

The 12 messages of

the Maple

The messages that follow come from the book: *The Maple, a master in the heart of Quebec* (Heart of Phoenix Editions). Master Olivier Manitarra received these messages in moments of great closeness with the being of the Maple. They are principally related to the Quebecers, to the land of Quebec and to Archangel Gabriel.

First message of the Maple

Healing by reconciling with traditions

The people of Quebec have an open heart. A broken heart, but open, which seeks outside to find the light. It seeks the light, but does not find it because it does not know where to seek it. This light is in them, in their own heart, and they let themselves be seduced by all sorts of things that shine outside and that move them always a little farther away from what is essential. The light is in the gentle and sweet word, the loving word that emanates from a heart filled with divine fire. This feeling of divine fire that lives in the heart of things is for the people of Quebec the path of the awakening of consciousness. It is the force that is in them, and that comes from me and from the earth, that carries them and supports them.

The sap must flow so that the being of light that is found in each one of them may find the echo. Then marriage in fidelity will take place and the Quebecers will rediscover their roots, their mission and their happiness.

My sap is freedom. It is the blood of the earth which is offered in love so that life may be gentle, in harmony and powerful. Man must also become a Maple and transform the raw forces of the earth and the difficult conditions of life into love for the other, into warmth of heart, into words of gentleness and into respect for freedom.

If the people of Quebec want to live in harmony and always keep their inner strength and their heart open, they need to reconcile themselves with the traditions that have lived on this land and to heal them. The people of the Amerindians had a powerful tradition and they left a force in this country.

The Quebecers must rediscover this force and integrate it into their own tradition, so that the idea of Mother Earth may live in their daily life. It is not a matter of becoming an Amerindian, but of being oneself, in harmony with the modern age and with me, the being of the Maple 1. May the Quebecers not turn toward the teaching of the soul-thieves who come from the United States, the so-called spiritual traditions which have no roots, which are passing fashions seeking only to satisfy the ephemeral and the superficial in the life of man. With these spiritual fashions, man loses his heart, his authenticity.

If the people of Quebec truly want to live and keep what is most beautiful in them, they must not use the spiritual teachings that come from the United States; they must heal themselves.

Then, in the soul of Quebec a light will shine that will illumine the whole world.

Second message of the Maple

Rediscovering harmony with the seasons

You currently live invaded by a technology, an abundance and a luxury that transform you little by little into consumers and that move you away from your inner source.

I do not want to tell you that technology and luxury are negative, but having reached the stage in which you live, this can become a serious hindrance for the consciousness of your divine origin and of your source that nourishes what is essential to remain pure and clear in you.

If you lose what is essential, the consumer society will bring you nothing more, for it will nourish only the superficial and dead side of your life. You must open your eyes and look at what lives around you in nature.

You will note that there are several seasons in a year and I ask you to listen to what nature tells you in its language through these four seasons.

Today, you are standardizing civilization and the more you go in this direction, the more insensitive you will be to the values and to the messages of wisdom of the seasons, to the nuances and to the work that must be done in each period of the year.

Your work consists in rediscovering what you are in harmony with the seasons.

In the deepest part of yourselves, you aspire to rediscover your roots. For this, you must draw near to what is strong and true and that manifests itself in the place where you live. Awaken yourselves to the seasons and to the work that you can do with nature.

Message for winter

In winter, you must harmonize yourselves with your own interiority and your union with the Divine. Learn to pray in your secret chamber and develop a privileged relationship with the inner light and only with it.

You must descend into your deep being to find there a path toward the divine world.

Message for spring

At the time of spring, begin to carry out a great work of cleansing and purification. All that hinders your life must be analyzed and dusted off.

Work on the refinement of your senses, on the clarification of your intellect, on the strengthening of your will, on the rightness of your acts. You must prepare yourselves to accomplish a grandiose act.

In spring, you must purify and clarify your being in its entirety. Cleanse karma, prepare yourselves to take important decisions, to bring about a reversal.

Message for summer

When summer comes, learn to open your being, to commune, to work with your aura so that your exchanges may be in purity, to radiate the most beautiful forces and capacities, to create with your thoughts, your feelings and your impulses of soul in contact with others.

Speak with nature by nourishing the purest and most creative imagination.

Summer is the period when you must open your being by means of your aura and your subtle external senses in order to enter into a communion with what is happening in nature.

Message for autumn

When autumn comes, learn to sort things out, to keep within yourselves what can raise you into the light and to reject what is not good for the path of your soul, your body and your destiny. Take stock, separate things, develop discernment, make decisions and make choices that are determining for a life rich in spirit. Listen to what nature tells you, for it is a true instructor in this world and it can awaken you and lead you toward what you truly are beyond the lies and deceptive appearances of a consumer society.

You must rediscover your roots and they are linked not to culture or to philosophy, but truly to the living bond with nature.



Third message of the Maple

Returning toward the spirits of nature

The people of Quebec have a quality, but also a defect. They have the heart awakened in warmth, gentleness and beautiful sensitivity. But instead of concentrating this organ of the heart toward that which could lead them all the way to the perception of the soul, of their higher consciousness and of luminous wisdom, they associate themselves with things that lead them downward and do not allow the energy to be directed toward that which could activate in them other centers and other organs.

Here, nature is still filled with invisible beings such as gnomes, undines, sylphs, salamanders. They are still healthy and full of life. They are not totally polluted and enslaved by the disordered and mad life of man as in certain countries of Europe.

The spirits of nature, who have remained distant from the Quebecers, have remained almost original, pure. They avoid approaching men because, in their deep nature, these beings are fearful. They distrust man who turns toward technology and who approaches nature while being possessed by the spirit of greed and down-to-earth calculation.

These beings of nature have a subtle relation with the opening and the awakening of the heart of the Quebecers. They have transmitted their fears to the Quebecers who, in their turn, have become chilly of heart. They have protected themselves from nature. They live in nature, but they have lost the contact, the alliance with the beings who populate it and the mysteries that inhabit it.

Then, they have lost the sense of their own nature and inner life. They have taken refuge behind a false warmth and they have diverted the energy of their awakened heart from contact with their beautiful and pure soul. This has dug a gulf with the beings of nature, who hide themselves from the sight of such men and go to take refuge far from the cities, where men can go only with difficulty.

The Quebecers hide from themselves. Their ruined sensitivity has turned toward fear and lack of self-confidence. Instead of going toward the spirits of nature and recreating an alliance with them, they associate themselves with technology, a powerful entity that reassures them. The Quebecers think that if the body is soothed, the spirit will find happiness. In reality, they must open their heart to the presence of their soul. They must find the courage to return toward the spirits of nature, for these beings have much wisdom and strength to transmit to them. They are still pure and they can open for them a direct path of access toward what is divine in life. In communion with living nature and the beings that animate it, the Quebecers can heal their heart and finally find themselves again in what is fundamental, in their true nature, their own spirituality, their true being.

In their houses, they must stop giving too much importance to electrical systems. This kills and denatures the beings of nature, who can no longer approach the cities. Technology is too strong and too present for their sensitivity. They no longer manage to cross the sounds, the noises, the radiations, the false lights, the sick energy currents, the artificial forms...

The awakened Quebecers must try to recreate a contact with the living and intelligent nature that speaks to them and that will free them from fear and from enslavement to the spirit of uncontrolled and unjustified technology.

Fire must once more be freed from all that is transgenic, heavy, chemical, unhealthy, from all colorings and sweeteners, which make it so that there is almost nothing natural, true, healthy left, not only for the body, but also for the heart and the soul.

The spiritual side is absent from food and the spirits of nature can no longer find themselves there. Thus, the Quebecers nourish a false and fabricated being in themselves, which pushes them without their knowledge to consume always more and to lose themselves in a growing weakness.

In food, simplicity, true happiness, the authentic life of the plant must be rediscovered, which allows one to connect oneself spiritually with the forces of living nature united with those of wisdom and its sacred common sense. It is these forces that will protect the heart of the Quebecers and direct their consciousness toward the assurance of their soul. Then, they will stop flitting about among multiple outer spiritual teachings and will commit themselves in a simple, true and effective discipline like the Round of the Archangels that you, Olivier, want to bring here.

Even in spirituality, there is a great work of purification to undertake. The numerous spiritual techniques spread in Quebec are for the most part superficial, and they move the Quebecers away from a true simple and lived relationship with their soul, the living side of nature and with the divine world that you bring.

Everything lies in the lie of making them believe that they will thus find balance, happiness and the beautiful life, but in fact, it cuts them completely off from the simple, deep and real life and from what they can undertake and realize by themselves in accord with the true being in them. You who want to come toward the people of Quebec while bringing the Light of our Father and who ask me for my blessing according to the ancient Tradition of the mages and the authentic priests of the Most High, know that you are always welcome and that you have the love of all that is sacred in me.

Here is what must be done: Create within the Essene Nation a sacred place in which there will be a maple at the center. This can be within an Essene Village, a place intended for all those who will want to come there to recollect themselves and meditate there.

My love is for each Quebecer and I want each one to be able to come there to renew himself, take counsel and ask for my presence and my protection. The ideal is to buy a land on which there are maples. Find a beautiful maple and raise before it a flat stone like the dolmens of the ancient Celts. This place must be consecrated and activated by the science of the mages that the Essenes possess. It will be a center of prayers, of comfort, of inspiration, of healing, of initiation and of dialogue with nature. In it may throb the heart and the soul of the Quebec nation.

If you do this, I will be happy to associate myself with the Nation of the Children of the Light and to welcome upon my soil the ancient people of God. I will then associate myself with the Archangel Gabriel, for he is the source and the liquid of the life that I carry in me.

Then raise for him a temple close to the sacred Maple, for my water and my syrup will be his presence. Regularly pour Gabriel's water at the foot of the Maple while pronouncing words, singing chants and performing dances of which the Essenes have the secret.

You will then be able to create a potion with my syrup that will help the Quebecers to heal their heart, their feelings and their relationships. It will bring into them the Angel of gentleness. It will be made with plants and maple syrup consecrated by the presence of the Archangel Gabriel.

I want to heal the maples and, for this, I want there to be the magical Alliance with your Father the Archangel Gabriel through my sap. Know that my sap is the blood of the peoples and of the land of Quebec. Every person who will help you in your work will receive my blessing, for there is nothing more grandiose for a man than to work for the victory of the Father of Light in a nation and on a land.

Find a pure, consecrated place in which I may be honored. Make the maple potion with my blood and the Alliance with the Archangel Gabriel. Then, I will finally be able to bring awakening into man, that is to say to heal the weakness in the heart which, for the moment, is in the process of destroying my people, my children, the Quebecers.



Fourth message of the Maple

Renewing the alliance with mother-earth

My leaf bears five branches. It represents man as a microcosm, with his head, his two arms and his two legs.

Through the seasons, my leaf has three colors: red, yellow and green. These are linked to the deep mysteries of the initiation of man: the three centers of will, heart and thought, and the three Schools which are nature, man himself and the divine world.

Today, my red leaf is a symbol of Canada, and I ask the Canadians: Why have you adopted this symbol for your flag?

The first peoples of this land, they, knew a part of my secrets and they worked in harmony with me to penetrate the depths of the earth and have an alliance with Mother Earth through my roots. They cultivated a respect toward me and a sense of my royalty. Even if they took my sugar, it was not at all in the same conditions and with the same attitude as it is done now.

Through me and my family, they had found an emblem that conferred upon them a magical strength. Red is linked to the roots and to the depths of life on earth. I have deep roots and I am stable. The Amerindians understood mysteries through this and, by their initiation and their practices of life, they caused my roots to be strengthened.

Thus, a positive alliance could be sealed between their soul and mine, and the first inhabitants of this land lived there in a great harmony.

Then came the Europeans... The army was initiated into certain magical secrets. They understood the power that I could have and confer, and they stole my leaf in order to direct its energy toward the nascent Canada.

They chose my leaf as a symbol, for in it is hidden a secret of initiation. They chose it red in color to divert all the achievement of the Amerindians, all that had been worked by them and that was linked to the Mother, to the earth and to the depths. They did this like thieves, profiteers. They did not honor the mysteries and did not carry them in their life.

As it is represented on the current flag of Canada, my leaf will not bring luck. Green should have been chosen, for it represents the perfection of initiation for man. Red is the depths, rooting, the earth and also the center of will in man. It is Quebec that must announce this secret, for it is Quebec that opened the doors to the Essene Nation and welcomed it.

I am the guide of the people of Quebec. I am its soul and its intelligence in the light. If respect circulates between us, I am ready to reveal to this people all my secrets. For example, the Amerindians knew the mysteries of the transmission of the soul through successive bodies. It is a teaching that is present in potential, that was worked in the past and that can be worked again.

One must simply find it again and actualize it. This will be possible through the Essene Nation if it is correctly welcomed by the Quebecers.

The Europeans who came to settle on these lands of the Maple are currently linked to the yellow color of my family. This color is in relation with the initiation of the heart and the secrets of the separation of the subtle and the thick and of their transformation.

Canada is currently in this phase: it stands in the “middle” of man and has not yet awakened the sphere of the head that allows one to attain the divine world and to penetrate the Mysteries of higher life.

When the green color appears as a symbol of Canada, that will mean that man will walk and live on these lands in full consciousness, goodness and wisdom. He will have found his royalty again through the Mysteries of initiation.

For the moment, it is the army that is the master of the land, of your lives. It is the army that stole the emblem and the secret of the Amerindians for its own objectives. There was no harmonious transmission. The initiatic secrets of this symbol therefore do not belong to Canada, but still to the Amerindians. A split occurred and a disharmony reigns.

The Essene Nation will be able to bring a healing to the people of Quebec and lead it forward if it opens itself to it and allows it to accomplish its mission.

I am Mother Earth: see to it that I find my royalty again, my dignity.

Be not thieves, let yourselves not be guided by impostors, but renew our alliance. Then I will carry you on my structure, you will not be separated from me, from my roots, from my sap. Like a living leaf, you will rise to the highest of my branches, until you live in the sky, while containing all the sap and the life of the earth and of the world in yourselves. Then, you will commune directly with the higher and sacred worlds.

Beside the flag of the Essene Nation, let a flag like that of Canada fly, but with the green maple leaf. Thus, the alliance between us will be sealed.

Restore my mysteries and honor them in your midst.

I am the bearer of the living man who walks toward God for the good of beings and the harmony of worlds. Through my three leaves, I show the path of the truly living man who, through the trials of initiation, has found again the path of the tree of the earth, which is also the tree of life that honors and bears the sky.

May your flag be living with the knowledge that you bear of the mysteries of your country, of your nation and of the beautiful message that you can spread throughout the whole world.

Fifth message of the Maple

Working on one's roots in order to live with the Angels

I have been with you for hundreds of years and I have offered sugar, sweetness to this land with its rigorous climate. Why did I want to bring sweetness? Because it represents the world of the Angels.

But the problem is that the humans who tread upon and inhabit this land direct all their attention and all their energy toward solely material goals. They have taken the sugar and they have exploited it without asking the opinion of the tree and without concerning themselves with its wishes, its soul, its intelligence.

Of course, taking sugar to satisfy material needs is not negative in itself and the tree is not against it, but there is not only that in life, and for the exchange to be equitable, the being must be taken into account in its totality. This should also be valid for man himself. This attitude is revealing of the path that man has taken.

Now, men turn toward the world of the Angels to resolve the problems that they themselves have engendered by their false and negative attitude. They have exploited the Maple in matter and now they want to do the same with the Angels and the spiritual worlds.

What men do not see is that they themselves are manipulated in their feelings, in their convictions, in all that brings them the beautiful. They are made to believe that happiness comes in life if one obtains all the satisfactions of the senses and of the physical world: to have food in abundance, a house, a family, a work, descendants...

Men have unfortunately forgotten that their whole life is linked to the world of the Angels. The latter are roots that must lead toward a higher blossoming of the soul and of the being whose consciousness pierces into eternity.

I see that the Angels are not recognized. This attitude saddens the beings who aspire to live in harmony with men, nature and the divine world. That is why the beings who populate this land are happy to welcome with open arms the Essenes who, from time immemorial, have brought to men and to life on earth, the Alliance of Light and the true knowledge and respect of the Angels. This will be for you and for us a great blessing and an opportunity of Light.

Men do not approach the world of the Angels with respect and the sense of the sacred. They want to take what is divine to satisfy only the needs that nourish death in them. These beings have understood nothing. They transform themselves into profaners and, instead of healing themselves, they spread sickness in all directions. They so want to bring the Angels into material life in a narrow way that they are in the process of separating themselves definitively from the higher worlds. If you deny the angelic world, know that you will lose sugar and that your life will be arid, cold and hard.

Material life must be used as a root, as a foundation of existence in order to be able to enter into the higher worlds of the soul and of the spirit. Material life must be settled, stable, simple, in

harmony with nature. The trunk is a communion with the higher worlds, an elevation into the kingdom of the Angels.

The Angels do not have to descend into the world of men. It is men who, settled upon solid and stable roots, must rise toward the subtler spheres. If the Angels were to descend into the roots, it would be an exploitation that would engender a disequilibrium in universal intelligence. Then, awaken yourselves, do not let yourselves be lulled to sleep by all that can be beautiful in appearance outside. You must work your roots in order to put order into your life and your environment. You must rise through your trunk and offer sugar, sweetness, but offer it by going yourselves toward the world of the Angels.

Thus, you will be able to make the sap of life rise to the summit of consciousness and of the being that engenders the true fruits of the spirit. These fruits are not only works of goodness for the glory of the Father; they can also become bodies so that God may live on the earth, in your midst, with you. There is nothing higher for a man-tree than to engender such fruits. I, the Maple, who guide this people of Quebec and who love it, I rejoice to be able to teach you this through the Essene Nation that I bless with all my roots and my branches. Know that the fruit of God is not only an offering to the world, it is your future Body, your existence in eternity.

If you feel called, meditate this and join yourselves to the Essene Nation in its glorious work so that your realization may not be separated from the Divine, for He alone is life and gives life. For the moment, men use knowledges, things, laws and they narrow them, weaken them in their soul, their source, in the end to make them die.

Free yourselves from this burden, work your roots, anchor yourselves. May your earth and your rooting be truly a solid base, something living, conscious, stable and strong. Use this to rise toward the Angels, who are virtues. Then you will see the difference: you will be happy to be a man. Become men as the Maple is the king of the trees in Quebec.



Sixth message of the Maple

The Maple blesses the people of Quebec

It is clear that the celebration of the Round of the Archangels as we have just lived it and the presence of the Essene Nation on the land of Quebec are a turning point in the history of Quebec.

To revivify the ancestors as has been done by the fire of the Archangel Michael is a blessing that very few countries and peoples can know. I, the Maple, am happy to be able to be associated with this work. I can be named the ancestor of this land and I can be honored as such.

The Essenes have the courage and the devotion to restore vigor and illumination to the tradition of the ancestor of this land. It is a respect, a proof of the wisdom, delicacy, intelligence of this people, and I am truly satisfied by it. The presence of the Essenes on my soil is a true blessing. I wish that the wisdom that I have been able to share with you and that I consider as exterior to myself may be diffused and propagated, but I would like the heart of my tradition, of my being to be kept pure, secret and reserved to those who themselves have a pure heart.

May my secret teaching be kept in the heart of the Mysteries and sanctuaries of the Essene Nation present on the land of Quebec. Thus, my spirit will be animated in the forest.

If today men no longer see me and exploit me, this does not disturb me because, in fact, they do not know who I am and what my role is. They are satisfied with my sugar and that is good because, through my sap, I can preserve them from certain evils and certain negative phenomena whose existence they do not suspect.

I am for this people a great blessing and, even if it ignores me, it matters little to me, for it pleases me to help it.

One day, you Essenes, you saw me, you called me, invited me and you listened to me and answered me. I ask you: if you receive the teaching of the heart of the Maple, may it be preserved in a secret sanctuary and offered only to those who have a pure heart and who have proved themselves.

Thus will remain living the alliance between the Essenes and the land of Quebec.

Seventh message of the Maple

An alliance with all the kingdoms

Since a distant past, the trees and the men have been friends, associates, collaborators. There were the Celts, and among them, in particular the druids, who were truly a people friendly to the trees. The trees have always helped men to make for themselves a space of life, a space where men could live.

There are the trees that gave themselves to man to build his house. There are the trees that are close to the water and that made banks, that held back the earth for man. There are the trees that gave their fruits so that man might taste another world, a higher world.

I, the Maple, am one of those trees that offered to man the best and the discovery of the higher worlds through my sugar. Through my branches, I can touch a higher world; I can taste the happiness of bringing this world in uprightness and verticality and of showing men that there is above their head a greatness and inside them, an uprightness.

What we, the trees, are for man, we would like man to be for the Angels. We would like man to be like a perfume, a food for the Angels. We would like man to have something to give of himself so that the Angels may live. The trees would then be happy to support men.

Through the culture and wisdom of the Essenes, there is a hope that can be reborn of seeing an alliance with men, but also an alliance with other kingdoms for something that surpasses us all, that surpasses men, that surpasses Angels, that surpasses trees, stones and animals. Together, we can make another world appear.

I, the Maple, have given to man the best, the good and I expect nothing in return from man. Simply, I would like man to enter into this goodness, to open himself to goodness. I know that man understands very little of the world in which he lives. This world is living, but man does not know it. Man rubs shoulders with this world and lives in the midst of this world without even understanding and looking at it.

May men go toward the Angels. As the Maple has offered the good, goodness to man, may man offer for a higher world what is gentle, good and sweet, what sustains life, brings comfort, beauty and joy into the life of the Angels.

Then, all the kingdoms will be happy to support the man who supports a kingdom higher than himself.

Eighth message of the Maple

Using creative force to engender a new world

Before a man becomes an Essene, he must travel a whole path and follow a formation. At the beginning, he does not necessarily understand everything that he does, because he is not yet a full Essene.

That is why, you who are drawing near to the Essene Nation, you must develop your intelligence, your discernment in order to understand the Teaching, to assimilate it, to make it living. It is not a matter of doing what you are told, but rather of awakening a sacred and eternal language that lives in you.

I say to the Essenes, and principally to the people of Quebec, that creative force is a higher state of man.

Man possesses the power to create. Besides, all that you can see comes from the creative power of man. If the flowers, the trees, the animals exist, it is because man wanted to create a harmonious earth, in the sense that all that is necessary to live may be present on the earth. Today, the Quebecers must use this creative power to remove the influence of instability in themselves. Creative power is strengthened if man is stable, determined, if he knows where he is going, what he wants, and above all if he is not afraid of committing himself.

The divine world does not allow man to lose what he has acquired, but it is necessary that in your consciousness and in your inner life, you be convinced and that you have the will to begin a new life and to lead all energies so that they may be realized.

In this commitment, I, the Maple, through the earth, the air and the sweet water that I can give, I will strengthen the link between man and the intelligence of the Mother and I will give creative power to those who will have heard this message and who will put it into practice.

To the dissatisfied, to the soft, to the wavering, to the unstable, I say: Do not commit yourselves, do not use creative power, for your life could be completely upset by it and you could know sorrow like someone who no longer knows where he stands and who questions everything, no longer having any stability.

But to those who are determined, I say that you must commit yourselves in full consciousness to put everything into work in order to realize the vow, the aim of intelligence, and to cause your life on the earth to be in conformity with your ideal.

The alliance between the Essene Nation and me is made, then the path of your life depends only on you.

If you put into work what you wish to live, the creative power of the land of Quebec will come into you and will support you. Do not use this creative power to bury yourselves, to put yourselves to sleep or to create around you beautiful illusory colors and in the end to change direction completely in a few years to conform yourselves to another fashion or trend.

On the contrary, from now on it is necessary to open and create a space and a place of life, of expression, of work, of health so that you may establish yourselves there as on a land, the one that you know, the one where you want to live, the one that you love.

It is necessary to place on this land all that goes with it: the beings, the work, the sacred and the Divinity.

Ninth message of the Maple

The pure hearts of the Maple

I am happy to live with the Quebecers for many years. The Quebecers are a people who have always had a particular regard toward me, and I am filled with gratitude for this. You have taken my sugar and you have carried its warmth into your families, and you have offered it in conviviality and in good humor all around you.

That is why the relationship that exists between you and me is love, for through my sugar, it is my being, it is the message of my being that you have carried in yourselves and around you.

What I ask of you today is to do for the Essene Nation what you have done for me. You have always been there to glorify and honor the virtue of my tree, of my body. So, I ask you to do the same for this Essene Nation that appears on our lands. May it be for you the new tree that will come to bring you sugar, and more than that...

You have been faithful preachers of the virtue of my tree by diffusing it and by bringing me to your relatives in friendship and joy. I would like the news of this new tree, through the Essene Nation, to be diffused also, as you have done with my sugar, for it is for me a new message I want you to place the leaf of the Maple, my green leaf, in the middle of the four colors of the flag of the Essene Nation and that this become the symbol of this Brotherhood of the Pure Hearts of the Maple.

May this brotherhood be constituted. May its symbol be diffused and propagated by a foundation or a charity organization developing and cultivating interest for what is primordial and great in life and bringing, in a new degree of development, all that I have given you through my sugar.

Through my sugar, it is a whole way of living that I have brought you, a way of celebrating joy, friendship, sharing. It is something sweet, something gentle, something that takes care of the other, that brings him the sweetness of life and also abundance.

Make this foundation, establish this brotherhood. Thus, I will be in alliance with you and you will allow me to be glorified in my true nature.

I am the tree of Quebec and I am the tree and the soul of the Quebecers, and today I am associated with the Essene Nation. In a certain way, I am its friend and disciple. That is why I would like my Quebec friends to associate themselves also with this nation in order to make it living on these lands.

Otherwise, know that I am happy to be among you and to live with you in your celebrations and to see the path that you take, that you open.

I perceive in you the birth of the Mother who is beginning to live, but also your soul which is beginning to be born and to open to you the perception of a world different from what men usually know.

It is a blessing for humanity that beings such as you grow and blossom in truth and in the rightness and harmony of worlds.

Then, together, we can unite and make of this work, which is today present on these lands of Quebec, a sugar, a delight, a conviviality, a sharing that can be offered to every person having a little sensitivity inside himself.

Know that I, the Maple, your heritage, am with you, remain with you and that each time you have a thought for me, I lead it into the wisdom of the Essene Nation.

Tenth message of the Maple

Remember your roots

In my roots appears a matter that no one has yet seen but that is there. It is a kind of limestone and, at the same time, a slimy and thick matter that looks like an ointment, somewhat white, which hardens and suffocates.

You see, I suffer from an evil that has not yet appeared in the physical world. I fight with all my being against this sickness which is linked to my people and which grows in me because of the alliance that I have with the Quebecers.

I have been there since the beginning of the creation of Quebec. I participated in the origin of this people and of this land. Before the arrival of the Europeans, I was with the Amerindians, beings who lived with the Mother. They did not want to plunge into the densification of matter, but wanted to live in harmony with the animals and the trees.

When the French settled on these lands, they accepted me and a passing on took place. I lived with them, I remained living for them and I actively participated in their evolution until I became one with them.

Today, the Quebecers live in an atmosphere that wants to level, to suffocate. It is an influence that wants everyone to be under the same banner, to have the same way of life, the same way of thinking. I suffer from this, for I am one with the Quebecers, they in their unconsciousness of the ethers and of the subtle world that surrounds them and I in the consciousness of the earth. If the Quebecers abandon their rebellion and their origins, then in a few years, they will suffocate, and I myself will give them a different sugar which will no longer be as rich, which will not have the same properties, the same message, the same value as today. Of course, it will always be maple sugar, but it will not have the same aura and the same medicinal virtues. Remember your roots. The whole world has a history, but you, the Quebecers, have one in particular. At base, you are French and you bear this heritage within you. All that has been lived in France lives within you, for your ancestors have a history which is that of France.

Of course, in this history, there have been negative events, but there have also been great thinkers and great masters, and all this lives in you as a precious heritage. If you let yourselves be invaded by the single thought that spreads through the world like a great sickness, then you will lose your roots, your heritage.

In the end, you will be suffocated by the modern world that wants to steal everything and make

it so that men are all alike, that they have the same desires, consume the same products, live in the same way.

Above all, this world, which today passes through America, will cause there no longer to be anything living, authentic and for the spirituality and the light that are in man to be an imagination, a sterile illusion. In America, apart from a few great thinkers, there is no tradition. Then, I ask the Quebecers to redouble their efforts, not to fall asleep and not to let themselves be invaded by the anglophone side, by the spirituality and thought of America. I ask the people of my people to resist, to increase the struggle in their originality and to preserve their culture, their way of being. Be rebels in order to keep your language and your independence. In the long run, you will be the winners. It is a matter of harmony, of equilibrium in yourselves and in the world.

This is primordial, if only to welcome the Essene Nation on your lands and on the earth. The Tradition of the Masters must remain alive, even in you, otherwise there will be a difficulty for it to remain alive in time. It is an indefinable honor that the land of Quebec has been chosen to bear this Tradition of Light.

Understand that I am linked to each Quebecer. That is why I ask you to be vigilant and to remain beings who preserve their traditions and their culture. Fight like conquerors to preserve your independence.

I have sealed a link with you, and I am somewhat a nourishing mother for you. I am the life that existed before and that was accepted. It is difficult for the people of the trees to be accepted by men, but Quebec loved the Maple, cherished it and set it in value. Thus, an alliance of love has been woven between the tree and the Quebecer. I love this link and I desire that it remain living. It is for this that I am linked to the evolution of Quebec.

Be capable of saying yes to what you want and no to what you do not want. Give your opinion and remain free before this power that wants to invade the whole world and tell men how they must think, what they must believe and how they must live. This way of doing does not come from the Light, which precisely respects differences and harmonizes them in beauty.



Eleventh message of the Maple

The sacred circle of the twelve maples

Know that I am honored by this offering and by the opportunity that the Essene Nation offers me to enter into the Round of the Archangels and to participate with you in this divine work. For this work be blessed. It is a splendor and a marvel.

Thanks to you, the world of the maples and of the trees in general is beginning to find a new path, a new orientation, a hope for the future. We say to ourselves that perhaps all will not go out if beings like you manage to restore the Alliance and to structure themselves on the land of men. For the moment, it is true that the trees are still somewhat distrustful and are waiting to see what man can do for them. I, I see what you are doing, and know that if you grow in your works of Light, then they too will see it. Trust will be reborn, the link will again be living and nothing more will be able to happen to you because the elements that animate nature will be living for you and with you. You will have the blessing of the Mother, not only in the spiritual world but also as a physical protection.

Know that what you are doing is truly a beauty, in the image of a bud that opens because it sees the marvel of the sun, feels the warmth that surrounds it. It is the same for us, the trees: we see through what you are doing the appearance of a new sun in the world of men. With it, hope, life is reborn. We can once more perceive the higher worlds, whereas they had disappeared, man having closed the doors to them.

If you succeed in what you undertake, not only the Maple, but all the trees will once again be able to have a greater, broader, more living breathing. We will breathe once again with men but also with the higher worlds. We will then be able to find our language again and reassure the birds, speak to the squirrels, to the ants, to all the beings who approach us in order to tell them that the Essenes are once more present on the earth and work for a respectful unity in the Light of the Father.

I will pass on this message, so be faithful and accomplish this work which is the Round of the Archangels in order to welcome all the kingdoms of our Mother. You will see that each Essene will feel the benefits of it in his life. The earth where you have planted the thirteen maples, in association with the work you are doing for the divine world, will become sacred and magical. It is the beginning of a story that will be that of reconciliation. This place will be for the nameless and the unloved in the world of men: the stones, the plants and the animals, so that through them the Mother may be recognized and honored.

It is the beginning of the Alliance, like a flag that rises, a world that emerges and comes to life. A door will open, a world will appear, a relationship will be established and a healing will be done

that will be a path toward the union between the kingdoms that bear man and man wanting to rise toward the mysteries of the sky.

Here will take place initiations linked to the union of the Father and the Mother in an animistic attitude and vision of life. Those who have a direct link with animals, stones, plants will transmit these initiations. They will bear this capacity within them by Tradition or by destiny. By the force of the place, they will recover the magical awakening of what they bear within themselves and will be able to weave a link with the animistic world of the Mother that unites itself in consciousness with the divine world. This will be the victory and the long-hoped-for marvel. This is not going to happen right away, one must still wait a little. Organize the events and the realizations, and it will come.

To activate this blessed temple, I would like aromatic plants such as thyme, basil, sage, lavender and others to be planted around each tree in the outer circle. In the future, these plants can be used as a wisdom transmitted to the Essenes. Do not put plants at the center, for this space must remain sacred. I ask you to see to it that this place is preserved and considered as a place of prayer, of recollection, of meditation and of initiation. May no man enter this place in a state of unconsciousness. May all be in respect, attention, vigilance, the sense of the sacred. This place must be living and pure so that the animals and the Mother may find there a place of welcome, of sharing, of communion. Thus, men will be able to come and make offerings to the animals, place their prayers and reconcile themselves with the Mother. Then sharing will be established and all of us will be blessed to think of one another and support one another.

I ask you to place near the central tree a dolmen of stone which will be an altar for healing and initiations. Around the dolmen, you must place the four magical Elements representing the four Archangels of the Round: you will place oil for Ouriel, water for Gabriel, incense for Raphael but not the fire of Michael, for the temple of the Archangel Michael is not yet set upon this land and I want around the dolmen only the elements of the temples effectively realized and touching the Mother to be present. When a temple is activated, then the Archangel can be with the Mother. His element can then be powerfully active in the sacred space around the dolmen.

With water, incense and oil we will be able to begin the work of regeneration toward the kingdoms that are in harmony and also to awaken the Mother through man in a life truly conscious and acting. It will then be a place of therapy in which men will be able to find comfort and healing.

Consecrate each of the twelve trees so that they bear the names of the virtues associated with the pearls of Gabriel's Necklace. Know that in this magic the twelve pillars will become strong, powerful, rooted in the Mother. You will be able to count on them to build the Essene Nation as you can count on me. They will be solid and stable, faithful and persevering and above all, these Angels will give "sugar", a sweetness, a strength. This will take time, but each tree linked to a bearer of the Necklace will be solid. This circle will be like our alliance: the beginning of a story,

of a path, of a work.

Your work is a marvel because you have opened a door onto something new that must enter into the world. For the moment, the world does not see it but the seed is indeed there; it is a new epoch that is coming, the beginning of a world of which I cannot speak to you for the moment. I cannot reveal to you the importance of what you are doing and which is part of a much greater plan, but know nevertheless that the realization of the twelve bearers of the Necklace within the Round of the Archangels is a crucial stage for the harmonious progression of events.

From the Round of the Archangels there must be born on earth a marvel that does not exist in the world of men. Your presence and your work are a hope for many worlds.

Place at the foot of each of the twelve trees a stone engraved with the name of the Virtue of the Angel bearer of the Necklace. My blessing, my strength, my magic, my prosperity will be upon each of the pillars and through them, upon each Essene throughout the world.

Each time an Essene has a problem, a difficulty, may he drink of my sugar or associate himself with me in one way or another and I will sweeten his life. Know, however, that complicated and powerful is the world of men. If you want to be happy, you must live as much as possible as Essenes and diminish contacts with the world of men because men do not necessarily live in harmony with higher intelligence. Very often, they are inspired by pride and an authority that they have caused to be born in themselves.

“To diminish contact” does not mean to flee but rather to be vigilant in the worlds of magic and subtle influences.

Your life as Essenes is blessed, but understand that the alliances you maintain with the world of men are very difficult to manage. These alliances are your weak point and you must know it, be conscious of it. You must be in harmony and clear with all the worlds so as not to engender useless conflicts. Then the higher world that blesses you will organize your lives so that you may accomplish your missions for the victory of the Father.

The Pillar of the Archangel Gabriel has been charged with a heavy burden for the organization of the circle of the twelve and of the Round of the Archangels. This is understandable in view of the work that remains to be accomplished but this burden can be lightened by the circle of the twelve. They will be able to make his life easier, sweeter; then he will be the king in the midst of the twelve. He will be loved by the world of the Maple, the plants, the animals and the stones, for Gabriel will take a consistent form through him, a face, a body and will be able to appear in the world of men.

On several levels and in several worlds, this circle of Gabriel and of the Maple will be the circle of the Father and of the Mother: a high place of knowledge, a reconciliation, a temple of magic and initiation.

Twelfth message of the Maple

The royalty of the Maple restored

A few weeks after the planting of this sacred circle of twelve maples, a message from the being of the Maple clarifies the consequences of this work, the stakes and the new possibilities offered by such an action.

I was pleased with the work accomplished. It is a confirmation for the Mother of the will of the Essenes to weave a link with the animals and the people of nature. My message, however, is related to the circle of the twelve maples.

You see, in each world there exists a symbol allowing beings to be represented. In the world of men for example, the king is surrounded by the queen and his subjects and it is thus that one can say that he is a king. He is then respected as such.

The fact that there were twelve maples planted around a thirteenth at the center has allowed me to be presented as a king, before the people of the trees as well as the other kingdoms that rub shoulders with them. This tree at the center of a circle is surrounded by a harmony, a circle of protection. I have become the king-being in my people; it is a blessing. For this, I thank the Essenes for having replaced in truth what no longer existed for a long time.

In the past, man venerated certain great strong and powerful trees because they represented royalty on the earth, but it was always in order to place himself in royalty. What you have just done, on the contrary, was a gratuitous act, without expectation of return. I know not what else to say but thank you.

Through us, it is our whole people that has been recognized as a living and independent being, able to be represented before the other kingdoms of nature and to express itself.

The king is not placed above the others to dominate them. These ideas come from the world of men. To have replaced the maple king in the midst of the ocean is to give us back our place for the equilibrium of worlds, the equilibrium in all the kingdoms.

There is always a king and he must be respected as such because he has the entire vision of his people. He is capable of speaking within his people. You have rendered this possible again and it is truly a blessing.

I would like you to thank all those who have worked for this aim because they will be eternally blessed and protected.

Be certain that from now on, the bond uniting the trees to the Essenes has come back to life and has become powerful.

You have restored dignity to our people and thus you too are recognized as kings and accepted as such.