

# How One May Reject Messiah Without Knowing

**Shalom Family, let's dive into this topic together and see what the Word of Yah reveals.**

When most people think of rejecting Messiah (Yahshua), they imagine atheists, idol worshippers, or those who openly deny His Name. Yet the Bible warns that many who claim to believe in Him may still reject Him in their actions, choices, and doctrines. Rejection does not always look like loud denial, it can be subtle, hidden in everyday life. This is why we are told to examine ourselves to see whether we are truly in the faith (2 Corinthians 13:5).

## 1. Rejecting Him by Rejecting His Word

Yahshua is called the Word made flesh (John 1:14). To reject His Word is to reject Him. Many say they love Yahshua but deny the authority of the Scriptures, choosing only what fits their lifestyle.

- John 12:48 – “He that reject me, and receive not my words, hath one that judge him: the word that I have spoken, the same shall judge him in the last day.”

When we set aside the Torah, the commandments, or the teachings of Yahshua, we unknowingly set aside The Messiah Himself.

## 2. Rejecting Him Through Disobedience

Yahshua said plainly: “If you love Me, keep My commandments” (John 14:15). To love Him is to obey Him. Disobedience, whether in Sabbath-keeping, purity, or daily righteousness, is a silent form of rejection.

- Titus 1:16 – “They profess that they know God (Yah); but in works they deny him.”

Disobedience is not just weakness; it becomes rejection when we excuse it, defend it, or refuse to repent.

## 3. Rejecting Him by Following Man-Made Traditions

Yahshua rebuked the Pharisees because they elevated traditions above the commandments of Yahuah. Today, many unknowingly do the same, celebrating pagan holidays instead of Yah's feasts, worshipping on man-chosen days instead of His appointed Sabbath, and embracing doctrines not found in Scripture.

- Mark 7:9 – “Full well ye reject the commandment of God, that ye may keep your own tradition.”

When man's traditions replace Yah's truth, Yahshua is quietly rejected.

## **4. Rejecting Him by Denying His People**

Yahshua identifies Himself with His people. He said, “Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me” (Matthew 25:40). To mistreat, oppress, or despise the children of Israel is to despise Him.

History shows many have claimed to serve Yahshua (Christ) while enslaving, persecuting, or mocking His people. This is a hidden but serious rejection of The Messiah.

## **5. Rejecting Him by Loving the World**

Messiah warned that we cannot serve two masters (Matthew 6:24). Many confess Him with their lips but reject Him with their lives, choosing money, fame, or pleasure over obedience.

- James 4:4 – “Know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.”

Choosing the world's ways over His ways is another form of quiet rejection.

## **6. Rejecting Him by Failing to Acknowledge His True Identity**

Messiah came as the promised Deliverer to Israel. To strip Him from His Hebrew identity, change His Name, or ignore His role with Israel is another way rejection happens. He is not a European invention or a figure of religion. He is Yahshua, the Son of Yah, rooted in the Torah and the prophets.

- John 5:43 – “I am come in my Father's name, and ye receive me not.”

To accept a false version of Him is to reject who He truly is.

Rejecting Yahshua does not always look like rebellion, atheism, or outright denial. It can be subtle disobedience, traditions, worldliness, or distorted images of who He is. Yahshua warned that in the last days many would say, “Lord, Lord” but He would reply, “I never knew you” (Matthew 7:21–23).

This is why we must guard our hearts, test everything by the Word, and walk in obedience to His commands. True acceptance of The Messiah is not in words alone but in living faith, obedience, and covenant relationship.

**Until we meet again, may we continue to walk in the undeniable truth of Yah’s Word.**

**Shalom,**

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