



# GLOUCESTER COUNTY SOIL CONSERVATION DISTRICT

---

545 Beckett Road, Suite 107, Swedesboro, NJ 08085

Telephone (856) 589-5250

Website: [www.gloucesterscd.org](http://www.gloucesterscd.org)

## MINUTES OF THE GLOUCESTER SOIL CONSERVATION DISTRICT

### SUPERVISOR'S MEETING – October 20, 2025

John Furfari brought the REGULAR MEETING of the Gloucester Soil Conservation District Supervisors to order at 6 pm.

**NOTICE** of this meeting was adequately provided to the South Jersey Times, the Courier-Post, and also posted in the Logan Township Library as required in accordance with the Open Public Meetings Act.

**IN ATTENDANCE WERE** the following voting members: John Furfari, Jay Kandle & John Grasso. Marissa Appolonia & Jessica Wyatt- Gloucester SCD and Dawn F. McCall with Control Point Associates Inc.

**MINUTES** of the September, regular meeting were reviewed as written. Motion – J. Kandle, Second –J. Grasso: minutes approved as written. Motion passed unanimously on a voice vote.

**VOUCHERS** submitted for payment September 2025 were reviewed. Motion – J. Kandle: Second – D. Brown: all vouchers be approved and paid. Motion passed unanimously on a voice vote.

**PAYROLL REPORTS** submitted for September 2025 were reviewed. Motion – J. Kandle, Second –D. Brown: all vouchers be approved and paid. Motion passed unanimously on a voice vote.

**FINANCIAL STATEMENT & ACCOUNT SUMMARY:** Motion – J. Kandle Second – D. Brown: September 2025 Financial Statement & Account Summary reports be accepted. Motion passed unanimously on a voice vote.

**GENERAL JOURNAL** – September 2025 entries were reviewed.

**CHAPTER 251 REPORT** – Motion – D. Brown, Second – J. Kandle: District approves and certifies 251 applications as listed September 30, 2025; Plan's to be certified. Motion passed unanimously on a voice vote.

**OLD BUSINESS**

1. Computer Software/Equipment
2. Supervisor Reappointment
3. Grant Opportunity

**NEW BUSINESS**

1. **Envirothon Grant: Motion to approve \$300 for 3 grants for 2026. Motion- J. Kandle, Second- J. Grasso.**

**PROBLEM SITE** – none

**STAFF REPORTS** – September

**DISTRICT CONSERVATIONIST** – none

**STATE COMMITTEE** – not present

**RUTGERS** – not present

**CORRESPONDENCE** – none

**NEXT MEETING** – Monday, November 17, 2025 at 6 p.m.

**ADJOURNMENT** – J. Kandle made a motion, seconded by J. Furfari to adjourn the open public meeting at 7:15 p.m. Motion passed unanimously on a voice vote.

Respectfully Submitted – Marissa Appolonia