Cruces, New Mexico 88013

The banquet meal will be Brisket or Baked Chicken breast, potatoes, veggies, garden salad and roll. **Please let us know if you have any allergies or dietary restrictions**

Sheet 6      Program advertising form – There will be a Program Advertising booklet published for the event. Attached is an ad form. The booklet is in an 8x 5 inch format. Please consider supporting Las Cruces Detachment.

Sheet 7:      The New Mexico Members utilize the Department of NM Delegate Form, refer to note sheet 2.

Sheet 8      Delegates and Alternates from Colorado, Wyoming and Utah  
Pay your registration fees directly to NVC RMD Tom Krueger and utilize the Rocky Mountain Division delegate form, refer to note sheet 2.

For more information/questions, please contact:

Joe Mendiola (575)-649-4639 or Stan Dyer (575)-496-5265  
***“Once a Marine, Always a Marine”***



# Marine Corps League Rocky Mountain Division 2026 Annual Division Conference



38<sup>th</sup> Annual Department of New Mexico Convention  
April 10 – 11, 2026 Las Cruces, New Mexico – Travel home April 12, 2026

**Hosted by:**  
EL PERRO DIABLO, DETACHMENT 478 – LAS CRUCES, N.M. 88013

## CONVENTION SCHEDULE

**Convention and Registration at:** ELK’S LODGE #1119 - Las Cruces, New Mexico  
3000 Elks Drive, Las Cruces, N.M. 88005

### Friday, 10 April 2026

- 16:00-19:00 Convention Check-in ELKS LODGE #1119
  - **Taco Bar, Friday evening**
- 17:00-18:30 Devil Dog Growl and Ceremony (for DD members only)
  - Committee to elect New Dog of the Year
  - Nomination of Devil Dog Officer’s for 2026-2027
  - Swearing in of New Devil Dog Officer’s
- 18:00-21:00 Friday Night Social in Hospitality / Meet and Greet (Cash Bar)

### Saturday, 11 April 2026

- 08:00 - 09:00 Final Registration at ELKS LODGE
- 09:00 – 09:15 Opening Ceremony
- 09:15 – 09:30 Mayor’s Proclamation
- 09:30 – 12:00 Rocky Mountain Division Business Meeting
- 12:00 - 13:00** ***Lunch – will be on your own***
- 13:00 – 13:15 Memorial service for members that have passed since last convention
- 13:15 – 14:00 Rules for and Election of Officers - and nominations
- 14:00 – 16:00 New Mexico Department Business Meeting
- Break out to committee:
  - By Laws
  - MOY and AOY Committee
  - Rotation schedule of quarterly meeting – where, month, year
- 16:00 - 16:30 Installation of Officers and Closing
- 16:30 - 18:00** ***Free –time***
- 18:00 - 19:30 Welcome and Dinner
- 19:30 – 20:30 Announce 2026 Marine of the Year, Assoc. of the Year and D.D. of the Year.
- 20:30 – 21:00 Any Business to be Finished
- Closing & Thank you for your attendance
- Convention is concluded until April of 2027 when it will be hosted by:  
 Detachment: \_\_\_\_\_ T.B.D. \_\_\_\_\_ Number: \_\_\_\_\_ T.B.D. \_\_\_\_\_
- 21:00 – ? Hospitality Room

### Sunday, 12 April 2026

Have a Safe Trip Home!!!!

Semper Fi

***“Once a Marine, Always a Marine”***



# Marine Corps League Rocky Mountain Division 2026 Annual Division Conference



38th Annual Department of New Mexico Convention  
April 10 – 11, 2026 Las Cruces, New Mexico – Travel home April 12, 2026

**PRE-REGISTRATION FORM:**

To be completed by all attendees, New Mexico, Colorado, Wyoming and Utah

**RETURN COMPLETED REGISTRATION FORM WITH CHECK TO:**

Payable to: MCL Detachment #478  
Mailed to: MCL Convention 2026, c/o Paymaster Stan Dyer,  
PO Box 13831, Las Cruces, New Mexico 88013

Department \_\_\_\_\_ Detachment \_\_\_\_\_

Name: \_\_\_\_\_ Name: \_\_\_\_\_

MCL Card Number: \_\_\_\_\_ MCL Card Number: \_\_\_\_\_

Regular Member: \_\_\_\_\_ Associate Member \_\_\_\_\_ Regular Member \_\_\_\_\_ Associate Member \_\_\_\_\_

Delegate? \_\_\_\_\_ Alt \_\_\_\_\_ Individual \_\_\_\_\_ Delegate? \_\_\_\_\_ Alt \_\_\_\_\_ Individual \_\_\_\_\_

Title \_\_\_\_\_ Title: \_\_\_\_\_

Street Address \_\_\_\_\_

Street Address \_\_\_\_\_

City: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Telephone: \_\_\_\_\_

**Convention Cost:**

MCL member convention pre-registration fee received by \_\_\_\_\_ \$5.00 x \_\_\_\_\_ = \$ \_\_\_\_\_

EOB Saturday March 28, 2026

N.M. Delegates/Associates indicate \$0.00 here as the fee was already paid, \$0.00 x \_\_\_\_\_ = \$ \_\_\_\_\_

by their paymaster, Refer to note sheet. 2

MCL member convention pre-registration late fee will be charged \$10.00 x \_\_\_\_\_ = \$ \_\_\_\_\_

After March 28, 2026

Banquet Dinner cost: Brisket \$40.00 x \_\_\_\_\_ = \$ \_\_\_\_\_

Baked Chicken Breast \$40.00 x \_\_\_\_\_ = \$ \_\_\_\_\_

Total Enclosed \$ \_\_\_\_\_

For more information, please contact:  
Joe Mendiola (575-649-4639) or Stan Dyer (575-496-5265)

**For Convention use only:** Detachment: \_\_\_\_\_

Check # \_\_\_\_\_ Amount received \_\_\_\_\_ Date Received \_\_\_\_\_

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# Marine Corps League Rocky Mountain Division 2026 Annual Division Conference



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**HOSTED BY:**

El Perro Diablo, Detachment #478, Las Cruces, N.M. 88013

**PROGRAM ADVERTISING OPPORTUNITIES**

**Form 8 x 5 Inches**

Cover Ad: Size 8 x 5 \$100.00 ea.  Inside Cover  Inside Back  Outside Back Cover

Full Page Ad: Size 8 x 5 \$80.00  Half Page Ad: 5 x 4 \$50.00

¼ Page Ad: 2 ½ x 4 \$30.00  Business Card Ad \$20.00

Sponsor List (Name Only) \$5.00 Name: \_\_\_\_\_

(The way you want it to read in the program)

**All Ads and payments must be received no later than March 20, 2026**

You can mail payment and a photo copy ready ads to:

Payable to: MCL Detachment #478

Mailed to: MCL Convention Ad Program

c/o Paymaster Stan Dyer

PO BOX 13831, Las Cruces, NM 88013

or

You can email ads JPG or PDF format to: Joe Mendiola at [Mendiola@zianet.com](mailto:Mendiola@zianet.com)

Payment must be mailed to Paymaster Stan Dyer (575) 496-5265 at above address

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**Ad Remittance Form**

Detach and Return with Payment

Cover Ad \$100.00  Inside Cover  Inside Back Cover  Outside Back Cover

Full Page Ad 8x5 \$80.00  ½ Page Ad \$50.00

¼ Page Ad \$30.00  Business Card Ad \$20.00  Sponsor Name Only \$5.00

Detachment/Business/Personal Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

***“Once a Marine, Always a Marine”***



# MARINE CORPS LEAGUE Rocky Mountain Division 2026 Annual Division Conference



38<sup>th</sup> Annual Department of New Mexico Convention  
April 10, April 11, 2026 Las Cruces, N.M. Travel home April 12, 2026

**Hosted by:** EL PERRO DIABLO, Detachment # 478

**Send check and delegate form mailed to:**

**Payable To:** MCL, Detachment #478

**Mailed to:** MCL Convention 2026  
c/o Paymaster Stan Dyer  
P.O. Box 13831  
Las Cruces, N.M. 88013

<b><u>FOR CONVENTION COMMITTEE USE ONLY</u></b>
Date Received: _____
Total Member: _____
Total Delegates: _____

**Subject: Registration of Delegates and Alternates Form**

1. The Delegates and Alternates listed below were voted on by the members present at a regularly scheduled meeting of the detachment. Delegate fees shall be \$5.00 per delegate for the Department of New Mexico State Convention. The fee is to be accompanied by a properly execute Delegate/Alternate Form (this document).  
Department of New Mexico By-Laws stipulate 1 Delegate for Every 10 Members in Good Standing

2. The following are Detachment Delegate(s) / Alternate(s) and Member(s) who will be attending. You may copy and use an additional sheet if necessary. Indicate Delegate (D); Alternate (A); Member (M)

D	A	M	Name	6 Digit Membership Number (Not PLM)	First Convention Yes / No	Convention Use Only
			1.			
			2.			
			3.			
			4.			
			5.			
			6.			
			7.			
			8.			
			9.			
			10.			

3. Enclosed is check # \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ Made payable see above.  
To cover registration fees for the above listed delegate(s) and /or alternate(s).

Refer to Department of New Mexico By-Laws for further guidance on rules pertaining to delegates.  
**The Delegate Form must be received no later than Friday, 20 March 2026**

Detachment Commandant	Date	Det. Adjutant/Paymaster	Date
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TYPE or PRINT DELEGATE(S) and /or ALTERNATE(S) CLEARLY

Rocky Mountain Division, MCL -Delegate Registration Form

**Detachment Name:** \_\_\_\_\_

**Detachment Number: #** \_\_\_\_\_



**Marine Corps League  
Rocky Mountain Division  
2026 Annual Division Conference  
Date: 10-12 April  
Las Cruces, NM 88005**

**FOR CONVENTION COMMITTEE  
USE ONLY**

Date Received: \_\_\_\_\_

Total Members: \_\_\_\_\_

Total Delegates: \_\_\_\_\_

**TO:** Tom Krueger, National Vice Commandant  
Rocky Mountain Division, MCL  
11824 Gray Ct.  
Westminster, CO 80020-5991

**Subj: Registration of Delegate(s) and Alternate(s) for Rocky Mountain Division Conference**

1. The advance registration fee for the Rocky Mountain Division Conference shall be five (\$5.00) dollars provided that such fee is accompanied by a properly executed Delegate/Alternate Form (this document). On-site Registration fee shall be ten (\$10.00).

2. The Delegate Voting strength of each Detachment shall be as follows: for the first fifteen (15) Regular members, one (1) Delegate and one (1) Alternate; for each additional full block of fifteen (15) Regular members, one (1) Delegate and one (1) Alternate; for a partial number of fifteen (15) Regular members, one (1) Delegate and one (1) Alternate. However, no Delegate strength of a Detachment shall be computed by including Associate or Honorary members in such Detachment's Total Membership.

DEL	ALT	ASSOC MBR	DUAL MBR	Name(s)	6 Digit Membership No. (Not PLM)						Attending Yes / No	First Conference Yes / No
				1.								
				2.								
				3.								
				4.								
				5.								
				6.								
				7.								
				8.								
				9.								
				10.								

3. Enclosed is a check (# \_\_\_\_\_) in the amount of \$ \_\_\_\_\_ made payable to: **MCL Dept of Colorado** to cover registration fees for the above listed delegate(s) and/or alternate(s).

\_\_\_\_\_  
Detachment Commandant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Detachment  
Adjutant/Paymaster

\_\_\_\_\_  
Date

**TYPE OR PRINT DELEGATES/ALTERNATES CLEARLY**