

THE EYE OF GABRIEL

If you want to draw near to the soul, you must look at the eyes. It is commonly said that the eyes are the reflection of the soul. The eyes are Gabriel. They are two lakes: water and light.

If we look at man and his outward appearance, we see hair... He is a bit like a bear... He comes out of the forest... But in his eyes, we can see that he is a being of water and fire. The birth of water and fire is called the second birth. Water and fire are the light, the intelligence, the vision, the soul.

Everything is alive in the eye; it is nothing but exchanges. In the beginning, the eye is living, luminous, pure. It is the window of the light. The eye is Gabriel. The eye is the soul. The eye is the entry of the soul into the body. When you open your eyes, the light enters and you are touched right into the heart.

Jesus said: "Blessed is the one whose heart is pure because he will see God." Gabriel is the vision of God, the heart, the purity.

It is your soul that looks, and you see the beauty, the splendor, the treasure. A soul – the whole world covets it. If ever one sees that you are a soul, everyone will come and they will give you everything so that you will give your soul, so that you will sell your soul, so that you will give it for something. This is the great story of the world. Your precious, your treasure, what is great in you, you can lose it. One can lose one's soul. There are souls in pain, souls that have become shadows and that are false. It is a tearing.

The Sun is the pure. It remains brilliant and incandescent. Its energy and its aura are infinitely great. The Sun illuminates everything. It is at the origin of all life, of all warmth. We are warm beings. We are beings of the Sun. The eye in us is the Sun. It is born from the Sun, and so is gold, the precious metal, incorruptible, unalterable. Gold does not rust, does not decompose. It is the very symbol of immortality in the mineral world. Thus, all greed settles on gold. All the forces of destruction want to steal this gold, to take it for themselves. These forces also want to take the eye of man because they know that through the eye they will catch the soul. But they have not succeeded in reaching the Sun, for it is the divinity.

All the planets around the Sun are dead, they are opaque. The Earth is splendid, the Earth is living, but it is not luminous. It lives with the Sun. The Moon is only a rock. There is water on the Moon, but no other life. It is the same with Jupiter, Mars and all these planets, whereas in reality the Earth is still alive, she is like the spouse of the Sun. The Sun, for his part, is majestic and radiant.

Behold, the Sun has touched the Earth and awakened her. That is to say that the Sun was the eye of God. And the rays that came out of the Sun are fecundating. The rays that come out of your eye are also fecundating.

If, through the keyhole, you see an eye watching you, right away you say to yourself: "Careful, I am being observed!" You are no longer at all the same, because you know the eye

is alive. You know that a gaze laid upon you can wound you or comfort you. You know that the way one looks at you can heal you, ennable you, or do you much harm.

Thus the Sun sent out rays, that is to say the Sons of the Light, the Angels, and the souls touched the ground, the earth. This is how men, animals, plants... were born.

All beings go toward the eye, all beings seek the eye. All of them.

Flowers are eyes.

Beings seek to perceive, to see the divine world, for if the heart is pure, it will see God. If you see God, if your eye is open, your whole body will be in the light. But if there is no light, there will only be darkness. This is what happened when souls approached the earth: they let themselves be caught by the eye, because in the eye there is the mirror. The eye should be purity.

The heart is the soul. Man should live with his soul. But the problem is that man has descended. He let himself be caught by beings who placed mirrors. And man no longer looked at the divinity, but he began to look at himself. He began to look at things he should not look at, and he became imprisoned because in the eye there is the faculty of imitation. Every time you look at a thing, the form inside you takes the form of that thing, for the eye itself is neutral. It is at that moment that you begin to imitate.

Everything you look at, you become it; this is identification. Who are you? This is the great question.

In a crowd, we stare at one another. We are seeking something. We are seeking a face, a form that would speak to our soul through all the faces and all the forms.

Through all experiences, we seek a mystery, an inner communion. But in reality, it is with the Sun that we desire to commune. The Sun saw the eye of man, it saw its ray. It saw the children of its thought touch the earth and be absorbed and imprisoned by the darkness. Then the Sun wept. It was sad and the tear flowed. In flowing, this tear opened the path of Gabriel.

God wept over the rays of light that had come to liberate the Earth. But instead of liberating the Earth, these rays let themselves be caught by the dark one. They were imprisoned and digested. These rays committed dark acts that brought about debts. Then, as for every debt, it had to be paid.

God wept and behold, the tear of Gabriel descended and brought purification and the path of ascent toward the soul.

Gabriel is the great blessing, Gabriel is purity. When you are pure, you can succeed in everything in your life. But when you no longer have anything, it is finished.

Gabriel gives you everything, he gives you intelligence. He is the tear; he is the baptism; he is what can save man; he is the highest love.

It is said that God so loved the world that he sent his only Son to save it. This word is the tear of Gabriel, it is the path of water.

There was a time when men went into centers of the Mysteries. Men still spoke with the Gods, with the mountains, with the streams, with the trees, with the spirits. Men knew that the stones were living. These stones said: "If you want to find and walk the path toward your soul, you

must go toward Gabriel, the purification by water, the baptism. You must find a spring high in the mountains and purify yourself. This is the path of ascent. But if you want to live as a man on the earth and master your destiny so that it may be in conformity and successful, you must go into the valley and find a spring that comes out of the earth.”

There are these two waters. There is the water of Gabriel that springs from the earth, which is like a source, and you must live with it. You must know this water, be pure like it. Thus you will obtain everything you want in life because the demons will bow down before you.

But if the demons see the weakness in you, they will take everything you have. In the beginning, they will make you believe that you are the king, and then, as you gradually weaken, they will show you their true face. They will show you that it is not you who command and direct, but they. When they see that you really have nothing left, they throw you away. There is no love in this world, there is no respect. It is nothing but lie, cruelty and decomposition.

On the other hand, if you keep the water pure, no one can catch you because you are one with the Source that does not cease to flow, and all beings bow down before the Source.

In that time, there was this knowledge of the tear of Gabriel, which has become a legend for our time. It is this tear that gave birth to the soul of men.

If the water of Gabriel enters inside you, it is purification. Then you approach the eye, that is to say the treasure of treasures, the perfection of perfections. It is the vision that can save the world.

There is the tear of Father Gabriel that gave birth to the world. The Sun wept and man received a soul. For God is the eye, and this eye is in the eyes of man. The eye is a light, a splendor, it is the mirror of the soul. It is a world of beauty, of greatness. The eye is at once water and a light that illuminates inside and outside.

The Egyptians – who were sublime beings such as the earth has hardly borne again after them – said that humanity had been created by the tears of Ré, that is to say of the Sun. They said that God the Sun, that is to say the one who brings everything, wept when he saw the world. The Sun saw the darkness, he saw the Earth dead, the dust that was nothing but dust. But since the Earth was divine, there was still life; inside the dust, there were beings. The Sun saw the dust and said that by his gaze he would send a ray.

It is sad to see that men, with their conception of today, think that everything is dead.

In reality, God laid his gaze and by his eye fecundated the Earth. From the divine gaze, Angels appeared who went toward the Earth. Then the light of the eye, the vision, the intelligence, made all things grow...

But in reality, God wept over men because he saw that they were lost. He saw that the dark, illusory and dead side had caught the gaze of man and imprisoned it. Then God wept over the world. And the world became living from the tears of God, the tears of Gabriel. We are souls, tears of God. Our soul is water, it is light, it is a tear.

The eye fecundates a being through the thought, the feeling or the will that it expresses: this is water. But man has materialized the vision of the subtle water, which he has taken into death, into something external. Water is living. It is a magic, an atmosphere. There is water inside us,

in the blood, in all our body. We are in reality shaped by water. There is also a much more subtle water, much less visible, which is our soul.

Our eyes are water. It is the eye that is the union of water and fire in man. It is therefore through the eye that the mystery and also the passage of rebirth take place. But men no longer saw this magical water all around them. Water is life, life is the soul. The soul is of a great purity. Thus, one must approach water while being very pure.

So, when we speak of the Archangel Gabriel, it is about water, about the intelligence of water. If you want to draw near to the Archangel Gabriel in truth and purity, concentrate on water.

The water that surrounds us is imprinted with everything we put into it through our thoughts, our feelings, our acts, good or bad; this is what is called the aura. The body is inhabited by a being. Worlds outside of you and that you believe to be you inhabit this being. You think, but who thinks through you? You feel, but who feels through you? The one who acts through you, this being, is the one to whom you belong.

If you really look at what you are, you are not the body. You are everything that lives around the body and that one does not see.

Things function because there are laws. Man must know these laws and he must apply them in life. An intelligence hides all this. You do not live only in your body, you live all around. The Celts and the druids possessed this knowledge that they experienced through meditation. One must learn to see in both worlds. It is the vision that can save the world.

Now we must acquire a new vision, a new way of looking, a new way of thinking, of considering, a new way of identifying. We must live in another way on the earth. A penetrating gaze is needed, a gaze that no longer stops only at appearances, but that goes to see what is behind.

We must learn to see in both worlds. Not simply in the visible side, but also in the invisible and subtle side. This is an inner development of man that must be done through an apprenticeship.

During experiments that took place over about a hundred years, some fish were placed in water inside caves. The Sun did not enter these caves. When they were found again, these fish had lost their sight. Their eyes were atrophied. Since there was no more light, the eyes were no longer necessary; then the fish developed other senses and their eyes went out.

The eye is linked to the Sun. Therefore, if you no longer look at beauty, if you no longer look at the divinity, if you no longer purify your heart, if you do not think of your soul, everything goes out. After a while, you no longer have these organs of perception. You are lost, you no longer have discernment, you no longer have will. You do everything you are told without thinking, you can no longer even say no. You agree with everything because you no longer have this discernment. You no longer see the one who comes and who is hidden. He is dressed in sheep's clothing, but in reality he is a wolf. You must have this eye so that your soul may live and breathe.

In ancient times, there were two teachings: that of fire and that of water.

The first path was called "the light toward the heights," the path of the eagles.

The second path was called the path of the dolphins.

Some beings worked with the dolphins and others with the eagles. These were traditions.

The eagle knows all the secrets of the sun, of the air, of the light. It can live in the higher worlds.

The dolphin knows all the secrets of water. It can dive and live in the two worlds, master all the liquid elements of destiny. It is a perfect master who always keeps its serenity and never lets itself be caught.

The dolphin is the king of the oceans. It is truly a great teacher, a marvel, an exceptional being, a divinity. In former times men knew that there were gods in the animals and that the animals spoke to us and had many things to teach us.

The divine world never descends below the Archangels. Never does the divine world descend into the world of men. If we want the divine world to descend into the world of men, we men must go up toward the divine world. This is a key. You must go up toward the divine world and build yourself a body so that the divine world can descend through you.

Have we really looked at the animals, the plants, the earth, men with the eye of light and love? Do we look at ourselves with the eye of light and love?

In truth, men have mocked this teaching; now they think that God will help them. They are in an incredible illusion. Human beings are like that person who attached little wings to his back and, from the top of the Eiffel Tower, launched himself into the void. They have been seized by the illusion of the mind and think that God loves them and will save them.

Why the four Archangels and the four Seals? Because it is the secret of the eye.

First of all, if you look at the Seals, if you set your eye on them, you will be disillusioned. For you will see the manifestation of the divine world and also that of the world of men.

Michael is the black, the pupil in the eye, the great mystery of the black.

Raphael is the color, the iris.

Gabriel is the white of the eye.

Ouriel is the one who carries the eye, he is the whole body.

The body is the one who carries the eye. The eye is the totality of the worlds. The four Archangels are the eye. The eye is the whole man. You can meditate on these teachings.

If your heart is pure, you will see God. If you can see God, your whole body will be illumined, will be filled by the Light of Ouriel. You will be consecrated, sacred, freed from all impurity. Everything will be in the Light. This is truly an ideal.

We must live with this teaching on the earth. With it, we must live and work, bring our children into the world, die.

We all have a work to do. That is an evidence. This is why these incredible rituals of wisdom and perfection are offered to you. It is a work on oneself, a discipline. You enter on this path, you do the work, once, twice, several times, until you begin to awaken and to understand the message that is hidden behind.

You must become this man, this woman who takes his life in hand and who cleans everything in order to be pure. This being who, like a knight, like a warrior, will act on the earth and

climb to the summit of the mountain to go and fetch the water and purify himself in order to become a priest, a vestal, a servant of God, a being totally pure, detached from the world and who lives completely in the heights.

There are beings who fulfill themselves in the life of the world and they must be protected with the water of Gabriel. And there are other beings who pray and who maintain a higher world. They must also be united with the water of Gabriel. But it is not the same water. These two paths must exist and all beings must be in purity.

It is quite a path, this eye. Beautiful is this story of the water of Gabriel that has wept over men, that has come to earth and opened a path.

Without the water of Gabriel, you are dust and you will remain dust.

But love has come to seek the soul so that the soul may find a path toward the heights. If you are touched by the water of Gabriel, your soul lives. If Gabriel comes into the temple and touches the water, the water will be consecrated and sacred. And if you enter into this water, your soul will breathe. It is so; these are the ancient Mysteries.

Physical water is not just water, it is a whole world of life. A life that has come to touch the earth to fecundate it. A life that has come to touch a soul. In this soul, there are thoughts, forces, beings that live, just as in the water that is all around you; these are the beings who direct your life.

The only activity that makes it possible to do this is meditation. The only thing that can make a man free on the earth is to meditate.

When you sit on the ground, you are with the Mother, the earth, you place your body. You relax inwardly in happiness, in lightness, until you feel your body disappear and enter into a perfect stillness. There is no more activity at all. Ask yourself in these moments what you see.

You can see that all your physical activities are forces that constantly catch you to lead you into a world where you will lose everything.

Meditation brings you happiness.

You must enter the temple of the Archangel Gabriel while being in absolute meditation. This is what the Archangel Gabriel loves, he who gives birth to the world.

Then you will see that you are a soul, that the most precious thing in the world is your soul. You will see that your soul asks you to live with your body. Men do not live in consciousness with their body. All this is not physical, it is all around us, nothing but noise, nothing but agitation, nothing but things that penetrate us and that constantly fecundate our souls and our activities. We are thirsty in all domains, thirsty for knowledge. The more we go toward this false knowledge, the more we have a lack of knowledge. The more we go toward this false love, the more we have a lack of love. The more we go toward this false world of consumption, the more we want to consume because we have a lack inside us.

The more we go toward the truth that is inside us and all around us, the more we are in fullness, in calm, the more we gain something: a true knowledge, a true wisdom, a true light. We no longer go from one thing to another in a real whirlwind.

The goal of life on earth is to make for oneself a body of Light. This is the great secret of the philosopher's stone. This stone is the body of man. It can be a fall, a decay, a curse, or a glory,

a victory, a great work. For this, the stone must breathe in the soul, the Mother, and live with the universal Spirit, the Father.

If you identify with your body, you belong to the dark world. On the other hand, if you identify with an Angel, with the soul, with a great work, you are in the Light.

Receiving and practicing the Essene Teaching is to make yourself a body. Studying the knowledge, accomplishing its rites, understanding it, vivifying it, incarnating it is an art of living with your physical body. Then you will be protected because all the worlds will respect these writings because they are life. Thus the transmission of the eye of the Master toward the disciple will be able to be realized. All your activity will be able to enter into the mastery of worlds and intelligences.