

**APPLICATION FOR FRESH LICENSE**

**APPLICATION FORM FOR THE GRANT OF LICENSE TO MAINTAIN A SWIMMING POOL  
UNDER THE REGULATION ON 4(1) OF THE UNION TERRITORY OF DELHI SWIMMING  
POOLS ( LICENSING ) CONTROLLING REGULATION, 1980**

**(FOR FEE, SEE REGULATION NO.4(2))**

- 1) Name of the applicant \_\_\_\_\_
  
- 2) Father's Name \_\_\_\_\_
  
- 3) Permanent residential address \_\_\_\_\_  
\_\_\_\_\_
  
- 4) Occupation \_\_\_\_\_
  
- 5) Age with date of birth \_\_\_\_\_
  
- 6) Name, Parentage & addresses -----  
of the partners, if any, in case  
the license is to be issued to a \_\_\_\_\_  
firm
  
- 7) Place/Premises where the \_\_\_\_\_  
Swimming pool is situated  
Or is to be opened \_\_\_\_\_

- 8) Size of the swimming pool \_\_\_\_\_  
In sq. mtrs, with length, width  
And depth (please add two copies) \_\_\_\_\_  
Of layout and site plan of the  
Swimming pool showing \_\_\_\_\_  
neighbouring building in the vicinity,  
duly prepared by authorized \_\_\_\_\_  
Architect
- 9) Number of lanes provided in the \_\_\_\_\_
- 10) Number of bathrooms and \_\_\_\_\_  
Dressing rooms provided  
For each gender (male/female) \_\_\_\_\_
- 11) Number of showers provided \_\_\_\_\_  
in bathrooms for each gender  
(Male/female)
- 12) Names, parentage and address \_\_\_\_\_  
of instructor/coach employed  
has knowledge of first-aid and \_\_\_\_\_  
artificial respiration
- 13) Name and address of life guard \_\_\_\_\_
- 14) Detail and nature of life saving \_\_\_\_\_  
appliances, fire- fighting appliances  
and fires-aid equipments \_\_\_\_\_  
provided at swimming pool

15) Whether filtration and \_\_\_\_\_  
Chlorination plant is being  
Maintained. \_\_\_\_\_

16) Numbers of persons to be \_\_\_\_\_  
Admitted in the swimming  
Pool at a time.

17) Timing proposed for \_\_\_\_\_  
Opening of swimming pool

18) Whether proper lighting \_\_\_\_\_  
arrangement have been  
provided in the swimming pool \_\_\_\_\_

19) Please mention your \_\_\_\_\_  
Interest in the swimming  
and other matters relevant \_\_\_\_\_  
to the keeping and conduct  
of the swimming pool.

**SIGNATURE OF THE APPLICANT**

Place \_\_\_\_\_

Date \_\_\_\_\_

## **DOCUMENT TO BE ATTACHED**

1. Application Form (4 Sets)
2. 4 attested photographs of applicant
3. Proof of ownership/rent
4. Key plan/site plan approved by competent authority. (4 copies)
5. Attested photocopy of address proof i.e., Ration Card, Election Card etc.
6. Four postcard size photographs of swimming pool from different angles.
7. Latest Water test report from any authorized laboratory.