

The Wisdom of the Water Lily

In July 2009, within the framework of the Essene Trainings and the summer congress, Olivier Manitarra gave a complete teaching on the water lily, in connection with the eye of Gabriel.

He notably taught:

“The eye of Gabriel is the water lily. Hâpy, the God of the Nile, the one who brought abundance and prosperity to Egypt, is represented with a water lily on his head. The Egyptians said that the world had been created by the water lily, because when it opened, the sun came out of it. They considered that man too had been created by the water lily, because it first opened in 4 petals, which were the 4 Divinities who engendered the world: the 4 Archangels.

In the same way that the water lily creates the world through the sun, it is our eye that creates the world. You must be conscious that your world is created by your eye. If you see, you see, if you are blind, you go into nothingness. Nothingness is hell. It is from hell that the water lily has come forth.

The water lily is a perfect symbol of the great mysteries. Gabriel tells you that if you meditate before a lake for 21 days, concentrating on the 5 senses, you develop the eye, which is the reflection of the soul. It is then your soul that speaks to you and shows you the secrets of the water lily, which is your eye.

The water lily in nature is the equivalent of the eye in man. You are one with the Mother, it is your body. If you have a pure heart, a pure eye, you see it, you see God and the water lily speaks to you.

The process of the eye is a process of water inside man. Everything that makes up vision is nothing but fire, water, air and earth. In reality, if your eye is pure, your whole body will be in the Light, because the whole body follows the eye.

The water lily is perfect because it is the writing of the 4 bodies: in it there is the earth which is the mud, the water which it passes through, the air when it lays on the water its round leaves to capture the higher world of warmth, colours and forms, then it itself becomes the fire, a flame of incredible beauty. The word ‘nénuphar’ gave ‘nymph’, that is to say a being of beauty. Beauty has always been compared to the lotus flower, to the water lily.”

In that summer of 2009, Olivier Manitarra asked the Archangel Gabriel for permission to place water lilies in his sacred lake. Here is the answer he received.

See Psalm 109 of Gabriel.

The Being of the Water Lily then transmitted this message to the Essenes:

Message from the Water Lily to the Essene Nation

Those who will awaken their consciousness in the reality of the Essene Nation will now be able to approach beauty and live with it. They will be able to change their way of looking at life and even acquire a new eye that will enable them to perceive what is beautiful in everything. The eye is what leads and builds your life. Whoever perceives only ugliness debases his life. Of course, man must not be foolish and mask ugliness with a false beauty, nor refuse to look at the one who stands hidden in order to make him trip. The eye leads and protects.

One must certainly not allow oneself to be deceived, but the obstacle must not prevent one from being on the path toward the beauty of the sun, of the air, of the water and of the earth. The perception of beauty in all things awakens the eye of the water lily, which makes it possible to separate the subtle from the coarse.

If man is not first of all fertilized by the original beauty of all things, he will never be able to find the path that reveals true beauty. This beauty is a supreme mystery which explains the meaning of life and reveals the wisdom of the path.

I, the Water Lily, set myself in motion before having awakened the flower of my eye. When at last it is born into life, I understand the meaning and the beauty of the journey. The flower of my eye is not the ultimate goal of my existence. It is the door which opens onto the world of splendour. I offer it to creation and it becomes the eye in all beings.

The eye must turn toward a world without borders, beyond analyses, for otherwise innocence and purity will no longer be able to live in the world of men. The eye which analyses must reveal the beauty of what is beyond all analysis.

As you approach me, perceive that I am in splendour, in greatness and that nothing that lives around me is ignored or forgotten by my gaze, by my birth in this world.

If you come near while cultivating this attitude, you will truly be able to taste a higher life. Come and share with me this idea of beauty and greatness in all things.

Everything is alive far beyond the intellect of men. Everything is alive in the eye which contemplates and marvels. There is in man a light today darkened by this limiting vision of the world of men. This way of imprisoning through the gaze is cultivated, maintained and invades all the spheres of man's existence in order to lead the entire world into slavery and confinement.

It is vital for himself – but also for all beings – that man find again the purity, the innocence, the truth of a higher world. As you approach me at the source of Father Gabriel, remember that I am the origin of your eye, of that which sees in you, in all worlds.

Know that it is not man who will save the world of men; it is the world of men that will save the higher world on earth. The higher world exists outside of man, but if man no longer sees it, it will go out in him and will end up no longer existing in the world of man. Then everything will be led into the darkness and the false light. Man was created by a higher intelligence – of which I am a part – in order to keep the flame of this intelligence lit in him, so as to transmit it to the earth and open for it the path of splendour. There is no other path than contemplation and wonder before perfection and wisdom.

As you approach me, as you look at me, as you are in the company of all the beings who come to rest on me, perhaps a language, a new understanding, a communion will take place between you and me. It would be happiness to see in you the placenta of the world of men

detach and abort, freeing your future in order to make room for the placenta of the life of our Father Gabriel, the one who will give birth to the New Man in this world.

Some men may perhaps be astonished that a plant can hold such a discourse. Understand that on earth every being has an original function which can continue to exist through the ages, provided that the being has the intelligence and the determination to remain faithful and to honour its task, its mission, its being.

Men are astonished at the wisdom of a plant because they themselves have abandoned their intelligence. Everything in the life of the intelligent man speaks to him of wisdom. Everything in the life of the greedy man is nothing but a pretext to debase himself further. Men today no longer understand such obvious facts, for they have abandoned their traditions, desacralized their birth and forsaken the essence of their being in order to conquer worlds which are ultimately illusory.

Man has denatured himself. Thus he has lost nature and the fire of his intelligence. I, the Water Lily, have remained faithful to my origin and have borne my function by being associated with these divine mysteries.

I am a living Tradition through the ages and all the peoples who have preserved a fragment of dignity and honour have always looked upon me as the incarnation of a mystery linked to birth and beauty. I am this and I will remain what I am.

The world of men will not lead me toward a destiny that is not in harmony with my being, my origin, my nature and my life.

If man wants to find again his own intelligence, that which can speak with and understand all intelligences in all worlds, let him meditate and accomplish acts of nobility in order to maintain his true being, his Tradition on earth. Let him cease giving his life to the world which denatures, debases and strips beings of their beauty.

Today, the nature of men is to sell their life and that of others to the highest bidder; that is to say to the one who appears to have the greatest number of solutions to the problems they have invented for themselves. Their life is no longer worthy. It has become a commodity that can be bought, rented, sold. Know that I am not like that and that I will remain the Water Lily, in dignity.

I am the Being of Tradition. I am the sacred writing of birth and of the emergence of life into another world. No other image can be placed upon me. If such a misfortune were to occur, I would wither and no longer exist.

In the days following the revelation of this communication with the Being of the Water Lily, Olivier Manitarra gave several masterly conferences on the teaching contained in this message. He spoke in particular of the collective suicide of many species which in our time prefer to disappear rather than fall into the claws of modern man and his works. Although man considers this to be an extinction of species, it is in fact a deliberate disappearance on their part.

He finally said, in response to this work of the Essenes in having planted water lilies in the lake of Gabriel:

Together, the Essenes make the divine world appear through these writings which are the trees, the animals, the plants, the mountains, nature in its entirety. Everything begins to speak to them because they understand the manifestation of the Divine in all worlds through the water of Father Gabriel.

There is truly an attraction which wants you to remain below, in the flock. In the parable of Jesus, the shepherd loves all his flock, but prefers the lost sheep because it goes away and he wants to bring it back. Lose yourself, but upwards. Then a world will take care of you. You must leave the world if you want the eye to rest on you. Leave the world of decomposition and try to become a water-lily flower.

If you awaken and take your creativity in hand, you can do something, and you will live with what you have done. It is an illusion to think that you will go toward the Light only because you will have spoken of the Light. The truth is that one must truly do a work. Wisdom is not to depart into illusory worlds, but to do something in the earthly, concrete world.”

(Reference: The Secret Book of the Essene Mages).

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For the Essenes, the Water Lily is the origin of the eye. If men, animals, fish, insects have eyes, it is because the Water Lily exists. It was the eye at the origin and it is the origin of the eye in you.

One must think of the Water Lily with the heart. To think with the heart is not to do oneself good by having little emotions; it is to be with the Angels, in gratitude: the Angel of Gratitude in the heart, the strength of gratitude in the belly, the act of gratitude in the hands, the feet, the eyes. Thus you think of the Water Lily until you have the intelligence of what it is. This is the path to an understanding of the mysteries of life.

Man believes that he has eyes, yet Christ Himself said: "Let them alone; they are blind guides of the blind. And if a blind man guides a blind man, both will fall into a pit." (Matthew 15:14) If they are blind, it is because they have lost the Water Lily along the way; they have fallen into ignorance, the true one, the one which closes the heart, the senses, the centres inside man.

By placing water lilies in the lake of Gabriel, the Essenes have made a concrete act which will allow the Water Lily to establish a bond with them. These few water lilies will become gardens where thoughts will be living, where everything will be living, where everything will begin to be animated in order to awaken beings in beauty who will come there to meditate and to enable them to enter into the splendour of another world.

This is what the Water Lily says: one does not know what it is to live in beauty; it is truly another world that has been lost.

We are in reality the children of the Water Lily. Powerful is this word of Saint John who says: "If someone says, 'I love God,' and hates his brother, he is a liar; for he who does not love his brother whom he sees cannot love God whom he has not seen." (1 John 4:20) If you do not see God in the Water Lily, it is because your heart is not pure. If your heart is pure, you will see God there.

A deer can show you God if you stand in humility. In the gaze of the deer, you can see yourself in your lost innocence, in the simplicity and purity that were stolen from you because you let it happen. You must change your eye to look at what is beautiful in all things and not imprison beings in ugliness through the evil eye. If you manage to look in the other at what is beautiful, even through his fall, and if you have the wisdom to understand it, everyone will be healed and no one will be rejected. It is toward this beauty that the Water Lily invites you to move.

The Mage must first let his eye be fertilized by the beauty of all things in order to be able to separate what is subtle from what is coarse and to recognize true beauty. The eye is the only door of entry: only what you see exists for you and can enter into you.

By no longer looking at the higher world, men will end up extinguishing it, not only in themselves but in the world as a whole. Man stands at the junction of the higher world and the lower world on earth. Everything depends on him and on him alone, on his eye, on what he turns toward, on the source he lets enter into his life.

If man does not have the organs, the higher world will not even be able to touch him. You must have eyes and open them. The higher world will save the world of men if man opens his eye; otherwise, the higher world cannot enter.

This alliance that the Essenes have made with the Water Lily, they have also made with the Maple, which is the egregore of the people of Quebec, with the Deer with the blue aura, with the Bear with the raised paw, with the White Owl and with the White Bird in the whirlwind, which are their four totem animals. There is a knowledge, an intelligence, a nobility in the people of animals and in that of plants. This is a fraternal and respectful vision of life. Even if they are different from you, these beings nonetheless have a path toward the Father.

To rest upon the Mother is to rest upon goodness and gratitude. Walk upon the earth, breathe, relax and taste the love and goodness of the Mother. Feel her maternal sweetness as if she were taking you in her arms. If you are in gratitude, you will experience ecstasies and raptures.

THE PATH OF BEAUTY

In his message, the Water Lily reveals incredible things. It says that it is men who create their heaven. Father Gabriel has said that men are in the process of extinguishing his presence in their heaven, and that soon he will no longer be able to approach them.

The Water Lily shows you the way. Its message is that man must make the higher world live in him so that the earth may be in the Light. Look with the heart and you will see the beauty of the Essene Wisdom which sees the world in another way. The world of men has forgotten the Word of the origins, when everything spoke to us and when we could speak with all beings.

Everything is inscribed in the water around you, nothing can be hidden. Christ said: "Nothing is covered that will not be revealed." Men hide because they are ashamed. They hide behind their televisions, their newspapers, behind their science, their education, their diplomas, behind many masks so as not to look at the water lily, the forest, so as not to look the deer in the eyes and face the gaze of their children and see themselves as they are.

You must not look at the world in order to transform it. The flower does not try to transform the manure: it appears in its original being. The Water Lily does not try to teach the world in order to correct it: it only shows who it is. It is the origin of the eye and of vision. Thus, it embellishes the world and carries it with it into the higher worlds.

You must walk toward beauty. It is a subtle and delicate path. It is the path of intelligence of lighting the fire within oneself.