

Psalms of Archangel Gabriel

70 Bring Wisdom to life through your lived experience.

1. To be a student of life is to enter the world of wisdom. This world is related to the water ether that surrounds man and the earth.
2. Water was the first mirror in which man could see himself.
3. Man has a heart, sincere feelings, longings, desires. The problem is that to enter a temple, or any sacred place, which is a doorway to a higher world, he must really no longer be passive and unconscious, bathing in the concepts that have formed his life. However, man enters a sacred place in the same way as he stands in his life: he has forgotten the water around him. This water must be pure of any human concept. This is the first condition for entering a consecrated space.
4. You have seen that by lighting things up with the light of thought, you understood the world and could master it. But if you want to enter the world of wisdom, thought is not enough; you have to go inside and touch the core of the being.
5. Wisdom is not a superficial world; it stands beyond misleading appearances and what is false pretense.
6. The ignorant one is satisfied with the surface, while the student, the faithful one, the adept of wisdom want to dive into the depths; they want to taste, to live, to be.
7. You have to hear the words, make them alive in your thought, then bring them down into your heart, into your soul feeling and learn to eat them, digest them and incorporate them into you so that they bring the light of your soul to life.
8. Be students of wisdom who know how to look at something with detachment, cultivating patience, leaving the time for the light to be made, without necessarily wanting to live something in the feelings right away.
9. You are beings of heart, of warmth, but you have to learn to digest the food, to assimilate it, to form a body from it in order to offer a fruit of wisdom that is delicious, colourful and fragrant.
10. Do not offer a fruit that has only the image, the label, the name, the appearance of the fruit of wisdom to others.
11. You give back what you have received and formed inside you, what has become you, what you have lit up, beautified, brought to life from you.
12. You do not just have feelings. You have a living and conscious soul. It is connected with the water body of the wisdom of the worlds living around you. They connect you with other worlds, living or dead.
13. If man gives back what makes the surface live, there is no wisdom: it is the fruit of death.

14. Study wisdom, enter the place of living knowledge and conscious study. Enter the place where God can be found as food. Do not enter it as men of today, simply in appearance.
15. Wisdom is life. It awakens life. Life is alive and generates the fruits of life.
16. If you want to look at yourself in the mirror of water, observe your actions, perceive the fruit you offer to the world. In this way you will see if it is the fruit of wisdom that enlightens, liberates, nourishes the soul and opens the path of eternity to it.
17. Wisdom will be your path towards the encounter with a higher intelligence. This intelligence does not belong only to the head; it nourishes all the bodies and gives water to all the worlds in man.
18. Be open, look at things. Do not be indifferent, inattentive, but start to taste what you see, what you meet. Start walking, then take the time to digest in order to bring the experience up to the perfection of the delicious fruit, rich in wisdom.
19. The fruit of wisdom unites in joy the world that receives it and the sage who offers it.
20. Be sages. You will be healers of the earth, regenerators and beings who love the soul. You will be stable to lay solid bases for a new revelation of the divine world.
21. Do not be like the Dragonfly. Not that it is devoid of virtues, but it does not master its flight and does not know why it flies. It goes from here to there without any discernment, without really knowing where or why.
22. Be beings of authentic knowledge. Know where you are going, why you are going there, whom you are associated with, what you bring into you, what you eat and above all, what you give back to others and to the world.
23. Do not be sentimental about life or unconsciously active, but rather students of life, for it is conscious study that will open the doors of wisdom, of the supreme knowledge.